



DAWAT-E-ISLAMI

ضیائے دُرُود و سَلام (English)

Blessings of Salat and Salam



Shaykh-e-Tariqat, Ameer-e-Ahl-e-Sunnat
Founder of Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS

Attar Qadiri Razavi

آٹار قادری رازی
العقبات السنية

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, *إِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ*:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَاَنْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah *عَزَّوَجَلَّ*! Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious! (*Al-Mustatraf, vol. 1, pp. 40*)

Note:

Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

ضِيَائے دُرُود و سَلَام

Ziya-e-Durood-o-Salam

BLESSINGS OF SALAT AND SALAM

THIS booklet was compiled by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَاعِيَةُ بَرَكَاتِهِمُ الْعَالِيَةِ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

Majlis-e-Tarajim (Dawat-e-Islami)

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

UAN: ☎ +92-21-111-25-26-92 – Ext. 7213

Email: ✉ translation@dawateislami.net

Blessings of Salat and Salam

An English translation of 'Ziya-e-Durood-o-Salam'



ALL RIGHTS RESERVED

Copyright © 2016 Maktaba-tul-Madinah

No part of this publication may be reproduced, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording or otherwise, without the prior written permission of Maktaba-tul-Madinah.

2nd Publication: Ramadan-ul-Mubarak, 1437 AH – (June, 2016)
Publisher: Maktaba-tul-Madinah
Quantity: 3000
ISBN: 978-969-631-769-2

SPONSORSHIP

Please feel free to contact us if you wish to sponsor the printing of a religious book or booklet for the Isal-e-Sawab of your deceased family members.

Maktaba-tul-Madinah

Aalami Madani Markaz, Faizan-e-Madinah Mahallah Saudagran,
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

✉ **Email:** maktabaglobal@dawateislami.net – maktaba@dawateislami.net

☎ **Phone:** +92-21-34921389-93

🌐 **Web:** www.dawateislami.net

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ط

BLESSINGS OF SALAT AND SALAM

No matter how hard Satan makes you feel lazy, read this booklet completely and refresh your Iman [faith].

Excellence of conveying 40 Ahadees to others

The most Revered and Renowned Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has stated, 'If any person memorises 40 Ahadees pertaining to the Islamic matters for conveying [them] to my Ummah, Allah عَزَّوَجَلَّ will resurrect him as an Islamic scholar on the Day of Resurrection, and I will be an Intercessor and a witness for him.

(Shu'ab-ul-Iman, vol. 2, pp. 270, Hadees 1726)

Above-mentioned blessed Hadees refers to the conveying of 40 Ahadees to the people whether these blessed Ahadees are not memorized. *(Ashi'a-tul-Lam'aat, vol. 1, pp. 186)*

Hence, with the intention of attaining the excellence mentioned in the blessed Hadees, 40 blessed sayings of the Beloved and Blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ are presented containing the virtues of Salat-'Alan-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ:

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

40 Blessed sayings of Beloved Mustafa ﷺ

1. Whoever recites Salat upon me one time, Allah عَزَّوَجَلَّ sends ten blessings upon him. (*Sahih Muslim, pp. 216, Hadees 408*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. The person closest to me on the Day of Judgement will be the one who would have recited Salat upon me abundantly in the world. (*Sunan-ut-Tirmizi, vol. 2, pp. 27, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

3. Whoever recites Salat upon me once; Allah عَزَّوَجَلَّ sends ten mercies upon him and writes ten virtuous deeds in his book of deeds. (*Sunan-ut-Tirmizi, vol. 2, pp. 28, Hadees 484*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

4. The angels keep sending mercies upon a Muslim until he continues to recite Salat upon me. Now, it is the person's choice whether he recites less or more.

(*Sunan Ibn Majah, vol. 1, pp. 490, Hadees 907*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

5. [The Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ] said to a person performing Salah followed by the glorification of Allah عَزَّوَجَلَّ and the recitation of Salat: ‘Make Du’a [supplication], it will be answered; ask for, it will be granted.’

(Sunan Nasa`ee, pp. 220, Hadees 1281)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

6. [Sayyiduna] Jibra`eel (عَلَيْهِ الصَّلَاةُ وَالسَّلَام) humbly said to me that Allah عَزَّوَجَلَّ says: ‘O Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ)! Are you not pleased with this thing that when your Ummati sends Salam upon you one time, I send Salam upon him tenfold.’ (Sunan Nasa`ee, pp. 222, Hadees 1292)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

7. Whoever recites Salat upon me once; Allah عَزَّوَجَلَّ sends ten mercies upon him, forgives ten sins and elevates his rank by ten times.’ (Sunan Nasa`ee, pp. 222, Hadees 1294)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

8. Whoever recites Salat upon me one time, Allah عَزَّوَجَلَّ sends ten mercies upon him. And whoever recites Salat upon me ten times, Allah عَزَّوَجَلَّ sends 100 blessings upon him and whoever recites Salat upon me 100 times, Allah عَزَّوَجَلَّ will

write between both of his eyes that he is free from hypocrisy and the hellfire; and Allah ﷺ will keep him with the martyrs on the Day of Judgement.

(Al-Mu'jam-ul-Awsat, vol. 5, pp. 252, Hadees 2735)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

9. Whoever recites Salat upon me fifty times a day; I will shake hands with him on the Day of Judgement.

(Al-Qurbah Ila Rab-bil-'Aalameen, pp. 90, Hadees 90)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

10. Whoever recites Salat upon me thousand times a day; he will not die until he sees his place in Jannah.

(Attargheeb fi Fada'il-ul-A'maal, pp. 14, Hadees 19)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

11. Whoever recites Salat upon me three times in a day and three times in the night showing devotion and affection towards me, it is upon the mercy of Allah ﷺ to forgive the sins he committed during that day and night.

(Al-Mu'jam-ul-Kabeer, vol. 18, pp. 362, Hadees 928)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

12. Recite Salat upon me wherever you are as your Salat reaches me. (*Al-Mu'jam-ul-Kabeer, vol. 3, pp. 82, Hadees 2729*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

13. Undoubtedly your names along with your identity are presented to me. Therefore, recite excellent Salat upon me (i.e., with most beautiful words).

(*Musannaf 'Abdur Razzaq, vol. 2, pp. 140, Hadees 3116*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

14. Indeed (Sayyiduna) Jibra'eel (عَلَيْهِ الصَّلَاةُ وَالسَّلَام) gave me [this] glad tidings: Whoever recites Salat upon you, Allah عَزَّوَجَلَّ sends mercy to him and whoever sends Salam [salutations] to you, Allah عَزَّوَجَلَّ sends peace to him.

(*Musnad Imam Ahmad Bin Hanbal, vol. 1, pp. 407, Hadees 1664*)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

15. Sayyiduna Ubayy Bin Ka'b رَضِيَ اللَّهُ تَعَالَى عَنْهُ humbly said, 'If I (give up all my Awraad and Wazaaf¹ and) devote all of my time reciting Salat-'Alan-Nabi.' Upon this, the Prophet

¹ Invocations and incantations

of Rahmah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ said, 'This will be sufficient to remove your worries and your sins will be forgiven.'

(Sunan-ut-Tirmizi, vol. 4, pp. 207, Hadees 2465)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

16. Whoever recited Salat upon me ten times during the day and ten times during the night, will attain my intercession on the Day of Judgement.

(Majma'-uz-Zawaid, vol. 10, pp. 163, Hadees 17022)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

17. Recite Salat upon me in abundance, undoubtedly your recital of the Salat upon me is a means of purification for you. *(Musnad Abi Ya'la, vol. 5, pp. 458, Hadees 6383)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

18. When people who love each other for the pleasure of Allah عَزَّوَجَلَّ meet together, shake hands [with each other] and recite Salat-'Alan-Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, the past and

future sins of both of them are forgiven before they separate from each other. (*Musnad Abi Ya'la, vol. 3, pp. 95, Hadees 2951*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

19. Whoever recites the following Salat, my intercession becomes Wajib for him:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَنْزِلْهُ
الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ

Translation: O Allah عَزَّوَجَلَّ! Descend Your blessing upon the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and grant him the great closeness in Your court on the Day of Judgement.

(*Al-Mu'jam-ul-Kabeer, vol. 5, pp. 25, Hadees 4480*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

20. Whoever writes Salat upon me in a book, angels will continue to make Istighfar (seek forgiveness) for him as long as my name remains in it.

(*Al-Mu'jam-ul-Awsat, vol. 1, pp. 497, Hadees 1835*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

21. O people! Undoubtedly, from the terror and accountability of the Day of Judgement, the person who would attain the quick salvation will be the one who would have recited Salat upon me in abundance.

(Al-Firdaus bima-Soor-il-Khitab, vol. 5, pp. 277, Hadees 8175)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

22. Recite Salat upon me in abundance, undoubtedly your recital of Salat upon me will be forgiveness for your sins.

(Ibn 'Asakir, vol. 61, pp. 381)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

23. Whoever recites Salat upon me one time, Allah عَزَّوَجَلَّ writes the reward of one Qeerat for him and one Qeerat is equal to the mount Uhud.

(Musannaf 'Abdur Razzaq, vol. 1, pp. 39, Hadees 153)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

24. Undoubtedly, Allah عَزَّوَجَلَّ has appointed an angel to my grave who has been granted the ability to hear the voice of every creature. Hence, whosoever recites Salat upon me until the Day of Judgement, he [angel] presents to me that

person's name along with his father's name [and] says: 'So and so has recited Salat upon you this time.'

(Musnad Al-Bazaar, vol. 4, pp. 255, Hadees 1425)

سُبْحَانَ اللَّهِ عَزَّوَجَلَّ! How fortunate indeed is the Salat reciter that his name along with his father's name is presented in the blessed court of the Beloved Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. This point is also a highly faith-enlightening here that the blessed angel appointed to the most sacred grave has been granted such a great power and ability of hearing that he can even listen the extremely slow voice of millions of Salat reciters across the world; imagine, when this is the hearing power of someone appointed to the blessed tomb for carrying out services then what will be the greatness and eminence of the Greatest Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! Why will he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ not recognise his devotees and why would he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ not help them after listening to their pleas with the permission of Allah عَزَّوَجَلَّ!

Aur koi ghayb kya tum say niha" ho bhala

Jab na Khuda hi chhupa tum pay karoron Durood

*Mayn qurban is adaye dast-geeri per mayray Aqa
Madad ko aa gaye jab bhi pukara 'Ya Rasoolallah'*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

25. Whoever likes this [thing] that Allah ﷺ is pleased with him when he is presented in the court of Allah ﷺ should recite Salat upon me in abundance.

(Al-Firdaus bima-Soor-il-Khitab, vol. 2, pp. 284, Hadees 6083)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدَ

26. Perform Hajj. Undoubtedly, its reward is greater than participating in twenty Ghazwat¹ and reciting Salat upon me one time is equal to that. *(Ibid, vol. 1, pp. 339, Hadees 2484)*

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدَ

27. There will be no shade on the Day of Judgment except for the Throne of Allah ﷺ. Three persons will remain beneath the shade of the Divine throne. It was humbly asked, ‘O the Beloved Prophet ﷺ! Who will be those people?’ The Prophet of Rahmah ﷺ said, ‘(1) The one who relieves the distress of my Ummati (2) the one who revives my Sunnah (3) and the one who recites Salat upon me abundantly.’

(Al-Budoor-us-Saafirah, pp. 131, Hadees 366)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدَ

¹ The word ‘Ghazwat’ is a plural form of ‘Ghazwah’ which means the battle of Islam led by the Holy Prophet ﷺ.

28. Whoever recites the following supplication:

جَزَى اللَّهُ عَنَّا مُحَمَّدًا مَا هُوَ أَهْلُهُ¹

Seventy angels will keep writing virtues for him for one thousand days. (*Al-Mu'jam-ul-Awsat, vol. 1, pp. 82, Hadees 235*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

29. Recite Salat upon me, Allah عَزَّوَجَلَّ will send mercy upon you.
(*Al-Kamil li Ibn 'Adi, vol. 5, pp. 505*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

30. When you recite Salat upon the blessed Prophets (عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ), recite Salat upon me too; undoubtedly, I am the Rasool of the Rab of all the worlds.

(*Jam'-ul-Jawami' li-Suyuti, vol. 1, pp. 320, Hadees 2354*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

31. Whoever recited the Glorious Quran, glorified Allah عَزَّوَجَلَّ, recited Salat upon the Prophet (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ);

¹ O Allah عَزَّوَجَلَّ! Grant such good return to the Noblest Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ what he صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ deserves.

furthermore, asked forgiveness from his Rab عَزَّوَجَلَّ, has sought the goodness from its place.

(Shu'ab-ul-Iman, vol. 2, pp. 373, Hadees 2084)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

32. Adorn your gatherings by reciting Salat upon me as this will be Noor [light] for you on the Day of Judgement.

(Firdaus-ul-Akhbar, vol. 1, pp. 422, Hadees 3149)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

33. Recite Salat upon me abundantly on Friday night and on the day of Friday [from sunset on Thursday to sunset on Friday], because your Salat is presented to me.

(Al-Mu'jam-ul-Awsat, vol. 1, pp. 84, Hadees 241)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

34. Recite Salat upon me abundantly on Friday night and on the day of Friday [from sunset on Thursday to sunset on Friday], because whoever does this, I will be his Intercessor and witness on the Day of Judgement.

(Shu'ab-ul-Iman, vol. 3, pp. 111, Hadees 3033)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

35. When the day of Thursday approaches, Allah ﷺ sends His angels, who have papers made of silver and pens made of gold. They write the names of those who recite Salat in abundance on Thursday and during Friday night [which begins after sunset on Thursday].

(Ibn 'Asakir, vol. 43, pp. 142)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

36. Recitation of Salat upon me is Noor [light] on the bridge of Siraat. Whoever recites Salat upon me 80 times on Friday, his sins of 80 years will be forgiven.

(Ibid, vol. 2, pp. 408, Hadees 3814)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

37. Whoever recites Salat upon me on Friday, I will intercede for him on the Day of Judgement.

(Jam'-ul-Jawami' lis-Suyuti, vol. 7, pp. 199, Hadees 22352)

صَلُّوا عَلَيَّ الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَيَّ مُحَمَّدٍ

38. Whoever recites Salat upon me 100 times on Friday; when he will come on the Day of Judgement, he will be

accompanied by such a Noor [light] that if it is distributed amongst all the creatures, it will suffice all of them.

(Hilyat-ul-Awliya, vol. 8, pp. 49)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

39. Whoever recites Salat upon me 100 times on Friday night and on the day of Friday [from sunset on Thursday to sunset on Friday], Allah عَزَّوَجَلَّ will fulfil 100 of his needs, of which 70 are for the Hereafter and thirty are worldly.

(Shu'ab-ul-Iman, vol. 3, pp. 111, Hadees 3035)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

40. Whoever recites Salat upon me 200 times on Friday, his sins of 200 years will be forgiven.

(Jam'ul-Jawami' lis-Suyuti, vol. 7, pp. 199, Hadees 22353)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

8 Blessed sayings of the Beloved Prophet ﷺ upon the disadvantages of not reciting Salat

1. The people who left the gathering without the remembrance of Allah عَزَّوَجَلَّ and the recitation of Salat upon the Prophet

(صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ), [it is as if] they have parted from foul-smelling carcass. (*Shu'ab-ul-Iman, vol. 2, pp. 215, Hadees 1570*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

2. The one, before whom I am mentioned, and he does not recite Salat upon me, he abandons the path to Jannah.

(*Al-Mu'jam-ul-Kabeer, vol. 3, pp. 128, Hadees 2887*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

3. May the person be disgraced who does not recite Salat upon me when I am mentioned in his presence.

(*Sunan-ut-Tirmizi, vol. 5, pp. 320, Hadees 3556*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

4. The person in whose presence my name is mentioned and he does not recite Salat upon me is the stingiest of all people.

(*Musnad Imam Ahmad Bin Hanbal, vol. 1, pp. 429, Hadees 1736*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

5. Those people who sit in any gathering [and] do not make Zikr of Allah عَزَّوَجَلَّ and do not recite Salat upon the Prophet (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) will be overwhelmed with regret and

wistfulness on the Day of Judgement when they see its reward even if they enter Jannah.

(Ibid, vol. 3, pp. 489, Hadees 9972)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

6. The person in whose presence my name is mentioned and he does not recite Salat upon me, [it is as if], he has oppressed me. *(Musannaf 'Abdur Razzaq, vol. 2, pp. 142, Hadees 3126)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

7. The person in whose presence my name is mentioned and he does not recite Salat upon me, surely he is an unfortunate. *(‘Amal-ul-Yaum wal-Laylah, pp. 336, Hadees 381)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

8. Those people who sit in any gathering [and] do not make Zikr of Allah عَزَّوَجَلَّ and nor do they recite Salat upon the Prophet (صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) then, on the Day of Judgement, that gathering will be a cause of wistfulness for them. If Allah عَزَّوَجَلَّ wills, He عَزَّوَجَلَّ may punish them and if He عَزَّوَجَلَّ wills, He عَزَّوَجَلَّ may forgive them.

(Sunan-ut-Tirmizi, vol. 5, pp. 247, Hadees 3391)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Five sayings of the blessed companions

1. Sayyiduna Abu Bakr Siddeeq رَضِيَ اللهُ تَعَالَى عَنْهُ has stated, 'Reciting Salat upon the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ removes the sins so quickly that even the water cannot extinguish the fire with such swiftness, and sending Salam upon the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ is better than setting the slaves free.' (*Tareekh-e-Baghdad, vol. 7, pp. 172*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

2. Sayyidatuna 'Aaishah Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا stated, 'Adorn your gatherings by reciting Salat upon the Greatest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.' (*Tareekh-e-Baghdad, vol. 7, pp. 216*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

3. Sayyiduna 'Umar Farooq-e-A'zam رَضِيَ اللهُ تَعَالَى عَنْهُ said, 'Supplication remains suspended between the Heavens and the earth and nothing from it moves upwards until you recite Salat upon the Beloved Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ.'

(*Sunan-ut-Tirmizi, vol. 2, pp. 28, Hadees 486*)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

4. Sayyiduna ‘Ali-ul-Murtada كَرَّمَ اللهُ تَعَالَى وَجْهَهُ الْكَرِيمُ said, ‘Supplication of every person is veiled until [he] recites Salat upon the Holy Prophet Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and his blessed progeny.’

(Al-Mu’jam-ul-Awsat, vol. 1, pp. 211, Hadees 271)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

5. Sayyiduna ‘Abdullah Ibn ‘Amr Bin ‘Aas رَضِيَ اللهُ تَعَالَى عَنْهُمَا said, ‘Whoever recites Salat upon the Noblest Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ one time, Allah عَزَّوَجَلَّ and His [blessed] angels will send mercies upon him seventy times.’

(Musnad Imam Ahmad Bin Hanbal, vol. 2, pp. 614, Hadees 6766)

*Ka’bay kay Badr-ud-Duja tum pay karoron Durood
Taybah kay Shams-ud-Duha tum pay karoron Durood*

(Hadaiq-e-Bakhshish, pp. 264)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

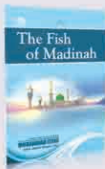
Muhammad Ilyas Attar Qadiri

23 Rabi’-ul-Aakhir, 1434 AH (March 6, 2013)

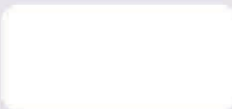
A piece of straw was thrown
out of the Masjid

Sayyiduna Muhammad Bin Mansur رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has stated: Once we were present in the Majlis (gathering) of Imam Bukhari رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ, a man found a piece of straw in his beard and threw it on the floor of the Masjid. I saw that Imam Bukhari رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ would sometimes look at that piece of straw and sometimes at people. When people's attention was diverted from it, he رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ picked up that piece of straw and put it into his sleeve and threw it away when he came out of the Masjid.

(Tarikh-e-Baghdad, vol:02, pp:13)



www.dawateislami.net



MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 1262

Web: www.dawateislami.net | E-mail: translation@dawateislami.net