

The Merits of Fatima al Zahra

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فقال لها رسول الله صلى الله عليه وسلم: فداك أبي و أمي

3rd Ramazan was the Demise Date of Sayyidah Fatima al Zahra ~razi Allahu anha~, we have collected her brief biography and her special Merits in the below lines. But, before we proceed further, we shall present a brief list of important books on the topic.

Major Books on the Merits of Ahl al Bayt (the Household of the Prophet)

Some Books on the Merits of Ahl al Bayt

Through out Islamic history Muhaddithin have compiled numerous Hadiths in the Merits of 'Ahl al Bayt' in their Hadith collections under the titles 'Kitab al Fazail' or 'Kitab al Manaqib'. Some Muslim Scholars have also penned books specially dedicated to the merits of the respected Sayyids. These are:

1. 'Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf' by Imam Shamsuddin Sakhawi Shafai' Misri.
2. 'Al Zakhir al Uqba fi Manaqib Dhaw al Qurba' by Imam Muhibb al Tibri Shafai'.
3. 'Al Ilm al Zahir fi Nafai' Nasab al Tahir' by the great Hanafi Jurist Imam Sayyid Ibn Abidin Shami.
4. 'Ahya al Mayyit fi Fazail al Ahli Bayt' by the giant Hafiz of Hadith - Imam Jalaluddin Suyuti Shafai'.
5. 'I'raath al Adab li Fazil al Nasab' & 'Az Zahr al Basim fi Hurmat iz Zakat ala Bani Hashim' by Imam al Akbar Ahmad Raza Khan Quadri Bareilvi.
6. 'Al Sharf al Mawbad li Aali Muhammad' by Imam Yusuf bin Ismail Nabhani Shafai'.
7. 'Al Kalam al Maqbul fi Taharat il Nasab al Rasul' by the giant Indian Mufassir - Mufti Ahmad Yaar Khan Ashrafi Nayimi.

In all there are more than 600 Hadiths in the Merits of 'Ahl al Bayt' in different books of Hadiths.

Two Specific & Major Books on the Merits of Sayyidah Fatima

1. Imam Hakim Nayshapuri (d. 405 A.H) was perhaps the first to compile a separate book on the Merits of Sayyidah Fatima entitled 'Fazail Fatima al Zahra' in which he collected 232 Hadiths. Imam Hakim has narrated many of these

Merits in his other famous Hadith book – ‘Mustadrak al Sahihayn’ also known as ‘Mustadrak al Hakim’. Subsequent Muhaddithin depended and relied upon this book to pen their works.

2. Imam Jalaluddin Suyuti Shafai’ (d. 911 A.H) also authored a brief yet beautiful book – ‘Al Sughur al Basima fi Manaqib Sayyidatina Fatima bint RasulAllah’ on the Merits of Sayyidah Fatima *~razi Allahu anha~*. Infact, this is also a short Biography of Sayyidah Fatima as well.

Apart from these two great Muhaddithin, numerous other scholars have collected the Hadiths on the Merits of Sayyidah Tayyiba Zahida Tahira Fatima *~razi Allahu anha~* in their respective books including the authors of ‘Sihah Sittah’. We shall present a brief Biography of Sayyidah Fatima *~razi Allahu anha~* from these books along with her Specific Merits.

The Birth of Sayyidah Fatima

The Historians have differed as regards to the exact date and year of Sayyidah Fatima’s *~razi Allahu anha~* Birth. According to the Historian Abu Umar, she was born in the First year after the Declaration of Prophet-hood by RasulAllah *~sal Allahu alayhi wa sallam~*. According to others, she was born a year before the Declaration of Prophet-hood, when the Prophet *~sal Allahu alayhi wa sallam~* was 39 years of age. While, according to Imam Ibn Jawzi, she was born Five years prior to the Declaration of Prophet-hood.

Why the name ‘Fatima’?

Sayyiduna Jabir narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “My Daughter was named Fatima because Allah has totally separated her and those who Love her from the Fire <of Hell>.” {*Musnad al Daylami; H #1385 * Kanz al Ummal; H # 34227 * Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p.96)*}

The Mother of Sayyidah Fatima

The Mother of Sayyidah Fatima *~razi Allahu anha~* was Sayyidah Khadijah al Kubra *~razi Allahu anha~* – the Beloved wife of RasulAllah *~sal Allahu alayhi wa sallam~* and First Muslim Woman! There are Hadiths on her Merits also which are as follows:

Sayyiduna Abdullah bin Abbas *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* drew four lines in the ground and asked: “Do you know what this is?” The Sahaba (Companions) replied: “Allah and His Rasul know better!” Then the Beloved RasulAllah *~sal Allahu alayhi wa*

sallam~said: “From the Women of Paradise Four are Superior to others: <Sayyidah> Khadijah bint Khuwaylid, <Sayyidah> Fatima bint Muhammad, <Sayyidah> Asiyah bint Mazahim - the wife of Pharaoh and <Sayyidah> Maryam bint Imran.” {*Fazail al Sahaba; H # 250 & 259 of Imam Nisai * Sahih Ibn Hibban; H #7010 * Mustadrak al Hakim; H # 3836*}

Salih narrates that <Sayyidah> Ayesha *~razi Allahu anha~* said to <Sayyidah> Fatima *~razi Allahu anha~*: “Shall I not tell you some good news? I have heard the Prophet say that only four women are the Leaders of the Women of Paradise: <Sayyidah> Maryam bint Imran, <Sayyidah> Fatima bint RasulAllah, <Sayyidah> Khadijah bint Khuwaylid and Pharaoh’ s wife, <Sayyidah> Asiyah.” {*Fazail al Sahabah; H # 1336 of Imam Ahmad bin Hanbal*}

The Mariage of Sayyidah Fatima

The Beloved RasulAllah *~sal Allahu alayhi wa sallam~* received many proposals for Sayyidah Fatima *~razi Allahu anha~* from great Sahaba due to her being the daughter of the Prophet *~sal Allahu alayhi wa sallam~*, due to her nobility and due to lofty character and merits. The Prophet *~sal Allahu alayhi wa sallam~*declined the proposals of numerous Sahaba including the proposals of Sayyiduna Abu Bakr al Siddiq *~razi Allahu anhu~* and Sayyiduna Umar bin Khattab *~razi Allahu anhu~* and said to them: “I await the Command of Allah Almighty as regards to her marriage!” Then came the Order of Allah Almighty as is evident from the Below Hadiths:

Sayyiduna Abdullah bin Masud *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Allah Almighty has ordered me to arrange <Sayyidah> Fatima’s marriage with <Sayyiduna> Ali!” {*Mu’jam al Kabir; H# 10305 & H# 1020 * Kanz al Ummal; H # 32891 & 32929 & H# 37753*}

The Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “O Anas! Do you know what Message <Sayyiduna> Jibrail has brought from the Owner of the Throne <i.e. Allah Almighty>?” Then he said: “Allah Almighty has ordered me to Arrange <Sayyidah> Fatima’s marriage with <Sayyiduna> Ali!” {*Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.71)*}

The Marriage of Sayyidah was Solemnized with Sayyiduna Ali in the Heavens

Sayyiduna Anas bin Malik *~razi Allahu anhu~* narrates that when the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* was in the Masjid, he said to <Sayyiduna> Ali: “This is <Sayyiduna> Jibrail who is telling me that Allah Almighty has performed your marriage ceremony to <Sayyidah> Fatima in the presence of **Forty Thousand**

Angels as Witnesses to the marriage ceremony. He <i.e. Allah Almighty> said to the tree of ‘*Tuba*’ {Blessings} to rain Pearls and Rubies on them. The tree showered them with pearls and rubies. Then women with beautiful eyes gathered the pearls and rubies in trays which the angels (present in the ceremony) will present to each other as gifts until the Day of Judgement!” {*Al Riyad al Nadarah fi Manaqib al Ashrah (3:146) * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.72)*}

Sayyiduna Ali bin Abu Talib ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said: “An angel came to me and said: “O Muhammad! Allah Almighty sends ‘Salam’ {Peace/ Salutations} upon you and says: ‘I had your daughter married to <Sayyiduna> Ali bin Abu Talib in the Upper Heavens and now you also arrange the marriage ceremony of <Sayyidah> Fatima with <Sayyiduna> Ali on Earth!” {*Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.72)*}

The One Born in the House of RasulAllah was Married off to the One Born inside the House of Allah!

Sayyidah Fatima ~*razi Allahu anha*~ was married off to Sayyiduna Ali bin Abu Talib ~*razi Allahu anhu*~ in the 2 Hijri. The ‘Khutbah’ of ‘Nikah’ was delivered by the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~. In other words: “The one Born in the House of RasulAllah ~*sal Allahu alayhi wa sallam*~ was married to the one Born inside the House of Allah! <i.e. sayyiduna="" ali="" bin="" abu="" talib="">~*razi Allahu anhu*~></i.e.>

Among the Specialities {‘Khasais’} of Sayyidah Fatima ~*razi Allahu anha*~ bint RasulAllah ~*sal Allahu alayhi wa sallam*~ was that it was ‘Haram’ {*Prohibited*} for Sayyiduna Ali bin Abu Talib to marry another woman as long as she lived!

Sayyiduna Miswar bin Makhramah ~*razi Allahu anhu*~ narrated that he heard the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ saying from the Pulpit that: “Bani Hisham bin Mughirah has sought permission from me to marry off her daughter to <Sayyiduna> Ali <bin Abu Talib>. I do not give him permission, I do not give him permission, and I do not give him permission!” Then the Prophet ~*sal Allahu alayhi wa sallam*~ said: “My Daughter – Fatima is a Part of My Body, the thing that disturbs her, disturbs me and the thing that Hurts her, hurts me!” {*Sahih al Muslim; H # 2449 * Jami’ al Tirmizi; H # 3867 * Sunan Abu Dawud; H # 2071 * Sunan Ibn Majah; H # 1998*}

The Children of Sayyidah Fatima **Sons:**

- i. Imam Sayyid Hasan bin Ali bin Abu Talib al Hashmi. *~razi Allahu anhu~*
- ii. Imam Sayyid Husayn bin Ali bin Abu Talin al Hashmi *~razi Allahu anhu~*.
- iii. Imam Sayyid Muhsin bin Ali bin Abu Talib al Hashmi *~razi Allahu anhu~*. (Passed away as a child).

Daughters:

- i. Sayyidah Zaynab bint Ali bin Abu Talib al Hashmiya *~razi Allahu anha~*. She was married to Sayyiduna Abdullah bin Ja'far bin Abu Talib *~razi Allahu anhu~*.
- ii. Sayyidah Umm al Kulthum bint Ali bin Abu Talib al Hashmiya *~razi Allahu anha~*. She was married to Amir al Mu'minin Sayyiduna Umar bin Khattab *~razi Allahu anhu~*. They had a son named Sayyiduna 'Zayd' bin Umar bin Khattab *~razi Allahu anhu~* (also known as Ibn Khalifatayn i.e. – the Son of Two Khalifas!), he passed away in his childhood. They also had a daughter – Sayyidah Ruqayyah *~razi Allahu anha~* bint Umar bin Khattab *~razi Allahu anhu~*, she also passed away in childhood.
- iii. Sayyidah Ruqayyah bint Ali bin Abu Talib al Hashmiya *~razi Allahu anha~*. (Passed away as a child).

The Beloved RasulAllah Informed Sayyidah of Her Demise!

Sayyidah Ayesha Siddiqah *~razi Allahu anha~* narrates: “Fatima came and her way of walking was just like that of RasulAllah *~sal Allahu alayhi wa sallam~*. The Prophet welcomed his Beloved Daughter and seated her on his right hand side or on the left hand side (the narrator has doubt on the actual side). Then he whispered something to her which made her cry. So I asked her why she was cried. Then the Prophet whispered something to her and she laughed. So I said: “I have never seen happiness so close to sadness as I have seen today.” I asked <Sayyidah> Fatima: “What did the Prophet say?” She replied: “I cannot disclose the secret of the RasulAllah!” When the Prophet passed away I asked her again (about that incident) and she replied: “The Prophet whispered to me: “Every year <Sayyiduna> Jibrail recites the whole of the Quran with me once but this year he has recited it twice. I am sure that the end of my time in this world has neared and **indeed you are the first from my family who will come to me!**” This made me cry. Then the Prophet whispered: “Are you not happy with the fact that you are the Leader of the Women of Paradise or the Leader of all Muslim Women.” Upon this I laughed.” {*Sahih al Bukhari; H # 1326, 1327, 3426, 3427 & Sahih al Muslim, H # 1904 & 2450*}

The Demise of Sayyidah Fatima

Umm al Mu'minin Sayyidah Umm Salma *~razi Allahu anha~* narrates: "When Fatima had the illness which took her life, I used to nurse her. One morning, her condition was slightly better. <Sayyiduna> Ali had gone out for some work.

<Sayyiduna> Fatima *~razi Allahu anha~* said: "O Mother! Bring some water for me to Bathe." I brought some water and as far as I saw she bathed perfectly. Then she said: "O Mother! Bring me new Clothes" so I gave her new clothes and she wore them. Then she said: "O Mother! Make my Bed for me in the Middle of the Room" so I did accordingly. Then she laid down, faced towards the Kabah (Qibla), placed her hand under her cheek and said: "O Mother! It is time for my Death and I have purified myself. Do not let anybody undress (touch) me." Sayyidah Fatima passed away in that very position."

Umm al Mu'minin *~razi Allahu anha~* says: "When <Sayyiduna> Ali came back and I informed him of <Sayyidah> Fatima's death." {*Fazail al Sahabah by Imam Ahmad bin Hanbal; H # 1074, 1243 & Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.103)*}

Sayyidah Fatima *~razi Allahu anha~* passed away on Tuesday, the 3rd of Ramazan 11 Hijri, Six months after the Demise of RasulAllah *~sal Allahu alayhi wa sallam~!* She was the first amongst the Sahaba to join the Prophet! Her Funeral 'Salah' was led by Sayyiduna Abbas bin Abdul Muttalib or Sayyiduna Ali bin Abu Talib, and she was buried in 'Jannat al Baqi' graveyard of Madinah al Munawwarah.

Some Lofty Merits of Fatima

Sayyidah Fatima is the Leader of all Muslim Women!

Sayyidah Ayesha Siddiqah *~razi Allahu anha~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said during the illness in which he passed away: "O Fatima! Are you not pleased with the fact that you are the Leader of the Women of all the Worlds, the Leader of the Women of this 'Ummah' (Nation) and the Leader of the Women of all the Believers?" {*Mustadrak al Hakim; H # 4740*}

Masruq narrates from Umm al Mu'minin Sayyida Ayesha *~razi Allahu anha~* that the Beloved Prophet *~sal Allahu alayhi wa sallam~* said: "Fatima, are you not happy that you are the Leader of the Women of all the Believers or the Leader of the Women of this 'Ummah'." {*Sahih al Bukhari; H # 2317, 5928 & Sahih al Muslim; H # 1905, 2450*}

Sayyiduna Abu Hurayrah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "An angel in the skies who had not visited me requested permission from Allah to visit me; he told me the good

news or brought me the news that Fatima is the Leader of all Women in my 'Ummah' (Nation)." {*Mujam al Kabir ; H # 1006*}

Sayyiduna Huzayfah ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said: "There is an angel who had never come down to earth before this night, he asked permission from his Lord to offer 'Salam' (Salutations) to me and to deliver the good news to me that Fatima is the Leader of all Women of Paradise and Hasan and Husayn are the Leaders of all the Youngsters in Paradise." {*Jami al Tirmizi; H # 3781 * Mustadrak al Hakim; H # 4721 & 4722*}

Sayyiduna Ali bin Abu Talib ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said to Fatima: "Are you not happy that you are the Leader of all Women in Paradise and both of your sons are Leaders of all Youth in Paradise." {*Musnad al Bazzar; H #885*}

Whoever Pleases Sayyidah Fatima, Pleases Allah Almighty & Whoever Angers her, Angers Allah!

Sayyiduna Ali bin Abu Talib ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said to Fatima: "Indeed! Allah becomes Angry when you are Angry and He is Pleased when you are Pleased." {*Mustadrak al Hakim; H # 4730 * Majma al Zawaid (9:203)*}

The Beloved Habib said to Sayyidah: "My Father & Mother be Sacrificed for You!

(فقال لها رسول الله صلى الله عليه وسلم: فداك أبي و أمي).

Sayyiduna Abdullah bin Umar ~*razi Allahu anhu*~ narrates that whenever the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ went on a journey, the last person he would speak to from his family before setting off would be <Sayyidah> Fatima. When he returned from a journey, the first person the Prophet would come to would be <Sayyidah> Fatima and RasulAllah would say to her: "(O Fatima!) My Mother and Father be sacrificed for you." {*Mustadrak al Hakim; H #4740 * Sahih Ibn Hibban; H # 696*}

Sayyiduna Umar bin Khattab ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ used to say to <Sayyidah> Fatima "(O Fatima!) My Mother and Father be sacrificed for you." {*Durr al Sahabah fi Manaqib al Qarabah wal Sahaba (p. 279)*}

Sayyidah is a Part of the Beloved RasulAllah!

Sayyiduna Miswar bin Makhramah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Fatima is a Part of me. Therefore whosoever Angers her Angers me.” {*Sahih al Bukhari; H #3510 & 3556 * Sahih al Muslim; H # 2449 * Mustadrak al Hakim; H # 4747*}

Sayyiduna Muhammad bin Ali *~razi Allahu anhu~* narrates that the Beloved RasulAllah said: “Indeed Fatima is a part of me. Hence, whosoever Angers her Angers me.” {*Fazail al Sahabah; H #1326 of Imam Ahmad bin Hanbal * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.80-81)*}

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates: “He was present in the company of RasulAllah when the Beloved Prophet asked: ‘What is Best for a Woman?’ The Sahaba (Companions) remained silent on this. When I returned home I asked Fatima: “Tell me what is best for a woman?” <Sayyidah> Fatima replied: “It is best for a Woman that no Men (*i.e. out side of one’s immediate family: brothers, father, uncle, husband, sons*) see her.” I mentioned this to the Prophet and he said: “Indeed Fatima is a Part of me.” {*Musnad al Bazzar; H #526*}

Sayyidah is a Human ‘Hur’ in this World!

Sayyiduna Anas bin Malik *~razi Allahu anhu~* narrated that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Fatima is a Part of My Body, and She is a Human ‘Hur’!” {*Tarikh al Baghdad; H # 6772 (12: 328)*}

The Beloved RasulAllah used to Stand and Kiss Sayyidah Fatima upon her Coming!

Umm al Mu’minin Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates that when the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* used to see <Sayyidah> Fatima coming, he would welcome her, then he would stand up for her, kiss her, bring her inside by holding her hand and seat her in his own place! Whenever <Sayyidah> Fatima saw the Prophet arrive, she used to welcome him, stand up for him and kiss the Prophet.” {*Sahih Ibn Hibban; H # 6953 * Mu’jam al Awsat; H # 4089 * Mustadrak al Hakim; H # 7715 * Al Adab al Mufrad; H #947*}

Umm al Mu’minin Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates that when Sayyidah Fatima used to arrive in the presence of the Prophet, he used to welcome her by standing up and used to hold her hand and kiss it then seat her where he was sitting.” {*Mustadrak al Hakim; H # 4732 * Fazail al Sahabah; H # 264 of Imam Nisai*}

Umm al Mu'minin Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates that when Sayyidah Fatima used to visit the Prophet, he used to stand up to welcome her, kiss her and by holding her hand used to seat her where he was sitting. When the Prophet visited Fatima's house, she in welcoming the Prophet, used to stand up and kiss the blessed hand of the Prophet." {*Mustadrak al Hakim; H # 4753 * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.85)*}

The Beloved RasulAllah Laid out his Cloak for Sayyidah and her family to Sit!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates that he arrived in the company of the Belovd RasulAllah *~sal Allahu alayhi wa sallam~* and the Prophet had already laid out a cloak. The Prophet, Ali, Fatima, Hasan and Husayn sat on it. Then the Prophet got hold of the corners of the cloak, placed the corners over them and tied a knot. Then he said: "O Allah! Be Pleased with them in the same manner as I am Pleased with them!" {*Mu'jam al Awsat; H #5514*}

The Beloved RasulAllah used to Start all Journeys After Meeting Sayyidah Fatima!

Sayyiduna Sawban *~razi Allahu anhu~*, the (freed) Slave of RasulAllah *~sal Allahu alayhi wa sallam~* narrates that whenever the Prophet intended to go on a journey, the last person he would speak to from his family before setting off would be <Sayyidah> Fatima. Once he returned from a journey, the first person the Prophet would come to would be <Sayyidah> Fatima." {*Sunan Abu Dawud; H # 4213*}

Sayyidah was the Most Beloved to RasulAllah & Sayyiduna Ali was the Most Dearer!

Jumai bin Umayr Taymi narrates that he visited <Sayyidah> Ayesha in the company of his paternal aunt and asked her: "Who was the most Beloved to the Prophet?" Umm al Mu'minin replied: "Fatima!" She was then asked: "And who from among the men?" She replied: "Her husband <Sayyiduna Ali>. As far as I know he fasts a great deal and he often stays awake at length during nights in order to worship Allah!" {*Jami' al Tirmizi; H #3874 * Mustadrak al Hakim; H # 4744 * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.77)*}

Sayyiduna Buraydah *~razi Allahu anhu~* narrates that: "From the women <Sayyidah> Fatima was the most Beloved to the Prophet and from the men <Sayyiduna> Ali was most Dear to him!" {*Jami' al Tirmizi; H # 3868 * Mustadrak al Hakim; H # 4735*}

Sayyiduna Abu Salamah bin Abdul Rahman *~razi Allahu anhu~* narrates that Sayyiduna Usamah bin Zayd *~razi Allahu anhu~* told him: "I was sitting when <Sayyiduna> Ali and <Sayyiduna> Abbas came to seek permission and said: "Usama, take permission from the Prophet for us to enter." I said: "Ya RasulAllah! Ali and Abbas seek permission to enter." The Prophet said: "Do you know why they have come?" I replied: "No" He said: "But I know. Let them come in." Both of them entered and they said: "Ya RasulAllah! We have come to ask you that who from "the Ahl al Bayt" (People of your house) is most Beloved to you." The Prophet replied: "Fatima – Bint Muhammad!" {*Jami' al Tirmizi; H # 3819 * Mustadrak al Hakim; H # 3526*}

Sayyiduna Abu Hurayrah *~razi Allahu anhu~* narrates that Sayyiduna Ali *~razi Allahu anhu~* asked the Beloved RasulAllah *~sal Allahu alayhi wa sallam~*: "O RasulAllah! Who is more Beloved to you from Fatima and Me?" The Prophet replied: "Fatima is more Beloved to Me than you are and you are Dearer to me than she is." {*Mu'jam al Awsat; H #7675*}

Sayyidah Resembled the Beloved RasulAllah in her Traits and Mannerisms!

Umm al Mu'minin Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates: "I have not seen anyone who resembled the Prophet more in manners, habits, character and in the method of sitting and standing than <Sayyidah> Fatima bint RasulAllah." {*Jami' al Tirmizi; H # 3872 * Sunan Abu Dawud; H # 5217*}

Umm al Mu'minin Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates: "I have not seen anyone from the people who bear closer Resemblance to the Prophet in talking and sitting than Fatima." {*Al Adab al Mufrad; H # 947 & 971 * Sahih Ibn Hibban; H # 6953*}

The Happiness of the Beloved RasulAllah Lies in the Happiness of Sayyidah!

Sayyiduna Miswar bin Makhramah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "Indeed! Fatima is my Fruitful Branch; whatever makes her happy also makes me happy. Whatever hurts her hurts me." {*Mustadrak al Hakim: H # 4734 *Tafsir Ibn Kathir (3:257)*}

Whoever Angers Sayyidah Fatima, Angers the Beloved RasulAllah!

Sayyiduna Miswar bin Makhramah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "Fatima is a part of me so

whoever angers her angers me.” {*Sahih al Bukhari; H #3510 &3556 * Sahih al Muslim; H # 2449 * Mustadrak al Hakim; H # 4747*}

Whatever Hurts Sayyidah Fatima, Hurts the Beloved RasulAllah!

Sayyiduna Miswar bin Makhramah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Fatima is a part of me. Whatever hurts her hurts me.” {*Sahih al Muslim; H #2449*}

Sayyiduna Abdullah bin Zubayr *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “<Sayyidah> Fatima is a Part of me. Whatever hurts her hurts me and whatever puts her in difficulty puts me in difficulty.” {*Jami al Tirmizi; H # 3869 * Mustadrak al Hakim; H #4751*}

Whoever Hurts Sayyidah Fatima, Hurts the Beloved RasulAllah!

Sayyiduna Abu Hanzalah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Indeed! Fatima is a part of my body. Whoever hurts her hurts me.” {*Fazail al Sahabah; H #1324 of Imam Ahmad bin Hanbal * Mustadrak al Hakim; H # 4750*}

The One Who Fights the ‘Ahl al Bayt’, Fights the Beloved RasulAllah!

Sayyiduna Zayd bin Arqam *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Ali, Fatima, Hasan and Husayn: “I will Fight against whoever Fights against you and I will make peace with whoever makes peace with you.” {*Jami’ al Tirmizi; H # 3870 * Sunan Ibn Majah; H #145 * Mustadrak al Hakim; H # 4714*}

Sayyiduna Zayd bin Arqam *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Fatima, Hasan and Husayn: “Whoever Fights against you, I will Fight against them and I will make peace with whomever you make peace.” {*Sahih Ibn Hibban; H # 6977*}

Sayyiduna Abu Hurayrah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* looked at Ali, Fatima, Hasan and Husayn and said: “Whoever goes to war against you, I will declare war on him. Whoever makes peace with you, I will make peace with him (*i.e. whoever is your enemy is my enemy and whoever is your friend is my friend*).” {*Fazail al Sahabah; H #1350 of Imam Ahmad bin Hanbal * Mustadrak al Hakim; H # 4713*}

The Lofty Status of Fatima on the Day of ‘Qiyamah’

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The ‘Ahl al Bayt’ will be with the Beloved RasulAllah on the Day of ‘Qiyamah’!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Sayyidah Fatima: “Myself, You and these two (Hasan and Husayn) and this sleeping one (Ali -as he just woke up at that time) will be in one place on the Day of Judgement.” {*Musnad Imam Ahmad bin Hanbal (1:101) * Musnad al Bazzar; H #779 * Fazail al Sahabah; H #1183 of Imam Ahmad bin Hanbal*}

The ‘Ahl al Bayt’ and their Lovers will be together on the Day of ‘Qiyamah’!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Myself, Ali, Fatima, Hasan and Husayn and all those who Love us will be together at one place on the Day of ‘Qiyamah’ (Judgement). We will eat and drink together until the people will be separated from each <based upon their deeds>.” {*Mu’jam al Kabir; H #2623*}

There is No Punishment for Sayyidah Fatima and Her Children!

Sayyiduna Abdullah bin Abbas *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Sayyidah Fatima: “Allah will not punish you and your children!” {*Mu’jam al Kabir; H #11685 * Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 117)*}

Sayyidah Fatima and her Children are Protected from the Fire of Hell!

Sayyiduna Abdullah bin Masud *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Indeed Fatima has protected her Honour and Purity in such a way that Allah has protected her and her children from the Fire.” {*Mujam al Kabir; H # 1018 * Mustadrak al Hakim; H #4726 * Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 115 & 116)*}

The Lovers of Sayyidah Fatima and her Lovers & Admirers are Also Protected from the Fire of Hell!

Sayyiduna Jabir <bin Abdullah> *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “My daughter was named Fatima because Allah has totally separated her and those who Love her from the Fire.” {*Musnad al Daylami; H # 1385 * Kanz al Ummal; H # 34227 * Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 96)*}

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Sayyidah Fatima will be bestowed with the ‘Ride’ of the Prophet on the Day of ‘Qiyamah’

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “On the Day of Judgement I will be seated on ‘Al Burraq’ and <Sayyidah> Fatima will be seated on my shecamel ‘Uzba’.” {*Tarikh Dimashq al Kabir (10:353) by Imam Ibn Asakir*}

Sayyiduna Abu Hurayrah *~razi Allahu anhu~* narrates the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “The Prophets on the Day of ‘Qiyamah’ (Judgement) will be brought on their rides to accompany the Believers of their ‘Ummah’ (Nation) at ‘Mahshar’. <Sayyiduna> Salih will be brought on his she-camel and I will be brought on ‘Al Burraq’, who strides as far as the eye can see, and Fatima will be brought in front of me.” {*Mustadrak al Hakim; H # 4727*}

Sayyiduna Buraydah *~razi Allahu anhu~* narrates that Sayyiduna Muaz bin Jabal *~razi Allahu anhu~* said: “O RasulAllah! Will you ride your she-camel ‘Uzbah’ (on the Day of Judgement)?” The Prophet replied: “I will be on ‘Al Burraq’ which from among the Prophets will be specifically given to me. My daughter <Sayyidah> Fatima will be on my she-camel ‘Uzbah’.” {*Tarikh Dimashq al Kabir (10:352,353) of Imam Ibn Asakir * Kanz al Ummal; H # 32340*}

People will be Ordered to Lower their Gazes on the Day of ‘Qiyamah’ so that Sayyidah may Pass by!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates: I heard the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* say: “On the Day of ‘Qiyamah’ (Judgement) - an Announcer will Announce from behind a veil: ‘O People of ‘Mahshar’ (‘Ya Ahl al Mahshar’)! Lower your Gazes for <Sayyidah> Fatima bint Muhammad as she passes.” {*Mustadrak al Hakim; H # 4728 * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.94)*}

Sayyidah will Pass the Bridge of ‘Sirat’ wearing Two Green Cloaks!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “On the Day of ‘Qiyamah’ (Judgement) it will be announced: “O People of Mahshar! Lower your gazes so that <Sayyidah> Fatima Bint RasulAllah may pass.” She will pass through wearing Two Green Cloaks.” {*Mustadrak al Hakim; H # 4757 * Fazail al Sahaba; H # 1344 of Imam Ahmad bin Hanbal*}

Sayyidah Ayesha Siddiqa *~razi Allahu anha~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “On the Day of ‘Qiyamah’

(Judgement) an Announcer will Announce: “Lower your Gazes so that Fatima bint Muhammad can pass.” {*Tarikh al Baghdad (8:142)* * *Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.94)*}

Sayyidah Fatima’s Residence will be a White Dome under the ‘Arsh’ (Throne) of Allah in Paradise

Sayyiduna Umar bin Khattab ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said: “Indeed, <Sayyidah> Fatima, <Sayyiduna> Ali, <Sayyiduna> Hasan and <Sayyiduna> Husayn will live in a White Dome in Paradise. The Throne {‘Arsh’} of ‘Rahman’ (*Allah Almighty*) will be its roof.” {*Tarikh Dimishq al Kabir (14:61)* * *Kanz al Ummal; H #34167*}

The One Who has Malice & Hatred for the ‘Ahl al Bayt’ is a ‘Munafiq’ (Hypocrite)!

Sayyiduna Abu Saeed Khudri ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ said: “Whoever holds Hatred against us, the ‘Ahl al Bayt’ (People of the House) is a ‘Munafiq’ (Hypocrite)!” {*Fadail al Sahabah; H # 1126 of Imam Ahmad bin Hanbal; Al Riyadh al Nadhrah fi Manaqib al Ashrah (1:362)* * *Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.51)* * *Tafsir Durr al Manthur (7:349)*}

Sayyiduna Zirr ~*razi Allahu anhu*~ narrates that Amir al Mu’minin Sayyiduna Ali bin Abu Talib ~*razi Allahu anhu*~ said: “A ‘Munafiq’ (Hypocrite) does not Love us and a ‘Mu’min’ (Believer) does not Hate us.” {*Musannaf Ibn Abi Shaybah; H # 32116*}

The One Who has Enmity with the ‘Ahl al Bayt’ will be Raised with the Jews in ‘Qiyamah’! & the Fasts & Prayers of such People are Rejected!

Sayyiduna Jabir bin Abdullah ~*razi Allahu anhu*~ narrates that the Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ delivered a ‘Khutbah’ {Sermon} to us during which he said: “Whoever holds Enmity against us, the ‘Ahl al Bayt’ (*People of the House*), on the Day of Judgement his Fate will be that of the Jews.” I asked: “O RasulAllah! Even if he Fasts and performs Prayers?” The Beloved RasulAllah ~*sal Allahu alayhi wa sallam*~ replied: “Yes! Even if he Fasts and performs Prayers<*because he is the enemy of the ‘Ahl al Bayt’ (People of the House), Allah Almighty will reject their worship and raise them on the Day of Judgement with the Jews!>*.” {*Mu’jam al Awsat; H # 4002*}

The One Who has Hatred and Malice for the ‘Ahl al Bayt’ will be Sent to Hell!

Sayyiduna Abu Saeed Khudri *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “I swear by the Lord in whose hands my life is! Whoever has Hatred for us, the ‘Ahl al Bayt’ (People of the House); Allah Almighty will send him to Hell!” {*Mustadrak al Hakim; H # 4717 * Sahih Ibn Hibban; H# 6978*}

Prayers at ‘Rukn al Yamani’ & ‘Maqam al Ibrahim shall not Benefit the Haters of ‘Ahl al Bayt’

Sayyiduna Abdullah bin Abbas *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “Even if anybody performs Prayer between ‘*Rukn Yamani*’ and ‘*Maqam Ibrahim*’ and he <also> Fasts, he then dies, having hatred for the ‘*Ahl al Bayt*’ (The People of the House) of Muhammad, he will go to the Hell!” {*Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.51)*}

The One with Hatred towards ‘Ahl al Bayt’ will Whipped away from ‘Al Kawthar’ by HellFire!

Sayyiduna Mua’wiya bin Hudeej *~razi Allahu anhu~* narrates that Sayyiduna Hasan bin Ali bin Abu Talib *~razi Allahu anhu~* said: “O Mua’wiya bin Hudeej! Refrain from having Hatred against us because RasulAllah said: “There is not a single person who has Hatred and Jealousy for us, who will not be whipped away by Fire at the ‘Al Kawthar’ <Pond> on the Day of Judgement!”” {*Mu’jam al Awsat; H# 2405 * Mu’jam al Kabir; H # 2726*}

The ‘Ahl al Bayt’ are Protected from the Evils of Shaytan!

Sayyiduna Anas bin Malik *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* performed a special prayer for <Sayyidah> Fatima: “O Allah! I seek your protection for her and her children from the rejected Devil!” {*Sahih Ibn Hibban; H # 6944 * Mu’jam al Kabir; H# 1021 * Fazail al Sahabah; H # 1342 of Imam Ahmad bin Hanbal * Zakhir al Uqba fi Manaqib Dhaw al Qurba (p.67)*}

Sayyidunan Buraydah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~*, on the night of <Sayyiduna> Ali and Sayyidah Fatima’s wedding, said to <Sayyiduna> Ali: “Do not do anything without consulting me.” Then he <i.e. the Prophet> asked for water and performed ‘Wuzu’ (Ablution). He then sprinkled the remaining water on <Sayyiduna> Ali and said: “O Allah! Bless their relationship, shower them with blessings and bless both of them regarding their children.”

In another narration, also narrated by Sayyiduna Buraydah *~razi Allahu anhu~*, the words are: “Bless both of them regarding their coming generations.” {*Sunan al Kubra; H #10088 of Imam Nisai * Mu’jam al Kabir; H #1153 * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.74)*}

The One Who Fights the ‘Ahl al Bayt’, Fights the Beloved RasulAllah!

Sayyiduna Zayd bin Arqam *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Sayyiduna Ali, Sayyidah Fatima, Sayyiduna Hasan and Sayyiduna Husayn: “I will fight against whoever fights against you and I will make peace with whoever makes peace with you.” {*Jami’ al Tirmizi; H #3870 * Sunan Ibn Majah; H #145 * Mustadrak al Hakim; H # 4714*}

Sayyiduna Zayd bin Arqam *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said to Sayyidah Fatima, Hasan and Husayn: “Whoever Fights against you, I will Fight against them and I will make peace with whomever you make peace.” {*Sahih Ibn Hibban; H # 6977*}

Abu Hurayrah *~razi Allahu anhu~* narrates that the Beloved Prophet *~sal Allahu alayhi wa sallam~* looked at Ali, Fatima, Hasan and Husayn and said, “Whoever goes to war against you, I will declare war on him. Whoever makes peace with you, I will make peace with him (*i.e. whoever is your enemy is my enemy and whoever is your friend is my friend*).” {*Fazail al Sahabah; H #1350 * Mustadrak al Hakim; H # 4713*}

The ‘Ahl al Bayt’ are the Children of the Beloved RasulAllah!

Sayyidah Fatima al Zahra *~razi Allahu anha~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: “The Lineage (Genealogy) of every Mother’s Children is attributed to their father except for <Sayyidah> Fatima’s children. So I am their Guardian {‘Wali’} and I am their Lineage {‘Nasab’}.” {*Mu’jam al Kabir; H # 2632 & #1042 * Musnad Abu Ya’ala; H #6741 * Kanz al Ummal; H # 34266 * {Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 129)}*}

Sayyiduna Umar bin Khattab *~razi Allahu anhu~* narrates: “I heard the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* say: “The Family Tree of the Children of every woman is attributed to their Father except for <Sayyidah> Fatima’s children. I am their Family and I am their Father.” {*Mu’jam al Kabir; H # 2631 * Fazail al Sahabah; H #1070 of Imam Ahmad bin Hanbal * Istijlab Irtiqa al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 127)*}

Sayyiduna Jabir bin Abdullah *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "It is the Father that every Woman's children are attributed to, except for <Sayyidah> Fatima's Sons. I am their Guardian {'Waali'} and I am their Lineage {'Nasab'}." {*Mustadrak al Hakim; H # 4770 * Istijlab Irtiqah al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 130)*}

The Lineage of 'Ahl al Bayt' will Never Break from the Beloved RasulAllah!

Sayyiduna Umar bin Khattab *~razi Allahu anhu~* states: "I heard the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* say: "Except for my Family and my Relationship, every Family and Relationship will be broken on the Day of 'Qiyamah' (Judgement)." {*Mustadrak al Hakim; H # 4684*}

Sayyiduna Abdullah bin Zubayr *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "On the Day of 'Qiyamah' (Judgement) every Family and Relationship will come to an end except for my Family and Relationship." {*Mu'jam al Awsat; H # 4132*}

Sayyiduna Abdullah bin Abbas *~razi Allahu anhu~* narrates that the Beloved RasulAllah *~sal Allahu alayhi wa sallam~* said: "Except for my Family and my Relationship, every Family and Relationship will come to an end on the Day of 'Qiyamah' (Judgement)." {*Mujam al Kabir; #11621 * Istijlab Irtiqah al Ghuraf bi Hubb Aqriba al Rasul wa Dhawi al Sharf (p. 133)*}

The 'Ahl al Bayt' and their Lovers will be the First to Enter the Paradise!

Sayyiduna Ali bin Abu Talib *~razi Allahu anhu~* narrates: "The Beloved RasulAllah *~sal Allahu alayhi wa sallam~* told me: 'The First people entering Paradise will be Myself, Ali, Fatima, Hasan and Husayn.' I asked: 'O RasulAllah! What about our Lovers?' The Beloved RasulAllah said: "They will be Behind (follow) you!" {*Mustadrak al Hakim; H # 4723 * Kanz al Ummal; H # 34166 * Zakhair al Uqba fi Manaqib Dhaw al Qurba (p.214)*}

The Superiority of Sayyidah Fatima!

Sayyiduna Umar bin Khattab *~razi Allahu anhu~* says that he went to the House of <Sayyidah> Fatima bint RasulAllah and said: "O Fatima! I swear by Allah that I have not seen anyone who is Dearer to RasulAllah than you. I swear by Allah that Nobody is Dearer to me than you after your Father <i.e the="" beloved="" rasulallah="">~sal Allahu alayhi wa sallam~>." {*Mustadrak al Hakim; H # 4736 * Fazail al Sahabah; H #532 of Imam Ahmad bin Hanbal*</i.e>

Sayyidah Ayesha Siddiqah *~razi Allahu anha~* narrates: "I have not seen anyone more Superior to <Sayyidah> Fatima other than her Father." {*Mu'jam al Awsat; H # 2721*}

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