

SEERATE MUSTAFA

(ROMAN URDU)

ALLAMA ABDUL MUSTAFA
AL AAZMI



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**WRITTEN BY :
ALLAMA ABDUL MUSTAFA
AL AAZMI**

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(make Dua for him, he played main role in publishing of this beautiful book)

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All Praise to Allah, the Lord Of The Creation,
and countless blessings and peace
upon our Master Muhammad ﷺ he leader of the Prophets.

**SEERATE
MUSTAFA**
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Sharfe Intesab

Huzoor Shehanshah -e- Kaunain ﷺ Ki Bargaah
Azmat Mein Ek Nakara Ummati Ka Nazrana -e- Aqeedat
ﷺ

یا رسول اللہ! بہ درگاہت پناہ آورده ام
ہجو کا ہے عاجزن کوہ گناہ آورده ام

Khaak Bose Nalaine Rasoolullah ﷺ
Abdul Mustafa Al Aazmi

Arze Muallif

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نَحْمَدُهُ وَنُصَلِّي عَلَى رَسُولِهِ الْكَرِيمِ

Khudawande Quddus Ka Beshumar Shukr Hai Ke Meri Ek Bahut Hi Dereena Aur Bahut Badi Qalbi Tamanna Poori Ho Gai Ke Bahut Se Mawaane Ke Bawajood Huzoor -e- Aqdas, Shehanshahe Do Aalam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Seerate Muqaddasa Ke Aham Unwano Par Ye Chand Awraaq Likhne Ki Mujhe Sa'adat Naseeb Ho Gai

فَالْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ

Ye Kitab Agarche Apne Mauzu Ke Aitbar Se Bahut Hi Mukhtasar Hai Lekin Seerate Nabawiyya Ke Zaroori Mazameen Ki Ek Hadd Tak Jaame Hai Jis Ko Main Chamanistane Seerat Ke Gulhaaye Rangarang Ka Ek Muqaddas Aur Haseen Guldasta Bana Kar "Seerate Mustafa" Ke Naam Se Nazireen Ki Khidmat Mein Pesh Karne Ki Roohani Masarrat Haasil Kar Raha Hoon

Mukhtasar Kyun?

Pehle Khayal Tha Ke Seerate Muqaddasa Ke Tamam Unwaano Par Kai Jildo Mein Ek Mabsoot Wa Mufassal Kitab Tehreer Karoon Magar Bachand Wujooch Mujhe Apne Is Khayal Se Ruju Karna Pada

Awwalan : Ye Ke Mujh Se Pehle Har Zamane Mein Aur Har Zubaan Mein Hazaaro Khush Naseebo Ko Huzoor Rahmate Aalam صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Muqaddas Seerat Par Kitabein Likhne Ki Sa'adat Haasil Hui Aur Insha Allah Qiyamat Tak Hazaro Lakho Khushbakht Musalman Is Sa'adat Se Sarfaraz Hote Rahenge, Bahut Se Khushqismat Musannifeen Hazaro Safahaat Par Kai Kai Jildo Mein Badi Zakheem Kitabein Isi Mazmoon Par Likh Kar Sa'adate Kaunain Se Sarfaraz Aur Daulate Darain Se Malamaal Ho Gaye Is Mein Shak Nahin Ke

In Buzargaane Deen Rahimahumullahu Ta'ala Ne Apni In Zakheem Kitabo Mein Seerate Nabawiyya Ke Tamam Aham Unwano Par Ser Haasil Tafaseel Faraham Ki Hain Lekin Phir Bhi In Mein Se Koi Bhi Ye Daawa Nahin Kar Sakta Ke Hum Ne Shehanshahe Kaunain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Seerate Paak Ke Tamam Gosho Ko Mukammal Kar Ke Uske Tamam Juz'iyyaat Ka Ihata Kar Liya Hai (Yaani Saare Hisse Aur Tafseel Likh Di Hai) Kyunki Seerate Nabawiyya Ka Har Unwan Wo Behre Na Paida Kanaar Hai Ke Isko Paar Kar Lena Bade Bade Ahle Ilm Ke Liye Utna Hi Dushwar Hai Jitna Ke Aasman Ke Chand Wa Sitaro Ko Tod Kar Apne Daaman Mein Rakh Lena

Ab Zaahir Hai Ke Jo Kaam Ilmo Amal Ke Un Sar Buland Pahado Se Na Ho Saka Bhala Mujh Jaise Nakaara Insan Se Is Kaam Ke Anjaam Paa Jaane Ka Kyunkar Tasawwur Kiya Ja Sakta Hai? Isliye Mujhe Isi Mein Apni Khairiyat Nazar Aai Ke Sirf Chand Awraq Ki Ek Kitab Seerate Nabawiyya Ke Mauzu Par Likh Kar Musannifeene Seerat Ki Muqaddas Fehrist Mein Apna Naam Likhwa Loon Aur Un Buzurgo Ki Safe Na'aal Mein Jagah Paa Lene Ki Sa'adat Haasil Kar Loon

Saaniyan : Yeh Ke Insani Masroofiyaat Ke Is Daur Mein Jab Ki Musalmano Ko Apni Zarooriyate Zindagi Se Bilkul Hi Fursat Nahin Mil Rahi Hai Aur Ilmi Tehqeeqaat Se In Ki Himmatein Kotaah Aur Dilchaspiya Na Paid Ho Chuki Hain Aur Zehan Wa Hafize Ki Quwwatein Bhi Kaafi Had Tak Maaof W Kamzor Ho Chuki Hain, Aaj Kal Ke Musalmano Se Ye Ummeed Fuzool Nazar Aai Ke Wo Taweel Aur Mufassal Aur Moti Moti Kitabo Ko Padh Kar Uske Mazameen Ko Apne Zehan Wa Hafize Mein Mahfooz Rakh Sakenge Lihaza Hum Is Haal Wa Mahaul Ka Lihaaz Karte Hue Mere Khayal Mein Yahi Munasib Maloom Hua Ke Seerate Nabawiyya Ke Mauzu Par Ek Itni Mukhtasar Aur Jaame Kitab Likh Di Jaaye Jis Ko Muslim Tabqa Apne Qaleel Tareen Awqaate Fursat Mein Sirf Chand Nishisto Ke Andar Padh Daale Aur Is Ko Apne Zehan Wa Hafize Mein Mahfooz Rakhe

Saalisan : Ye Ke Mere Nazdeek Is Mauzu Par Mabsoot Wa Mufasssal Kitab Ki Tadween Wa Taleef To Bahut Hi Aasan Kaam Hai Magar Iski Taba'at Wa Isha'at Ka Intezam Karna Ghareeb Tabqa Ulama Ke Liye Itna Hi Mushkil Kaam Hai Jitna Ke Himalaya Ki Buland Chotiyo Ko Sar Kar Lena, Kyunki Musalmanaane Ahle Sunnat Ka Maldaar Tabqa Laghw Aur Fuzool Kaamo Mein To Laakho Ki Daulat Uda Dene Ko Apne Liye Itna Hi Aasan Samajhta Hai Jitna Ke Apni Naak Par Se Makkhi Uda Dene Ko, Lekin Kisi Deeni Wa Mazhabi Kitab Ki Taba'at Ya Is Ki Khareedari Mein Iske Liye Ek Naya Paisa Laga Dena Itna Hi Dushwar Aur Kathin Hai Kaam Hai Jitna Ke Apni Khaal Utaar Kar Pamaal Kar Dena, Ye Wo Talkh Haqeeqat Hai Ke Jiski Talkhi Se Baar Baar Tajriba Ke Kaam Wa Dahan Bigad Chuke Hain, In Tajriba Ki Bina Par Maine Yahi Behtar Samjha Ke Main Bas Itni Hi Zakheem Kitab Likhu Ke Jiski Taba'at Wa Isha'at Ke Akhiraat Ka Saara Baar Main Khud Hi Utha Sakoon Aur Mujhe Kisi Ke Aage Daste Suwaal Daraz Karne Ki Zaroorat Na Pade

Sababe Taleef

Awwalan : To Khud Ek Muddate Daraaz Se Ye Nek Tamanna Mere Dil Ki Gehraiyo Mein Mojazan Rehti Thi Ke Main Apne Qalam Se Huzoor Rahmate Aalam **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ki Hayaate Tayyiba Aur Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ki Muqaddas Zindagi Par Koi Kitab Likh Kar In Buzargaane Millat Ka Kafsh Bardaar Ban Jaaun Jinhone Seerate Nabawiyya Ki Tasneefo Taleef Mein Apni Umro Ka Sarmaya Sarf Kar Ke Aisi Tijarate Aakhirat Ki, Ke Iske Nafa Mein Unhein

"رضى الله عنهم ورضوا عنه"

Ki Daulate Darain Ka Khazana Mil Gaya (Yaani Allah Ta'ala Unse Khush Ho Gaya Aur Wo Allah Ta'ala Se Khush Ho Gaye

Phir Mazeed Bar'aan Meri Tasneefaat Ke Qadrdaano Ne Bhi Baar Baar Taqaza Kiya Ke Seerate Mubaraka Ke Muqaddas

Mauzu Par Bhi Kuchh Na Kuchh Aap Zaroor Likh Dein Aur Un Karam Farmao Ka Ye Mukhlisana Israar Is Hadd Tak Mere Sar Par Sawaar Ho Gaya Ke Main Is Se Inkar Wa Firaar Ki Taab Na La Saka Phir "Samande Naaz Pe Ik Aur Taziyana Hua" Ke Aghyaar (Ghairo) Ne Baar Baar Ye Taana Maara Ke Ulama -e-Ahle Sunnat Muhabbate Rasool ﷺ Ka Daawa To Karte Hain Magar Urdu Zubaan Mein Seerate Nabawiyya Ke Mauzu Par In Logon Ne Bahut Kam Likha Bar Khilaf Iske Mulk Ki Dusri Jama'ato Ke Qalamkaro Ne Is Mauzu Par Is Qadr Zyada Likha Hai Ke Urdu Kitabo Ki Market Mein Seerat Ki Bahut Kitabein Mil Rahi Hain Jo Sab Unhi Logon Ke Zore Qalam Ki Raheene Minnat Hain

Ye Hain Wo Asbaab Wa Muharrikaat Jin Se Mutassir Ho Kar Apni Na Ahli Aur Ilmi Sarmaye Se Iflaas Ke Bawajood Mujhe Qalam Uthana Pada Aur Kasrate Kaar Wa Hujoome Afkaar Ke Mahshar Sataa'n Mein Apni Gunaa Gu'n Masroofiyat Ke Bawajood Chand Awraq Ka Ye Majmua Pesh Karna Pada

Is Kitab Ko Hattal Imkaan Maine Apni Taaqat Bhar Jaazibe Qalbo Nazar Aur Jaame Hone Ke Saath Mukhtasar Banane Ki Koshish Ki Hai, Ab Ye Faisla Nazireene Kiraam Ki Nigahe Naqdo Nazar Ka Dast Nagar Hai Ke Main Apni Koshisho Mein Kis Had Tak Kamyab Hua Ya Nahin

Hujoome Mawane

Yakum (Ek) Jumadal Ukhra, Sana 1395 Hijri Ka Din Meri Tarikhe Zindagi Mein Yadgaar Rahega Kyunki Istikhare Ke Baad Isi Tarikh Ko Maine Is Kitab Ki "Bismillah" Tehreer Ki Magar Khuda Azzawajal Ki Shaan Ke Abhi Chand Hi Safahaat Likhne Paaya Tha Ke Bilkul Hi Nagaha'n Riyahi Darde Gurda Ka Itna Shadeed Daura Pada Ke Main Apni Zindagi Se Mayoos Hone Laga Aur Taanda Se Makaan Ja Kar Musalsal Ek Maah Tak Sahibe Firash Raha Phir Ramazan Sana 1395 Hijri Mein Maraz Se Ifaqa Hua To Naqahat Hi Ke Aalam Mein Ba Haalate Roza Is Kaam Ko Shuru Kiya Aur Iski Barkat Se Roz Ba Roz Sihhat Wa Taaqat Mein Izafa Hota Gaya Aur Kaam

Aage Badhta Raha Magar Phir 3 Shawwal Sana 1395 Hijri Ko Achanak Aashobe Chashm Ka Aariza Laahiq Ho Gaya Aur Phir Kaam Band Ho Gaya, Ek Maah Ke Baad Likhne Padhne Ke Qabil Hua To Jaado Ka Chhota Din, Dono Waqt Ka Madrasa, Khutoot Ke Jawabaat, Ahbaab Se Mulaqatein, In Mashaghil Ki Wajah Se Tasneefo Taleef Ke Liye Din Bhar Qalam Pakadne Ki Fursat Hi Nahin Milti Thi, Majbooran Sardiyo Ki Raato Mein Lihaaf Odh Kar Likhna Pada Phir Badi Mushkil Ye Darpesh Thi Ke Taanda Mein Zaroori Kitabo Ka Milna Dushwar Tha Aur Madrase Ki Masroofiyat Ke Baais Mulk Ki Kisi Library Mein Nahin Ja Sakta Tha, Majbooran Unhi Chand Kitabo Ki Madad Se Jo Apne Paas Thi, Kaam Chalana Pada Jinke Hawale Ja Baja Is Kitab Mein Aap Mulahiza Farmayenge

Phir Awakhire Safar Sana 1396 Hijri Mein Nagahani Taur Par Ye Hadisa Guzra Ke Meri Pyari Jawan Beti Aarifa Khatoon Marhooma Marze Sarsaam Mein Muhtala Ho Gai Aur 27 Safar Sana 1396 Hijri Ko Wafat Pa Gai, Is Sadma -e- Jaankah Ne Mere Dilo Dimagh Ko Jhanjod Kar Rakh Diya Phir Rabiul Awwal Sana 1396 Hijri Mein Jalso Ka Aisa Taant Baandha Ke Ek Maah Mein Taqreeban Baarah Jalso Mein Taqreer Karni Padi Aur Ba Haalate Safar Iska Mauqa Hi Nahin Tha Ke Kuchh Likh Sakta Gharaz Roz Baroz Musaid Halaat Ne Qadam Qadam Par Mujhe Qalam Uthane Se Roka Magar In Toofano Ke Talatum Mein Bhi Mere Azmo Isteqamat Ki Kashti Nahin Dagmagai Aur Main Fursat Ke Awqaat Mein Chalte Phirte Chand Satrein Likhta Hi Raha, Khudawande Quddus Aleemo Khabeer Hai Ke In Hoshruha Halaat Mein Is Kitab Ka Sirf 14 Maah Ki Qaleel Muddat Mein Mukammal Ho Jaana Iske Siwa Kuchh Bhi Nahin Ke Sakta Ke

ذلك فضل الله يؤتيه من يشاء والله ذو الفضل العظيم

Yaani Ye Allah Ta'ala Ka Fazlihi Hai Wo Jis Ko Chahta Hai Apna Fazl Ata Farmata Hai Aur Allah Ta'ala Bahut Bade Fazl

Wala Hai

(Jumuah:4)

Multajiyana Guzarish

Jin Pareshan Kun Halaat Mein Is Kitab Ki Tarteef Wa Taleef Hui Hai Wo Aap Ke Saamne Hain Isliye Nazireene Kiraam Ko Is Mein Koi Kami Ya Khaami Nazar Aaye To Main Bahut Hi Shukrguzar Hounge Ke Wo Meri Islah Farma Kar Mujhe Apna Mamnoone Ehsaan Banayein Aur Is Kitab Ka Mutala Karne Ke Baad Az Raahe Karam Ek Card Likh Kar Mujhe Apne Tassuraat Se Zaroor Muttala Farmayein Taaki Aainda Editions Mein Khamiyo Ki Takmeel Aur Aapke Hukmo Ki Tameel Kar Ke Talafiye Mafaat Kar Saku

Shukriya Wa Dua

Aakhir Mein Apne Shagird-e-Rasheed Wa Azeed Sayeed Maulvi Muhammad Zaheer Aalam Saahib Aasi Qadri Nepali Ka Shukriya Ada Karta Hoon Ke Unhone Is Kitab Ka Imla Tehreer Karne Aur Hawalo Ke Talash Karne Mein Nihayat Hi Ikhlās Ke Saath Meri Madad Ki, Isi Tarah Apne Dusre Talmeeze Ba Tameez Akhi Fillah Maulvi Muhammad Nayeemullah Saahib Mujaddidi Faizi Ka Bhi Shukr Guzaar Hoon Ke Wo Meri Dusri Tasneefat Ki Tarah Is Kitab Ki Kaupiyao Aur Proofo Ki Tashih Aur Is Ki Taba'at Wa Isha'at Ki Jiddo Jahad Mein Mere Shareeke Kaar Rahe, Maula Ta'ala In Dono Azeedo Ko Nemate Kaunain Se Sarfaraz Aur Daulate Darain Se Malamaal Farmaye Aur Meri Is Taleef Ko Maqbool Farma Kar Is Ko Qabool Fil Arz Ki Karamato Se Nawaze Aur Is Ko Ummate Muslima Ke Liye Zariya -e- Rushdo Hidayat Aur Mujh Gunahgar Ke Liye Zaade Aakhirat Wa Samaane Maghfirat Banaye

آمین بجاہ سید المرسلین صلی اللہ تعالیٰ علیہ و آلہ الطیبین و اصحابہ
المکرمین و علی من تبعہم الی یوم الدین برحمتہ و هو ارحم الراحمین

Abdul Mustafa Al Aazmi

Yakum Shaban 1396 Hijri Taanda

Muqaddamatul Kitab

Seerate Nabawiyya Alaihissalam Ka Mauzu Is Qadar Dilkash, Iman Afroz Aur Roob Parwar Unwaan Hai Ke Aashiqane Rasool Ke Liye Is Chamanistan Ki Gulchini, Imani Qalb Wa Rooh Ke Liye Farah Wa Suroor Ki Aisi "Bihishte Khuld" Hai Ke Jannatul Firdaus Ki Hazaaro Ranaiya Is Ke Ek Phool Se Rango Boo Ki Bheek Mangne Ko Apne Liye Sarmaya -e- Iftekhar Tasawwur Karti Hai

Isiliye Un Haq Parast Ulama -e- Rabbaniyeen Ne Jin Ke Muqaddas Seeno Mein Muhabbate Rasool Ke Hazaaro Phool Khile Hue Hain, Is Imani Unwan Aur Noorani Mauzu Par Apni Zindagi Ki Aakhiri Saans Tak Qalam Chalate Chalate Apni Jaanein Qurban Kar Di Chunanche Aaj Har Zubaan Mein Seerate Nabawiyya Ki Kitabo Ka Itna Bada Zakheera Humare Samne Maujood Hai Ke Dunya Mein Kisi Bade Se Bade Shehanshah Ki Sawanehe Hayaat Ke Baare Mein Iska Laakhwa Balki Karodwa Hissa Bhi Aalame Wujood Mein Na Aa Saka

Wo Aashiqane Rasool Jo Seerat Nawesi Ko Badaulat Aasmano Izzato Azmat Mein Sitaro Ki Tarah Chamakte Aur Chamanistane Shohrat Mein Phoolo Ki Tarah Mehekhte Hain Un Khush Naseeb Aalimo Ki Fehrist Itni Taweel Hai Ke Unka Hasro Shumaar Humari Taaqat Wa Iqtedar Se Baahar Hai

Misaal Ke Taur Par Hum Yahan Un Chand Mash'hoor Ulama -e- Seerat Ke Muqaddas Naamo Ka Unke Sana Wafat Ke Saath Zikr Karte Hain Jo Bargaah-e- Ilahi Mein Zaakire Rasool Hone Ki Haisiyat Se Is Qadar Maqbool Hain Ke Agar Ayyame Qaht Mein Namaze Istisqa Ke Baad In Buzurgo Ke Naamo Ka Wasila Pakad Kar Khuda Se Dua Maangi Jaaye To Fauran Hi Baraane Rahmat Ka Nuzool Ho Jaaye Aur Agar Majalis Mein In Sayeed Rooho Ka Tazkira Chhed Diya Jaaye To Rahmat Ke Firishte Apne Muqaddas Baazuo Aur Paro'n Ko Phaila Kar Un Mehfilo Ka Shamiyana Bana Dein

Chand Musannifeene Seerat

Khulafa -e- Rashideen Balki Khalifa -e- Aadil Hazrate Umar Bin Abdul Azeez Umwi Radiallaho Ta'ala Anho Ke Daure Khilafat Se Kuchh Qabl Tak Chunki Hadeeso Ka Likhna Mamnu Qarar De Diya Gaya Tha Taaki Quraano Hadees Khalt Malt Na Hone Paaye Isliye Seerate Nabawiyya Ke Mauzu Par Hazraate Sahaba -e- Kiraam Ki Koi Tasneef Aalame Wujood Mein Na Aa Saki Magar Hazrate Umar Bin Abdul Azeez Ke Daure Khilafat Mein Jab Ahadeese Nabawiyya Ki Kitabat Ka Aam Taur Par Charcha Hua To Daure Tabayeen Mein "Muhaddiseen" Ke Saath Seerate Nabawiyya Ke Musannifeen Ka Bhi Ek Tabqa Paida Ho Gaya

Hazraate Sahaba -e- Kiraam Seerate Nabawiyya Ke Mauzu Par Kitabein To Tasneef Na Kar Sake Magar Wo Apni Yaddasht Se Zubaani Taur Par Apni Majalis, Apni Darsgaho, Apne Khutbaat Mein Ahadeese Ahkaam Ke Saath Saath Seerate Nabawiyya Ke Mazameen Bhi Bayaan Karte Rehte The, Isiliye Ahadees Ki Tarah Mazameens Seerat Ki Riwayato Ka Sar Chashma Bhi Sahaba -e- Kiraam Hi Ki Muqaddas Shakhsiyatein Hain

Bahar Haal Daure Tabayeen Se Gyarahwi Sadi Tak Chand Muqtadir Muhaddiseen Wa Musannifeene Seerat Ke Asma -e- Girami Mulahiza Farmaiye

11wi Sadi Ke Baad Waale Musannifeen Ke Naamo Ko Humne Fehrist Mein Isliye Jagah Nahin Di Ke Ye Log Dar Haqeeqat Agle Musannifeen Ke Hi Khoshachin Wa Faiz Yafta Hain

- (1) Hazrate Urwah Bin Zubair Tabayi (Mutawaffa 92 Hijri)
- (2) Hazrate Aamir Bin Sharaheel Imam Shabi (Mutawaffa 104 Hijri)
- (3) Hazrate Abaan Bin Ameerul Momineen Hazrate Usman (Mutawaffa 105 Hijri)
- (4) Hazrate Wahab Bin Munabbe Yamani (Mutawaffa 110 Hijri)
- (5) Hazrate Aasim Bin Umar Bin Qatada (Mutawaffa 120 Hijri)
- (6) Hazrate Shurhabeel Bin Saad (Mutawaffa 123 Hijri)

- (7) Hazrate Muhammad Bin Shahaab Zohri (Mutawaffa 124 Hijri)
- (8) Hazrate Ismayeel Bin Abdur Rahman Suddi (Mutawaffa 127 Hijri)
- (9) Hazrate Abdullah Bin Abu Bakr Bin Hazm (Mutawaffa 135 Hijri)
- (10) Hazrate Moosa Bin Uqba (Saahibul Maghazi) (Mutawaffa 141 Hijri)
- (11) Hazrate Mamar Bin Rashid (Mutawaffa 150 Hijri)
- (12) Hazrate Muhammad Bin Is'haaq (Saahibul Maghazi) (Mutawaffa 150 Hijri)
- (13) Hazrate Ziyaad Baqai (Mutawaffa 183 Hijri)
- (14) Hazrate Muhammad Bin Umar Waaqidi (Saahibul Maghazi) (Mutawaffa 207 Hijri)
- (15) Hazrate Muhammad Bin Saad (Sahibut Tabaqaat) (Mutawaffa 256 Hijri)
- (16) Hazrate Abu Abdullah Muhammad Bin Ismayeel Bukhari (Mutawaffa 256 Hijri)
- (17) Hazrate Muslim Bin Hajjaj Qushairi (Musannife Muslim Shareef) (Mutawaffa 261 Hijri)
- (18) Hazrat Abu Muhammad Abdullah Bin Muslim Bin Qutaiba (Mutawaffa 267 Hijri)
- (19) Hazrat Abu Dawood Suleman Bin Ash'as Sajistani Sahibus Sunan (Mutawaffa 275 Hijri)
- (20) Hazrate Abu Eisa Muhammad Bin Eisa Tirmizi (Musannif Jaame Tirmizi) (Mutawaffa 279 Hijri)
- (21) Hazrate Abu Abdullah Muhammad Yazeed Bin Maajah Qazwini (Sahibus Sunan) (Mutawaffa 273 Hijri)
- (22) Hazrate Abu Abdur Rahman Ahmad Bin Shoaib Nasayi (Musannife Sunane Nasayi) (Mutawaffa 303 Hijri)
- (23) Hazrate Muhammad Bin Jareer Tabri (Sahibut Tarikh) (Mutawaffa 310 Hijri)
- (24) Hazrate Hafiz Abdul Ghani Bin Sayeed Imamun Nasab (Mutawaffa 332 Hijri)
- (25) Hazrate Abu Nuaim Ahmad Bin Abdullah (Saahibul Hilya)

(Mutawaffa 430 Hijri)

(26) Hazrate Shaykhul Islam Abu Umar Hafiz Ibne Abdul Bar (Mutawaffa 463 Hijri)

(27) Hazrate Abu Bakr Ahmad Bin Husain Bayhaqi (Mutawaffa 458 Hijri)

(28) Hazrate Allama Qazi Iyaaz (Saahibus Shifa) (Mutawaffa 544 Hijri)

(29) Hazrate Abdur Rahman Bin Abdullah Suhaili (Sahibur Rauzul Unuf) (Mutawaffa 581 Hijri)

(30) Hazrate Allama Abdur Rahman Ibne Jauzi (Sahibe Sharful Mustafa) (Mutawaffa 597 Hijri)

(31) Hazrate Imam Sharfuddin Abdul Momin Dimyati (Sahibe Seerate Dimyaati) (Mutawaffa 705 Hijri)

(32) Hazrate Ibne Sayyidun Naas Basri (Sahibe Uyoonul Asar) (Mutawaffa 734 Hijri)

(33) Hazrate Hafiz Alauddin Mughaltai (Sahibul Ishara Ila Seeratul Mustafa)

(34) Hazrate Allama Ibne Hajar Asqalani (Sharehe Bukhari) (Mutawaffa 852 Hijri)

(35) Hazrate Allama Badruddin Ayeni (Sharehe Bukhari) (Mutawaffa 855 Hijri)

(36) Hazrate Abul Hasan Ali Bin Abdullah Bin Ahmad Samhoodi (Saahibe Wafaul Wafa) (Mutawaffa 911 Hijri)

(37) Hazrate Ahmad Bin Muhammad Bin Abu Bakr Qastalani (Saahibe Mawahibul Ladunya) (Mutawaffa 923 Hijri)

(38) Hazrate Muhammad Bin Yusuf Salehi (Sahibus Seeratush Shamiyyah) (Mutawaffa 942 Hijri)

(39) Hazrate Ali Bin Burhanuddin (Sahibus Seeratul Halabiya) (Mutawaffa 1044 Hijri)

(40) Hazrate Shaykh Abdul Haq Muhaddise Dehelvi (Sahibe Madarijun Nuboowah) (Mutawaffa 1052 Hijri)

Seerat Kya Hai?

Qudama -e- Muhaddiseen Wa Fuqaha "Maghazi Wa Siyar" Ke Unwaan Ke Tehat Mein Faqat Ghazwaat Aur Iske

Mutalliqaat Ko Bayaan Karte The Magar Seerate Nabawiyya Ke Musannifeen Ne Is Unwaan Ko Is Qadar Wus'at De Di Ke Huzoor Rahmate Alam ﷺ Ki Wiladare Ba Sa'adat Se Wafate Aqdas Tak Ke Tamam Marahile Hayaat, Aapki Zaato Sifaat, Aapke Din Raat Aur Tamam Wo Cheezein Jin Ko Aap Ki Zaat Waala Sifaat Se Talluqaat Ho Khwah Wo Insani Zindagi Ke Mamlaat Ho Ya Nuboowat Ke Mojizaat Ho In Sab Ko "Kitabe Seerat" Hi Ke Abwaab Wa Fusool Aur Masail Shumar Karne Lage

Waqiyaat Kashana -e- Nuboowat Se Jabale Hira Ke Ghaar Tak Aur Jabale Hira Ke Ghaar Se Jabale Saur Ke Ghaar Tak Aur Harame Kaba Ss Taaif Ke Bazaar Tak Aur Makke Ki Charagaaho Se Mulke Shaam Ki Tijarat Gaaho Tak Aur Azwaaje Mutahharaat Ke Hurero Ki Khalwat Gaaho se Le Kar Islami Ghazwaat Ki Razm Gaaho Tak Aapki Hayaate Muqaddasa Ke Har Har Lamhe Mein Aap Ki Muqaddas Seerat Ka Aftabe Aalam Taab Jalwa Gar Hai

Isi Tarah Khulafa -e- Rashideen Ho Ya Dusre Sahaba -e- Kiraam, Azwaaje Mutahharaat Ho Ya Aap Ki Awlaade Izaam, In Sab Ki Kitabe Zindagi Ke Awraaq Par Seerate Nuboowat Ke Naqsho Nigaar Phoolo Ki Tarah Mehakte, Motiyo Ki Tarah Chamakte Aur Sitaro Ki Tarah Jagmagate Hain, Aur Ye Tamam Mazameen Seerate Nabawiyya Ke "Shajaratul Khuld" Ki Hi Shaakhein, Pattiya, Phool Aur Phal Hain

Mulke Arab

Ye Barre Aazam Asia Ke Junoob Maghrib Mein Waaqe Hai Chunki Is Mulk Ke Teen Taraf Samundar Ne Aur Chauthi Taraf Se Darya -e- Furaat Ne Jazeere Ki Tarah Gher Rakha Hai Isliye Is Mulk Ko "Jazeeratul Arab" Bhi Kehte Hain, Iske Shimaal Mein Shaam Wa Iraq, Maghrib Mein Behre Ahmar (Buhaira -e- Kulzum) Jo Makka -e- Muazzama Se Ba Janibe Maghrib Taqreeban 77 Kilometers Ke Fasile Par Hai Aur Junoob Mein Behre Hind Aur Mashriq Mein Khaleej Oman Wa

Khaleej Faras Hain, Is Mulk Mein Qabile Zara'at (Kheti Ke Laaiq) Zameene Kam Hain Aur Is Ka Kaseer Hissa Pahado Aur Registani Sehrao Par Mushtamil Hai (Tarikh Dolul Arab Wal Islam, Jild1, Safa3)

Ulama -e- Jughrafiya (Geography) Ne Zameeno Ki Tabai Sakht Ke Lihaaz Se Is Mulk Ko Aath Hisso Mein Taqseem Kiya Hai

(1) Hijaz (2) Yaman (3) Hazrmaut (4) Mahra
(5) Amaan (6) Bahreen (7) Najd (8) Ahqaaf

Hijaaz

Ye Mulk Ke Maghribi Hisse Mein Bahre Ahmar (Buhaira -e- Kulzum) Ke Sahil Ke Qareeb Waaqe Hai, Hijaz Se Mile Hue Sahile Samundar Ko Jo Nasheb Mein Waaqe Hai "Tihama" Ya "Ghor" (Past Zameen) Kehte Hain Aur Hijaaz Se Mashriq Ki Janib Jo Mulk Ka Hissa Hai Wo "Najd" (Buland Zameen) Kehlata Hai

"Hijaz" Chunki "Tihama" Aur "Najd" Ke Darmiyan Haajiz Aur Haail Hai Isiliye Mulk Ke Is Hisse Ko Hijaaz Kehne Lage

Hijaaz Ke Mundarija -e- Zel Maqamaat Tarikhe Islam Mein Zyada Mash'hoor Hain :

Makka -e- Mukarrama, Madina -e- Munawwara, Badr, Uhud, Khaibar, Fadak, Hunain, Taaif, Tabooq, Ghadeer Kham Waghaira

Hazrate Shoaib Alaihissalam Ka Shehar "Madyan" Tabooq Ke Mahaaz Mein Behre Ahmar Ke Sahil Par Waaqe Hai, Maqaam "Hajar" Mein Jo Waadi Alqura Hai Wahan Ab Tak Azaabe Qaume Samood Ki Ulat Palat Kar Di Jaane Waali Basti Ke Aasar Paaye Jaate Hain, "Taaif" Hijaaz Mein Sabse Zyada Sard Aur Sabz Maqaam Hai Ayr Yahan Ke Mewe Bahut Mash'hoor Hain

Makka -e- Mukarrama

Hijaz Ka Ye Shehar Mashriq Mein "Jabale Abu Qubais"

Aur Maghrib Mein "Jabale Qaiqa'an" Do Bade Bade Pahado Ke Darmiyan Waaqe Hai Aur Is Ke Chaaro Taraf Chhoti Chhoti Pahadiyo Aur Reteele Maidano Ka Silsila Door Door Tak Chala Gaya Hai, Isi Shehar Mein Huzoor Shehanshahe Kaunain ﷺ Ki Wiladate Ba Sa'adat Hui

Is Shehar Aur Iske Atraaf Mein Mundarija -e- Zel Mash'hoor Maqamaat Waaqe Hain :

Kaba -e- Muazzama, Safa Marwah, Mina, Muzdalifa, Arafat, Ghaare Hira, Ghaare Saur, Jabale Tan'eem, Zi'eeraana Waghaira

Makka -e- Mukarrama Ki Bandargah Aur Hawaii Adda "Jeddah" Hai Jo Taqreeban 54 Kilometers Se Kuchh Zaa'id Ke Fasile Par Buhaira -e- Kulzum Ke Sahil Par Waaqe Hai

Makka -e- Mukarrama Mein Har Saal Zulhijja Ke Mahine Mein Tamam Dunya Ke Laakho Musalman Bahri, Hawaii Aur Khushki Ke Rasto Se Haj Ke Liye Aate Hain

Madina -e- Munawwara

Makka -e- Mukarrama Se Taqreeban 320Km Ke Fasile Par Madina -e- Munawwara Hai Jahan Makka -e- Mukarrama Se Hijrat Farma Kar Huzoore Akram ﷺ Tashreef Laaye Aur Dus Baras Tak Muqeem Reh Kar Islam Ki Tableegh Farmate Rahe Aur Isi Shehar Mein Aapka Mazare Muqaddas Hai Jo Masjide Nabawi Ke Andar "Gumbade Khazra" Ke Naam Se Mash'hoor Hai

Madina -e- Munawwara Se Taqreeban 4.5Km Jaanib Shimaal Ko "Uhud" Ka Pahaad Hai Jahan Haqqo Batil Ki Ladai "Junge Uhud" Ladi Gai, Isi Pahaad Ke Damam Mein Huzoor ﷺ Ke Chacha Hazrate Sayyidush Shuhada Hamza Radiallaho Ta'ala Anho Ka Mazare Mubarak Hai Jo Junge Uhud Mein Shaheed Hue

Madina -e- Munawwara Se Taqreeban 5Km Ki Doori Par "Masjide Kuba" Hai, Yahi Wo Muqaddas Maqam Hai Jahan Hijrat Ke Baad Huzoore Aqdas ﷺ Ne Qiyam

Farmaya Aur Apne Daste Mubarak Se Is Masjid Ko Tameer Farmaya Iske Baad Madina -e- Munawwara Se Tashreef Laaye Aur Masjid Nabawi Ki Tameer Farmai, Madina -e- Munawwara Ki Bandargah "Yamba" Hai Jo Madina -e- Munawwara Se 117Km Ke Fasile Par Buhaira -e- Kulzum Par Waaqe Hai

Khatamun Nabiyyeen ﷺ Arab Mein Kyun?

Agar Hum Arab Ko Kura -e- Zameen Ke Naqshe Par Dekhein To Is Ke Mahalle Wuqoo Se Yahi Maloom Hota Hai Ke Allah Ta'ala Ne Mulke Arab Ko Asia, Europe Aur Africa Teen Barre Aazamo Ke Wast Mein Jagah Di Hai Isse Bakhoobi Ye Samajh Mein Aa Sakta Hai Ke Agar Tamam Dunya Ki Hifayat Ke Wasite Ek Wahid Markaz Qaaim Karne Ke Liye Hum Kisi Jagah Ka Intekhab Karna Chahein To Mulke Arab Hi Iske Liye Sabse Zyada Mauzoo'n Aur Munasib Maqaam Hai Khusoosan Huzoor Khatamun Nabiyyeen ﷺ Ke Zamane Par Nazar Kar Ke Hum Keh Sakte Hain Ke Jab Africa Aur Europe Aur Asia Ki Teen Badi Badi Saltanato Ka Talluq Mulke Arab Se Tha To Zaahir Hai Ke Mulke Arab Se Uthne Waali Aawaz Ko In Barre Aazamo Mein Pahunchaye Jaane Ke Zaraaye Bakhoobi Maujood The Ghaliban Yahi Wo Hikmate Ilahiyya Hai Ke Allah Ta'ala Ne Huzoor Khatamun Nabiyyeen ﷺ Ko Mulke Arab Mein Paida Farmaya Aur In Ko Aqwaame Alam Ki Hidayat Ka Kaam Sipurd Farmaya

Arab Ki Siyasi Position

Huzoor Nabiye Aakhiruz Zamaa'n ﷺ Ki Wiladate Mubaraka Ke Waqt Mulke Arab Ki Siyasi Haalat Ka Ye Haal Tha Ke Junoobi Hisse Par Saltanate Habsha Ka Aur Mashriqi Hisse Par Saltanate Faras Ka Qabza Tha Aur Shimali Tukda Saltanate Room Ki Mashriqi Shaakh Saltanate Qustuntuniya Ke Zere Asar Tha, Androone Mulk Ba Zome Khud Mulke Arab Azaad Tha Lekin Is Par Qabza Karne Ke Liye

Har Ek Saltanat Koshish Mein Lagi Hui Thi Aur Dar Haqeeqat In Saltanato Ki Bahami Raqabato'n Hi Ke Tufail Mein Mulke Arab Aazadi Ki Nemat Se Bahra War Tha

Arab Ki Akhlaqi Haalat

Arab Ki Akhlaqi Haalat Nihayat Hi Abtar Balki Bad Se Badtar Thi, Jahalat Ne In Mein But Parasti Ko Janm Diya Aur But Parasti Ki Lanat Ne In Ke Insani Dilo Dimagh Par Qabiz Ho Kar In Ko Tawahhum Parast Bana Diya Tha Wo Muzahire Fitrat Ki Har Cheez Patthar, Darakht, Chand, Suraj, Pahaad, Darya Waghaira Ko Apna Mabood Samajhne Lag Gaye The Aur Khud Sakhta Mitti Aur Patthar Ki Moorato Ki Ibadat Karte The, Aqaid Ki Kharabi Ke Saath Saath In Ke Aamaal Wa Af'aal Behad Bigde Hue The, Qatl, Rahzani, Jua, Sharabnoshi, Haraam Kaari, Aurato Ka Ighwa, Ladkiyo Ko Zinda Dargor Karna, Ayyashi, Fahash Goi, Gharaz Kaun Sa Aisa Ganda Aur Ghinauna Amal Tha Jo In Ki Sirisht Mein Na Raha Ho, Chhote Bade Sab Ke Sab Gunaho Ke Putle Aur Paap Ke Pahaad Bane Hue The

Hazrate Ibrahim Ki Awlaad

Baaniye Kaaba, Hazrate Ibrahim Khaleelullah Alaihissalam Ke Ek Farzand Ka Naame Naami Hazrate Ismayeel Alaihissalam Hai Jo Hazrate Bibi Hajira Ke Shikame Mubarak Se Paida Hue The, Hazrate Ibrahim Alaihissalam Ne Un Ko Aur Un Ki Walida Hazrate Bibi Hajira Radiallaho Ta'ala Anha Ko Makka -e- Mukarrama Mein La Kar Aabad Kiya Aur Arab Ki Zameen In Ko Ata Farmai

Hazrate Ibrahim Alaihissalam Ke Dusre Farzand Ka Naame Naami Hazrate Is'haaq Alaihissalam Hai Jo Hazrate Saarah Radiallaho Ta'ala Anha Ke Muqaddas Shikam Se Tawallud Hue The, Hazrate Ibrahim Ne Un Ko Mulke Shaam Ata Farmaya, Hazrate Ibrahim Alaihissalam Ki Teesri Biwi Hazrate Qaturah Ke Pet Se Jo Awlaad "Mudain" Waghaira Hue Un Ko Aap Ne Yaman Ka Ilaqa Ata Farmaya

Awlaade Hazrate Ismayeel

Hazrate Ismayeel Alaihissalam Ke Baarah Bete Hue Aur In Ki Awlaad Mein Khudawande Quddus Ne Is Qadar Barkat Ata Farmai Ke Wo Bahut Jald Tamam Arab Mein Phail Gaye Yahan Tak Ke Maghrib Se Misr Ke Qareeb Tak In Ki Aabadiya Ja Pahunchi Aur Junoob Ki Taraf In Ke Kheme Yaman Tak Pahunch Gaye Aur Shimal Ki Taraf In Ki Bastiya Mulke Shaam Se Ja Mili, Hazrate Ismayeel Alaihissalam Ke Ek Farzand Jin Ka Naam "Qaidar" Tha Bahut Hi Naamwar Hue Aur Inki Awlaad Khaas Makke Mein Aabad Rahi Aur Ye Log Apne Baap Ki Tarah Humesha Kaba -e- Muazzama Ki Khidmat Karte Rahe Jis Ko Dunya Mein Tauheed Ka Sabse Pehli Darsgaah Hone Ka Sharf Haasil Hai

Inhi Qaidaar Ki Awlaad Mein "Adnaan" Naami Nihayat Ulul Azm Shakhs Paida Hue Aur "Adnaan" Ki Awlaad Mein Chand Pushto Ke Baad "Qusa" Bahut Hi Jaaho Jalaal Waale Shakhs Paida Hue Jinhone Makka -e- Mukarrama Mein Mushtarika Hukoomat Ki Bunyad Par Sana 440 Eisi Mein Ek Saltanat Qaaim Ki Aur Ek Qaumi Majlis (Parliament) Banai Jo "Daarun Nadwa" Ke Naam Se Mash'hoor Hai Aur Apna Ek Qaumi Jhanda Banaya Jis Ko "Liwa" Kehte The Aur Mundarje Zel Chaar Ohde Qaaim Kiye Jin Ki Zimmedari Chaar Qabeelo Ko Saunp Di

(1) Rifadah (2) Saqayah (3) Hijabah (4) Qiyadah

"Qusa" Ke Baad In Ke Farzand "Abde Manaf" Apne Baap Ke Janasheen Hue Phir Inke Farzand "Hashim" Phir Inke Farzand "Abdul Muttalib" Yake Baad Deegare Ek Dusre Ke Janasheen Hote Rahe, Inhi Abdul Muttalib Ke Farzand Hazrate "Abdullah" Hain Jin Ke Farzande Arjumand Humare Rahmatullil Aalameen Huzoor ﷺ Hain Jin Ki Muqaddas Seerate Paak Likhne Ka Khudawande Aalam Ne Apne Fazl Se Hum Ko Sharf Ata Farmaya

Seeratun Nabi Padhne Ka Tariqa

Is Kitab Ka Mutala Aap Is Tarah Na Karein Jis Tarah

Aam Taur Par Log Novels Ya Qisse Kahaniyo Ya Tarikhi Kitabo Ko Nihayat Hi Laparwai Ke Saath Paaki Napaki Har Haalat Mein Padhte Rehte Hain Aur Nihayat Hi Be Tawajjogi Ke Saath Padh Kar Idhar Udhar Daal Diya Karte Hain Balki Aap Is Jazba -e- Aqeedat Aur Walihana Joshe Muhabbat Ke Saath Is Kitab Ka Mutala Karein Ke Ye Shehanshahe Darain Aur Mahboobe Rabbul Mashriqain Wal Maghribain Ki Hayaate Tayyiba Aur Un Ki Seerate Muqaddasa Ka Zikre Jameel Hai Jo Humari Imani Aqeedato Ka Markaz Aur Humari Islami Zindagi Ka Mahwar Hai, Ye Mahboobe Khuda ﷺ Ki Un Qabile Ehtiram Adaa Ka Bayaan Hai Ke Jin Par Qayenate Aalam Ki Tamam Azmatein Qurban Hain, Lihaza Is Ke Mutale Ke Waqt Aap Ko Adabo Ehtiram Ka Paikar Ban Kar Aur Tazeemo Tauqeer Ke Jazbaate Saadiqa Se Apne Qalbo Dimagh Ko Munawwar Kar Ke Is Tasawwur Ke Saath Iski Ek Ek Satar (Line) Padhna Chahiye Ke Is Ka Ek Ek Lafz Mere Liye Hasanaat Wa Barakaat Ka Khazana Hai Aur Goya Main Huzoor Rahmatullil Aalameen ﷺ Ke Muqaddas Darbaar Mein Haazir Hoon Aur Aap Ki In Pyaari Pyaari Adao Ko Dekh Raha Hoon Aur Aap Ke Faize Sohbat Se Anwaar Haasil Kar Raha Hoon, Hazrate Abu Ibrahim Tujibi Alaihir Rahma Ne Irshad Farmaya Hai Ke :

"Har Momin Par Wajib Hai Ke Jab Wo Rahmate Aalam ﷺ Ka Zikr Kare Ya Us Ke Saamne Aapka Zikr Kiya Jaaye To Wo Pur Sukoon Ho Kar Niyazmandi Wa Aajizi Ka Izhaar Kare Aur Apne Qalb Mein Aap Ki Azmat Aur Haibat Wa Jalaal Ka Aisa Hi Tassur Paida Kare Jaisa Ke Aapke Rubaru Haazir Hone Ki Soorat Mein Aap Ke Jalaal Wa Haibat Se Mutassir Hota (Shifa, Jild2, Safa32)

Aur Hazrate Allama Qaazi Iyaaz Alaihir Rahma Ne Farmaya Ke Huзоore Anwar ﷺ Ki Wafate Aqdas Ke Baad Bhi Har Ummati Par Aap Ki Utни Hi Tazeemo Tauqeer Lazim Hai Jitni Ke Aap Ki Zaahiri Hayaat Mein Thi, Chunanche Khalifa -e- Baghdad Abu Jafar Mansoor Abbasi Jab Masjid

Nabawi Mein Aa Kar Zor Zor Se Bolne Laga To Hazrate Imam Malik Ne Us Ko Ye Keh Kar Daant Diya Ke Aye Ameerul Momineen! Yahan Buland Awaaz Se Guftagu Na Kijiye Kyunki Allah Ta'ala Ne Quraan Mein Apne Habeeb Ke Darbar Ka Ye Adab Sikhaya Ke :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَرْفَعُوا أَصْوَاتَكُمْ فَوْقَ صَوْتِ النَّبِيِّ وَلَا تَجْهَرُوا لَهُ بِالْقَوْلِ
كَجَهْرِ بَعْضِكُمْ لِبَعْضٍ أَن تَحْبَطَ أَعْمَالُكُمْ وَأَنتُمْ لَا تَشْعُرُونَ

Yaani Apne Nabi Ke Darbar Mein Apni Aawazo Ko Buland Na Karo (Al Hujraat:2)

Aur Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Wafate Aqdas Ke Baad Bhi Har Ummati Par Aap Ki Utmi Tazeem Wajib Hai Ke Jitni Ke Aap Ki Zaahiri Hayaat Mein Thi, Ye Sun Kar Khalifa Larza Bar Andaam Ho Kar Narm Pad Gaya (Shifa, Jild2, Safa32, 33)

Bahar Haal Seerate Muqaddasa Ki Kitabo Ko Padhte Waqt Adabo Ehtiram Lazim Hai Aur Behtar Ye Hai Ke Jab Padhna Shuru Kare To Durood Shareef Padh Kar Kitab Shuru Kare Aur Jab Tak Dil Jamaai Baaqi Rahe Padhta Rahe Aur Jab Zara Bhi Uktahat (Boring) Mahsoos Kare To Padhna Band Kar De Aur Be Tawajjogi Ke Saath Hargiz Na Padhe

وَاللَّهُ تَعَالَى هُوَ التَّوْفِيقُ وَالْمُعِينُ وَصَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

Huzoor Tajdaare Do Aalam ﷺ Ki Makki Zindagi

*Muhammad Wo Kitabe Kaun Ka Tughra -e- Peshani
Muhammad Wo Hareeme Quds Ka Shama -e- Shabistani
Mubashhir Jis Ki Bi'sat Ka Zuhoore Eisa Maryam
Musaddiq Jis Ki Azmat Ka Labe Moosa Imrani
(عليهم الصلوة والسلام)*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

اللهم لك الحمد سرمدًا صل على حبيبك المصطفى وآله وصحبه أئمة

حبیبی ربی جل اللہ نور محمد صلی اللہ
لا مقصود الا اللہ چل میرے خامہ بسم اللہ

Pehla Baab

Khandani Halaat

Nasab Naama

Huzoor Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Nasab Shareef

Walide Majid Ki Taraf Se Ye Hai :

(1) Hazrat Muhammad

(2) Bin Abdullah (3) Bin Abdul Muttalib (4) Bin Hashim
(5) Bin Abde Manaf (6) Bin Qusa (7) Bin Kilaab (8) Bin Murrah
(9) Bin Kaab (10) Bin Lua'ay (11) Bin Ghalib (12) Bin Fehr (13)
Bin Malik (14) Bin Nazr (15) Bin Kinana (16) Bin Khuzaima
(17) Bin Nazaar (18) Bin Ilyas (19) Bin Muzar (20) Bin Nazaar
(21) Bin Maad (22) Bin Adnan (Bukhari, Jild1, Baab Mub'asun
Nabi)

Aur Walida -e- Majida Ki Taraf Se Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

وَسَلَّمَ Ka Shajra -e- Nasab Ye Hai :

(1) Muhammd صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

(2) Bin Aamina (3) Binte Wahab (4) Binte Abde Manaaf
(5) Bin Zahra (6) Bin Kilaab (7) Bin Murrah
(Seeratul Nabawiyya, Ibne Hisham, Safa83)

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Walidain Ka Nasabnama

"Kilab Bin Murrah" Par Mil Jaata Hai Aur Aage Chal Kar Dono
Silsile Ek Ho Jaate Hain "Adnaan" Tak Aap Ka Nasab Naama
Sahih Sanado Ke Saath Ba Ittefaqe Muarrrikheen Saabit Hai, Iske
Baad Naamo Mein Bahut Kuchh Ikhtelaf Hai Aur Huzoor صَلَّى اللَّهُ

تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Farmate The To "Adnaan" Hi Tak Zikr Farmate
The (Karmani Ba Hawala Hashiya Bukhari, Jild1, Safa543)

Magar Is Par Tamam Muarrikheen Ka Ittefaq Hai Ke "Adnaan" Hazrate Ismayeel Alaihissalam Ki Awlaad Mein Se Hain Aur Hazrate Ismayeel Alaihissalam Hazrate Ibrahim Khaleelullah Alaihissalam Ke Farzande Arjumand Hain

Khandani Sharafat

Huzoore Akram ﷺ Ka Khandaan Wa Nasab Najabat Wa Sharafat Mein Tamam Dunya Ke Khandano Se Ashraf Wa Aala Hai Aur Ye Wo Haqeeqat Hai Ke Aap ﷺ Ke Badtareen Dushman Kuffare Makka Bhi Kabhi Iska Inkar Na Kar Sake Chunanche Abu Sufyan Ne Jab Wo Kufr Ki Haalat Mein The, Badshahe Room Harqil Ke Bhare Darbar Mein Is Haqeeqat Ka Iqar Kiya Ke Nabiye Kareem ﷺ "Aali Khandan" Hain (Bukhari, Jild1, Safa4)

Halanki Us Waqt Wo Aap ﷺ Ke Badtareen Dushman The Aur Chahte The Ke Agar Zara Bhi Koi Gunjaish Mile To Aap ﷺ Ki Zaat Paak Par Koi Aib Laga Kar Badshahe Room Ki Nazro Se Aap Ka Waqaar Gira Dein

Muslim Shareef Ki Riwayat Hai Ke Allah Ta'ala Ne Hazrate Ismayeel Alaihissalam Ki Awlaad Mein Se "Kinana" Ko Barguzida Banaya Aur "Kinana" Mein Se "Quraish" Ko Chuna Aur "Quraish" Mein Se "Bani Hashim" Ko Muntakhab Farmaya Aur "Bani Hashim" Mein Se Mujh Ko Chun Liya (Mishkaat Fazaile Syedul Mursaleen)

Bahar Haal Yahan Ek Musallama Haqeeqat Hai Ke

له	امنسب	العالي	فليس	كملتله
حسيب	نسيب	منعم	مكرم	

Yaani Huzoore Anwar ﷺ Ka Khandan Is Qadar Buland Martaba Hai Ke Koi Bhi Hasab Nasab Waala Aur Nemat Wa Buzurgi Waala Aap ﷺ Ke Misl Nahin Hai

Quraish

Huzoor ﷺ Ke Khandane
Nuboowat Mein Sabhi Hazraat Apni Guna Gu Khusoosiyaat Ki
Wajah Se Bade Naami Giraami Hain Magar Chand Hastiya Aisi
Hain Ke Jo Apne Fazlo Kamaal Par Chand Taare Ban Kar
Chamke, In Ba Kamaal Hastiyo Mein Se "Fihr Bin Maalik" Bhi
Hain In Ka Laqab "Quraish" Hai Aur In Ki Awlaad Quraishi Ya
"Quraish" Kehlati Hai

"Fihr Bin Maalik" Quraish Isliye Kehlate Hain Ke
"Quraish" Ek Samundari Janwar Ka Naam Hai Jo Bahut
Taqatwar Hota Hai, Aur Samundari Janwaro Ko Kha Daalta
Hai, Ye Tamam Janwaro Par Humesha Ghalib Hi Rehta Hai
Kabhi Maghloob Nahin Hota Chunki "Fihr Bin Maalik" Apni
Shuja'at Aur Khuda Daad Taaqat Ki Bin Par Tamam Qabaile
Arab Par Ghalib The Isliye Tamam Ahle Arab In Ko "Quraish"
Ke Laqab Se Pukarne Lage Chunanche Is Baare Mein Shamrakh
Bin Amr Himyari Ka Sher Bahut Mash'hoor Hai Ke

وقريش هي التي تسكن البحر
بها سميت قريش قريشا

Yaani Quraish Ek Jaanwar Hai Jo Samundar Mein Rehta
Hai, Isi Ke Naam Par Qabila -e- Quraish ka Ka Naam Quraish
Rakh Diya Gaya Hai

(Zurqani Alal Mawahib, Jild1, Safa76)

Huzoor ﷺ Ke Maa Baap Dono Ka Silsila
-e- Nasab "Fihr Bin Maalik" Se Milta Hai Isliye Huzoor Akram
ﷺ Maa Baap Dono Ki Taraf Se Quraishi Hain

Hashim

Huzoor ﷺ Ke Pardada Hashim Badi
Shaano Shaukat Ke Malik The, Inka Asli Naam "Amr" Tha,
Intehai Bahadur, Behad Sakhi Aur Aala Darje Ke Mehman
Nawaz The, Ek Saal Arab Mein Bahut Sakht Qaht Pad Gaya Aur
Log Daane Daane Ko Mohtaaj Ho Gaye To Ye Mulke Shaam

Se Khushk Rotiya Khareed Kar Hajj Ke Dino Mein Makke Pahunche Aur Rotiyo Ka Choori Kar Ke Oont Ke Gosht Ke Shorbe Mein Sareed Bana Kar Tamam Hajiyo Ko Khoob Pet Bhar Bhar Kar Khilaya, Us Din Se Log In Ko Hashim (Rotiyo Ka Choori Karne Waala) Kehne Lage

(Madarijun Nuboowat, Jild2, Safa8)

Chunki Ye Abde Manaf Ke Sab Ladko Mein Bade Aur Ba Salahiyat The Isliye Abde Manaf Ke Baad Kaba Ke Mutawalli Aur Sajjada Nasheen Hue, Bahut Haseen Wa Khubsoorat Aur Wajeed The Jab Sana Shu'oor Ko Pahunche To In Ki Shadi Madine Mein Qabila Khazraj Ke Ek Sardar Amr Ki Sahibzadi Se Hui Jin Ka Naam Salma Tha Aur Un Ke Sahibzade Abdul Muttalib Madine Hi Mein Paida Hue Chunki Hashim 25 Saal Ki Umr Pa Kar Mulke Shaam Ke Raste Mein Maqame "Ghaza" Inteqal Kar Gaye, Isliye Abdul Muttalib Madine Hi Mein Apne Nana Ke Ghar Pale Badhe Aur Jab 7 Ya 8 Saal Ke Ho Gaye To Makke Aa Kar Apne Khandan Waalo Ke Saath Rehne Lage

Abdul Muttalib

Huzaore Aqdas ﷺ Ke Dada Abdul Muttalib Ka Asli Naam Shaiba Hai, Ye Bade Hi Nek Nafs Aur Aabido Zahid The, Ghaare Hira Mein Khana Pamai Saath Le Kar Jaate Aur Kai Kai Dino Tak Lagataar Khuda Ki Ibadat Mein Masroof Rehte, Ramazan Shareef Ke Mahine Mein Aksar Ghaare Hira Mein Etikaf Kiya Karte The Aur Khuda Ke Dhyaan Mein Gosha Nasheen Raha Karte The, Rasoolullah ﷺ Ka Noore Nuboowat In Ki Peshani Mein Chamakta Tha Aur In Ke Badan Se Mushk Ki Khushbu Aati Thi, Ahle Arab Khusoosan Quraish Ko In Se Badi Aqeedat Thi, Makke Waalo Par Jab Koi Museebat Aati Ya Qaht Pad Jaata To Log Abdul Muttalib Ko Saath Le Kar Pahaad Par Chadh Jaate Aur Bargaahe Khudawandi Mein In Ko Wasila Bana Kar Dua Maangte The To Dua Maqbool Ho Jaati Thi, Ye Ladkiyo Ko Zinda Dargor Karne

Se Logon Ko Badi Sakhti Ke Saath Rokte The Aur Chor Ka Haath Kaat Daalte The, Apne Dastarkhwan Mein Parando Ko Bhi Khilaya Karte The Isliye In Ka Laqab "Muttaimuttair" (Parando Ko Khilane Waala) Hai, Sharaab Aur Zina Ko Haraam Jaante The Aur Aqeede Ke Lihaz Se "Muwahhid" The, Zam Zam Shareef Ka Kuwan Jo Bilkul Pat Gaya Tha Aap Hi Ne Us Ko Naye Sire Se Khudwa Kar Durust Kiya, Aur Logon Ko Aabe Zam Zam Se Sairab Kiya, Aap Bhi Kaabe Ke Mutawalli Aur Sajjada Nasheen Hue, Ashaabe Feel Ka Waqiya Aap Hi Ke Waqt Mein Pesh Aaya, 120 Baras Ki Umr Mein Wafat Hui

Ashaabe Feel Ka Waqiya

Huzoore Akram ﷺ Ki Paidaish Ke Sirf 55 Din Pehle Yaman Ka Badshah "Abraha" Hathiyo Ki Fauj Le Kar Kabah Dhaane Ke Liye Makke Par Hamla Aawar Hya Is Ka Sabab Ye Tha Ke Abraha Ne Yaman Ke Darus Saltanat "San'aa" Mein Ek Bahut Hi Shandaar Aur Aalishan Girja Ghar Banaya Aur Ye Koshish Karne Laga Ke Arab Ke Log Bajaye Khana -e- Kabah Ke Yaman Aa Kar Is Girja Ghar Ka Hajj Kiya Karein, Jab Makka Waalo Ko Ye Maloom Hua To Qabila Kinana Ka Ek Shakhs Ghaizo Ghazab Mein Jal Bhun Kar Yaman Gaya Aur Wahan Ke Girja Ghar Mein Pakhana Phir Kar Us Ko Najasat Se Latpat Kar Diya, Jab Abraha Ne Ye Waqiya Suna To Wo Taish Mein Aape Se Baahar Ho Gaya Aur Khana -e- Kabah Ko Dhaane Ke Liye Haathiyo Ki Fauj Le Kar Makka Par Hamla. Kar Diya, Aur Us Ki Fauj Ke Agle Daste Ne Makke Waalo Ke Tamam Oonto Aur Dusre Maweshiyo Ko Chheen Liya Us Mein 200 Ya 400 Oont Abdul Muttalib Ke Bhi The
(Zurqani Alal Mawahib, Jild1, Safa85)

Abdul. Muttalib Ko Is Waqiye Se Bada Ranj Pahuncha Chunanche Aap Is Mamle Mein Guftagu Karne Ke Liye Us Lashkar Mein Tashreef Le Gae, Jab Abraha Ko Maloom Hua Ke Quraish Ka Sardar Us Se Mulaqat Karne Ke Liye Aaya Hai To Us Ne Aap Ko Apne Kheme Mein Bula Liya Aur Jab Abdul

Muttalib Ko Dekha Ke Ek Buland Qaamat, Robdaar Aur Nihayat Hi Haseeno Jameel Aadmi Hain Jin Ki Peshani Par Noore Nuboowat Ka Jaaho Jalaal Chamak Raha Hai To Soorat Dekhte Hi Abraha Mar'oob Ho Gaya Aur Be Ikhteyar Takhte Shahi Se Utar Kar Aap Ki Tazeemo Takreem Ke Liye Khada Ho Gaya Aur Apne Barabar Bitha Kar Daryaft Kiya Ke Kahiye : Sardare Quraish! Yahan Aap Ki Tashreef Aawari Ka Kya Maqsad Hai? Abdul Muttalib Ne Jawab Diya Ke Humare Oont Aur Bakriya Waghaira Jo Aap Ke Lashkar Ke Sipahi Haank Laaye Hain Aap Un Sab Maweshiyo Ko Humare Sipurd Kar Dijiye, Ye Sun Kar Abraha Ne Kaha Ke Aye Sardare Quraish! Main To Ye Samajhta Tha Ke Aap Bahut Hi Hausla Mand Aur Shandaar Aadmi Hain Magar Aap Ne Mujhse Apne Oonto Ka Sawal Kar Ke Meri Nazar Mein Apna Waqaar Kam Kar Diya, Oont Aur Bakri Ki Kya Haqeeqat Hai? Main To Aap Ke Kaabe Ko Tod Phod Kar Barbad Karne Ke Liye Aaya Hoon, Aap Ne Us Ke Baare Mein Koi Guftagu Nahin Ki! Abdul Muttalib Ne Kaha Ke Mujhe To Apne Oonto Se Matlab Hai, Kabah Mera Ghar Nahin Hai Balki Wo Khuda Ka Ghar Hai, Wo Apne Ghar Ko Khud Bacha Lega, Mujhe Kaabe Ki Zara Bhi Fikr Nahin Hai, Ye Sun Kar Abraha Apne Firauni Lehje Mein Kehne Laga Ke Aye Sardare Makka! Sun Lijiye! Main Kaabe Ko Dha Kar Us Ki Eint Se Eint Baja Dunga Aur Rooye Zameen Se Is Ka Naamo Nishan Mita Dunga Kyunki Makke Waalo Ne Mere Girja Ghar Ki Badi Be Hurmati Ki Hai Isliye Main Iska Inteqam Lene Ke Liye Kaabe Ko Mismaar Kar Dena Zaroori Samajhta Hoon

Abdul Muttalib Ne Farmaya Ke Phir Aap Jaanein Aur Khuda Jaane, Main Aap Se Sifarish Karne Waala Kaun? Is Guftagu Ke Baad Abraha Ne Tamam Janwaro Ko Wapas Kar Dene Ka Hukm De Diya, Aur Abdul Muttalib Tamam Oonto Aur Bakriyo Ko Saath Le Kar Apne Ghar Chale Aaye Aur Makka Waalo Se Farmaya Ke Tum Log Apne Apne Maal Maweshiyo Ko Le Kar Makka Se Baahar Nikal Jaao Aur Pahado Ki Chotiyo Par Chadh Kar Aur Daro Mein Chhup Kar Panah Lo, Makka Waalo Se Ye Keh Kar Phir Khud Apne Khandan Ke

Chand Aadmiyo Ko Saath Le Kar Khana -e- Kabah Mein Gaye
Aur Darwaze Ka Halqa Pakad Kar Intehayi Be Qarari Aur
Giryawazari Ke Saath Darbare Ilahi Is Tarah Dua Maangne
Lage Ke

لاهم ان المراء يمنع رحله فامنع رجالك
وانصر على آل الصليب وعابديه اليوم الك

Aye Allah! Beshak Har Shakhs Apne Ghar Ki Hifazat
Karta Hai Lihaza Tu Bhi Apne Ghar Ki Hifazat Farma, Aur
Saleeb Waalo Aur Saleeb Ke Pujariyo (Eisaiyo) Ke Muqable
Mein Apne Ita'at Shiaaro Ki Madad Farma

Abdul Muttalib Ne Ye Dua Maangi Aur Apne Khandaan
Waalo Ko Saath Le Kar Pahad Ki Choti Par Chadh Gaye Aur
Khuda Ki Qudrat Ka Jalwa Dekhne Lage, Abraha Jab Subah Ko
Kabah Dhaane Ke Liye Apne Lashkare Jarrar Aur Haathiyo Ki
Qitaar Ke Saath Aage Badha Aur Maqame "Maghmas" Mein
Pahuncha To Khud Us Ka Hathi Jiska Naam Mahmood Tha Ek
Dam Baith Gaya, Har Chand Maara Aur Baar Baar Lalkara
Magar Haathi Nahin Utha

Isi Haal Mein Qahre Ilahi Ababeelo Ki Shaki Mein
Numoodaar Hua Aur Nanhe Nanhe Parande Jhund Ke Jhund Jin
Ki Chonch Aur Panjo Mein Teen Teen Kankariya Thi Samundar
Ki Janib Se Harame Kabah Ki Taraf Aane Lage, Ababeelo Ke
In Dal Badal Lashkaro Ne Abraha Ki Fauj Par Is Zor Shor Se
Sangbaari Kar Di Ke Aan Hi Aan Mein Abraha Ke Lashkar Aur
Us Ke Haathiyo Ke Parakhche Ukhad Gaye, Ababeelo Ki
Sangbaari Khudawande Qahharo Jabbar Ke Qahro Ghazab Ki
Aisi Maar Thi Ke Jab Koi Kankari Kisi Feel Sawaar Ke Sar Par
Padti To Wo Us Aadmi Ke Badan Ko Chhedti Hui Haathi Ke
Badan Se Paar Ho Jaati Thi, Abraha Ki Fauj Ka Ek Aadmi Bhi
Zinda Nahin Bacha Aur Sab Ke Sab Abraha Aur Uske Haathiyo
Samet Is Tarah Halaak Wa Barbad Ho Gaye Ke Unke Jismo Ki
Botiya Tukde Tukde Ho Kar Zameen Par Bikhari Gai Chunache
Qurane Majeed Ki "Surah -e- Feel" Mein Khudawande Quddus

Ne Is Waqiye Ka Zikr Karte Hue Irshad Farmaya :

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَخِيهِ الْفِيلِ (1) أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ (2) وَ
أَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ (3) تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ (4) فَجَعَلَهُمْ كَعَصْفٍ
مَّأْكُولٍ (5)

Yaani Aye Mahboon Kya Aapne Na Dekha Ke Aapke Rab Ne
Un Haathi Waalo Ka Kya Haal Kar Daala, Kya Unke Daau'n
Ko Tabahi Mein Na Daala Aur Un Par Parando Ki Tukdiya
Bheji Taaki Unhein Kankar Ke Pattharo Se Maarein To Unhein
Chabaye Hue Bhoos Jaisa Bana Daala

Jab Abraha Aur Us Ke Lashkaro Ka Ye Anjaam Hua Tp
Abdul Muttalib Pahad Se Niche Utre Aur Khuda Ka Shukr Ada
Kiya, Un Ki Is Karamat Ka Door Door Tak Charcha Ho Gaya
Aur Tamam Ahle Arab In Ko Ek Khuda Raseeda Buzurg Ki
Haisiyat Se Qabile Ehtiram Samajhne Lage

Hazrate Abdullah Radiallaho Ta'ala Anho

Ye Humare Huzoor Rahmate Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ke Walide Majid Hain, Ye Abdul Muttalib Ke Tamam Beto
Mein Sab Se Zyada Baap Ke Ladle Aur Pyare The Chunki In Ki
Peshani Mein Noore Muhammadi Apni Poori Shaano Shaukat
Ke Saath Jalwagar Tha Isliye Husno Khoobi Ke Paikar Aur
Jamale Soorat Wa Kamale Seerat Ke Aaina Daar Aur Iffat Wa
Parsai Mein Yakta -e- Rozgaar The, Qabila -e- Quraish Ki
Tamam Haseen Auratein In Ke Husno Jamal Par Farefta Aur In
Se Shadi Ki Khwastgaar Thi, Magar Abdul Muttalib In Ke Liye
Ek Aisi Aurat Ki Talash Mein The Jo Husno Jamal Ke Saath
Saath Hasab Wa Nasab Ki Sharafat Aur Iffat Wa Parsai Mein
Bhi Mumtaz Ho, Ajeeb Ittefaq Ke Ek Dij Abdullah Radiallaho
Ta'ala Anho Shikar Ke Liye Jungle Mein Tashreef Le Gaye The,
Mulke Shaam Ke Yahoodi Chand Alamato Se Pehchan Gaye
The Ke Nabiye Aakhiruz Zamaa'n Ke Walide Majid Yah Hain
Chunanche Un Yahoodiyo Ne Hazrate Abdullah Ko Baraha Qatl
Kar Daalne Ki Koshish Ki, Is Martaba Bhi Yahoodiyo Ki Ek

Bahut Badi Jama'at Musallah Ho Kar Is Niyat Se Jungle Mein Gai Ke Hazrate Abdullah Ko Tanhai Mein Dhoke Se Qatla Kar Diya Jaaye Magar Allah Ta'ala Ne Is Martaba Bhi Apne Fazlo Karam Se Bacha Liya, Alame Ghaib Se Chand Aise Sawaar Nagaha Numoodaar Hue Jo Is Dunya Ke Logon Se Koi Mushabehat Hi Nahin Rakhte The, Un Sawaaro Ne Aa Kar Yahoodiyo Ko Maar Bhagaya Aur Hazrate Abdullah Ko Ba Hifazat Un Ke Makaan Tak Pahuncha Diya, Wahab Bin Manaaf Bhi Us Jungle Mein The Aur Unhone Apni Aankho Se Ya Sab Kuchh Dekha Isliye Unko Hazrate Abdullah Se Be Inteha Aqeedat Wa Muhabbat Paida Ho Gai Aur Ghar Aa Kar Azm Kar Liya Ke Main Apni Noore Nazar Hazrate Aamina Radiallah Ta'ala Anha Ki Shadi Hazrate Abdullah Se Hi Karunga, Chunanche Apni Isi Dili Tamanna Ko Apne Chand Dosto Ke Zariye Unhone Abdul Muttalib Tak Pahuncha Diya, Khuda Ki Shaan Ke Abdul Muttalib Apne Noore Nazar, Hazrate Abdullah Ke Liye Jaisi Dulhan Ki Talash Mein The Wo Saari Khoobiya Aamina Binte Wahab Mein Maujood Thi, Abdul Muttalib Ne Is Rishte Ko Khushi Khushi Manzoor Kar Liya Chunanche 24 Saal Ki Umr Mein Hazrate Abdullah Ka Hazrate Aamina Se Nikah Ho Gaya Aur Noore Muhammadi Hazrate Abdullah Se Muntaqil Ho Kar Hazrate Bibi Aamina Ke Shikame Athar Mein Jalwagar Ho Gaya Aur Jab Hamal. Shareef Ke Do Mahine Poore Ho Gaye To Abdul Muttalib Ne Hazrate Abdullah Ko Khajoorein Lene Ke Liye Madine Bheja, Ya Tijarat Ke Liye Mulke Shaam Rawana Kiya Wahan Se Wapas Laut'te Hue Madine Mein Apne Walid Ke Nanhaal Banu Adi Bin Najjar Mein Ek Maah Beemar Reh Kar 25 Baras Ki Umr Mein Wafat Pa Gaye Aur Wahin Daare Nabigha Mein Madfoon Hue

(Zurqani Alal Mawahib, Jild1, Safa101)

Qafile Waalo Ne Jab Makka Wapas Laut Kar Abdul Muttalib Ko Hazrate Abdullah Ki Beemari Ka Haal Sunaya To Unhone Khabargeeri Ke Liye Apne Sabse Bade Ladke Haaris Ko Madine Bheja, Un Ke Madine Pahunchne Se Qabl Hi Hazrate Abdullah Rahi -e- Mulke Baqa Ho Chuke The, Haaris

Ne Makka Wapas Aa Kar Jab Wafat Ki Khabar Sunai To Saara Ghar Matam Kada Ban Gaya Aur Banu Hashim Ke Ghar Ghar Mein Matam Barpa Ho Gaya

Khud Hazrate Aamina Ne Apne Marhoom Shauhar Ka Aisa Pur Dard Marsiya Kaha Hai Ke Jis Ko Sun Kar Aaj Bhi Dil Dard Se Bhar Jaata Hai, Riwayat Hai Ke Hazrat Abdullah Ki Wafat Par Firishto Ne Ghamgeen Ho Kar Badi Hasrat Ke Saath Ye Kaha Ke Ilahi! Tera Nabi Yateem Ho Gaya, Hazrate Haq Ne Farmaya : Kya Hua? Mein Us Ka Haami Wa Hafiz Hoon

(Madarijun Nuboowat, Jild2, Safa14)

Hazrate Abdullah Ka Tarka Ek Laundi Umme Ayeman Jiska Naam Barqah Tha Kuchh Oont, Kuchh Bakriya Thi Ye Sab Tarka Huzoor Sarware Alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Mila, Umme Ayeman Bachpan Mein Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Dekhbhaal Karti Thi, Khilati, Kapda Pehnati, Parwarish Ki Poori Zarooriyaat Muhayya Karti, Isliye Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tamam Umr Umme Ayman Ki Diljooi Farmate Rahe Apne Mahboob Wa Mutabanna Ghulam Hazrate Zaid Bin Haarisa Se Un Ka Nikah Kar Diya Aur Un Ke Shikam Se Hazrate Usama Paida Hue

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Walidain Ka Iman

Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Walidaine Kareemain Ke Baare Mein Ulama Ka Ikhtelaf Hai Ke Wo Dono Momin Hain Ya Nahin, Baaz Ulama In Dono Ko Momin Nahin Maante Aur Baaz Ulama Ne Is Mas'ale Mein Tawaqquf Kiya Aur Farmaya Ke In Dono Ko Momin Ya Kafir Kehne Zubaan Ko Rokna Chahiye Aur Is Ka Ilm Khuda Ke Sipurd Kar Dena Chahiye Magar Ahle Sunnat Ke Ulama -e- Muhaqqiqeen Maslan Imam Jalaluddin Suyooti Wa Allama Ibne Hajar Haitmi Wa Imam Qurtubi Wa Hafizush Shaam Ibne Naseeruddin Wa Hafiz Shamsuddin Dimashqi Wa Qazi Abu Bakr Ibnul Arabi Maliki Wa Shaykh Abdul Haq Muhaddise Dehelvi Wa Saahibul Ikleel Maulana Abdul Haq Muhajir Madani Waghaira Ka Yah

Aqeeda Aur Qaul Hai Ke Huzoor ﷺ Ke Maa Baap Dono Yaqeenan Bila Shubha Momin Hain Chunanche Is Baare Mein Hazrate Shaykh Abdul Haq Muhaddise Dehelvi Ka Irshad Hai Ke :

Huzoor ﷺ Ke Walidain Ko Momin Na Manna Ya Ulama -e- Mutaqaddimeen Ka Maslak Hai Lekin Ulama -e- Mutakhireen Ne Tehqeeq Ke Saath Is Mas'ale Ko Saabit Kiya Hai Ke Huzoor ﷺ Ke Walidain Balki Huzoor ﷺ Ke Tamam Aabao Ajdaad Hazrate Adam Alaihissalam Tak Sab Ke Sab Momin Hain Aur In Hazraat Ke Iman Ko Saabit Karne Mein Ulama -e- Mutakhireen Ke Teen Tariqe Hain :

Awwal : Ye Ke Huzoor ﷺ Ke Walidain Aur Aabao Ajdaad Sab Hazrate Ibrahim Alaihissalam Ke Deen Par The Lihaza Momin Hue

Duwm : Ye Ke Tamam Hazraat Huzoor ﷺ Ke Ailane Nuboowat Se Pehle Hi Aise Zamane Mein Wafat Pa Gaye Jo Zamana -e- "Fatr" Kehlata Hai Aur In Logon Tak Huzoor ﷺ Ki Dawate Iman Pahunchi Hi Nahin Lihaza Hargiz Hargiz In Hazraat Ko Kafir Nahin Kaha Ja Sakta Balki In Logon Ko Momin Hi Kaha Jayega

Siwum : Ye Ke Allah Ta'ala Ne In Hazraat Ko Zinda Farma Kar In Ki Qabro Se Uthaya Aur In Logon Ne Kalima Padh Kar Huzoor ﷺ Ki Tasdeeq Ki Aur Huzoor ﷺ Ke Walidain Ko Zinda Karne Ki Hadees Agarche Bazaate Khud Zayee Hai Magar Is Ku Sanadein Is Qadar Kaseer Hain Ke Ye Hadees "Sahih" Aur "Hasan" Ke Darje Ko Pahunch Gai Hai

Aur Ye Wo Ilm Hai Jo Ulama -e- Mutaqaddimeen Par Poshida Reh Gaya Jis Ko Haq Ta'ala Ne Ulama -e- Mutakhireen Par Munkashif Farmaya Aur Allah Ta'ala Jis Ko Chahta Hai Apne Fazl Se Apni Rahmat Ke Saath Khaas Farma Leta Hai Aur Shaykh Jalaluddin Suyooti Rahimahullahu Ta'ala Ne Is Mas'ale

Mein Chand Rasail Tasneef Kiye Hain Aur Is Mas'ale Ko Daleelo Se Saabit Kiya Hai Aur Mukhalifeen Ke Shubhaat Ka Jawab Diya Hai

(Ashtaul Lam'aat, Jild1, Safa718)

Isi Tarah Khatamul Mufasssireen Hazrate Shaykh Ismayeel Haqqi Rahimahullahu Ta'ala Ka Bayaan Hai Ke :

Imam Qurtubi Ne Apni Kitab "Tazkira" Mein Tehreer Farmaya Ke Hazrate Aaisha Radiallaho Ta'ala Anho Ne Farmaya Ke Huzoor ﷺ Jab "Hijjatul Wida" Mein Hum Logon Ko Saath Le Kar Chale Aur "Hujoon" Ki Ghati Par Guzre To Ranjo Gham Mein Doobe Hue Rone Lage Aur Huzoor ﷺ Ko Rota Dekh Kar Main Bhi Rone Lagi Phir Huzoor ﷺ Apni Oontni Se Utar Pade Aur Kuchh Der Baad Mere Paas Wapas Tashreef Laaye To Khush Khush Muskurate Hue Tashreef Laaye, Maine Daryaft Kiya Ke Ya Rasoolallah ﷺ ! Aap Par Mere Maa Baap Qurban Ho, Kya Baat Hai? Ke Aap Ranjo Gham Mein Doobe Hue Oontni Se Utre Aur Wapas Laute To Shada Wa Farha Muskurate Hue Tashreef Farma Hue To Huzoor ﷺ Ne Irshad Farmaya Ke Main Apni Walida Hazrate Aamina Radiallaho Ta'ala Anha Ki Qabr Ki Ziyarat Ke Liye Gaya Tha Aur Maine Allah Ta'ala Se Sawal Kiya Ke Wo Un Ko Zinda Farma De To Khuda Ta'ala Ne Un Ko Zinda Farma Diya Aur Wo Imaan Laai (Tafseer Roohul Bayaan, Jild1, Safa218)

Aur Al Ishbahi Wannazair Mein Hai Ke Har Wo Shakhs Jo Kufr Ki Haalat Mein Mar Gaya Ho Us Par Lanat Karna Jaaiz Hai Bajuz Rasoolullah ﷺ Ke Walidain Ke Kyunki Is Baat Ka Suboot Maujood Hai Ke Allah Ta'ala Ne In Dono Ko Zinda Farmaya Aur Ye Dono Imaan Laaye (Al Ishbahi Wannazair, Safa248)

Aur In Dono Ka Zinda Hona, Aur Iman Laana, Na Aqlan Muhaal Hai Na Shar'an Kyunki Quran Se Saabit Hai Ke Bani

Israyeel Ke Maqtool Ne Zinda Ho Kar Apne Qatil Ka Naam Bataya Isi Tarah Hazrate Eisa Alaihissalam Ke Daste Mubarak Se Bhi Chand Murde Zinda Hue (Roohul Bayan)

Jab Ye Baatein Sabit Hain To Huzoor ﷺ

Ke Walidain Ko Zinda Ho Kar Iman Laane Mein Bhala Kaun Si Cheez Maane Ho Sakti Hai? Aur Jis Hadees Mein Ye Aaya Hai Ke "Maine Apni Walida Ke Liye Dua -e- Maghfirat Ki Ijazat Talab Ki To Mujhe Is Ki Ijazat Nahin Di Gai" Ye Hadees Huzoor ﷺ Ke Walidain Ke Zinda Ho Kar Iman

Laane Se Bahut Pehle Ki Hai Kyunki Huzoor ﷺ Ke Walidain Ka Zinda Ho Kar Iman Laana Ye "Hijjatul Wida" Ke Mauqe Par Hua (Jo Huzoor ﷺ Ke Wisal Se Chand Maah Pehle Ka Waqiya Hai) Aur Huzoor ﷺ Ke Maratib Wa Darajaat Humesha Badhte Hi Rahe To Ho

Sakta Hai Ke Pehle Huzoor ﷺ Ko Khudawande Ta'ala Ne Ye Sharf Nahin Ata Farmaya Tha Ke Aap Ke Walidain Musalman Ho Magar Baad Mein Is Fazl Wa Sharf Se Bhi Aap ﷺ Ko Sarfaraz Farma Diya Ke Aap Ke Walidain Ko Sahibe Iman Bana Diya (Tafseer Roohul Bayaan)

Aur Qazi Imam Abu Bakr Ibnul Arabi Maliki Se Ye Sawal Kiya Gaya Ke Ek Shakhs Ye Kehta Hai Ke Huzoor ﷺ

ﷺ Ke Aabao Ajdaad Jahannam Mein Hain, To Aap Ne Farmaya Ke Ye Shakhs Maloon Hai Kyunki Allah Ta'ala Ne Qurane Majeed Mein Irshad Farmaya Hai Ke

إِنَّ الَّذِينَ يُؤْذُونَ اللَّهَ وَرَسُولَهُ لَعَنَهُمُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ وَأَعَدَّ لَهُمْ عَذَابًا

مُهِينًا (57)

Yaani Jo Log Allah Aur Uske Rasool Ko Iza Dete Hain Allah Ta'ala Dunya Wa Aakhirat Mein Maloon Kar Dega (Ahzaab:57)

Hafiz Shamsuddin Dimashqi Rahimahullahu Ta'ala Ne Is Mas'ale Ko Apne Natiya Ash'aar Mein Is Tarah Bayaan Farmaya Hai Ke :

حبا الله النبي مزيد فصل
على فضل و كان به رءوفا

Allah Ta'ala Ne Nabi Alaihissalam Ko Fazl Balaye Fazl
Se Bhi Badh Kar Fazeelat Ata Farmai Aur Allah Ta'ala Un Par
Bahut Meherban Hai

فاحيا امه وكذا اباه
لايمان به فضلا لطيفا

Kyunki Khudawande Ta'ala Ne Huzoor ﷺ
Ke Maa Baap Ko Huzoor Par Iman Laane Ke Liye Apne Fazle
Lateef Se Zinda Farma Diya

(Aage Ek Aur Sher Hai Jiska Tarjuma Hai) To Tum Is
Baat Ko Maan Lo Kyunki Khudawande Kareem Is Baat Par
Qadir Hai Agarche Hadeese Zayeef Hai
(Tafseer Roohul Bayaan, Jid11, Safa217)

Sahibul Ikleel Hazrate Allama Shaykh Abdul Haq
Muhajir Madani Ne Tehreer Farmaya Hai Ke "Huzoor ﷺ
ﷺ Ke Walidain Ko Allah Ta'ala Ne Zinda Farmaya,
Yahan Tak Ke Wo Dono Iman Laaye Aur Phir Wafat Pa Gaye"
Ye Hadees Sahih Hai Aur Jin Muhaddiseen Ne Is Hadees Ko
Sahih Bataya Hai Un Mein Se Imam Qurtubi Aur Sham Ke
Hafizul Hadees Ibne Naseeruddin Bhi Hain Aur Is Mein Taan
Karna Be Mahal Aur Be Jaa Hai Kyunki Karamaat Aur
Khusoosiyaat Ki Shaan Ye Hai Ke Wi Qawaid Aur Aadat Ke
Khilaf Hua Karti Hain

Chunanche Huzoor ﷺ Ke Walidain Ka
Maut Ke Baad Uth Kar Iman Laana Yeh Iman Un Ke Liye Naafe
Hai Halanki Dusro Ke Liye Ye Iman Mufeed Nahin Hai, Iski
Wajah Ye Hai Ke Huzoor ﷺ Ke Walidain Ko
Nisbate Rasool Ki Wajah Se Kamaal Haasil Hai Wo Dusro Ke
Liye Nahin Hai Aur Huzoor ﷺ Ki Hadees
(Kaash! Mujhe Khabar Hoti Ke Mere Walidain Ke Saath Kya
Muamla Kiya Gaya) Ke Baare Mein Imam Suyooti Ne Durre

Mansoor Mein Farmaya Hai Ke Ye Hadees Mursal Aur Zayeeful Asnaad Hai

Bahar Kaif Mundarija -e- Baala Iqtebasaat Jo Motabar Kitabo Se Liye Gaye Hain In Ko Padh Lene Ke Baad Huzoor ﷺ Ke Saath Walihana Aqeedat Aur Imani Muhabbat Ka Yahi Taqaza Hai Ke Huzoor ﷺ Ke Walidain Aur Tamam Aabao Ajdaad Balki Tamam Rishtedaro Ke Saath Adabo Ehtiram Ka Iltezam Rakha Jaaye, Bajuz Un Rishtedaro Ke Jin Ka Kafir Aur Jahannami Hona Qurano Hadees Se Yaqeeni Taur Par Saabit Hai Jaise "Abu Lahab" Aur Uski Biwi Baaqi Tamam Qarabat Waalo Ka Adab Malhooze Khatir Rakhna Lazim Hai Kyunki Jin Logon Ko Huzoor ﷺ Se Nisbate Qarabat Haasil Hai Unki Be Adabi Wa Gustakhi Yaqeenan Huzoor ﷺ Ki Iza Rasani Ka Baais Hoga Aur Aap Quran Ka Farman Padh Chuke Ke Jo Log Allah Aur Us Ke Rasool Ko Iza Dete Hain Wo Dunya Wa Aakhirat Mein Maloon Hain

Is Mas'ale Mein Aala Hazrat, Maulana Shah Ahmad Raza Khan Bareilvi Rahimahullahu Ta'ala Ka Ek Muhaqqiqana Risala Bhi Hai Jiska Naam "Shumoolil Islam Li Aabail Kiraam" Hai Jis Mein Aapne Nihayat Hi Mufasssal Wa Mudallal Taur Par Ye Tehreer Farmaya Hai Ke Huzoor ﷺ Ke Aabao Ajdaad Muwahhid Wa Muslim Hain

Barkaate Nuboowat Ka Zuhoor

Jis Tarah Suraj Nikalne Se Pehle Sitaro Ki Ruposhi, Subhe Sadiq Ki Safedi, Shafaq Ki Surkhi Suraj Nikalne Ki Khushkhabri Dene Lagti Hai, Isi Tarah Jab Aftabe Risalat Ke Tulu Ka Zamana Qareeb Aa Gaya To Atraafe Aalam Mein Bahut Se Aise Ajeeb Waqiyaat Aur Khawariqe Aadaat Bataure Alamaat Ke Zaahir Hone Lage Jo Saari Kayenat Ko Jhanjod Jhanjod Kar Ye Bisharat Dene Lage Ke Ab Risalat Ka Aftab Apni Poori Aabo Taab Ke Saath Tulu Hone Waala Hai

Chunanche Ashaabe Feel Ki Halakat Ka Waqiya, Na Gahaa'n Baraane Rahmat Se Sar Zameene Arab Ka Sar Sabzo Shadab Ho Jaana, Aur Barso Ki Khushksaali Dafa Ho Kar Poore Mulk Mein Khushhali Ka Daur Daura Ho Jaana, Buto Ka Moonh Ke Bal Gir Padna, Faras Ke Majoosiyo Ki 1000 Saal Se Jalai Hui Aag Ka Ek Lamhe Mein Bujh Jaana, Kisra Ke Mehal Ka Zalzalaa, Aur Is 14 Kangooro Ka Munhadim Ho Jaana, "Hamdaan" Aur "Qum" Ke Darmiyan 6 Meel Lambe 6 Meel Chaude "Bahra -e- Saawa" Ka Yakayak Bilkul Khushk Ho Jaana, Shaam Aur Koofa Ke Darmiyan Wadiye Samawah Ki Khushk Nadi Ka Achanak Jaari Ho Jaana, Huzoor ﷺ Ki Walida Ke Badan Se Ek Aise Noor Ka Nikalna Jis Se Basra Ke Mehal Raushan Ho Gaye, Ye Sab Waaiyaat Isi Silsile Ki Kadiya Hain Jo Huzoor Alaihissalam Ki Tashreef Aawari Se Pehle Ki Mubashshiraat Ban Kar Aalame Kayenat Ko Ye Khushkhabri Dene Lage Ke

*Mubarak Ho Wo Shah Parde Se Baahar Aane Waala Hai
Gadaai Ko Zamana Jis Ke Dar Par Aane Waala Hai*

Hazraate Ambiya -e- Kiraam Se Qable Ailane Nuboowat Jo Khilafe Aadat Aur Aql Ko Hairat Mein Daalne Waale Waqiyaat Saadir Hote Hain Un Ko Shariat Ki Istelah Mein "Irhaas" Kehte Hain Aur Ailane Nuboowat Ke Baad Inhi Ko "Moajiza" Kaha Jaata Hai Isliye Mazkoora Baala Tamam Waqiyaat "Irhaas" Hain Jo Huzoor ﷺ Ke Ailane Nuboowat Karne Se Qabl Zaahir Hue Jin Ko Hum Ne Barkaate Nuboowat Ke Unwaan Se Bayaan Kiya Hai, Is Qism Ke Waqiyaat Jo Irhaas Kehlate Hain Un Ki Tadaad Bahut Zyada Hai, In Mein Se Chand Ka Zikr Ho Chuka Aur Dusre Waqiyaat Bhi Padh Lijiye

(1) Muhaddis Abu Nuaim Ne Apni Kitab Dalailun Nuboowah Mein Hazrate Abdullah Bin Abbas Radiallaho Ta'ala Anho Ki Riwayat Se Ye Hadees Bayaan Ki Hai Ke Huzoor ﷺ Ka Noore Nuboowat Hazrate Abdullah Ki Pushte Aqdas Se Hazrate Aamina Ke Batane Muqaddas Mein Muntaqil

Hua, Rooye Zameen Ke Tamam Chaupayo Khusoosan Quraish Ke Janwaro Ko Allah Ta'ala Ne Goyai Ata Farmai Aur Unhone Ba Zubaane Faseeh Ailan Kiya Ke Aaj Allah Ka Wo Muqaddas Rasool Shikame Maadar Mein Jalwa Gar Ho Gaya Hai Jis Ke Sar Par Tamam Dunya Ki Imamati Ka Taj Hai Aur Jo Saare Aalam Ka Raushan Karne Waala Charagh Hai, Mashriq Se Janwaro Ne Maghrib Ke Janwaro Ko Bisharat Di, Isi Tarah Samundaro Aur Daryao Ke Janwaro Ne Ek Dusre Ko Ye Khushkhabri Sunai Ke Hazrate Abul Qasim ﷺ Ki Wiladate Ba Sa'adat Ka Waqt Qareeb Aa Gaya
(Zurqani Alal Mawahib, Jild1, Safa108)

(2) Khateeb Baghdadi Ne Apni Sanad Ke Saath Ye Hadees Riwayat Ki Hai Ke Huzoor ﷺ Ki Walida -e- Majida Hazrate Bibi Aamina Ne Farmaya Ke Jab Huzoor Aqdas ﷺ Paida Hue To Maine Dekha Ke Ek Bahut Badi Badli Aai Jis Mein Raushni Ke Saath Ghodo Ke Hinhinane Aur Parando Ke Udne Ki Aawaz Thi Aur Kuchh Insano Ki Boliya Bhi Sunai Deti Thi, Phir Ekdum Huzoor ﷺ Mere Samne Se Ghaaib Ho Gaye Aur Maine Suna Ke Ek Ailan Karne Waala Ailan Kar Raha Hai Ke Muhammad ﷺ Ko Mashriqo Maghrib Mein Gasht Karao Aur In Ko Samundaro Ki Bhi Sair Karao Taaki Tamam Kayenat Ko In Ka Naam, In Ka Hulya, In Ki Sifat Maloom Ho Jaaye Aur In Ko Tamam Jandaar Makhlooq Yaani Jinno Ins, Malaika Aur Charando Wa Parando Ke Samne Pesh Karo Aur Inhein Hazrate Adam Alaihissalam Ki Soorat, Hazrate Shees Alaihissalam Ki Marifat, Hazrate Nooh Alaihissalam Ki Shuja'at, Hazrate Ibrahim Alaihissalam Ki Khillat, Hazrate Ismayeel Alaihissalam Ki Zubaan, Hazrate Is'haaq Alaihissalam Ki Riza, Hazrate Saaleh Alaihissalam Ki Fasahat, Hazrate Loot Alaihissalam Ki Hikmat, Hazrate Yaqoob Alaihissalam Ki Bisharat, Hazrate Moosa Alaihissalam Ki Shiddat, Hazrate Ayyub Alaihissalam Ka Sabr, Hazrate Yunus Alaihissalam Ki Taa'at, Hazrate Yusha

Alaihissalam Ka Jihad, Hazrate Dawood Alaihissalam Ki Aawaz, Hazrate Danyal Alaihissalam Ki Muhabbat, Hazrate Yahya Alaihissalam Ki Ismat, Hazrate Eisa Alaihissalam Ka Zuhd Ata Kar Ke In Ko Tamam Paighabaro Ke Kamalaat Aur Akhlaqe Hasana Se Myzayyan Kar Do, Iske Baad Wo Baadal Chhat Gaya, Phir Maine Dekha Ke Aap Resham Ke Sabz Kapde Mein Lipte Hue Hain Aur Us Kapde Se Paani Tapak Raha Hai Aur Koi Munadi Ailan Kar Raha Hai Ke Waah Wa! Kya Khoob Muhammad ﷺ Ke Tamam Dunya Par Qabza De Diya Gaya Aur Kayenate Aalam Ki Koi Cheez Baaqi Na Rahi Jo In Ke Qabza -e- Iqtedar Wa Ghalaba -e- Ita'at Mein Na Ho, Ab Maine Chehra -e- Anwar Ko Dekha To Chaudahwi Ke Chand Ki Tarah Chamak Raha Tha Aur Badan Se Pakeeza Mushk Ki Khushbu Aa Rahi Thi Phir Teen Shakhs Nazar Aaye, Ek Ke Haath Mein Chandi Ka Lota, Dusre Ke Haath Mein Sabz Jumarrad Ka Tasht, Teesre Ke Haath Mein Ek Chamakdar Anguthi Thi, Anguthi Ko Saath Martaba Dho Kar Us Ne Huzoor Ke Dono Shaano Ke Darmiyan Mohre Nuboowat Laga Di, Phir Huzoor ﷺ Ko Reshmi Kapde Mein Lapet Kar Uthaya Aur Ek Lamhe Ke Baad Mujhe Sipurd Kar Diya

Dusra Baab Bachpan

Wiladate Ba Sa'adat

Huzoore Aqdas ﷺ Ki Tarikhe Paidaish Mein Ikhtelaf Hai Magar Qaule Mash'hoor Yahi Hai Ke Waqiya -e- Ashabe Feel Se 55 Din Ke Baad 12 Rabiul Awwal Ba Mutabiq 20 April Sana 571 Eiswi Wiladate Ba Sa'adat Ki Tarikh Hai, Ahle Makka Ka Bhi Is Par Amal Dar Aamad Hai Ke Wo Log 12wi Rabiul Awwal Hi Ko Kashana -e- Nuboowat Ki Ziyarat Ke Liye Jaate Hain Aur Wahan Milad Shareef Ki Mehfilein Munaqid Karte Hain (Madarijun Nuboowat, Jild2, Safa14)

Tarikhe Aalam Mein Ye Wo Nirala Aur Azmat Waala Din Hai Ke Isi Roz Aalame Hasto Ke Ijaad Ka Baais, Gardishe Lailo Nahaar Ka Matloob, Khalqe Aadam Ka Ramz, Kishtiye Nooh Ki Hifazat Ka Raaz, Baaniye Kabah Ki Dua, Ibne Maryam Ki Bisharat Ka Zuhoor Hua, Kayenate Wujood Ke Uljhe Hue Gesuo Ko Sanwarne Waala Tamam Jahaan Ke Bigde Nizamo Ko Sudharne Waala Yaani

*Wo Nabiyo Mein Rahmat Laqab Paane Waala
Muradein Gharibo Ki Bar Laane Waala
Musibat Mein Ghairo Ke Kaam Aane Waala
Wo Apne Paraye Ka Gham Khane Waala
Faqero Ka Maawa, Zayeefo Ka Malja
Yateemo Ka Waali, Ghulamo Ka Maula*

Sanadul Asfiya, Ashraful Ambiya, Ahmade Mujtaba, Muhammd Mustafa ﷺ Aalame Wujood Mein Raunaq Afroz Hue Aur Pakiza Badan, Naaf Bureeda, Kjatna Kiye Hue, Khushbu Mein Base Hue, Ba Haalate Sajda, Makka -e- Mukarrama Ki Muqaddas Sarzameen Mein Apne Walide Majid Ke Makaan Ke Andar Paida Hue, Baap Kahan The Jo Bulaye Jaate Aur Apne Nau Nihaal Ko Dekh Kar Nihaal Hote,

Dada Bulaye Gaye Jo Us Waqt Tawafe Kaba Mein Mashghool The, Ye Khushkhabri Sun Kar Dada Abdul Muttalib Khush Khush Harame Kaba Se Apne Ghar Aaye Aur Walihana Joshe Muhabbat Mein Apne Pote Ko Kaleje Se Laga Liya Phir Kaabe Mein Le Ja Kar Khairo Barkat Ki Dua Maangi Aur Muhammad Naam Rakha, Aap ﷺ Ke Chacha Abu Lahab Ki Launfi Suwaiba Khushi Mein Duadti Hui Gai Aur Abu Lahab Ko Bhatija Paida Hone Ki Khushkhabri Di To Us Ne Is Khushi Mein Shahadat Ki Ungli Ke Ishare Se Suwaiba Ko Aazad Kar Diya Jis Ka Samra Abu Lahab Ko Ye Mila Ke Us Ki Maut Ke Baad Us Ke Ghar Waalo Ne Us Ko Khwab Mein Dekha Aur Haal Puchha To Us Ne Apni Ungli Utha Kar Ye Kaha Ke Tum Logon Se Juda Hone Ke Baad Mujhe Kuchh Khane Peene Ko Nahin Mila Bajuz Is Ke Ke Suwaiba Ko Aazad Karne Ke Sabab Se Is Ungli Ke Zariye Kuchh Paani Pila Diya Jaata Hoon
(Bukhari, Jild3, Hadees:5101)

Is Mauqe Par Hazrate Shaykh Abdul Haq Muhaddise Dehelvi Ne Ek Bahut Hi Fikr Angez Aur Baseerat Afroz Baat Tehreer Farmai Hai Jo Ahle Muhabbat Ke Liye Nihayat Hi Lazzat Bakhsh Hai, Wo Likhte Hain Ke Is Jagah Milad Karne Waalo Ke Liye Ek Sanad Hai Ke Ye Aan Hazrat ﷺ Ki Shabe Wiladat Ki Khushi Manate Hain Aur Apna Maal Kharch Katte Hain Matlab Ye Hai Ke Jab Abu Lahab Ko Jo Kafir Tha Aur Us Ki Mazammat Mein Quran Nazil Hua, Aan Hazrat ﷺ Ki Wiladat Par Khushi Manane, Aur Baandi Ka Doodh Kharch Karne Par Jaza Di Gai To Us Musalman Ka Kya Haal Hoga Jo Aan Hazrat ﷺ Ki Muhabbat Mein Sarshaar Ho Kar Khushi Manata Hai Aur Apna Maal Kharch Karta Hai (Madarijun Nuboowat, Jild2, Safa19)

Mawludunnabi ﷺ

Jis Makaam Mein Huzoor ﷺ Ki Wiladat

Hui, Tarikhe Islam Mein Us Maqam Ka Naam "Mawludunnabi" (Nabi Ki Paidaish Ki Jagah) Hai, Ye Bahut Hi Mutabarrak Maqam Hai, Salateene Islam Ne Is Mubarak Yadgaar Par Bahut Hi Shandaar Imarat Bana Di Thi Jahan Ahle Haramain Shareefain Aur Tamam Dunya Se Aane Waale Musalman Din Raat Mehfile Milad Shareef Munaqid Karte Aur Salato Salaam Padhte Rehte The Chunanche Hazrate Shah Waliullah Muhaddise Dehelvi Ne Apni Kitab Fuyoozul Haramain Mein Tehreer Farmaya Hai Ke Main Ek Martaba Us Mehfile Milad Mein Haazir Hua Jo Makka -e- Mukarrama Mein 12 Rabiul Awwal Ko Mawludunnabi Mein Munaqid Hui Thi Jis Waqt Wiladat Ka Zikr Padha Ja Raha Tha To Maine Dekha Ke Yak Baaragi Us Majlis Se Kuchh Anwaar Buland Hue, Maine Un Anwaar Par Ghaur Kiya To Maloom Hua Ke Wo Rahmate Ilahi Aur Un Ke Firishto Ke Anwaar The Jo Aisi Mahfilo Mein Haazir Hua Karte Hain (Fuyoozul Haramain)

Jab Hijaaz Par Najdi Hukoomat Ka Tasallut Hua To Makabire Jannatul Maala Wa Jannatul Baqee Ke Gumbado Ke Saath Saath Najdi Hukoomat Ne Is Muqaddas Yadgaar Ko Bhi Tod Phod Kar Mismaar Kar Diya Aur Barso Ye Mubarak Maqam Weeran Pada Raha Magar Main Jab June Sana 1959 Eiswi Mein Is Markaze Khairo Barkat Ki Ziyarat Ke Liye Haazir Hua To Maine Us Jagah Ek Chhoti Si Building Dekhi Jo Muqaffal Thi, Baaz Arabo Ne Bataya Ke Ab Is Building Mein Ek Mukhtasar Se Library Aur Ek Chhota Sa Maktab Hai, Ab Is Jagah Na Milad Shareef Ho Sakta Hai Na Salaato Salam Padhne Ki Ijazat Hai, Maine Apne Saathiyo Ke Saath Building Se Kuchh Door Khade Ho Kar Chupke Chupke Salaato Salaam Padha, Aur Mujh Par Aisi Riqqat Taari Hui Ke Main Kuchh Der Tak Rota Raha

Doodh Peene Ka Zamana

Sabse Pehle Huzoor ﷺ Ne Abu Lahab Ki Laundi "Hazrate Suwaiba" Ka Doodh Nosh Farmaya Phir Apni Walida -e- Majida Hazrate Aamina Ke Doodh Se Sairab Hote

Rahe Phir Hazrate Halima Sadiya Aapko Apne Saath Le Gai Aur Apne Qabile Mein Rakh Kar Aap Ko Doodh Pilati Rahi Aur Inhi Ke Paas Aap ﷺ Ke Doodh Peene Ka Zamana Guzra

Shurafa -e- Arab Ki Aadat Thi Ke Wo Apne Bachho Ko Doodh Pilane Ke Liye Girdo Nawaah Dehato Mein Bhej Dete The, Dehaat Ki Saaf Suthri Aabo Hawa Mein Bachho Ki Tandrusti Aur Jismani Sihhat Bhi Achhi Ho Jaati Thi Aur Wo Khalis Aur Faseeh Arabi Zubaan Bhi Seekh Jaate The Kyunki Shehar Ki Zubaan Baahar Ke Aadmiyo Ke Mel Jol Se Khalis Aur Faseeho Baleegh Zubaan Nahin Rehti

Hazrate Halima Radiallaho Ta'ala Anha Ka Bayaan Hai Ke Main Bani Saad Ki Aurato Ke Hamraah Doodh Peene Waale Bachho Ki Talash Mein Makka Ko Chali, Is Saal Arab Mein Bahut Sakht Kaal Pada Hua Tha, Meri God Mein Ek Bachha Tha Magar Faqro Faaqa Ki Wajah Se Meri Chhatiyo Mein Itna Doodh Na Tha Jo Us Ko Kaafi Ho Sake, Raat Bhar Wo Bachha Bhook De Tadapta Aur Rota Bilbilata Rehta Aur Hum Us Ki Diljooi Aur Dildari Ke Liye Tamam Raat Baith Kar Guzarte The, Ek Oontni Bhi Humare Paas Thi Magar Us Ke Bhi Doodh Na Tha, Makka -e- Mukarrama Ke Safar Mein Jis Khachhar Par Main Sawaar Thi Wo Bhi Is Qadar Laagar Tha Ke Qafila Waalo Ke Saath Na Chal Sakta Tha Aur Mere Hamrahi Bhi Us Se Tang Aa Chuke The, Badi Mushkilo Se Ye Safar Tay Hua, Jab Ye Qafila Makka Mukarrama Pahuncha To Jo Aurat Rasoolullah ﷺ Ko Dekhti Aur Ye Sunti Ke Ye Yateem Hain To Koi Aurat Aap Ko Lene Ke Liye Tayyar Nahin Hoti Thi Kyunki Yateem Hone Ke Sabab Se Zyada Inaamo Ikraam Milne Ki Ummeed Nahin Thi, Idhar Hazrate Halima Sadiya Ki Qismat Ka Sitara Suraiyya Se Zyada Buland Aur Chand Se Zyada Raushan Tha, In Ke Doodh Ki Kami In Ke Liye Rahmat Ki Zyadati Ka Baais Ban Gai Kyunki Doodh Kam Dekh Kar Kisi Ne In Ko Apna Bachha Dena Gawara Na Kiya

Hazrate Halima Sadiya Ne Apne Shauhar "Haaris Bin Abdul Uzza" Se Kaha Ke Ye To Achha Nahin Maloom Hota Ke Main Khaali Haath Wapas Jaaun, Isse To Behtar Yahi Hai Ke Main Is Yateem Hi Ko Le Chalu, Shauhar Ne Is Ko Manzoor Kar Liya Aur Hazrate Halima Us Durre Yateem Ko Le Kar Aai Jis Se Sirf Hazrate Halima Aur Hazrate Aamina Hi Ke Ghar Nahin Balki Kayenate Aalam Ke Mashriqo Maghrib Mein Ujala Hone Waala Tha, Ye Khudawande Quddus Ka Fazle Azeem Hi Tha Ke Hazrate Halima Ki Soi Hui Qismat Bedaar Ho Gai Aur Sarware Kayenat In Ki Aaghosh Mein Aa Gaye, Apne Kheme Mein La Kar Jab Doodh Pilane Baithi To Baraane Rahmat Ki Tarah Barkate Nuboowat Ka Zuhoor Shuru Ho Gaya, Khuda Ki Shaan Dekhiye Ke Hazrate Halima Ke Mubarak Pistaan Mein Is Qadar Doodh Utra Ke Rahmate Aalam Ne Bhi Aur In Ke Razai Bhai Ne Bhi Khoob Shikam Sair Ho Kar Doodh Piya Aur Dono Aaram Se So Gaye, Udhar Oontni Ko Dekha To Us Ke Than Doodh Se Bhar Gaye The, Hazrate Halima Ke Shauhar Ne Us Ka Doodh Doha Aur Miya Biwi Dono Ne Khoob Sair Ho Kar Doodh Piya Aur Dono Shikam Sair Ho Kar Raat Bhar Sukh Aur Chain Ki Neend Soye

Hazrate Halima Ka Shauhar Huzoor Rahmate Aalam ﷺ Ki Ye Barkatein Dekh Kar Hairan Reh Gaya Aur Kehne Laga Ke Halima! Tum Bada Hi Mubarak Bachha Laai Ho, Hazrate Halima Ne Kaha Ke Waqai Mujhe Bhi Yahi Ummeed Hai Ke Ye Nihayat Hi Baa Barkat Bachha Hai Aur Khuda Ki Rahmat Ban Kar Hum Ko Mila Hai Aur Mujhe Yahi Tawaqwo Hai Ke Ab Humara Ghar Khairo Barkat Se Bhar Jayega

(Madarijun Nuboowat, Jild2, Safa19 Wa Mawahibul Ladunya Ma Sharah Zurqani, Jild1, Safa79)

Hazrate Halima Farmati Hain Ke Is Ke Baad Hum Raate Aalam Ko Apni God Mein Le Kar Makka -e- Mukarrama Se Apne Gaaon Ki Taraf Rawana Hue To Mera Wahi Khachhar Ab Is Qadar Tez Chalne Laga Ke Kisi Ki Sawari Uski Gard Ko

Nahin Pahunchti Thi, Qafile Ki Auratein Hairan Ho Kar Mujh Se Kehne Lagi Ke Aye Halima! Kya Ye Wahi Khachhar Hai Jis Par Tum Sawar Ho Kar Aai Thi Ya Koi Dusra Tez Raftar Khachhar Tum Ne Khareed Liya Hai? Al Gharaz Hum Apne Ghar Pahunche Wahan Sakht Qaht Pata Hua Tha Tamam Janwaro Ke Than Mein Doodh Khushk Ho Chuke The Lekin Mere Ghar Mein Qadam Rakhte Hi Meri Bakriyo Ke Than Doodh Se Bhar Gaye, Ab Rozana Meri Bakriya Jab Charagaah Se Ghar Wapas Aati To Un Ke Than Doodh Se Bhare Hote Halanki Poori Basti Mein Aur Kisi Ko Apne Janwaro Ka Ek Qatra Doodh Nahin Milta Tha, Mere Qabile Waalo Ne Apne Charwaho Se Kaha Ke Tum Log Bhi Apne Janwaro Lo Usi Jagah Charao Jahan Halima Ke Janwar Charte Hain Chunanche Sab Log Usi Charagaah Mein Apne Maweshi Charane Lage Jahan Meri Bakriya Charti Thi Magar Yahan To Charagah Aur Jungle Ka Koi Amal Dakhal Hi Nahin Tha Ye To Rahmate Aalam ﷺ Ke Barkaate Nuboowat Ka Faiz Tha Jis Ko Main Aur Mere Shauhar Ke Siwa Meri Qaum Ka Koi Shakhs Nahin Samajh Sakta Tha

Al Gharaz Isi Tarah Har Dam Har Qadam Par Hum Bazaar Barabar Aap ﷺ Ki Barkato Ka Mushahida Karte Rahe Yahan Tak Ke 2 Saal Poore Ho Gaye Aur Maine Aapka Doodh Chhuda Diya, Aap Ki Tandrusti Aur Nashwo Numa Ka Haal Dusre Bachho Se Itna Achha Tha Ke 2 Saal Mein Aap ﷺ Khoob Achhe Bade Maloom Hone Lage, Ab Hum Dastoor Ke Mutabiq Rahmate Aalam ﷺ Ko Un Ki Walida Ke Paas Laaye Aur Unhone Hasbe Taufiq Hum Ko Inaamo Ikraam Se Nawaza

Go Qaaide Ke Mutabiq Ab Humein Rahmate Aalam ﷺ Ko Apne Paas Rakhne Ka Koi Haq Na Tha Magar Aap Ki Barkaate Nuboowat Ki Wajah Se Ek Lamhe Ke Liye Bhi Hum Ko Aap Ki Judai Gawara Nahin Thi, Ajeeb Ittefaq Hai Ke Us Saal Makka -e- Mukarrama Mein Wabai Beemari Phaili Hui Thi Chunanche Hum Ne Us Wabai Beemari

Ka Bahana Kar Ke Hazrate Bibi Aamina Ko Rizamand Kar Liya Aur Phir Rahmate Aalam ﷺ Ko Wapas Apne Ghar Le Aaye Aur Phir Humara Makaan Rahmato Aur Barkato Ki Kaan Ban Gaya Aur Aap Humare Paas Nihayat Khush Wa Khurram Ho Kar Rehne Lage, Jab Aap ﷺ Kuchh Bade Hue To Ghar Se Baahar Nikalte Aur Aur Dusre Ladko Ko Khelte Hue Dekhte Magar Khud Humesha Har Qism Ke Khel Kood Se Alahida Rehte, Ek Roz Mujh Se Kehne Lage Ke Ammajaan! Mere Dusre Bhai Behan Nazar Nahin Aate, Ye Log Humesha Subah Ko Uth Kar Rozana Kahan Chale Jaate Hain? Maine Kaha Ke Ye Log Bakriya Charane Chale Jaate Hain, Ye Sun Kar Aapne Farmaya Maadare Meherban! Aap Mujhe Bhi Mere Bhai Bahno Ke Saath Bheja Kijiye, Chunanche Aap ﷺ Ke Israar Se Majboor Ho Kar Aap Ko Hazrate Halima Ne Apne Bachho Ke Saath Charagah Jaane Ki Ijazat De Di Aur Aap Rozana Jahan Hazrate Halima Ko Bakriya Charti Thi Tashreef Le Jaate Rahe Aur Bakriya Charagaho Mein Le Ja Kar Un Ki Dekhbhaal Karna Jo Tamam Ambiya Aur Rasoolo Ki Sunnat Hai, Aapne Apne Amal Se Bachpan Hi Mein Apni Ek Khaslate Nuboowat Ka Izhaar Farma Diya

Shaqqe Sadr

Ek Din Aap ﷺ Charagah Mein The Ke Ek Dam Hazrate Halima Ke Ek Bete Jamrah Daudte Aur Hanpte Kanpte Hue Apne Ghar Aaye Aur Apni Maa Hazrate Halima Se Kaha Ke Amma Jaan Bada Ghazab Ho Gaya! Muhammad ﷺ Ko Teen Aadmiyo Ne Jo Bahut Hi Safed Libas Pahne Hue The, Chit Lita Kar Un Ka Shikam Phaad Daala Hai Aur Main Isi Haalat Mein Un Ko Chhod Kar Bhaga Hua Aaya Hoon, Ye Sun Kar Hazrate Halima Aur Unke Shauhar Dono Bad Hawaas Ho Kar Ghabraye Hue Daud Kar Jungle Mein Pahunche To Ye Dekha Ke Aap ﷺ Baithe Hue Hain Magar Khauf Hiraas Se Chehra Zard Aur Udaas Hai, Hazrate Halima

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Shauhar Ne Intehai Mushfiqana Lehje Mein Pyaar Se Choom Kar Puchha Ke Beta! Kya Baat Hai? Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Farmaya Ke Teen Shakhs Jin Ke Kapde Bahut Hi Safed Aur Saaf Suthre The Mere Paas Aaye Aur Mujh Ko Chit Lita Kar Mera Shikam Chaal Kar Ke Us Mein Se Koi Cheez Nikaal. Kar Baahar Phenk Di Aur Koi Cheez Mere Shikam Mein Daal Kar Shigaf Ko See Diya Lekin Mujhe Zarra Barabar Bhi Koi Takleef Nahin Hui
(Madarijun Nuboowat, Jild2, Safa21)

Ye Waqiya Sun Kar Hazrate Halima Aur Un Ke Shauhar Dono Behad Ghabraye Aur Shauhar Ne Kaha Ke Halima! Mujhe Dar Hai Ke In Ke Upar Shayad Kuchh Aaseb Ka Asar Hai Lihaza Bahut Jald Tum In Ko In Ke Ghar Waalo Ke Paas Chhod Aao, Is Ke Baad Hazrate Halima Aap Ko Le Kar Makka -e- Mukarrama Aai Kyunki Unhein Is Waqiye Se Ye Khauf Paida Ho Gaya Tha Ke Shayad Ab Hum Kana Haqquhu In Ki Hifazat Na Kar Sakenge, Hazrate Halima Ne Jab Makka -e- Mukarrama Pahunch Kar Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Walifa -e- Majida Ke Sipurd Kiya To Unhone Daryaft Farmaya Ke Halima! Tum To Badi Khwahish Aur Chah Ke Saath Mere Bachhe Ko Apne Ghar Le Gai Thi Phir Is Qadar Jaldi Wapas Le Aane Ki Wajah Kya Hai? Jab Hazrate Halima Ne Shikam Chaak Karne Ka Waqiya Bayaan Kiya Aur Aaseb Ka Shubha Zaahir Kiya To Hazrate Bibi Aamina Ne Farmaya Ke Hargiz Nahin, Khuda Ki Qasam Mere Noore Nazar Par Hargiz Hargiz Kabhi Bhi Kisi Jinn Ya Shaitan Ka Amal Dakhil Nahin Ho Sakta, Mere Bete Ki Badi Shaan Hai, Phir Ayyame Hamal Aur Waqte Wiladat Ke Hairat Angez Waqiyaat Suna Kar Hazrate Halima Ko Mutmain Kar Diya Aur Hazrate Halima Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ko Aap Ki Walida -e- Majida Ke Sipurd Kar Ke Apne Gaaon Mein Wapas Chali Aai Aur Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Apni Walida -e- Majida Ki Aaghoshe Tarbiyat Mein Parwarish Paane Lage

Shaqqe Sadr Kitni Baar Hua?

Hazrate Maulana Shah Abdul Azeez Muhaddise Dehelvi Ne Surah -e- Alam Nashrah Ki Tafseer Mein Farmaya Hai Ke Chaar Martaba Aap ﷺ Ka Muqaddas Seena Chaak Kiya Gaya Aur Us Mein Noor Wa Hikmat Ka Khazeena Bhara Gaya

Pehli Martaba Jab Aap ﷺ Hazrate Halima Ke Ghar The Jis Ka Zikr Ho Chuka, Iski Hikmat Ye Thi Ke Huzoor ﷺ Un Waswaso Aur Khayalaat Se Mahfooz Rahein Jin Mein Bachhe Muhtala Ho Kar Khel Kood Aur Shararato Ki Taraf Maaail Ho Jaate Hain

Dusri Baar 10 Baras Ki Umr Mein Hua Taaki Jawani Ki Pur Aashob Shahwato Ke Khatraat Se Aap Be Khauf Ho Jaayein

Teesri Baar Ghaare Hira Mein Shaqqe Sadr Hua Aur Aap ﷺ Ke Qalb Mein Noore Sakina Bhar Diya Gaya Taaki Aap Wahiye Ilahi Ke Azeem Aur Giranbaar Bojh Ko Bardasht Kar Sakein

Chauthi Martaba Shabe Meraj Mein Aap ﷺ Ka Mubarak Seena Chaak Kar Ke Noor Wa Hikmat Ke Khazano Se Mamoor Kiya Gaya, Taaki Aap Ke Qalbe Mubarak Mein Itni Wus'at Aur Salahiyat Paida Ho Jaaye Ke Aap Deedare Ilahi Ki Tajalliyo, Aur Kalaame Rabbani Ki Haibato Aur Azmato Ke Mutahammil Ho Sakein

Umme Ayman

Jab Huzoore Aqdas ﷺ Hazrate Halima Ke Ghar Se Makka -e- Mukarrama Pahunch Gaye Aur Apni Walida -e- Muhtarma Ke Paas Rehne Lage To Hazrate Umme Ayman Jo Aap Ke Walide Majid Ki Baandi Thi Aap ﷺ Ki Khatir Daari Aur Khidmat Guzari Mein Din Raat Jee Jaan Se Masroof Rehne Lagi, Umme Ayman Ka Naam Barkah Hai Ye Aap ﷺ Ko Aap Ke Walid Se Meeras Mein Mili Thi, Yahi Aap Ko Khana Khilati Thi, Kapde Pehnati Thi, Aapke

Kapde Dhoya Karti Thi, Aap ﷺ Ne Apne Aazad Karda Ghulam Hazrate Zaid Bin Harisa Se In Ka Nikah Kar Diya Tha Jin Se Hazrate Usama Bin Zaid Paida Hue
(Madarijun Nubuwwat, Jild1, Safa97)

Bachpan Ki Adayein

Hazrate Halima Ka Bayaan Hai Ke Aap ﷺ Ka Gahwara Yaani Jhoola Firishto Ke Hilane Se Hilta Tha Aur Aap Bachpan Mein Chand Ki Taraf Ungli Utha Kar Ishara Farmate The To Chand Aap ﷺ Ki Ungli Ke Isharo Par Harkat Karta Tha, Jab Aap Ki Zubaan Khuli To Sabse Awwal Jo Kalaam Aap Ki Zubane Mubarak Se Nikla Wo Ye Tha

الله اكبر الله اكبر الحمد لله رب العالمين و سبحان الله بكرة واصيلا

Bachho Ki Aadat Ke Mutabiq Kabhi Bhi Aapne Kapdo Mein Bolo Baraaz Nahin Farmaya, Balki Humesha Ek Muayyan Waqt Par Rafa -e- Haajat Farmate, Agar Kabhi Aap ﷺ Ki Sharmgah Khul Jaati To Aap Ro Ro Kar Faryad Karte Aur Jab Tak Sharmgah Na Chhup Jaati Aapko Chaino Qarar Nahin Aata Tha Aur Agar Sharmgah Chhupane Mein Mujhse Takheer Ho Jaati Thi To Ghaib Se Koi Aap Ki Sharmgah Chhupa Deta, Jab Aap Apne Paaon Par Chalne Ke Qabil Hue To Baahar Nikal Kar Bachho Ko Khelte Hue Dekhte Magar Khud Khel Kood Mein Shareek Nahin Hote The, Ladke Aap Ko Khelne Ke Liye Bulate To Aap Farmate Ke Main Khelne Ke Liye Nahin Paida Kiya Gaya Hoon

Hazrate Aamina Ki Wafat

Huзоore Aqdas ﷺ Ki Umar Shareef Jab 6 Baras Ki Ho Gai To Aap Ki Walida -e- Majida Aap Ko Saath Le Kar Madina -e- Munawwara Aap Ke Nanihaal Banu Adi Bin Najjar Mein Rishtedaro Ki Mulaqat Ya Apne Shauhar Ki Qabr Ki Ziyarat Ke Liye Tashreef Le Gai, Huzoor ﷺ

عَلَيْهِوَالِهِوَسَلَّمَ Ke Walide Majid Ki Baandi Umme Ayman Bhi Is Safar Mein Aap Ke Saath Thi Wahin Se Wapsi Par "Abwa" Naami Gaaon Mein Hazrate Bibi Aamina Ki Wafat Ho Gai Aur Wahin Madfoon Hui, Walide Majid Ka Saaya To Wiladat Se Pehle Hi Uth Chuka Tha Ab Walida -e- Majida Ki Aaghoshe Shafqat Ka Bhi Khatima Ho Gaya Lekin Hazrate Bibi Aamina Ka Ye Durre Yateem Jis Aaghoshe Rahmat Mein Parwarish Pa Kar Parwaan Chadhne Waala Hai Wo In Sab Zaahiri Asbaabe Tarbiyat Se Be Niyaaz Hai

Hazrate Bibi Aamina Ki Wafat Ke Baad Hazrate Umme Ayman Aap صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Ko Makka -e- Mukarrama Laai Aur Aap Ke Dada Abdul Muttalib Ke Sipurd Kiya Aur Dada Ne Aapko Apni Aaghoshe Tarbiyat Mein Intehai Shafqat Wa Muhabbat Ke Saath Parwarish Kiya Aur Hazrate Umme Ayman Aap Ki Khidmat Karti Rahi, Jab Aap صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Ki Umr Shareef 8 Baras Ki Ho Gai To Aap Ke Dada Abdul Muttalib Ka Bhi Inteqal Ho Gaya

Abu Talib Ke Paas

Abdul Muttalib Ki Wafat Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Ke Chacha Abu Talib Ne Aap Ko Apni Aaghoshe Tarbiyat Mein Le Liya Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Ki Nek Khaslato Aur Dil Lubha Dene Waali Bachpan Ki Pyaari Pyaari Adaaon Ne Abu Talib Ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Ka Aisa Girwida Bana Diya Ke Makaan Ke Andar Aur Baahar Har Waqt Aapko Apne Saath Hi Rakhte, Apne Saath Khilate, Pilate, Apne Paas Hi Aap Ka Bistar Bichhate Aur Ek Lamhe Ke Liye Bhi Kabhi Apni Nazro Se Ojhal Nahin Hone Dete The

Abu Talib Ka Bayaan Hai Ke Maine Kabhi Nahin Dekha Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Kisi Waqt Bhi Koi Jhoot Bole Ho'n Ya Kabhi Kisi Ko Dhoka Diya Ho, Ya Kabhi Kisi Ko Koi Iza Pahunchai Ho, Ya Behuda Ladko Ke Paas Khelne Ke Liye Gaye Ho'n Ya Kabhi Koi Khilafe Tahzeeb Baat Ki Ho, Humesha

Intehayi Khush Akhlaq, Nek Atwaar, Buland Kirdar Aur Aala Darje Ke Parsa Aur Parhezgar Rahe

Aap Ki Dua Se Barish

Ek Martaba Mulke Arab Mein Intehai Khaufnak Qaht Pad Gaya, Ahle Makka Ne Buto Se Faryad Karne Ka Irada Kiya Magar Ek Haseeno Jameel Boodhe Ne Makka Waalo Se Kaha Ke Aye Ahle Makka! Humare Andar Abu Talib Maujood Hain Jo Baaniye Kaabah Hazrate Ibrahim Khaleelullah Alaihissalam Ki Nasl Se Hain Aur Kaabe Ke Mutawalli Aur Sajjada Nasheen Bhi Hain, Humein Un Ke Paas Chal Kar Dua Ki Darkhwast Karni Chahiye Chunanche Sardaraane Arab Abu Talib Ki Khidmat Mein Haazir Hue Aur Faryad Karne Lage Ke Aye Abu Talib! Qaht Ki Aag Ne Saare Arab Ko Jhulsa Kar Rakh Diya Hai, Jaanwar Ghaas Paani Ke Liye Taras Rahe Hain Aur Insan Daana Paani Na Milne Se Tadap Tadap Kar Dum Tod Rahe Hain

Qafilo Ki Aamado Raft Band Ho Chuki Hai Aur Har Taraf Barbadi Wa Veerani Ka Daur Daura Hai, Aap Barish Ke Liye Dua Kijiye, Ahle Arab Ki Faryad Sun Kar Abu Talib Ka Dil Bhar Aaya Aur Huzoor ﷺ Ko Apne Saath Le Kar Kaabah Se Tek Laga Kar Bitha Diya Aur Dua Maangne Mein Mashghool Ho Gaye, Darmiyane Dua Mein Huzoor ﷺ Ne Apni Angushte Mubarak Ko Aasman Ki Taraf Utha Diya Ekdam Chaaro Taraf Se Badliya Numoodar Hui Aur Fauran Hi Is Zor Ka Baraane Rahmat Barsa Ke Arab Ki Zameen Sairab Ho Gai, Jungalo Aur Maidano Mein Har Taraf Paani Hi Paani Nazar Aane Laga, Chatiyal Maidano Ki Zameenein Sar Sabzo Shadab Ho Gai, Qaht Dafa Ho Gaya Aur Kaal Kat Gaya Aur Saara Arab Khushhaal Aur Nihaal Ho Gaya

Chunanche Abu Talib Ne Apne Us Taweel. Qaside Mein Jis Ko Unhone Huzoore Aqdas ﷺ Ki Madh Mein Nazm Kiya Hai Is Waqiye Ko Ek Sher Mein Is Tarah Zikr Kiya Hai Ke

وابيض يستسقى الغمام بوجهه
ثمال اليتامى عصية رامل

Yaani Wo (Huzoor ﷺ) Aise Gore Rang

Waale Hain Ke Un Ke Rukhe Anwar Ke Zariye Badli Se Barish
Talab Ki Jaati Hai Wo Yateemo Ka Thikana Aur Bewao Ke
Nigehban Hain

(Zurqani Alal Mawahib, Jild1, Safa190)

Ummi Laqab

Huзоore Aqdas ﷺ Ka Laqab "Ummi"

Hai, Is Lafz Ke Do Maana Hain Ya To Ye Ummul Qurra Ki
Taraf Nisbat Hai, Ummul Qurra Makka -e- Mukarrama Ka
Laqab Hai Lihaza Ummi Ke Maana Makka -e- Mukarrama Ke
Rehne Waale Ya Ummi Ke Ye Maana Hain Ke Aap Ne Dunya
Mein Kisi Insan Se Likhna Padhna Nahin Seekha, Ye Huзоore
Aqdas ﷺ Ka Bahut Hi Azeemushshan Mojiza Hai
Ke Dunya Mein Kisi Ne Bhi Aap Ko Nahin Padhaya Likhaya
Magar Khudawande Quddus Ne Aap Ko Is Qadar Ilm Ata
Farmaya Ke Aap Ka Seena Awwaleeno Aakhireen Ke Uloomo
Maarif Ka Khazeena Ban Gaya Aur Aap Par Aisi Kitab Naazil
Hui Jiski Shaan Ye Hai Ke "Har Har Cheez Ka Raushan
Bayaan" Hai, Hazrate Maulana Jaami Ne Kya Khoob Farmaya
Hai Ke

نگار من کہ بہ مکتب نزفت و خط تنوشت
بغمزه سبق آموز صد مدرس شد

Yaani Mere Mahboob ﷺ Na Kabhi Maktab

Mein Gaye Na Likhna Seekha Magar Apne Chashm Wa Abru
Ke Ishare Se Saikdo Mudarriso Ko Sabaq Padha Diya

Zaahir Hai Ke Jis Ka Ustad Aur Taleem Dene Waala
Khallaqe Aalam Ho Bhala Us Ko Kisi Aur Ustad Se Taleem
Haasil Karne Ki Kya Zaroorat Hogi? Aala Hazrat Fazile Barelvi
Ne Irshad Farmaya Ke

*Aisa Ummi Kis Liye Minnat Kushe Ustaaz Ho
Kya Kifayat Is Ko Iqra Rabbukal Akram Nahin*

Aap ﷺ Ke Ummi Laqab Hone Ka Haqeeqi Raaz Kya Hai? Isko To Khudawande Allamul Ghuyoob Ke Siwa Aur Kaun Bata Sakta Hai? Lekin Ba Zaahir Is Mein Chand Hikmatein Aur Fawaid Maloom Hote Hain

Awwal: Ye Ke Tamam Dunya Ko Ilmo Hikmat Sikhane Waale Huzoor Aqdas ﷺ Ho Aur Aap Ka Ustad Sirf Khudawande Aalam Hi Ho, Koi Insan Aap Ka Ustad Na Ho Taaki Kabhi Koi Ye Na Keh Sake Ke Paighambar To Mera Padhaya Hua Shagird Hai

Duwm: Ye Ke Koi Shakhs Kabhi Ye Khayal Na Kar Sake Ke Fulaan Aadmi Huzoor ﷺ Ka Ustad Tha To Shayad Wo Huzoor ﷺ Se Zyada Ilm Waala Hoga

Siwum: Huzoor ﷺ Ke Baare Mein Koi Ye Waham Bhi Na Kar Sake Ke Huzoor ﷺ Chunki Padhe Likhe Aadmi The Isliye Unhone Khud Hi Quran Ki Aayato Ko Apni Taraf Se Bana Kar Pesh Kiya Hai Aur Quran Inhi Ka Banaya Hua Kalaam Hai

Chaharum: Jab Huzoor ﷺ Saari Dunya Ko Kitab Wa Hikmat Ki Taleem Dein To Koi Ye Na Keh Sake Ke Pehli Aur Purani Kitabo Ko Dekh Dekh Kar Is Qism Ki Anmol Aur Inqelab Aafri Taleemaat Dunya Ke Saamne Pesh Kar Rahe Hain

Panjum: Agar Huzoor ﷺ Ka Koi Ustad Hota To Aapko Uski Tazeem Karni Padti Halanki Huzoor ﷺ Ko Khaliqe Kayenat Ne Isliye Paida Farmaya Tha Ke Saara Aalam Aap ﷺ Ki Tazeem Kare, Isliye Hazrate Haq Jalla Shanuhu Ne Is Ko Gawara Nahin Farmaya Ke Mera Mahboob Kisi Ke Aage Zaanu -e- Talammuz Tay Kare Aur Koi Uska Ustad Ho

Safare Shaam Aur Buhaira

Jab Huzoor ﷺ Ki Umr 12 Baras Ki Hui To Us Waqt Abu Talib Ne Tijarat Ki Gharz Se Mulke Shaam Ka Safar Kiya, Abu Talib Ko Chunki Huzoor ﷺ Se Bahut Walihana Muhabbat Thi Isliye Wo Aap Ko Bhi Is Safar Mein Apne Hamraah Le Gaye, Huzoor ﷺ Ne Ailane Nubuwwat Se Qabl Teen Baar Tijarati Safar Farmaya Do Martaba Mulke Shaam Gaye Aur Ek Baar Yaman Tashreef Le Gaye, Ye Mulke Shaam Ka Pehla Safar Hai, Is Safar Ke Dauran "Busra" Mein "Buhaira" Raahib (Eisayi Sadhu) Ke Paas Aap Ka Qiyaam Hua, Usne Tauraat Wa Injeel Mein Bayaan Ki Hui Nabiiyye Aakhiruz Zamaa'n Ki Nishaniyo Se Aap Ko Dekhte Hi Pehchan Liya Aur Bahut Aqeedat Aur Ehtiram Ke Saath Us Ne Aap Ke Qafile Waalo Ki Dawat Ki Aur Abu Talib Se Kaha Ke Ye Tamam Jahaan Ke Sardar Aur Rabbul Aalameen Ke Rasool Hain Jin Ko Khuda Ne Rahmatullil Aalameen Bana Kar Bheja Hai, Maine Dekha Ke Shajaro Hajar In Ko Sajda Karte Hain Aur In Ke Dono Shaano Ke Darmiyan Mohre Nubuwwat Hai Isliye Tumhare Haq Mein Yahi Behtar Hoga Ke Ab Tum In Ko Le Kar Aage Na Jaao Aur Apna Maale Tijarat Yahin Farokht Kar Ke Bahut Jald Makke Chale Jaao Kyunki Mulke Shaam Mein Yahoodi Log In Ke Bahut Bade Dushman Hain Wahan Pahunchte Hi Wo Log In Ko Shaheed Kar Daalenge, Buhaira Raahib Ke Kehne Par Abu Talib Ko Khatra Mahsoos Hone Laga, Chunanche Unhone Wahin Apni Tijarat Ka Maal Farokht Kar Diya Aur Bahut Jald Huzoor ﷺ Ko Apne Saath Le Kar Makka -e- Mukarrama Wapas Aa Gaye, Buhaira Rahib Ne Chalte Waqt Intehayi Aqeedat Ke Saath Aap Ko Safar Ka Kuchh Tosha Bhi Diya

(Tirmizi, Jild5, Safa306, Hadees No. 3640)

Teesra Baab

Ailane Nubuwwat Se Pehle Ke Karnaame

Junge Fujjaar

Islam Se Pehle Arabo Mein Ladaiyo Ka Ek Taweel Silsila Jaari Tha, Inhi Ladaiyo Mein Se Ek Mash'hoor Ladai Junge Fujjaar Ke Naam Se Mash'hoor Hai, Arab Ke Log Zulqada, Zulhijja, Muharram Aur Rajab, In Chaar Mahino Mein Ladai Karne Ko Gunah Jaante The, Yahan Tak Ke Aam Taur Par In Mahino Mein Log Talwaro Ko Miyaan Mein Rakh Dete Aur Nezo Ki Barchhiya Utaar Lete The Magar Is Ke Bawajood Kabhi Kabhi Kuchh Aise Hungami Halaat Darpesh Ho Gaye Ke Majbooran In Mahino Mein Bhi Ladaiya Karni Padi To In Ladaiyo Ko Ahle Arab "Huroobe Fujjar" (Gunah Ki Ladaiya) Kehte The, Sab Se Aakhiri Junge Fujjar Jo Quresh Aur Qais Ke Qabilo Ke Darmiyan Hui Us Waqt Huzoor ﷺ Ki Umr Shareef 20 Baras Ki Thi, Chunki Quresh Is Jung Mein Haq Par The, Isliye Abu Talib Waghaira Apne Chachao Ke Saath Aap Ne Bhi Is Jung Mein Shirkat Farmai Magar Kisi Par Hathyar Nahin Uthaya, Sirf Itna Hi Kiya Ke Apne Chachao Ko Teer Utha Utha Kar Dete Rahe, Is Ladai Mein Pehle Qais Aur Phir Quresh Ghalib Aaye Aur Aakhir Kaar Sulah Par Is Ladai Ka Khatima Ho Gaya

Hilful Fuzool

Roz Roz Ki Ladaiyo Se Arab Ke Saikdo Gharane Barbad Ho Gaye The, Har Taraf Bad Amni Aur Aaye Din Ki Lootmaar Se Mulk Ka Amno Sukoon Gharat Ho Chuka Tha, Koi Shakhs Apni Jaano Maal Ko Mahfooz Nahin Samajhta Tha, Na Din Ko Chain, Na Raat Ko Aaram, Is Wahshat Naam Soorate Haal Se Tang Aa Kar Kuchh Sulah Pasand Logon Ne Junge Fujjar Ke Khatime Ke Baad Ek Islahi Tehreek Chalai Chunanche Banu Hashim, Banu Zahra, Banu Asad Waghaira Qabaile Quresh Ke Bade Bade Sardaraan Abdullah Bin

Jad'aan Ke Makaan Par Jama Hue Aur Huzoor ﷺ Ke Chacha Zubair Bin Abdul Muttalib Ne Ye Tajweez Pesh Ki Ke Maujuda Halaat Ko Sudharne Ke Liye Koi Muahida Karna Chahiye, Chunanche Khandane Quresh Ke Sardaro Ne Baqaye Baaham Ke Usool Par Jiyo Aur Jeene Do Ke Qism Ka Ek Muahida Kiya Aur Half Utha Kar Ahad Kiya Ke Hum Log

- (1) Mulk Se Be Amni Door Kareng
- (2) Musafiro Ki Hifazat Kareng
- (3) Gharibo Ki Imdad Karte Rahenge
- (4) Mazloom Ki Himayat Kareng
- (5) Kisi Zalim Ya Ghasib Ko Makka Mein Nahin Rehne Denge

Is Muahide Mein Huzoor ﷺ Bhi Shareek Hue Aur Aap Ko Ye Muahida Is Qadar Azeed Tha Ke Ailane Nubuwwat Ke Baad Aap ﷺ Farmaya Karte The Ke Is Muahide Se Mujhe Itni Khushi Hui Thi Ke Agar Aap Is Muahide Ke Badle Mein Koi Mujhe Surkh Rang Ka Oont Bhi Deta To Mujhe Itni Khushi Nahin Hoti Aur Aaj Islam Mein Bhi Agar Koi Mazloom "Yaa Aala Hilful Fuzool" Keh Kar Mujhe Madad Ke Liye Pukare To Main Uski Madad Ke Liye Tayyar Hoon

Is Tarikhi Muahide Ko Hilful Fuzool Isliye Kehte Hain Ke Quresh Ke Is Muahide Se Bahut Pehle Makka Mein Qabila -e- Jarham Ke Sardaro Ke Darmiyan Bhi Bilkul Aisa Hi Ek Muahida Hua Tha Aur Chunki Qabila -e- Jarham Ke Wo Log Jo Is Muahide Ke Muharrik The Un Sab Logon Ka Naam Fazl Tha Yaani Fazl Bin Haaris Aur Fazl Bin Wada'aa Aur Fazl Bin Fuzala Isliye Is Muahide Ka Naam Hilful Fuzool Rakh Diya Gaya Yaani Un Chand Admiyo Ka Muahida Jin Ke Naam Fazl The

(Seerat Ibne Hisham, Jild1, Safa134)

Mulke Shaam Ka Dusra Safar

Jab Aap ﷺ Ki Umr Shareef Taqreeban 25 Saal Ki Hui To Aap Ki Amanat Wa Sadaqat Ka Charcha Door

Door Tak Pahunch Chuka Tha, Hazrate Khadija Radiallaho Ta'ala Anha Makka Ki Ek Bahut Maldaar Aurat Thi, In Ke Shauhar Ka Inteqal Ho Chuka Tha, In Ko Zaroorat Thi Ke Koi Amanatdar Aadmi Mil Jaaye To Us Ke Saath Apni Tijarat Ka Maal Wa Samaan Mulke Shaam Bhejein Chunanche Inki Nazre Intekhab Ne Is Kaam Ke Liye Huzoor ﷺ Ko Muntakhab Kiya Aur Kehla Bheja Ke Aap ﷺ Mera Maale Tijarat Le Kar Mulke Shaam Jaayein Jo Muawaza Main Dusro Ko Deti Hoon Aap ﷺ Ki Amanat Wa Diyanat Dari Ki Bina Par Main Aap Ko Uska Duguna Dungi

Huzoor ﷺ Ne Un Ki Darkhwast Manzoor Farma Li Aur Tijarat Ka Maal Wa Samaan Le Kar Mulke Shaam Rawana Ho Gaye, Is Safar Mein Hazrate Khadija Ne Apne Ek Motamad Ghulam "Maisrah" Ko Bhi Aap ﷺ Ke Saath Rawana Kar Diya Taaki Wo Aap Ki Khidmat Karta Rahe, Jab Aap ﷺ Mulke Shaam Ke Shehar Busra Ke Bazaat Mein Pahunch To Wahan Nastura Rahib Ki Khanqah Ke Qareeb Mein Thehre, Nastura Maisrah Ko Bahut Pehle Se Jaanta Pehchanta Tha, Huzoor ﷺ Ki Soorat Dekhte Hi Nastura Maisrah Ke Paas Aaya Aur Daryaft Kiya Ke Aye Maisrah! Ye Kaun Shakhs Hain Jo Is Darakht Ke Niche Utar Pade Hain, Maisrah Ne Jawab Diya Ke Ye Makka Ke Rehne Waale Hain Aur Khandane Banu Hashim Ke Chashmo Charagh Hain, In Ka Naame Naami "Muhammd" Aur Laqab "Ameen" Hai, Nastura Ne Kaha Ke Siwaye Nabi Ke Is Darakht Ke Niche Aaj Tak Kabhi Koi Nahin Utra, Isliye Mujhe Yaqeene Kaamil Hai Ke "Nabiye Aakhiruz Zamaa'n" Yahi Hain Kyunki Aakhiri Nabi Ki Tamam Nishaniya Jo Maine Taurait Wa Injeel Mein Padhi Hain Wo Sab Main In Mein Dekh Raha Hoon, Kaash! Main Us Waqt Zinda Rehta Jab Ye Apni Nubuwwat Ka Ailan Karenge To Main In Ki Bharpoor Madad Karta Aur Poori Jaa'n Nisari Ke Saatb In Ki Khidmat Guzari Mein Apni Tamam Umr Guzar Deta, Aye Maisrah! Main Tum Ko Ye Naseehat Aur

Wasiyyat Karta Hoon Ke Khabardar! Ek Lamhe Ke Liye Bhi Tum Inse Juda Na Hona Aur Intehai Khuloos Wa Aqeedat Ke Saath In Ki Khidmat Karte Rehna Kyunki Allah Ta'ala Ne In Ko Khatamun Nabiiyyeen Hone Ka Sharf Ata Farmaya Hai

Huзоore Aqdas ﷺ Busra Ke Bazaar Mein Bahut Jald Tijatat Ka Maal Farokht Kar Ke Makka -e-Mukarrama Wapas Aa Gaye, Wapsi Mein Jab Aapka Qafila Shehre Makka Mein Dakhil Hone Laga To Hazrate Bibi Khadija Ek Baalakhane Par Baithi Hui Qafile Ki Aamad Ka Manzar Dekh Rahi Thi, Jab Un Ki Nazar Huзoor ﷺ Par Padi To Unhein Aisa Nazar Aaya Ke Do Firishte Aap ﷺ Ke Sar Par Dhoop Se Saaya Kiye Hue Hain, Hazrate Bibi Khadija Ke Qalb Par Is Noorani Manzar Ka Ek Khaas Asar Hua Aur Wo Farte Aqeedat De Intehai Walihana Muhabbat Ke Saath Ye Haseen Jalwa Dekhti Rahi, Phir Apne Ghulam Maisrah Se Unhone Kai Din Ke Baad Is Ka Zikr Kiya To Maisrah Ne Bataya Ke Main To Poore Safar Mein Yahi Manzar Dekhta Raha Hoon Aur Iske Ilawa Maine Bahut Si Ajeebo Ghareeb Baato Ka Mushahida Kiya Hai Phir Maisrah Ne Nastura Rahib Ki Guftagu Aur Uski Aqeedat Wa Muhabbat Ka Tazkira Bhi Kiya, Ye Sun Kar Hazrate Bibi Khadija Ko Aap Se Be Panah Qalbi Talluq Aur Behad Aqeedat Wa Muhabbat Ho Gai Aur Yahan Tak Ke In Ka Dil Jhuk Gaya Ke Inhein Aap ﷺ Se Nikah Ki Raghat Ho Gai

(Madarijun Nuboowwat, Jild2, Safa27)

Nikah

Hazrate Bibi Khadija Maalo Daulat Ke Saath Intehai Shareef Aur Iffat Maab Khatoon Thi, Ahle Makka In Ki Paak Damani Aur Parsai Ki Wajah Se In Ko Tahira (Pakbaaz) Kaha Karte The, In Ki Umr 40 Saal Ki Ho Chuki Thi, Pehle Inka Nikah Abu Haala Bin Zararah Tameemi Se Hua Tha Aur Un Se Do Ladke Hind Bin Abu Haala Aur Haala Bin Abu Haala Paida Ho Chuke The Phir Abu Haala Ke Inteqal Ke Baad Hazrate

Khadija Ne Dusra Nikah Ateeq Bin Aabid Makhzoomi Se Kiya, In Se Bhi 2 Awlaad Hui, Ek Ladka Abdullah Bin Ateeq Aur Ek Ladki Hind Binte Ateeq, Hazrate Khadija Ke Dusre Shauhar Ateeq Ka Bhi Inteqal Ho Chuka Tha, Bade Bade Sardaraane Quresh Inke Saath Aqde Nikah Ke Khwahishmand The Lekin Inhone Sab Paighamo Ko Thukra Diya Magar Hu zoore Aqdas Ke Paighambarana Akhlaqo Aadaat Ko Dekh Kar Aur Aap ﷺ Ke Hairat Angez Halaat Ko Sun Kar Yahan Tak In Ka Dil Aapki Taraf Maail Ho Gaya Ke Khud Ba Khud In Ke Qalb Mein Aapse Nikah Ki Raghat Paida Ho Gai, Kahan To Bade Bade Maldaaro Aur Shehre Makka Ke Sardaro Ke Paighamo Ko Radd Kar Chuki Thi Aur Ye Tay Kar Chuki Thi Ke Ab 40 Baras Ki Umr Mein Teesra Nikah Nahin Karungi Aur Kahan Khud Hi Hu zoore ﷺ Ki Fufi Phuphi Hazrate Safiyya Ko Bulaya Jo Unke Bhai Awaam Bin Khuwailid Ki Biwi Thi, Unse Hu zoore ﷺ Ke Kuchh Zaati Halaat Ke Baare Mein Mazeed Malumaat Haasil Ki Phir Nafisa Binte Umayya Ke Zariye Khud Hi Hu zoore ﷺ Ke Paas Nikah Ka Paigham Bheja, Mash'hoor Imame Seerat Muhammad Bin Is'haaq Ne Likha Hai Ke Is Rishte Ko Pasand Karne Ki Jo Wajah Hazrate Khadija Ne Khud Hu zoore Se Bayaan Ki Hai Wo Khud Un Ke Alfaaz Mein Ye Hai :

انى قد رغبـت فيكـ لحسنـ خلقكـ وصدقـ حديثكـ

Yaani Main Aap Ke Achhe Akhlaq Aur Aap Ki Sachhai Ki Wajah Se Aapko Pasand Kiya Hai

(Zurqani Alal Mawahib, Jild1, Safa200)

Hu zoore ﷺ Ne Is Rishte Ko Apne Chacha Abu Talib Aur Khandan Ke Dusre Bade Boodho Ke Saamne Pesh Farmaya, Bhala Hazrate Khadija Jaisi Paak Daman, Shareef, Aqlmand Aur Maldaar Aurat Se Shadi Karne Ko Kaun Na Kehta? Saare Khandan Waalo Ne Nihayat Hi Khushi Ke Saath Is Rishte Ko Manzoor Kar Liya Aur Nikah Ki Tarikh

Muqarrar Hui Aur Huzoor ﷺ Hazrate Hamza Radiallaho Ta'ala Anho Aur Abu Talib Waghaira Apne Chachao Aur Khandan Ke Dusre Afraad Aur Shurafa -e- Bani Hashim Wa Sardaraane Mudar Ko Apni Baraat Mein Le Kar Hazrate Bibi Khadija Ke Makaaan Par Tashreef Le Gaye Aur Nikah Hua, Is Nikah Ke Waqt Abu Talib Ne Nibayat Hi Faseeho Baleegh Khutba Padha, Is Khutbe Mein Bahut Achhi Tarah Is Baat Ka Andaza Ho Jaata Hai Ke Ailane Nubuwwat Se Pehle Aap Ke Khandani Bade Boodho Ka Aap Ke Mutalliqa Kaisa Khayal Tha Aur Aap Ke Akhlaq Aadaat Ne In Logon Par Kaisa Asar Daala Tha, Abu Talib Ke Us Khutbe Ka Tarjuma Ye Hai :

Tamam Tareefein Us Khuda Ke Liye Hai Jis Ne Hum Logon Ko Hazrate Ibrahim Alaihissalam Ki Nasl Ayr Hazrate Ismayeel Alaihissalam Ki Awlaad Mein Banaya Aur Hum Ko Maad Aur Mudar Khandaan Mein Paida Farmaya Aur Apne Ghar (Kaabe) Ka Nigehban Aur Apne Haram Ka Muntazim Banaya Aur Hum Ko Ilmo Hikmat Waala Ghar Aur Amn Waala Haram Ata Farmaya Aur Hum Ko Logon Par Hakim Banaya

Ye Mere Bhai Ka Farzand Muhammad Bin Abdullah Hai, Ye Ek Aisa Jawan Hai Ke Quresh Ke Jis Shakhs Ka Bhi Is Ke Saath Muwazna Kiya Jaaye Ye Usse Har Shaan Mein Badha Hua Hi Rahega, Haan Maal Is Ke Paas Kam Hai Lekin Maal To Ek Dhalti Hui Chhao'n Aur Adal Badal Hone Waali Cheez Hai, Amma Baad! Mera Bhatija Muhammad Wo Shakhs Hai Jiske Saath Meri Qarabat Aur Qurbat Wa Muhabbat Ko Tum Log Achhi Tarah Jaante Ho, Wo Khadija Binte Khuwailid Se Nikah Katya Hai Aur Mere Maal Mein Se 20 Oont Mehar Muqarrar Karta Hai Aur Is Ka Mustaqbil Bahut Hi Tabnaak, Azeemush Shaan Aur Jaleelul Qadr Hai

(Zurqani Alal Mawahib, Jild1, Safa201)

Jab Abu Talib Apna Ye Walwala Angez Khutba Khatm Kar Chuke To Hazrate Bibi Khadija Ke Chachazaad Bhai Warqa Bin Nofal Ne Bhi Khade Ho Kar Ek Shandaar Khutba Padha Jiska Mazmoon Ye Hai :

Khuda Ke Liye Hamd Hai Jis Ne Hum Ko Aisa Hi

Banaya Jaisa Ke Aye Abu Talib! Aapne Zikr Kiya Aur Humein Wo Tamam Fazeelatein Ata Farmai Hain Jin Ko Aapne Shumar Kiya, Bila Shubha Hum Log Arab Ke Peshwa Aur Sardar Hain Aur Aap Log Bhi Tamam Fazail Ke Ahal Hain, Koi Qabila Aap Logon Ke Fazail Ka Inkar Nahin Kar Sakta Aur Koi Shakhs Aap Logon Ke Fakhro Sharaf Ko Radd Nahin Kar Sakta Aur Beshak Hum Logon Ne Nihayat Hi Raghat Ke Saath Aap Logon Ke Saath Milne Aur Rishte Mein Shamil Hone Ko Pasand Kiya Lihaza Aye Quresh! Tum Gawah Raho Ke Khadija Binte Khuwailid Ko Maine Muhammad Bin Abdullah Ki Zaujiyat Mein Diya 400 Misqaal Mehar Ke Badle

Gharaz Hazrate Bibi Khadija Ke Saath Huzoor ﷺ Ka Nikah Ho Gaya Aur Huzoor ﷺ Ka Khana -e- Maishat Izdiwaji Zindagi Ke Saath Aabad Ho Gaya, Hazrat Bibi Khadija Taqreeban 25 Baras Tak Huzoor Ki Khidmat Mein Rahi Aur In Ki Zindagi Mein Huzoor Ne Koi Dusra Nikah Nahin Farmaya Aur Huzoor Ke Ek Farzand Hazrate Ibrahim Ke Siwa Baaqi Aapki Tamam Awlaad Hazrate Khadija Hi Ke Batan Se Paida Hui, Jin Ka Tafseeli Bayaan Aage Aayega

Hazrate Khadija Ne Apni Saari Daulat Huzoor ﷺ Ke Qadmo Par Qurban Kar Di Aur Apni Tamam Umr Huzoor Ki Gham Gusaari Aur Khidmat Mein Nisaar Kar Di Jinki Tafseel Aainda Safahaat Mein Tehreer Ki Jayegi

Kaabe Ki Tameer

Aap ﷺ Ki Raast Baazi Aur Amanat Wa Diyanat Ki Badaulat Khudawande Aalam Ne Aap ﷺ Ko Is Qadar Maqboole Khalaiq Bana Diya Aur Aqle Saleem Aur Be Misaal Daanai Ka Aisa Azeem Jauhar Ata Farma Diya Ke Kam Umri Mein Aap ﷺ Ne Arab Ke Bade Bade Sardaro Ke Jhagdo Ka Aisa Lajawab Faisla Farma

Diya Ke Bade Bade Danishwaro Aur Sardaro Ne Is Faisle Ki Azmat Ke Aage Sar Jhuka Diya Aur Sab Ne Bil Ittifaq Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Apna Hakam Aur Sardare Azeem Tasleem Kar Liya Chunanche Is Qism Ka Ek Waqiya Tameere Kaaba Ke Waqt Pesh Aaya Jiski Tafseel Ye Hai Ke Jab Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Umr 35 Baras Ki Hui To Zordaar Barish Se Haram Kaabah Mein Aisa Azeem Sailaab Aa Gaya Ke Imarat Bilkul Hi Munhadim Ho Gai Hazrate Ibrahim Wa Hazrate Ismayeel Ka Banaya Hua Kaabah Bahut Purana Ho Chuka Tha, Imalqa, Qabila -e- Jarham Aur Qussa Waghaira Apne Apne Waqto Mein Is Kaabe Ki Tameer Wa Marammat Karte Rahe Magar Chunki Imarat Nasheb Mein Thi Isliye Pahado Se Barsati Paani Ke Bahaaw Ka Zordar Dhaara Wadiye Makka Mein Ho Kar Guzarta Tha Aur Aksar Haram Kaaba Mein Sailaab Aa Jaata Tha, Kaabe Ki Hifazat Ke Liye Baalai Hisse Mein Quresh Ne Kai Band BhuBanaye The Magar Wo Band Baar Baar Toot Jaate The, Isliye Quresh Ne Ye Tay Kiya Ke Imarat Ko Dhaa Kar Phir Se Kaabe Ki Ek Mazboot Imarat Banai Jaaye Jis Ja Darwaza Buland Ho Aur Chhat Bhi Ho Chunanche Quresh Ne Miljul Kar Tameer Ka Kaam Shuru Kar Diya, Is Tameer Mein Huzeer صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Bhi Shareek Hue Aur Sardaraane Quresh Ke Dosh Badosh Patthar Utha Utha Kar Laate Rahe, Mukhtalaf Qabeelo Ne Tameer Ke Liye Mukhtalaf Hisse Aapas Mein Taqseem Kar Liye, Jab Imarat "Hajre Aswad" Tak Pahunch Gai To Qabail Mein Sakht Jhagda Ho Gaya, Har Qabila Yahi Chahta Tha Ke Hum Hi "Hajre Aswad" Ko Utha Kar Deewar Mein Nasb Karein Taaki Humare Qabele Ke Liye Ye Fakhr Wa Aizaz Ka Baais Ban Jaaye, Is Kashmakash Mein Chaar Din Guzar Gaye Yahan Tak Naubat Pahunchi Ke Talwarein Nikal Aai, Banu Abdud Daar Aur Banu Adi Ke Qabilo Ne To Is Par Jaan Ki Baazi Laga Di Aur Zamana -e- Jahiliyyat Ke Dastoor Ke Mutabiq Apni Qasmo Ko Mazboot Karne Ke Liye Ek Pyale Mein Khoon Bhar Bhar Kar Apni Ungliya Us Mein Dubo Kar Chaat Li, Paanchwe Din Haram Kabah Mein Tamam Qabaile

Arab Jama Hue Aur Is Jhagde Ko Tay Karne Ke Liye Ek Bade Boodhe Shakhs Ne Ye Tajweez Pesh Ki, Ke Kal Jo Shakhs Sabse Pehle Harame Kaabah Mein Dakhil Ho Usko Panch Maan Liya Jaaye, Wo Jo Faisla Kar De Sab Usko Tasleem Kar Lein Chunanche Sab Ne Ye Baat Maan Li, Khuda Ki Shaan Ke Subah Ko Jo Shakhs Harame Kaabah Mein Dakhil Hua Wo Huzoor Rahmate Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hi The, Aap Ko Dekhte Hi Sab Pukaar Uthe Ke Wallah Ye "Ameen" Hain Lihaza Hum Sab In Ke Faisle Par Raazi Hain, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Us Jhagde Ka Is Tarah Tasfiya Farmaya Ke Pehle Aap Ne Ye Hukm Diya Ke Jis Jis Qabile Ke Log Hajre Aswad Ko Us Ke Maqam Par Rakhne Ke Muddai Hain Un Ka Ek Ek Sardar Chun Liya Jaaye Phir Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Chadare Mubarak Ko Bichha Kar Hajre Aswad Ko Us Par Rakha Aur Sardaro Ko Hukm Diya Ke Sab Log Is Chaadar Ko Thaam Kar Muqaddas Patthar Ko Uthayein, Chunanche Sab Sardaro Ne Chadar Ko Uthaya Aur Jab Hajre Aswad Apne Maqaam Tak Pahunch Gaya To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apne Mutabarrak Haatho Se Us Muqaddas Patthar Ko Utha Kar Uski Jagah Rakh Diya, Is Tarah Ek Aisi Khoonrez Ladai Tal Gai Jiske Natije Mein Na Maloom Kitna Khoon Kharaba Hota

(Seerat Ibne Hisham, Jild1, Safa194-197)

Khana -e- Kabah Ki Imarat Ban Gai Lekin Tameer Ke Liye Jo Samaan Jama Kiya Gaya Tha Wo Kam Pad Gaya Isliye Ek Taraf Ka Kuchh Hissa Baahar Chhod Kar Nai Bunyad Qaaim Kar Ke Chhotw Sa Kabah Bana Liya Gaya, Kabah -e- Muazzama Ka Yahi Hissa Jis Ko Quresh Ne Imarat Se Baahar Chhod Diya "Hateem" Kehlata Hai Jis Mein Kaaba -e- Muazzama Ki Chhat Ka Parnala Girta Hai

Kaabah Kitni Baar Tameer Kiya Gaya?

Hazrate Allama Jalaluddin Suyooti Ne Tarikhe Makka Mein Tehreer Farmaya Hai Ke Khana -e- Kabah 10 Martaba Tameer Kiya Gaya :

- (1) Sabse Pehle Firishto Ne Theek "Baitul Mamoor" Ke Saamne Zameen Par Khana -e- Kaabah Ko Banaya
- (2) Phir Hazrate Adam Alaihissalam Ne Is Ki Tameer Farmai
- (3) Iske Baad Hazrate Adam Alaihissalam Ke Farzando Ne Is Imarat Ko Banaya
- (4) Iske Baad Hazrate Ibrahim Khaleelullah Aur Unke Farzande Arjumand Hazrate Ismayeel. Alaihissalam Ne Is Muqaddas Ghar Ko Tameer Kiya Jiska Tazkira Quran Mein Hai
- (5) Qaume Imalqa Ki Imarat
- (6) Iske Baad Qabila -e- Jarham Ne Is Ki Imarat Banwai
- (7) Quresh Ke Murise Aala Qussa Bin Kilab Ki Tameer
- (8) Quresh Ki Tameer Jis Mein Khud Huzoor ﷺ Ne Bhi Shirkat Farmai Aur Quresh Ke Saath Khud Bhi Apne Doshe Mubarak Par Patthar Utha Utha Kar Laate Rahe
- (9) Hazrate Abdullah Bin Zubair Ne Apne Daure Khilafat Mein Huzoor ﷺ Ke Tajweez Karda Naqshe Ke Mutabiq Tameer Karwaya Yaani Hateem Ki Zameen Ko Kaabe Mein Dakhil Kar Diya Aur Darwaza Sathe Zameen Ke Barabar Nicha Rakha Aur Ek Darwaza Mashriq Ki Janib Aur Ek Darwaza Maghrib Ki Samt Bana Diya
- (10) Abdul Malik Bin Marwan Umvi Ke Zaalim Governor Hajjaj Bin Yusuf Saqafi Ne Hazrate Abdullah Bin Zubair Ko Shaheed Kar Diya Aur In Ke Banaye Hue Kaabe Ko Dhaa Diya Aur Phir Zamana -e- Jahiliyyat Ke Naqshe Ke Mutabiq Ka Bana Diya Jo Aaj Tak Maujood Hai Lekin Hazrate Allama Halabi Ne Apni Seerat Mein Likha Hai Ke Naye Sire Se Kaabe Ki Tameere Jadeed Sirf Teen Hi Martaba Hui Hai :
- (1) Hazrate Ibrahim Khaleelullah Ki Tameer
- (2) Zamana -e- Jahiliyyat Mein Quresh Ki Imarat Aur In Dono Tameero Mein 2735 Baras Ka Fasila Hai
- (3) Hazrate Abdullah Bin Zubair Ki Tameer Jo Quresh Ki Tameer Ke 82 Saal Baad Hui

Hazraate Malaika Aur Hazrate Adam Alaihissalam Aur Un Ke Farzando Ki Tameerat Ke Baare Mein Allama Halabi Ne

Farmaya Ke Ye Sahih Riwayato Se Sabit Hi Nahin Hai Baaqi
Tameero Ke Baare Mein Unhone Likha Hai Ke Ye Imarat Mein
Mamooli Tarmeem Ya Toot Foot Ki Marammat Thi, Tameere
Jadeed Nahin Thi

(Hashiya Bukhari, Jild1, Safha215)

Makhsoos Ahbaab

Ailane Nubuwwat Se Qabl Jo Log Huzoor ﷺ Ke Makhsoos Ahbaab Wa Rufaqa The Wo Sab Nihayat Hi
Buland Akhlaq, Aali Martaba, Hosh Mand Aur Ba Waqar Log
The, In Mein Sab Se Zyada Muqarrab Hazrate Abu Bakr The Jo
Barso Aap Ke Saath Watan Aur Safar Mein Rahe Aur Tijarat
Neez Dusre Karobari Muamlaat Mein Humesha Aap ﷺ Ke Shareeke Kaar Wa Razdaar Rahe, Isi Tarah Hazrate
Khadija Ke Chacha Zaad Bhai Hazrate Hakeem Bin Hizam
Radiallaho Ta'ala Anho Jo Quresh Ke Nihayat Hi Muazzaz
Rayees The Aur Jin Ka Ek Khususi Sharf Ye Hai Ke Unki
Wiladat Khana -e- Kaabah Ke Andar Hui Thi, Ye Bhi Huzoor
ﷺ Ke Makhsoos Ahbaab Mein Khusoosi Imtiyaz
Rakhte The, Hazrate Zamaad Bin Salba Jo Zamana -e- Jahiliyat
Mein Tibabat Aur Jarrahi Ka Pesha Karte The, Ye Bhi Ahbaabe
Khaas Mein Se, Huzoor ﷺ Ke Ailane Nubuwwat
Ke Baad Ye Apne Gaaon Se Makka Aaye To Kuffare Quresh Ki
Zubani Ye Propaganda Suna Ke Muhammad Majnoon Ho Gaye
Hain Phir Ye Dekha Ke Huzoor ﷺ Raste Mein
Tashreef Le Ja Rahe Hain Aur Aap Ke Pichhe Ladko Ka Ek
Ghol Hai Jo Shor Macha Raha Hai, Ye Dekh Kar Hazrate
Zamaad Bin Salba Ko Kuchh Shubha Paida Hua Aur Purani
Dosti Ki Bina Par In Ko Intehai Ranjo Qalaq Hua Chunanche
Ye Huzoor ﷺ Ke Paas Aaye Aur Kehne Lage Ke
Aye Muhammad! Main Tabeeb Hoon Aur Junoon Ka Ilaaj Karta
Hoon, Ye Sun Kar Huzoor ﷺ Ne Khuda Ki
Hamdo Sana Ke Baad Chand Jumle Irshad Farmaye Jin Ka

Hazrate Zamaad Bin Salba Ke Qalb Par Itna Gehra Asar Pada
Ke Wo Fauran Hi Musharraf Ba Islam Ho Gaye

(Mishkaat, Jild1, Safa285)

Hazrate Qais Bin Saaib Makhzoomi Tijarat Ke Karobar
Mein Aap ﷺ Ke Shareeke Kaar Raha Karte The
Aur Aap ﷺ Ke Gehre Dosto Mein Se The, Kaha
Karte The Ke Huzoore Akram ﷺ Ka Muamla
Apne Tijarati Shuraka Ke Saath Humesha Nihayat Hi Saaf
Suthra Rehta Tha Aur Kabhi Koi Jhagda Pesh Nahin Aata Tha
(Istiyaab, 2/537)

Muwahhideene Arab Se Talluqaat

Arab Mein Agarche Har Taraf Shirk Phail Gaya Tha Aur
Ghar Ghar Mein But Parasti Ka Charcha Tha Magar Is Mahaul
Mein Bhi Kuchh Aise Log The Jo Tawheed Ke Parastaar Aur
Shirk Wa But Parasti Se Bezaar The, Inhi Khushnaseebo Mein
Zaid Bin Amr Bin Nufail Hain, Ye Alal Ailan Shirk Wa But
Parasti Se Inkar Aur Jahiliyat Ki Mushrikana Rasm Se Nafrat
Ka Izhaar Karte The, Ye Hazrate Umar Ke Chacha Zaad Bhai
Hain, Shirk Wa But Parasti Ke Khilaf Ailane Mazammat Ki
Bina Par In Ka Chacha "Khattab Bin Nufail" In Ko Bahut Zyada
Takleefein Diya Karta Tha Yahan Tak Ke In Ko Makke Se
Shehar Badar Kar Diya Tha Aur In Ko Makka Mein Dakhil
Nahin Hone Deta Tha Magar Ye Hazaaro Izaao Ke Bawajood
Aqeeda -e- Tawheed Par Pahaad Ki Tarah Date Hue The
Chunanche Aap Ke Do Sher Bahut Mash'hoor Hain Jin Ko Ye
Mushrikeen Ke Melo Aur Majmo Mein Ba Aawaze Buland
Sunaya Karte The Ke :

ارباً واحداً امر الف رب ادين اذا تقسمت الامور

تركت اللات والعزى جميعاً كذلك يفعل الرجل البصير

Yaani Kya Main Ek Rab Ki Ita'at Karoon Ya Ek Hazaar
Rab Ki? Jab Ke Logon Ke Deeni Muamlaat Taqseem Ho
Chuke Hain, Maine To Laato Uzza Ko Chhod Diya Hai Aur
Har Baseerat Waala Aisa Hi Karega

Ye Mushrikeen Ke Deen Se Mutanaffir Ho Kar Deene Barhaq Ki Talash Mein Mulke Shaam Chale Gaye The, Wahan Ek Yahoodi Aalim Se Mile, Phir Ek Nasrani Padri Se Mulaqat Ki Aur Jab Aap Ne Yahoodi awa Nasrani Deen Ko Qabool Nahin Kiya To Un Dono Ne Deene Haneef Ki Taraf Aap Ki Rahnumai Ki Jo Hazrate Ibrahim Khaleelullah Ka Deen Tha Aur Un Dono Ne Ye Bhi Bataya Ke Hazrate Ibrahim Alaihissalam Na Yahoodi The Na Nasrani Aur Wi Ek Khuda -e- Wahid Ke Siwa Kisi Ki Ibadat Nahin Karte The, Ye Sun Kar Zaid Bin Amr Bin Nufail Mulke Shaam Se Makka Wapas Aa Gaye Aur Haath Utha Utha Kar Makka Mein Ba Aawaze Buland Ye Kaha Karte The Ke Aye Logon! Gawah Raho Ke Main Hazrate Ibrahim Alaihissalam Ke Deen Par Hoon

Ailane Nubuwwat Se Pehle Huzoor ﷺ Ke Saath Zaid Bin Amr Bin Nufail Ko Bada Khaas Talluq Tha Aur Kabhi Kabhi Mulaqatein Bhi Hoti Rehti Thi Chunanche Hazrate Abdullah Bin Umar Raawi Hain Ke Ek Martaba Wahi Nazil Hone Se Pehle Huzoor Ki Maqame Baladah Ki Tarai Mein Zaid Bin Amr Bin Nufail Se Mulaqat Hui To Unhone Huzoor ﷺ Ke Saamne Dastarkhwan Par Khana Pesh Kiya, Jab Huzoor ﷺ Ne Khane Se Inkar Kar Diya To Zaid Bin Amr Kehne Lage Ke Main Buto Ke Naam Par Zibah Kiye Hue Janwaro Ka Gosht Nahin Khata, Main Sirf Wahi Zabiha Khata Hoon Jo Allah Ta'ala Ke Naam Par Zibah Kiya Gaya Ho Phir Quresh Ke Zabeehi Ki Burai Bayaan Karne Lage, Quresh Ko Mukhatib Kar Ke Kehne Lage Ke Bakri Ko Allah Ta'ala Ne Paida Farmaya Hai Aur Allah Ta'ala Ne Is Ke Liye Aasman Se Paani Barsaya Aur Zameen Se Ghaas Ugai, Phir Aye Quresh! Tum Bakri Ko Allah Ke Ghair (Buto) Ke Naam Par Zibah Karte Ho?

Hazrate Asma Binte Abu Bakr Kehti Hain Ke Maine Zaid Bin Amr Bin Nufail Ko Dekha Ke Wo Khana -e- Kaabah Se Tek Lagaye Hue Kehte The Ke Aye Jama'at -e- Quresh!

Khuda Ki Qasam! Mere Siwa Tum Mein Se Koi Bhi Hazrate Ibrahim Alaihissalam Ke Deen Par Nahin Hai
(Bukhari, Safha540)

Karobari Mashaghil

Huzore Aqdas ﷺ Ka Asl Khandani Pesha Tijarat Tha Aur Chunki Aap ﷺ Bachpan Hi Mein Abu Talib Ke Saath Kai Baar Tijarati Safar Farma Chuke The Jis Se Aap Ko Tijarati Len Den Ka Kaafi Tajriba Bhi Haasil Ho Chuka Tha, Isliye Zaria -e- Maash Ke Liye Aap Ne Tijarat Ka Pesha Ikhteyar Farmaya Aur Tijarat Ki Gharaz Se Shaam Wa Busra Aur Yaman Ka Safar Farmaya Aur Aisi Raast Baazi Aur Amanat Wa Diyanat Ke Saath Aap ﷺ Ne Tijarati Karobar Kiya Ke Aap Ke Shurakaye Kaar Aur Tamam Ahle Bazaar Aap ﷺ Ko Ameen Ke Laqab Se Pukarne Lage

Ek Kamyab Tajir Ke Liye Amanat, Sachhai, Waade Ki Pabandi, Khush Akhlaqi Tijarat Ki Jaan Hai, In Khususiyaat Mein Makka Ke Tajir "Ameen" ﷺ Ne Jo Tarikhi Shahkaar Pesh Kiya Hai Uski Misaal Tarikhe Aalam Mein Nadire Rozgaar Hai

Hazrate Abdullah Bin Aabil Hamsa Sahabi Ka Bayaan Hai Ke Nuzool Wahi Aur Ailane Nubuwwat Se Pehle Maine Aap ﷺ Se Kuchh Khareedo Farokht Ka Muamla Kiya, Kuchh Raqam Maine Ada Kar Di Aur Kuchh Baaqi Reh Gai Thi, Maine Waada Kiya Ke Main Abhi Abhi Aa Kar Baaqi Raqam Ada Kar Dunga, Ittefaq Se Teen Din Tak Mujhe Apna Waada Yaad Nahin Aaya, Teesre Din Jab Main Us Jagah Pahuncha Jahan Maine Aane Ka Waada Kiya Tha To Huzoor ﷺ Ko Usi Jagah Muntazir Paaya Magar Meri Is Waada Khilafi Se Huzoor ﷺ Ke Maathe Par Ek Zara Bal Nahin Aaya, Bas Sirf Itna Hi Farmaya Ke Tum Kahan The? Main Is Maqam Par 3 Din Se Tumhara Intezar Kar Raha

Hoon

Isi Tarah Ek Sahabi Hazrate Saaib Jab Musalman Ho Kar Bargaathe Risalat Mein Haazir Hue To Log Unki Tareef Karne Lage To Rasoolullah ﷺ Ne Farmaya Ke Main Tumhari Nisbat Inhein Zyada Jaanta Hoon, Hazrate Saaib Kehte Hain Main Arz Guzaar Hua Mere Maa Baap Aap Par Fida Ho, Aapne Sach Farmaya, Ailane Nubuwwat Se Pehle Aap Mere Shareeke Tijarat The Aur Kya Hi Achhe Shareek The Aapne Kabhi Ladai Jhagda Nahin Kiya Tha

(Sunan Abu Dawood, 2/317)

Ghair Mamooli Kirdaar

Huzoor Aqdas ﷺ Ka Zamana -e-Tufuliyat Khatm Hua Aur Jawani Ka Zamana Aaya To Bachpan Ki Tarah Aap ﷺ Ki Jawani Bhi Aam Logon Se Nirali Thi, Aap Ka Shabaab Mujassame Haya Aur Chaal Chalan Ismat Wa Waqaar Ka Kamil Namoonaa Tha, Ailane Nubuwwat Se Qabl Huzoor Ki Tamam Zindagi Behtareen Akhlaqo Aadaat Ka Khazana Thi, Sachhai, Diyanat Daari, Wafadari, Ahad Ki Pabandi, Buzurgo Ki Azmat, Chhoto Par Shafqat, Rishtedaro Se Muhabbat, Reham Wa Sakhawat, Qaum Ki Khidmat, Dosto Se Hamdardi, Azeezi Ki Gham Khwari, Ghareebi Aur Mufliso Ki Khabar Geeri, Dushmani Ke Saath Nek Bartaao, Makhlooqe Khuda Ki Khair Khwahi, Gharaz Tamam Nek Khaslato Aur Achhi Achhi Baato Mein Aap ﷺ Itni Buland Manzil Par Pahunche Hue The Ke Dunya Ke Bade Se Bade Insano Ke Liye Wahan Tak Rasai To Kya? Is Ka Tasawwur Bhi Mumkin Nahin Hai

Kam Bolna, Fuzool Baato Se Nafrat Karna, Khanda Peshani Aur Khushrui Ke Saath Dosto Aur Dushmano Se Milna, Har Muamle Mein Saadgi Aur Safai Ke Saath Baat Karna Huzoor ﷺ Ka Khaas Shewa Tha. Hirs, Tama, Dagha, Fareb, Jhoot, Sharab Khori, Badkari, Naach Gaana, Loot Maar, Fahsh Goi, Ishq Baazi, Ye Tamam Buri Aadatein Aur

Mazmoom Khaslatein Jo Zamana -e- Jahiliyyat Mein Goya Har Bachhe Ke Khameer Mein Hoti Thi, Huzoor Ki Zaate Giraami In Tamam Uyoobo Naqais Se Paak Saaf Rahi, Aap ﷺ Ki Raast Baazi Aur Amanat Wa Diyanat Ka Poore Arab Mein Shohra Tha Aur Makke Ke Har Chhote Bade Ke Dilo Mein Aap ﷺ Ke Barguzida Akhlaq Ka Etibar Aur Sab Ki Nazro Mein Aap ﷺ Ka Ek Khaas Waqar Tha

Bachpan Se Taqreeban 40 Baras Ki Umr Shareef Tak Ho Gai Lekin Zamana -e- Jahiliyat Ke Mahaul Mein Rehne Ke Bawajood Tamam Mushrikana Rusoom Aur Jahilana Atwaar Se Humesha Aap Ka Daamane Ismat Paak Hi Raha, Makka Shirk Wa But Parasti Ka Sab Se Bada Markaz Tha, Khud Khana -e- Kabah Mein 260 Buto Ki Pooja Hoti Thi, Aap ﷺ Ke Khandan Waale Hi Kaabe Ke Mutawalli Aur Sajjada Nasheen The Lekin Iske Bawajood Aap ﷺ Ne Kabhi Buto Ke Aage Sar Nahin Jhukaya

Gharaz Nuzool-e Wahi Aur Ailane Nubuwwat Se Pehle Bhi Aap ﷺ Ki Muqaddas Zindagi Akhlaq-e Hasana Aur Mahasine Afaal Wa Mujassama Aur Tamam Uyoobo Naqais Se Paak Wa Saaf Rahi Chunanche Ailane Nubuwwat Ke Baad Aap ﷺ Ke Dushmano Ne Intehai Koshish Ki, Ke Koi Adna Sa Aib Ya Zara Si Khilafe Tehzeeb Koi Baat Aap ﷺ Ki Zindagi Ke Kisi Daur Mein Bhi Mik Jaaye To Use Uchhal Kar Aap ﷺ Ke Waqar Par Hamla Kar Ke Logon Ki Nigaho Mein Aap Ko Zaleelo Khaar Kar Dein Magar Tarikh Gawah Hai Ke Hazaaro Dushman Sochte Sochte Thak Gaye Lekin Koi Ek Waqiya Bhi Aisa Nahin Mil Saka Jis Se Wo Aap ﷺ Par Angusht Numai Kar Sakein Lihaza Har Insan Is Haqeeqat Ke Etiraf Par Majboor Hai Ke Bila Shubha Huzoor ﷺ Ka Kirdar Insaniyat Ka Ek Aisa Muhiyyurul

Uqool Aur Ghair Mamooli Kirdar Hai Jo Nabi Ke Siwa Kisi Dusre Ke Liye Mumkin Hi Nahin Hai, Yahi Wajah Hai Ke Ailane Nubuwwat Ke Baad Sayeed Roohein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Kalima Padh Kar Tan Man Dhan Ke Saath Is Tarah Aap Par Qurban Hone Lagi Ke Un Ki Ja Nisariyo Ko Dekh Kar Shama Ke Parwani Ne Ja Nisari Ka Sabaq Seekha Aur Haqeeqat Shanaas Log Farte Aqeedat Se Aap Ke Husne Sadaqat Par Apni Aqlo Ko Qurban Kar Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Bataye Hue Islami Raste Par Aashiqana Adao Ke Saath Zubaane Haal Se Ye Kehnte Hue Chal Pade Ke

*Chalo Waadiye Ishq Mein Paa Barhana!
Ye Jungle Wo Hai Jis Mein Kaanta Nahin Hai*

Chautha Baab

Ailane Nubuwwat Se Baite Aqba Tak

Jab Huzoor Anwar ﷺ Ki Muqaddas Zindagi Ka Chaliswa Saal Shuru Hua To Nagahaa Aap ﷺ
ﷺ Ki Zaate Aqdas Mein Ek Naya Inqelab Runuma Ho
Gaya Ke Ekdam Aap Khalwat Pasand Ho Gaye Aur Akele
Tanhai Mein Baith Kar Khuda Ki Ibadat Karne Ka Zauq Wa
Shauq Paida Ho Gaya, Aap ﷺ Aksar Awqaar
Ghauro Fikr Mein Paaye Jaate The Aur Aapka Beshtar Waqt
Manazire Qudrat Ke Mushahde Aur Kaynate Fitrat Ke Mutale
Mein Sarf Hota Tha, Din Raat Khaliqe Kayenat Ki Zaato Sifaat
Ke Tasawwur Mein Mustaghraq Aur Apni Qaum Ke Bigde Hue
Halaat Ke Sudhaar Aur Is Ki Tadbeero Ke Soch Bichaar Mein
Masroof Rehne Lage Aur Un Dino Ek Nai Baat Ye Bhi Ho Gai
Ke Huzoor ﷺ Ko Achhe Achhe Khwab Nazar
Aane Lage Aur Aap ﷺ Ka Har Khwab Itna
Sachha Hota Ke Khwab Mein Jo Kuchh Dekhte Uski Tabeer
Subhe Sadiq Ki Tarah Raushan Ho Kar Zaahir Ho Jaata Karti
Thi

Ghaare Hira

Makka -e- Mukarrama Se Taqreeban 3 Meel Ki Doori
Par Ye Jabale Hira Naami Pahaad Ke Upar Ek Ghaar (Khoh)
Hai Jis Ko Ghaare Hira Kehte Hain, Aap ﷺ
Aksar Kai Kai Dino Ka Khana Paani Saath Le Kar Is Ghaar Ke
Pur Sukoon Mahaul Ke Andar Khuda Ki Ibadat Mein Masroof
Raha Karte The, Jab Khana Paani Khatm Ho Jaata To Kabhi
Khud Ghar Par Aa Kar Le Jaate Aur Kabhi Hazrate Bibi Khadija
Khana Paani Ghaar Mein Pahuncha Diya Karti Thi, Aaj Bhi Ye
Noorani Ghaar Apni Asli Haalat Mein Maujood Aur Ziyarat
Gaahe Khalaq Hai

Pehli Wahi

Ek Din Aap ﷺ Ghaare Hira Ke Andar Ibadat Mein Mashghool The Ke Bilkul Achanak Ghaar Mein Aap ﷺ Ke Paas Ek Firishta Zaahir Hua (Ye Hazrate Jibreel Alaihissalam The Jo Humesha Khuda Ka Paigham Uske Rasoolo Tak Pahunchate Rahe Hain) Firishte Ne Ekdam Kahan Ke "Padhiye" Aap ﷺ Ne Farmaya Ke "Main Padhne Waala Nahin Hoon" Firishte Ne Aap ﷺ Ko Pakad Kar Nihayat Garm Joshi Ke Saath Aap ﷺ Se Zordaar Muanqa Kiya (Gale Lagaya) Phir Chhod Kar Kaha Ke "Padhiye" Aap ﷺ Ne Phir Farmaya "Main Padhne Waala Nahin Hoon", Firishte Ne Dusri Martaba Phir Aap Ko Apne Seene Se Chintaya Aur Chhod Kar Kaha Ke Padhiye, Aap ﷺ Ne Phir Wahi Farmaya Ke "Main Padhne Waala Nahin Hoon" Teesri Martaba Phir Firishte Ne Aapko Bahut Zor Ke Saath Apne Seene Se Laga Kar Chhoda Aur Kaha Ke :

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ

Yahi Sab Se Pehli Wahi Thi Jo Aap ﷺ Par Naazil Hui, In Aayato Ko Yaad Kar Ke Huzaore Aqdas ﷺ Apne Ghar Tashreef Laaye, Magar Is Waqiye Se Jo Bilkul Nagahani Taur Par Aap ﷺ Ko Pesh Aaya Is Se Aap Ke Qalbe Mubarak Par Larza Taari Tha, Aap ﷺ Ne Ghar Waalo Se Farmaya Ke Mujhe Kamli Udhaao, Mujhe Kami Udhaao, Jab Aap ﷺ Ka Khauf Door Hua Aur Kuchh Sukoon Hua To Hazrate Khadija Se Ghaar Mein Pesh Aane Waala Waqiya Bayaan Kiya Aur Farmaya Ke Mujhe Apni Jaan Ka Dar Hai, Ye Sun Kar Hazrate Khadija Ne Kaha Ke Nahin, Hargiz Nahin, Aap Ki Jaan Ko Koi Khatra Nahin Hai, Khuda Ki Qasam! Allah Ta'ala Kabhi Bhi Aap Ko Ruswa Nahin Karega, Aap ﷺ To Rishtedaro Ke Saath

Behtareen Sulook Karte Hain, Dusro Ka Baar Khud Uthate Hain, Musafiro Ki Mehman Nawazi Karte Hain Aur Haq Wa Insaf Ki Khatir Sab Ki Musibati Aur Mushkilaat Mein Kaam Aate Hain

Iske Baad Hazrate Khadija Aap Ko Apne Chacha Zaad Bhai Warqa Bin Nofal Ke Paas Le Gai, Warqa Un Logon Mein Se The Ho Muwahiid The Aur Ahle Makka Ke Shirk Wa But Parasti Se Bazaar Ho Kar Nasrani Hi Gaye The Aur Injeel Ka Ibrani Zubaan Se Arabi Mein Tarjuma Kiya Karte The, Bahut Boodhe Aur Nabina Ho Chuke The, Hazratw Khadija Ne Un Se Kaha Ke Bhaijaan Apne Bhatije Ki Baat Suniye, Warqa Bin Nofal Ne Kaha Ke Bataiye Aapne Kya Dekha Hai? Huzoor ﷺ Ne Ghaare Hira Ka Poora Waqiya Bayaan Farmaya, Ye Sun Kar Warqa Bin Nofal Ne Kaha Ke Ye To Wahi Firishta Hai Jis Ko Allah Ta'ala Ne Hazrate Moosa Alaihissalam Ke Paas Bheja Tha Phir Warqa Bin Nofal Kehne Lage Ke Kaash Main Aap ﷺ Ke Ailane Nubuwwat Ke Zamane Mein Tandrut Jawan Hota, Kaash Main Ys Waqt Tak Zinda Rehta Jab Aap Ki Qaum Aap Ko Makka Se Baahar Nikalegi, Ye Sun Kar Huzoor Ne Tajjub Se Farmaya Ke Kya Makka Waale Mujhe Makka Se Nikaal Denge? To Warqa Ne Kaha Ke Haan, Jo Shakhs Bhi Aap Ki Tarah Nubuwwat Le Kar Aaya To Log Us Ke Saath Dushmani Par Kamar Basta Ho Gaye

Iske Baad Kuchh Dino Tak Wahi Utarne Ka Dilsila Band Ho Gaya Aur Huzoor Wahi Ke Intezar Mein Muztarib Aur Beqarar Rehne Lage Yahan Tak Ke Ek Din Huzoor ﷺ Kahin Ghar Se Baahar Tashreef Le Ja Rahe The Ke Kisi Ne Ya Muhammad Keh Kar Pukara, Aap Ne Aasman Ki Taraf Sar Utha Kar Dekha To Ye Nazar Aaya Ke Wahi Firishta (Hazrate Jibreel) Jo Ghaar Mein Aaya Tha, Aasmano Zameen Ke Darmiyan Ek Kursi Par Baitha Hua Hai, Ye Manzar Dekh Kar Aapke Qalbe Mubarak Mein Ek Khauf Ki Kaifyat Paida Ho

Gai Aur Aap ﷺ Makaan Par Aa Kar Let Gaye Aur Ghar Waalo Se Farmaya Ke Mujhe Kambal Udhaao, Mujhe Kambal Udhaao, Chunanche Aap Kambal Odh Kar Lete Hue The Ke Nagahaa Aap Par Surah -e- Muddassir Ki Ibtedai Aayat Naazil Hui Aur Rab Ta'ala Ka Farman Utar Pada Ke

يَا أَيُّهَا الْمُدَّثِّرُ (1) قُمْ فَأَنْذِرْ (2) وَرَبِّكَ فَكَبِّرْ (3) وَثِيَابَكَ فَطَهِّرْ (4) وَالرُّجْزَ فَاهْجُرْ (5)

Aye Baala Posh Odhne Waale Khade Ho Jaao Phir Dar Sunao Aur Apne Rab Ki Badai Bolo Aur Apne Kapde Paak Rakho Aur Buto Se Door Raho (Al Muddassir, 1-5)

In Aayat Ke Nuzool Ke Baad Huzoor ﷺ Ko Khudawande Quddus Ne Dawate Islam Ke Mansab Par Mamoor Farma Diya Aur Aap Khudawande Ta'ala Ke Hukm Ke Mutabiq Dawate Haq Aur Tableeghe Islam Ke Liye Kamar Basta Ho Gaye

Dawate Islam Ke Liye Teen Daur

Pehla Daur

Teen Baras Tak Huзоore Aqdas ﷺ Intehai Poshida Taur Par Nihayat Razdaari Ke Saath Tableeghe Islam Ka Farz Ada Farmate Rahe Aur Is Darmiyan Mein Aurato Mein Sabse Pehle Hazrate Bibi Khadija Aur Aazad Mardi Mein Sab Se Pehle Abu Bakr Siddique Aur Ladko Mein Sab Se Pehle Hazrate Ali Aur Ghulamo Mein Sabse Pehle Zaid Bin Haarisa Iman Laaye Phir Hazrate Abu Bakr Siddique Ki Dawat Wa Tableegh Se Hazrate Usman, Hazrate Zubair Bin Al Awwam, Hazrate Abdur Rahman Bin Auf, Hazrate Saad Bin Abi Waqqas, Hazrate Talha Bin Ubaidullah Bhi Jald Hi Damane Islam Mein Aa Gaye Phir Chand Dino Ke Baad Hazrate Abu Ubaida Bin Al Jarrah, Hazrate Abu Salma Abdullah Bin Abdul Asad, Hazrate Arqam Bin Abu Arqam, Hazrate Usman Bin Mazoon Aur Un Ke Dono Bhai Hazrate Qudama Aur Hazrate Abdullah Bhi

Islam Mein Dakhil Ho Gaye, Phir Kuchh Muddat Ke Baad Hazrate Abuzar Gifari Wa Hazrate Suhaib Roomi, Hazrate Ubaida Bin Al Haaris Bin Abdul Muttalib, Sayeed Bin Zaid Bin Amr Bin Nufail Aur In Ki Biwi Fatima Binte Al Khattab Hazrate Umar Ki Behan Ne Bhi Islam Qabool Kar Liya Aur Huzoor ﷺ

اللَّهُ تَعَالَى عَلَيْهِ وَالْإِبْرَاهِيمُ وَسَلَّمَ Ki Chachi Hazrate Ummul Fazl Hazrate Abbas Bin Abdul Muttalib Ki Biwi Aur Hazrate Asma Binte Abu Bakr Siddique Bhi Musalman Ho Gai, In Ke Ilawa Dusre Bahut Se Mard Aur Aurato Ne Bhi Islam Laane Ka Sharf Haasil Kar Liya

Waazeh Rahe Ke Sab Se Pehle Islam Laane Waale Jo Sabiqeene Awwaleen Ke Laqab Se Sarfaraz Hain Un Khush Naseebo Ku Fehrist Par Nazar Daalne Se Pata Chalta Hai Ke Sab Se Pehle Damane Islam Mein Aane Waale Wahi Log Hain Jo Fitraton Ne Taba Aur Pehle Se Hi Deene Haq Ki Talash Mein Sargarda The Aur Kuffare Makka Ke Shirk Wa But Parasti Aur Mushrikana Rusoome Jahiliyat Se Mutanaffir Aur Bezaar The Chunanche Nabiye Barhaq Ke Daaman Mein Deene Haq Ki Tajalli Dekhte Hi Ye Nek Bakht Log Parwano Ki Tarah Shama-e- Nubuwwat Par Nisar Hone Lage Aur Musharraf Ba Islam Ho Gaye

Dusra Daur

Teen Baras Ki Is Khufya Dawate Islam Mein Musalmano Ki Ek Jama'at Tayyar Ho Gai Iske Baad Allah Ta'ala Ne Apne Habeeb Par Surah -e- Shu'ara Ki Aayat Naazil Farmai Aur Khudawande Ta'ala Ka Hukm Hua Ke Aye Mahboob! Aap Apne Qareebi Khandan Waalo Ko Khuda Se Daraiye To Huzoor ﷺ Ne Ek Din Kohe Safa Ki Choti Par Chadh Kar Ya Maashre Quresh Keh Kar Qabila -e- Quresh Ko Pukara, Jab Sab Quresh Jama Ho Gaye To Aap ﷺ Ne Farmaya Ke Aye Meri Qaum! Agar Main Tum Logon Ko Ye Keh Doon Ke Is Pahaad Ke Pichhe Ek Lashkar Chhupa Hua Hai Jo Tum Par Hamla Karne Waala Hai To Kya Tum Log Meri Baat Par Yaqeen Kar Loge? To Sab Ne Ek

Zubaan Ho Kar Kaha Ke Haan Haan! Hum Yaqeenan Aap Ki Baat Ka Yaqeen Kar Lenge Kyunki Humne Aap Ko Humesha Sachha Aur Ameen Hi Paaya Hai, Aapne Farmaya Ke Achha To Phir Main Ye Kehta Hoon Ke Main Tum Logon Ko Azaabe Ilahi Se Dara Raha Hoon Aur Agar Tum Log Iman Na Laaoge To Tum Par Azaabe Ilahi Utar Padega, Ye Sun Kar Tamam Quresh Jin Mein Aap Ka Chacha Abu Lahab Bhi Tha, Sakht Naraaz Ho Kar Sab Ke Sab Chale Gaye Aur Huzoor Ki Shaan Mein Aul Faul Bakne Lage (Bukhari, 2/702)

Teesra Daur

Ab Wo Waqt Aa Gaya Je Ailane Nubuwwat Ke Chautha Saala Surah -e- Hajar Ki Aayat (To Ailanya Keh Do Jis Baat Ka Tumhein Hukm Hai) Naazil Farmai Aur Hazrate Haq Jalla Shanahu Ne Ye Hukm Farmaya Ke Aye Mahboob! Aap Ko Jo Hukm Diya Gaya Hai Us Ko Alal Ailan Bayaan Farmaiye, Chunanche Iske Baad Aap ﷺ Alaniya Taur Par Deene Islam Ki Tableegh Farmane Lage Aur Shirk Wa But Parasti Ki Khullam Khulla Burai Bayaan Farmane Lage Aur Tamam Quresh Balki Tamam Ahle Makka Balki Poora Arab Aap Ki Mukhalafat Par Kamar Basta Ho Gaya Aur Huzoor ﷺ Aur Musalmano Ki Iza Rasaniyo Ka Ek Toolani Silsila Shuru Ho Gaya

Rahmate Aalam Par Zulmo Sitam

Kuffare Makka Khandane Banu Hashim Ke Inteqam Aur Ladai Bhadak Uthne Ke Khauf Se Huzoor ﷺ Ko Qatl To Nahin Kar Sake Lekin Tarah Tarah Ki Takleefo Aur Iza Rasaniyo Se Aap ﷺ Par Zulmo Sitam Ka Pahaad Todne Lage Chunanche Sab Se Pehle To Huzoor ﷺ Ke Kaahin, Saahir, Shaair, Majnoon Hone Ka Kar Koocha Wa Bazaar Mein Zordar Propaganda Karne Lage, Aap ﷺ Ke Pichhe Shareer Ladko Ka Ghol Laga Diya Jo Rasto

Mein Aap ﷺ Par Fabtiya Kaste, Gaaliya Dete Aur Ye Deewana Hai Ye Deewana Hai Ka Shor Macha Kar Aap ﷺ Ke Upar Patthar Phenkte, Kabhi Kuffare Makka Aap ﷺ Ke Raste Mein Kaante Bichhate, Kabhi Aap Ke Jisme Mubarak Par Najasat Daal Dete, Kabhi Aap ﷺ Ko Dhakka Dete, Kabhi Aap Ki Muqaddas Aur Naazuk Gardan Mein Chadar Ka Phanda Daal Kar Gala Ghontne Ki Koshish Karte

Riwayat Hai Ke Ek Martaba Aap ﷺ Haram-e-Kaaba Mein Namaz Padh Rahe The Ke Ek Sangdil Kafir Uqba Bin Abi Muit Ne Aap Ke Gale Mein Chadar Ka Phanda Daal Kar Is Zor Se Kheencha Ke Aap ﷺ Ka Dam Ghutne Laga, Chunanche Ye Manzar Dekh Kar Hazrate Abu Bakr Siddique Be Qarar Ho Kar Daud Pade Aur Uqba Bin Abi Muit Ko Dhakka De Kar Dafa Kiya Aur Ye Kaha Ke Kya Tum Log Aise Aadmi Ko Qatl Karte Ho Jo Ye Kehta Hai Ke Mera Rab Allah Hai, Is Dhakkam Dhakka Mein Hazrate Abu Bakr Siddique Ne Kuffar Ko Maara Bhi Aur Kuffar Ki Maar Bhi Khaai (Zurqani, 1/252)

Kuffar Aap ﷺ Ke Mojizaat Aur Ruhani Taseeraat Wa Tasarrufaat Dekh Kar Aap ﷺ Ko Sab Se Bada Jadugar Kehte, Jab Huzoor ﷺ Quran Shareef Ki Tilawat Farmate To Ye Kuffar Quran Aur Quran Ko Laane Waale (Jibreel) Aur Quran Ko Naazil Farmane Waale (Allah Ta'ala) Ko Aur Aap ﷺ Ko Gaaliya Dete, Aur Gali Koocho Mein Pehra Bitha Dete Ke Quran Ki Awaaz Kisi Ke Kaan Mein Na Padne Paaye Aur Taaliya Peet Peet Kar Aur Seetiya Baja Baja Kar Is Qadar Shor Machate Ke Quran Ki Awaaz Kisi Ko Sunai Nahin Deti Thi, Huzoor ﷺ Jab Kahin Kisi Aam Majme Mein Ya Kuffar Ke Melo Mein Quran Padh Kar Sunate Ya Dawate Iman Ka Waaz Farmate To Aap ﷺ Ka Chacha Abu Lahab Aap ﷺ

وَسَلَّمَ Ke Pichhe Chilla Chilla Kar Kehta Jaata Ke Aye Logon!
Ye Mera Bhatiha Jhoota Hai, Ye Deewana Ho Gaya Uai, Tum
Log Is Ki Koi Baat Na Suno

Ek Martaba Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ "Zul Mazaaj" Ke
Bazaar Mein Dawate Islam Ka Waaz Farmane Ke Liye Tashreef
Le Gaye Aur Logon Ko Kalima -e- Haq Ki Dawat Di To Abu
Jahl Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Dhool Udaata Jaata Tha Aur
Kehta Tha Ke Aye Logon! Is Ke Fareb Mein Mat Aana, Ye
Chahta Hai Ke Tum Log Laato Uzza Ki Ibadat Chhod Do

Isi Tarah Ek Martaba Jab Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Haram Kaaba Mein Namaz Padh Rahe The Ain Haalate Namaz
Mein Abu Jahl Ne Kaha Ke Koi Hai? Jo Aale Fulaan Ke Zibah
Kiye Hue Oont Ki Ojhdi La Kar Sajde Ki Haalat Mein In Ke
Kandho Par Rakh De, Ye Sun Kar Uqba Bin Abu Muith Kafir
Utha Aur Us Ojhdi Ko La Kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke
Dosh Mubarak Par Rakh Diya, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sajde
Mein Der Tak Ojhdi Kandhe Aur Gardan Par Padi Rahi Aur
Kuffar Thatta Maar Maar Kar Hanste Rahe Ayr Maare Hansi Ke
Ek Dusre Par Gir Gir Padte Rahe Aakhir Hazrate Bibi Fatima
Ko Un Dino Abhi Kamsin Ladki Thi, Aai Aur Un Kafiro Ko
Bura Bhala Kehte Hue Us Ojhdi Ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke
Dosh Mubarak Se Hata Diya, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke
Qalbe Mubarak Par Quresh Ki Is Shararat Se Intehai Sadma
Guzra Aur Namaz Se Farigh Ho Kar Teen Martaba Ye Dua
Maangi Ke Aye Allah Tu Quresh Ko Apni Girift Mein Pakad
Le, Phir Abu Jahl, Utba Bin Rabia, Shaiba Bin Rabia, Waleed
Bin Utba, Umayya Bin Khalaf, Ammara Bin Waleed Ka Naam
Le Kar Dua Maangi Ke Ilahi! Tu In Logon Ko Apni Girift Mein
Le Le, Hazrate Abdullah Bin Masood Farmate Hain Ke Khuda
Ki Qasam! Maine In Sab Kafiro Ko Junge Badr Ke Din Dekha
Ke In Ki Lashein Zameen Par Padi Hui Hain, Phir In Sab Kuffar
Ki Laasho Ko Nihayat Zillat Ke Saath Ghaseet Kar Badr Ke Ek
Gadhe Mein Daal Diya Gaya Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne

Farmaya Ke In Gadhe Waalo Par Khuda Ki Lanat Hai
(Bukhari, 1/74)

Chand Shareer Kuffar

Jo Kuffare Makka Huzoor ﷺ Ki Dushmani Aur Iza Rasani Mein Bahut Zyada Sargarm The Un Mein Se Chand Shareero Ke Naam Ye Hain :

(1) Abu Lahab (2) Abu Jahl (3) Aswad Bin Abde Yaghoos (4) Haaris Bin Qais Bin Adi (5) Waleed Bin Mughira (6) Umayya Bin Khalaf (7) Ubay Bin Khalaf (8) Abu Qais Bin Faqiha (9) Aas Bin Waail (10) Nazr Bin Haaris (11) Munabbe Bin Al Hajjaj (12) Zuhair Bin Abi Umayya (13) Saaib Bin Saifi (14) Adi Bin Hamra (15) Aswad Bin Abdul Asad (16) Aas Bin Sayeed Bin Al Aas (17) Aas Bin Hashim (18) Uqba Bin Abi Muit (19) Hakam Bin Bil Aas

Ye Sab Ke Sab Huzoor ﷺ Rahmate Aalam ﷺ Ke Padosi The Aur In Mein Se Aksar Hi Maldaar Aur Saahibe Iqtedar The Aur Din Raat Sarware Kayenat Ki Iza Rasani Mein Masroofe Kaar Rehte The

Musalmano Par Mazalim

Huzoor ﷺ Ke Saath Saath Ghareeb Musalmano Par Bhi Kuffare Makka Ne Aise Aise Zulmo Sitam Ke Pahaad Tode Ke Makka Ki Zameen Bilbila Uthi, Ye Aasan Tha Ke Kuffare Makka In Musalmano Ko Dam Zadan Qatl Kar Daalte Magar Is Se Un Kafiro Ka Joshe Inteqam Ka Nasha Nahin Utar Sakta Tha Kyunki Kuffar Is Baat Mein Apni Shaan Samajhte The Ke In Musalmano Ko Itna Satao Ke Wo Islam Chhod Kar Phir Shirk Wa But Parasti Karne Lagein, Is Liye Qatl Kar Dene Ke Bajaye Kuffare Makka Musalmani Ki Tarah Tarah Ki Sazao Aur Iza Rasaniyo Ke Saath Satate The, Magar Khuda Ki Qasam! Sharabe Tauheed Ke Un Masto Ne Apne Isteqlaal Wa Isteqamat Ka Wo Manzar Pesh Kar Diya Ke Pahaado Ki Chotiya Sar Utha Utha Kar Hairat Ke Saath In Bala Kushane

Islam Ke Jazba -e- Isteqamat Ka Nazara Karti Rahi, Sangdil, Be Reham Aur Darinda Sifat Kafiro Ne In Ghareeb Wa Bekas Musalmano Par Jabro Ikrah Aur Zulmo Sitam Ka Koi Daqeeqa Baaqi Nahin Chhoda Magar Ek Musalman Ke Paaye Isteqamat Mein Zarra Barabar Tazalzul Nahin Paida Hua Aur Ek Musalman Ka Bachha Bhi Islam Se Moonh Pher Kar Kafir Wa Murtad Nahin Hua

Kuffare Makka Ne In Ghuraba -e- Muslimeen Par Joro Jafakari Ke Be Panaah Andauh Naak Mazalim Dhaaye Aur Aise Aise Rooh Farsa Aur Jaan Soz Azaabo Mein Muhtala Kiya Ke Agar In Musalmano Ki Jagah Pahaad Bhi Hota To Shayad Dagmagane Lagta, Sahra -e- Arab Ki Tez Dhoop Mein Jab Ke Wahan Ki Ret Ke Zarraa[Tannoor Ki Tarag Garm Ho Jaate, In Musalmano Ki Pusht Ko Kodo Ki Maar Se Zakhmi Kar Ke Us Jalti Hui Ret Par Peeth Ke Bal Litate Aur Seeno Par Itna Bhaari Patthar Rakh Dete Ke Wo Karwat Na Badalne Paayein, Lohe Ko Aag Mein Garm Kar Ke In Se Un Musalmano Ke Jismo Ko Daaghte, Paani Mein Is Qadr Dubkiya Dete Ke Un Ka Dam Ghutne Lagta, Chataiyo Mein Un Musalmano Ko Lapet Kar Un Ki Naako Mein Dhuwan Dete Jis Se Saans Lena Mushkil Ho Jaata Aur Wo Karb Wa Bechaini Se Bad Hawaas Ho Jaate

Hazrate Khabbab Bin Al Arat Ye Us Zamane Mein Islam Laaye Jab Huzoor ﷺ Hazrate Arqam Bin Abu Arqam Ke Ghar Mein Muqem The Aur Sirf Chand Hi Aadmi Musalman Hue The, Quresh Ne In Ko Behad Sataya, Yahan Tak Ke Koyele Ke Angaro Par In Ko Chit Litaya Aur Ek Shakhs In Ke Seene Par Paaon Rakh Kar Khada Raha, Yahan Tak Ke In Ki Peeth Ki Charbi Aur Rutubat Se Koyele Boojh Gaye, Barso Baad Jab Hazrate Umar Ke Saamne Bayaan Kiya To Apni Peeth Khol Kar Dikhai, Peeth Par Safed Safed Daagh Dhabbe Pade Hue The, Is Ibratnaak Manzar Ko Dekh Kar Hazrate Umar Ka Dil Bhar Aaya Aur Wo Ro Pade

(Tabqaat Ibne Saad, Jild3)

Hazrate Bilal Radiallaho Ta'ala Anho Ko Jo Umayya Bin Khalaf Kafir Ke Ghulam The, In Ki Gardan Mein Rassi Baandh Kar Koocha Wa Bazaar Mein In Ko Ghasita Jaata Tha, In Ki Peeth Par Laathiya Barsai Jaati Thi Aur Theek Dopahar Ke Waqt Tez Dhoop Mein Garm Ret Par In Ko Lita Kar Itna Bhaari Patthar In Ki Chhati Par Rakh Diya Jaata Tha Ke In Ki Zubaan Baahar Nikal Aati Thi, Umayya Kafir Kehta Tha Ke Islam Se Baaz Aa Jaao Warna Isi Tarah Ghut Ghut Kar Mar Jaaoge Magar Is Haal Mein Bhi Hazrate Bilal Radiallaho Ta'ala Anho Ki Peshani Par Bal Nahin Aata Tha Balki Zor Zor Se "Ahad, Ahad" Ka Naara Lagate The Aur Buland Awaaz Se Kehte The Ke Khuda Ek Hai, Khuda Ek Hai (Seerat Ibne Hisham)

Hazrate Ammar Bin Yasir Radiallaho Ta'ala Anho Ko Garm Garm Baalu Par Chit Lita Kar Kuffare Quresh Is Qadar Maarte The Ke Ye Behosh Ho Jaate The, In Ki Walida Hazrate Bibi Sumayya Ko Islam Laane Ki Bina Par Abu Jahl Ne In Ki Naaf Ke Niche Aisa Neza Maara Ke Ye Shaheed Ho Gai, Hazrate Ammar Ke Walid Hazrate Yasir Bhi Kuffar Ki Maar Khate Khate Shaheed Ho Gaye, Hazrate Suhaib Roomi Ko Kuffare Makka Is Qadar Tarah Tarah Ki Aziyat Dete Aur Aisi Aisi Maar Dhaad Karte Ke Ye Ghanto Behosh Rehte Jab Ye Hijrat Karne Lage To Kuffare Makka Ne Kaha Ke Tum Apna Saara Maal Wa Samaan Yahan Chhod Kar Madine Ja Sakte Ho, Aap Khushi Khushi Dunya Ki Daulat Paf Laat Maar Kar Apni Mataa -e- Imab Ko Saath Le Kar Madina Chale Gaye (Zurqani Alal Mawahib)

Hazrate Abu Faqiha Radiallaho Ta'ala Anho Safwan Bin Umayya Kafir Ke Ghulam The Aur Hazrate Bilal Ke Saath Hi Musalman Hue The, Jab Safwan Ko Un Ke Islam Ka Pata Chala To Us Ne Un Ke Gale Mein Rassi Ka Phanda Daal Kar Un Ko Ghasita Aur Garm Jalti Hui Zameen Par In Ko Chit Lita Kar Seene Par Wazni Patthar Rakh Diya Jab Un Ko Kuffar Ghaseet Kar Le Ja Rahe The, Raste Mein Ittefaq Se Ek Gubrila Nazar Pada, Umayya Kafir Ne Taana Maarte Hue Kaha Ke Dekh Tera Khuda Yahi To Nahin Hai, Hazrate Abu Faqiha Ne Farmaya

Aye Kafir Ke Bachhe! Khamosh, Mera Aur Tera Khuda Allah Hai, Ye Sun Kar Umayya Kafir Ghazabnaak Ho Gaya Aur Is Zor Se Un Ka Gala Ghonta Ke Wo Behosh Ho Gaye Aur Logon Ne Samjha Ke Un Ka Dam Nikal Gaya Hai

Isi Tarah Hazrate Aamir Bin Fuhaira Ko Bhi Is Qadar Maara Jaata Ke In Ke Jism Ki Boti Boti Dard Mand Ho Jaati

Hazrate Bibi Lubaina Jo Laundi Thi, Hazrate Umar Jab Kufr Ki Haalat Mein The Is Ghareeb Laundi Ko Is Qadar Maarte The Ke Maarte Maarte Thak Jaate The Magar Hazrate Lubaina Uff Nahin Karti Thi Balki Nihayat Jurrat Wa Isteqlal Ke Saath Kehti Thi Ke Aye Umar! Agar Tum Khuda Ke Sachhe Rasool Par Iman Nahin Laaoge To Khuda Tum Se Zaroor Inteqam Lega

Hazrate Zaneera Hazrate Umar Ke Gharane Ki Baandi Thi, Ye Musalman Ho Gai To In Ko Is Qadar Kafiro Ne Maara Ke In Ki Aankhein Jaati Tahi, Magar Khudawande Ta'ala Ne Huzoore Aqdas ﷺ Ki Dua Se Phir In Ki Aankho Mein Raushni Ata Farma Di To Mushrikeen Kehne Lage Ke Ye Muhammad Ke Jaadu Ka Asar Hai

Isi Tarah Hazrate Bibi Nahdiya Aur Hazrate Bibi Umme Ubais Bhi Bandiya Thi, Islam Laane Ke Baad Kuffare Makka Ne In Dono Ko Tarah Tarah Ki Takleefin De Kar Be Panah Aziyatein Di Magar Ye Allah Waaliya Sabro Shukr Ke Saath In Badi Badi Musibato Ko Jhelti Rahi Aur Islam Se In Ke Qadam Nahin Dagmagaye

Hazrate Yaare Ghaare Mustafa Abu Bakr Siddiqe Ba Safa Se Kis Kis Tarah Islam Par Apni Daulat Nisar Ki, Is Ki Ek Jhalak Ye Hai Ke Aap Ne In Ghareeb Wa Bekas Musalmano Mein Se Aksar Ki Jaan Bachai, Aap Ne Hazrate Bilal Wa Hazrate Aamir Bin Fuhaira Wa Abu Faqiha Wa Lubaina Wa Zaneera Wa Nahdiya Wa Umme Unais In Tamam Ghulamo Ko Badi Badi Raqamein De Kar Khareeda Aur Sab Ko Aazad Kar Diya Aur In Mazloomo Ko Kafiro Ki Izaao Se Bacha Liya

Hazrate Abuzar Gifari Jab Damane Islam Mein Aaye To Makka Mein Ek Musafir Ki Haisiyat Se Kai Din Tak Harame Kaaba Mein Rahe, Ye Rozana Zor Zor Se Chilla Chilla Kar

Apne Islam Ka Ailan Karte The Aur Rozana Kuffare Quresh In Ko Is Qadar Maarte The Ke Ye Lahu Luhaan Ho Jaate The Aur Un Dino Mein Aabe Zam Zam Ke Siwa In Ko Kuchh Bhi Khane Peene Ko Nahin Mila (Bukhari, 1/544)

Waazeh Rahe Ke Kuffare Makka Ka Ye Suloom Sirf Ghareebo Aur Ghulamo Tak Hi Mahdood Nahin Tha Balki Islam Laane Ke Jurm Mein Bade Bade Maldaaro Aur Rayeeso Ko Bhi In Zalimo Ne Nahin Bakhsha

Hazrate Abu Bakr Siddique Jo Shehre Makka Ke Ek Matmool Aur Mumtaz Muazzizeen Mein Se The Magar In Ko Bhi Hame Kaaba Mein Kuffare Quresh Ne Is Qadar Maara Ke In Ka Sar Khoon Se Latpat Ho Gaya, Isi Tarah Hazrate Usmane Ghani Jo Nihayat Maldaar Aur Saahibe Iqtedar The, Jab Ye Musalman Hue To Ghairo Ne Nahin Balki Khud In Ke Chacha Ne In Ko Rassiyo Mein Jakad Kar Khoob Khoob Maara, Hazrate Zubair Bin Al Awwam Bade Rob Aur Dabdabe Ke Aadmi The Magar Inhone Jab Islam Qabool Kiya To In Ke Chacha Ne In Ko Chatai Mein Lapet Kar In Ki Naak Mein Dhuwan Dete The Jis Se Inka Dam Ghutne Lagta Tha, Hazratw Umar Ke Chachazaad Bhai Aur Bahnoi Hazrate Sayeed Bin Zaid Kitne Jaaho Aizaz Waale Rayees The Magar Jab In Ke Islam Laane Ka Hazrate Umar Ko Pata Chala To In Ko Rassi Mein Baandh Kar Maara Aur Saath Hi Hazrate Umar Ne Apni Behan Hazrate Bibi Fatima Binte Al Khattab Ko Bhi Is Zor Se Thappad Maara Ke Un Ke Kaan Ke Aaweze Gir Pade Aur Chehre Par Khoon Beh Nikla

Kuffar Ka Wafd Bargaah-e-Risalat Mein

Ek Martaba Sardaraane Quresh Hame Kaabasin Baithe Hue Ye Sochne Lage Ke Aakhir Itni Takaleef Aur Sakhtiya Bardasht Karne Ke Bawajood Muhammad ﷺ Apni Tableegh Band Kyun Nahin Karte? Aakhir In Ka Maqsad Kya Hai? Mumkin Hai Ye Izzat Wa Jaah Ya Sardari Wa Daulat Ke Khwaha Ho Chunanche Sabho Ne Utba Bin Rabiya Ko

Huzoor ﷺ Ke Paas Bheja Ke Tum Kisi Tarah Un Ka Dili Maqsad Maloom Karo, Chunanche Utba Bin Rabiya Aap ﷺ Se Mila Aur Kehne Laga Ke Aye Muhammad Aakhir Is Dawate Islam Se Aapka Maqsad Kya Hai? Kya Aap Makka Ki Sardari Chahte Hain? Ya Izzat Wa Daulat Ke Khwaha Hain? Aap Ke Dil Mein Jo Tamanna Ho Khule Dil Ke Saath Keh Dijiyee, Main Is Ki Zamanat Leta Hoon Ke Agar Aap Dawate Islam Se Baaz Aa Jaayein To Poora Makka Aap Ke Zere Farman Ho Jayega Aur Aap Ki Har Khwahish Aur Tamanna Poori Kar Di Jayegi, Utba Ki Ye Sahirana Taqreer Sun Kar Huzoor Rahmate Aalam ﷺ Ne Jawab Mein Qurane Majeed Ki Chand Aayatein Tilawat Farmai Jin Ko Sun Kar Utba Is Qadar Mutassir Hua Ke Us Ke Jism Ka Rongta Rongta Aur Badan Ka Baal Baal Khaufe Zul Jalaal Se Larazne Aur Kaanpne Laga Aur Huzoor ﷺ Ke Moonh Par Haath RalhKar Kaha Ke Main Aap Ko Rishtedari Ka Wasita De Kar Darkhwast Karta Hoon Ke Bas Kijiye, Mera Dil Is Kalaam Ki Azmat Se Phata Ja Raha Hai, Utba Bargahe Risalat Se Wapas Hua Magar Us Ke Dil Ki Dunya Mein Ek Naya Inqelab Runuma Ho Chuka Tha, Utba Ek Bada Hi Saahirul Bayaan Khateeb Aur Intehai Faseeho Baleegh Aadmi Tha, Usne Wapas Laut Kar Sardaraane Quresh Se Keh Diya Ke Muhammad Jo Kalaam Pesh Karte Hain, Wo Na Jaadu Hai Na Kahanat Na Shairi Balki Wo Koi Aur Hi Cheez Hai Lihaza Meri Raaye Hai Ke Tum Log Un Ko Un Ke Haal Par Chhod Do, Agar Wo Kamyaab Ho Kar Saare Arab Par Ghalib Ho Gaye To Is Mein Hum Qureshiyo Ki Hi Izzat Badhegi Warna Saara Arab Un Ko Khud Hi Fana Kar Dega Magar Quresh Ke Sarkash Kafiro Ne Utba Ka Ye Mukhlisana Aur Mudabbirana Mashwara Nahin Maana Balki Apni Mukhalafat Aur Iza Rasaniyo Mein Aur Zyada Izafa Kar Diya

Quresh Ka Wafd Abu Talib Ke Paas

Kuffare Quresh Mein Kuchh Log Sulah Pasand Bhi The

Wo Chahte The Ke Baatcheet Ke Zariye Sulho Safai Ke Saath Muamla Tay Ho Jaaye, Chunanche Quresh Ke Chand Muazzaz Ru'usa Abu Talib Ke Paas Aaye Aur Huzoor ﷺ Ki Dawate Islam Aur But Parasti Ke Khilaf Taqreero Ki Shikayat Ki, Abu Talib Ne Nihayat Narmi Ke Saath Un Logon Ko Samjha Bujha Kar Rukhsat Kar Diya Lekin Huzoor ﷺ Khuda Ke Farman Ki Tameel Karte Hue Alal Ailan Shirk Wa But Parasti Ki Mazammat Aur Dawate Tauheed Ka Waaz Farmate Rahe Isliye Quresh Ka Ghussa Phir Bhadak Utha, Chunanche Tamam Sardaraane Quresh Yaani Utba Wa Shaiba Wa Abu Sufyan Wa Aas Bin Hisham Wa Abu Jahl Wa Waleed Bin Mughira Wa Aas Bin Waail Waghaira Waghaira Sab Ek Saath Mil Kar Abu Talib Ke Paas Aaye Aur Kaha Ke Aap Ka Bhatija Humare Maboodo Ki Tauheen Karta Hai Isliye Ya To Aap Darmiyan Mein Se Hat Jaayein Aur Apne Bhatije Ko Humare Sipurd Kar Dein Ya Phir Aap Bhi Khul Kar Un Ke Saath Maidan Mein Nikal Padein Taaki Hum Dono Mein Se Ek Ka Faisla Ho Jaaye, Abu Talib Ne Quresh Ka Tawat Dekh Kar Samajh Liya Ke Ab Bahut Hi Khatarnak Aur Naazuk Ghadi Sar Par Aan Padi Hai, Zaahir Hai Ke Ab Quresh Bardasht Nahin Kar Sakte Aur Main Akela Tamam Quresh Ka Muqabla Nahin Kar Sakta, Abu Talib Ne Huzoor ﷺ Ko Intehai Mukhlisana Aur Mushfiqana Lehje Mein Samjhaya Ke Mere Pyare Bhatije! Apne Boodhe Chacha Ki Safed Dadhi Par Reham Karo Aur Budhape Mein Mujh Par Itna Bojh Mat Daalo Ke Main Utha Na Saku, Ab Tak To Quresh Ka Bachha Bachha Mera Ehtiram Karta Tha Magar Aaj Quresh Ke Sardaro Ka Labo Lehja Aur Un Ka Tewar Is Qadar Bigda Hua Tha Ke Ab Wo Mujh Par Aur Tum Par Talwar Uthane Se Bhi Daregh Nahin Kareng, Lihaza Meri Raaye Ye Hai Ke Tum Kuchh Dini Ke Liye Dawate Islam Mauqoof Kar Do, Ab Tak Huzoor ﷺ Ke Zaahiri Muino Madadgaar Jo Kuchh Bhi The Wo Sirf Akele Abu Talib Hi The, Huzoor ﷺ Ne

Dekha Ke Ab In Ke Qadam Bhi Ukhad Rahe Hain, Chacha Ki Guftagu Sun Kar Huzoor ﷺ Ne Bharrai Hui Magar Jazbaat Se Bhari Hui Aawaz Mein Farmaya Ke Chacha Jaan! Khuda Ki Qasam! Agar Quresh Mere Ek Haath Mein Suraj Aur Dusre Mein Chaand La Kar De Dein Tab Bhi Main Is Farz Se Baaz Naa Aaunga, Ya To Khuda Is Kaam Ko Poora Farma Dega Ya Main Khud Deene Islam Par Nisar Ho Jaaunga, Huzoor ﷺ Ki Ye Jazbaati Taqreer Sun Kar Abu Talib Ka Dil. Paseej Gaya Aur Wo Is Qadar Mutassir Hue Ke Un Ki Hashimi Rago Ke Khoon Ka Qatra Qatra Bhatije Ki Muhabbat Mein Garm Ho Kar Khaulne Laga Aur Intehai Josh Mein Aa Kar Keh Diya Ke Jaane Amm! Jaao Main Tumhare Saath Hoon, Jab Tak Main Zinda Hoon Koi Tumhara Baal Beeka Nahin Kar Sakta

(Seerat Ibne Hisham, 1/266)

Hijrate Habsha Sana 5 Nabawi

Kuffare Makka Ne Jab Zulmo Sitam Se Musalmano Par Arsa -e- Hayaat Tang Kar Diya To Huzoor ﷺ Ne Musalmano Ko Habsha Ja Kar Panah Lene Ka Hukm Diya

Najjashi

Habsha Ke Badshah Ka Naam Ashama Aur Laqab Najjashi Tha, Eisai Deen Ka Paband Tha Magar Bahut Hi Insaf Pasand Aur Reham Dil Tha Aur Tauraat Wa Injeel Waghaira Aasmani Kitabo Ka Bahut Maahir Aalim Tha

Ailane Nubuwwat Ke Panchwe Saal Rajab Ke Mahine Mein 11 Mard Aur 4 Aurato Ne Habsha Ki Janib Hijrat Ki, In Muhajireene Kiraam Ke Muqaddas Naam Hasbe Zel Hain :

(1,2) Hazrate Usmane Ghani Apni Biwi Hazrate Ruqayya Ke Saath Jo Huzoor ﷺ Ki Saahibzadi Hain (3,4) Hazrate Abu Huzafa Apni Biwi Hazrate Sahla Binte Suhail Ke Saath (5,6) Hazrate Abu Salamah Apni Ahliya Hazrate Umme Salamah Ke Saath (7,8) Hazrate Aamir Bin Rabiya Apni Zauja Hazrate Laila Binte Abi Hashma Ke Saath

(9) Hazrate Zubair Bin Al Awwam (10) Hazrate Mus'ab Bin Umair (11) Hazrate Abdur Rahman Bin Auf (12) Hazrate Usman Bin Mazoon (13) Hazrate Abu Sabra Bin Abu Raham Ya Hatib Bin Amr (14) Hazrate Suhail Bin Baiza (15) Hazrate Abdullah Bin Masood

(Zurqani Alal Mawahib)

Kuffare Makka Ko Jab In Logon Ki Hijrat Ka Pata Chala To Un Zalimo Ne In Logon Ki Giriftari Ke Liye In Ka Taaqub Kiya Lekin Ye Log Kashti Par Suwar Ho Kar Rawana Ho Chuke The, Isliye Kuffar Nakaam Wapas Laute, Yahi Muhajireen Ka Qafila Habsha Ki Sar Zameen Mein Utar Kar Amno Amaan Ke Saath Khuda Ki Ibadat Mein Masroof Ho Gaya, Chand Dino Baad Nagaha Ye Khabar Phail Gai Ke Kuffare Makka Musalman Ho Gaye, Ye Khabar Sun Kar Chand Log Habsha Se Makka Laut Aaye Magar Yahan Aa Kar Pata Chala Ke Ye Khabar Ghalat Thi, Chunanche Baaz Log To Phir Habsha Chale Gaye Magar Kuchh Log Makka Mein Ruposh Ho Kar Rehne Lage Lekin Kuffare Makka Ne Un Logon Ko Dhoond Nikala Aur Un Logon Par Pehle Se Bhi Zyada Zulm Dhaane Lage To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Logon Ko Habsha Chale Jaane Ka Hukm Diya, Chunanche Habsha Se Wapas Aane Waale Aur In Ke Saath Dusre Mazloom Musalman Kul 83 Mard Aur 18 Aurato Ne Habsha Ki Janib Hijrat Ki

(Zurqani Alal Mawahib)

Kuffar Ka Safeer Najjashi Ke Darbar Mein

Tamam Muhajireen Nihayat Amno Sukoon Ke Saath Habsha Mein Rehne Lage Magar Kuffare Makka Ko Kab Gawara Ho Sakta Tha Ke Farzandane Tawheed Kahin Amno Chain Ke Saath Reh Sakein, In Zalimo Ne Kuchh Tahaif Ke Saath Amr Bin Al Aas Aur Ammara Bin Waleed Ko Badshahe Habsha Ke Darbar Mein Apna Safeer Bana Kar Bheja, In Dono Ne Najjashi Js Darbar Mein Pahunch Kar Tohfo Ka Nazrana Pesh Kiya Aur Badshah Ko Sajda Kar Ke Ye Faryad Karne Lage

Ke Aye Badshah! Humare Kuchh Mujrim Makka Se Bhaag Kar Aap Ke Mulk Mein Panaah Guzeen Ho Gaye Hain, Aap Humare Un Mujrimo Ko Humare Hawale Kar Dijiye, Ye Sun Kar Najjashi Badshah Ne Musalmano Ko Darbar Mein Talab Kiya Aur Hazrate Ali Ke Bhai Hazrate Jafar Musalmano Ke Numainde Ban Kar Guftagu Ke Liye Aage Badhe Aur Darbar Je Aadab Ke Mutabiq Badshah Ko Sajda Nahin Kiya Balki Sirf Salam Kar Ke Khade Ho Gaye, Darbariyo Ne Toka To Hazrate Jafar Ne Farmaya Ke Humare Rasool ﷺ Ne Khuda Ke Siwa Kisi Ko Sajda Karne Se Mana Farmaya Hai, Isliye Main Badshah Ko Sajda Nahin Kar Sakta (Zurqani Alal Mawahib)

Iske Baad Hazrate Jafar Bin Abi Talib Ne Darbare Shahi Mein Is Tarah Taqreer Shuru Farmai Ke Aye Badshah Hum Log Ek Jahil Qaum The, Shirk Wa But Parasti Karte The, Lootmar, Chori, Dakaiti, Zulmo Sitam Tarah Tarah Ki Badkariyo Aur Bad Aamaliyo Mein Muhtala The, Allah Ta'ala Ne Humari Qaum Mein Ek Shakhs Ko Apna Rasool Bana Kar Bheja Jis Ke Hasab Nasab Sidqo Diyanat Ko Hum Pehle Se Jaante The, Us Rasool Ne Hum Ko Shirk Wa But Parasti Se Rok Diya Aur Sirf Ek Khuda -e- Wahid Ki Ibadat Ka Hukm Diya Aur Har Qism Ke Zulmo Sitam Aur Tamam Buraiyo Aur Badkariyo Se Hum Ko Mana Kiya, Hum Us Rasool Par Imaan Laaye Aur Shirk Wa But Parasti Chhod Kar Tamam Bure Kaamo Se Taaib Ho Gaye, Bas Yahi Humara Gunah Hai Jis Par Humari Qaum Humari Jaan Ki Dushman Ho Gai Hai Aur Un Logon Ne Humein Itna Sataya Ke Hum Apne Watan Ko Khairbaad Keh Kar Aap Ki Saltanat Ke Zere Saaya Pur Amn Zindagi Basar Kar Rahe Hain, Ab Ye Log Humein Majboor Kar Rahe Hain Ke Hum Phir Usi Gumrahi Par Wapas Laut Jaayein

Hazrate Jafar Ki Taqreer Se Najjashi Badshah Behad Mutassir Hua, Ye Dekh Kar Kuffare Makka Ka Safeer Amr Bin Al Aas Ne Apne Tarkash Ka Aakhiri Teer Bhi Phenk Diya Aur Kaha Ke Aye Badshah! Ye Musalman Log Aap Ke Nabi Hazrate Eisa Ke Baare Mein Kuchh Dusra Hi Etiqad Rakhte Hain Jo Aap

Ke Aqeede Ke Bilkul Khilaf Hai, Ye Sun Kar Najjashi Badshah
Ne Hazrate Jafar Se Is Baare Mein Sawal Kiya To Aap Ne Surah
-e- Maryam Ki Tilawat Farmai, Kalame Rabbani Ki Taseer Se
Najjashi Ke Qalb Par Itna Gehra Asar Pada Ke Us Par Riqqat
Taari Ho Gai Aur Us Ki Aankho Se Aansu Jaari Ho Gaye,
Hazrate Jafar Ne Farmaya Ke Humare Rasool Ne Hum Ko Ye
Bataya Hai Ke Hazrate Eisa Alaihissalam Khuda Ke Bande Aur
Uske Rasool Hain Jo Kunwari Maryam Ke Shikame Mubarak
Se Bighair Baap Ke Khuda Ki Quدرات Ka Nishan Ban Kar Paida
Hue, Najjashi Badshah Ne Bade Ghaur Se Hazrate Jafar Ki
Taqreer Ko Suna Aur Ye Kaha Ke Bila Shubha Injeel Aur Quran
Dono Ek Hi Aaftabe Hidayat Ke Do Noor Hain Aur Yaqeenan
Hazrate Eisa Khuda Ke Bande Aur Uske Rasool Hain Aur Main
Gawahi Deta Hoon Ke Beshak Hazrat Muhammad ﷺ
Khuda Ke Wahi Rasool Hain Jin Ki Bisharat Hazrate Eisa
Alaihissalam Ne Injeel Mein Di Hai Aur Agar Main Dastoore
Saltanat Ke Mutabiq Takhte Shahi Par Rehne Ka Paband Na
Hota To Main Khud Makka Ja Kar Rasool Akram ﷺ
Ki Jootiya Seedhi Karta Aur Unke Qadam Dhota,
Badshah Ki Taqreer Sun Kar Us Ke Darbari Jo Kattar Qism Ke
Eisai The Naraaz Wa Barham Ho Gaye Magar Najjashi Badshah
Ne Joshe Imani Mein Sab Ko Daant Fatkaar Kar Khamosh Kar
Diya Aur Kuffare Makka Ke Tohfó Ko Wapas Lautá Kar Amr
Bin Al Aas Aur Ammara Bin Waleed Ko Darbar Se Nikalwa
Diya Aur Musalmano Se Keh Diya Ke Tum Log Meri Saltanat
Mein Jahan Chaho Amno Sukoon Ke Saath Aaram Wa Chain Ki
Zindagi Basar Karo, Koi Tumhara Kuchh Bhi Nahin Bigaad
Sakta (Zurqani, 1/288)

Waazeh Rahe Ke Najjashi Badshah Musalman Ho Gaya
Tha, Chunanche Us Ke Inteqal Par Huzoor Ne Madina -e-
Munawwara Mein Us Ki Namaze Janaza Padhi Halanki Najjashi
Badshah Ka Inteqal Habsha Mein Hua Tha Aur Wo Habsha Hi
Mein Madfoon Bhi Hue Magar Huzoor ﷺ Ne
Ghaibana Un Ki Namaze Janaza Padh Kar Un Ke Liye Dua -e-

Hazrate Abu Bakr Aur Ibne Dughanna

Hazrate Abu Bakr Siddique Ne Bhi Habsha Ki Taraf Hijrat Ki Magar Jab Aap Maqam Barqul Ghammad Mein Pahunche To Qabila -e- Qaara Ka Sardar Malik Bin Dughanna Raste Mein Mila Aur Daryaft Kiya Ke Kyun? Aye Abu Bakr! Kahan Chale? Aap Ne Ahle Makka Ke Mazalim Ka Tazkira Farmate Hue Kaha Ke Ab Main Apne Watan Makka Ko Chhod Kar Khuda Ki Lambi Chaudi Zameen Mein Phirta Rahunga Aur Khuda Ki Ibadat Karta Rahunga, Ibne Dughanna Ne Kaha Ke Aye Abu Bakr Aap Jaisa Aadmi Na Shehar Se Nikal Sakta Hai Na Nikala Ja Sakta Hai, Aap Dusro Ka Baar Uthate Hain, Mehmanane Haram Ki Mehman Nawazi Karte Hain, Khud Kama Kama Kar Mufliso Aur Mohtajo Ki Maali Imdaad Karte Hain, Haq Ke Kaamo Mein Sab Ki Imdad Wa Iaanat Karte Hain, Aap Mere Saath Makka Wapas Chaliye Main Aapko Apni Panah Mein Leta Hoon, Ibne Dughanna Aap Ko Zabardasti Makka Wapas Laaya Aur Tamam Kuffare Makka Se Keh Diya Ke Maine Abu Bakr Ko Apni Panah Mein Liya Hai Lihaza Khabardar! Koi In Ko Na Sataye, Kuffare Makka Ne Kaha Ke Hum Ko Is Shart Par Manzoor Hai Ke Abu Bakr Apne Ghar Ke Andar Chhup Kar Quran Padhein Taaki Humari Aurato Aur Bachho Ke Kaan Mein Quran Ki Awaaz Na Pahunche, Ibne Dughanna Ne Kuffar Ki Shart Ko Manzoor Kar Liya Aur Hazrate Abu Bakr Chand Dino Tak Apne Ghar Ke Andar Quran Padhte Rahe Magar Hazrate Abu Bakr Ke Jazba -e- Islami Aur Joshe Imani Ne Ye Gawara Nahin Kiya Ke Maboodaane Baatil Laato Uzza Ki Ibadat To Alal Ailan Ho Aur Maboode Bar Haq Allah Ta'ala Ki Ibadat Ghar Ke Andar Chhup Kar Ki Jaaye, Chunanche Aap Ne Ghar Ke Baahar Apne Sehan Mein Ek Masjid Bana Li Aur Us Masjid Mein Alal Ailan Namazo Mein Buland Aawaz Se Quran Padhne Lage Aur Kuffare Makka Ki Auratein Aur Bachhe Bheed Laga Kar Quran Sunne Lage, Ye Manzar Dekh Kar Kuffare Makka Ne Ibne Dughanna Ko Makka

Bulaya Aur Shikayat Ki, Ke Abu Bakr Ghar Ke Baahar Quran Padhte Hain Jis Ko Sunne Ke Liye Un Ke Gird Humari Aurato Aur Bachho Ka Mela Lag Jaata Hai, Is Se Hum Ko Badi Takleef Hoti Hai Lihaza Tum Un Se Keh Do Ke Ya To Wo Ghar Mein Quran Padhein Warna Tum Apni Panah Ki Zimmedari Se Dast Bardaar Ho Jaao, Chunanche Ibne Dughanna Ne Hazrate Abu Bakr Siddique Se Kaha Ke Aye Abu Bakr! Aap Ghar Ke Andar Chhup Kar Quran Padhein Warna Main Apni Panah Se Kanara Kash Ho Jaaunga Iske Baad Kuffare Makka Aap Ko Satayenge To Main Is Ka Zimmedar Nahin Hounge, Ye Sub Kar Hazrate Abu Bakr Siddique Ne Farmaya Ke Aye Ibne Dughanna! Tum Apni Panah Ki Zimmedari Se Alag Ho Jaao Mujhe Allah Ta'ala Ki Panah Kaafi Hai Aur Main Uski Marzi Par Raazi Ba Riza Hoon (Bukhari, 1/307)

Hazrate Hamza Musalman Ho Gaye

Ailane Nubuwwat Ke Chhate Saal Hazrate Hamza Aur Hazrate Umar Do Aisi Hastiya Damane Islam Mein Aa Gai Jin Se Islam Aur Musalmano Ke Jaaho Jalaal Aur In Ke Izzato Iqbal Ka Parcham Bahut Hi Sar Buland Ho Gaya, Huzoor Ke Chachao Mein Hazrate Hamza Ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Badi Walihana Muhabbat Thi Aur So Sirf Do Teen Saal Huzoor Se Umr Mein Zyada The Aur Chunki Unhone Bhi Hazrate Suwaiba Ka Doodh Piya Tha Isliye Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Razai Bhai Bhi The, Hazrate Hamza Bahut Hi Taqatwar Aur Bahadur The Aur Shikar Ke Bahut Shaukeen The, Rozana Subah Sawere Teer Kamaan Le Kar Ghar Se Nikal Jaate Aur Shaam Ko Shikar Se Wapas Laut Kar Haram Mein Jaate, Khana -e- Kaabah Ka Tawaf Karte Aur Quresh Ke Sardaro Ki Majlis Mein Kuchh Der Baitha Karte The, Ek Din Hasbe Mamool Shikar Se Wapas Laute To Ibne Zud'aan Ki Laundi Aur Khud In Ki Behan Hazrate Safiyya Ne In Ko Bataya Ke Aaj Abu Jahl Ne Kis Kis Tarah Tumhare Bhatije Muhammad Ke Saath Be Adabi Aur Gustakhi Ki Hai, Ye Majra Sun Kar Maare Ghusse Ke Hazrate Hamza Ka Khoon Khaulne Laga, Ekdam Teer Kamaan Liye

Hue Masjide Haraam Pahunch Gaye Aur Apni Kamaan Se Abu Jahl Ke Sar Par Is Zor Se Maara Ke Us Ka Sar Phat Gaya Aur Kaha Ke Tu Mere Bhatije Ko Gaaliya Deta Hai? Tujhe Khabar Nahin Ke Main Bhi Usi Ke Deen Par Hoon, Ye Dekh Kar Qabila-e- Bani Makhzoom Ke Kuchh Log Abu Jahl Ki Madad Ke Liye Khade Hi Gaye To Abu Jahl Ne Ye Soch Kar Ke Kahin Banu Hashim Se Jung Na Chhid Jaaye Ye Kaha Ke Aye Bani Makhzoom! Aap Log Hamza Ko Chhod Dijiye, Waqai Aaj Maine In Ke Bhatije Ko Bahut Hi Kharab Kharab Qism Ki Gaaliya Di Thi

(Madarijun Nubuwwat, 2/44)

Hazrate Hamza Ne Musalman Ho Jaane Ke Baad Zor Zor Se In Ash'aar Ko Padhna Shuru Kar Diya :

فوادی	هدی	حین	اللہ	حمدت
الحنیف	والدین	الاسلام	الی	

Main Allah Ta'ala Ki Hamd Karta Hoon Jis Waqt Us Ne Mere Dil Ko Islam Aur Deene Haneef Ki Taraf Hidayat Di

علینا!	رسائلہ	تلیت	اذا
الخصیف	اللب	ذی	دمع

Jab Ahkame Islam Ki Humare Samne Tilawat Ki Jaati Hai To Ba Kamaal Aql Waalo Ke Aansu Jaari Ho Jaate Hain

مطاع	فینا	مصطفیٰ	واحد
العنیف	بالقول	تغشوة	فلا

Aur Khuda Ke Barguzida Ahmad Humare Muqtada Hain To Aye Kafiرو Apni Batil Bakwaas Se In Par Ghalaba Mat Haasil Karo

لقوم	نسلہ	واللہ	فلا
بالسیوف	فیہم	نقض	ولہا

To Khuda Ki Qasam! Hum Inhein Qaume Kuffar Ke Sipurd Nahin Karengе, Halanki Abhi Tak Hum Ne Un Kafiرو Ke Saath Talwaro Se Faisla Nahin Kiya Hai (Zurqani)

Hazrate Umar Ka Islam

Hazrate Hamza Radiallaho Ta'ala Anho Ke Islam Laane Ke Baad Teesre Hi Din Hazrate Umar Bhi Daulate Islam Se Malamaal Ho Gaye, Aap Radiallaho Ta'ala Anho Ke Musharraf Ba Islam Hone Ke Waqiyaat Mein Bahut Si Riwayaat Hain

Ek Riwayat Ye Hai Ke Aap Ek Din Ghusse Mein Bhare Nangi Talwar Le Kar Is Irade Se Chale Ke Aaj Main Isi Talwar Se Paighambare Islam Ka Khatima Kar Dunga, Ittefaq Se Raste Mein Hazrate Nuaim Bin Abdullah Qureshi Se Mulaqat Ho Gai, Ye Musalman Ho Chuke The Magar Hazrate Umar Ko In Ke Islam Ki Khabar Nahin Thi, Hazrate Nuaim Bin Abdullah Ne Puchha Ke Kyun? Aye Umar! Is Dopahar Ki Garmi Mein Nangi Talwar Le Kar Kahan Chale? Kehne Lage Ke Aaj Baaniye Islam Ka Faisla Karne Ke Liye Ghar Se Nikal Pada Hoon, Inhone Kaha Ke Pehle Apne Ghar Ki Khabar Lo, Tumhari Behan Fatima Binte Al Khattab Aur Tumhare Bahnoi Sayeed Bin Zaid Bhi To Musalman Ho Gaye Hain, Ye Sun Kar Aap Behan Ke Ghar Pahunchke Aur Darwaza Khatkhataya, Ghar Ke Andar Chand Musalman Chhup Kar Quran Padh Rahe The, Hazrate Umar Ki Awaaz Sun Kar Sab Log Dar Gaye Aur Quran Ke Awraaq Chhod Kar Idhar Udhar Chhup Gaye, Behan Ne Uth Kar Darwaza Khola To Hazrate Umar Chilla Kar Bole Ke Aye Apni Jaan Ki Dushman! Kya Tu Bhi Musalman Ho Gai Hai? Phir Apne Bahnoi Hazrate Sayeed Bin Zaid Par Jhapte Aur Un Ki Dadhi Pakad Kar Un Ko Zameen Par Patakh Diya Aur Seene Par Sawaar Ho Kar Maarne Lage, In Ki Behan Apne Shauhar Ko Bachane Ke Liye Daud Padi To Hazrate Umar Ne Un Ko Aisa Tamacha Maara Ke Un Ke Kaano Ke Jhoomar Toot Kar Gir Pade Aur Un Ka Chehra Khoon Se Lahu Luhaan Ho Gaya, Behan Ne Saaf Saaf Keh Diya Ke Aye Umar! Sun Lo, Tum Se Jo Ho Sake Kar Lo Magar Ab Islam Dil Se Nahin Nikal. Sakta, Hazrate Umar Ne Behan Ka Khoon Aaluda Chehra Dekha Aur Un Ka Azmo Isteqamat Se Bhara Hua Ye Jumla Suna To Un Par Riqqat Taari Ho Gai Aur Ek Dam Dik Narm Pad Gaya, Thodi

Der Tak Khamosh Khade Rahe Phir Kaha Ke Achha Tum Log Jo Padh Rahe The Mujhe Bhi Dikhao, Behan Ne Quran Ke Awraaq Ko Saamne Rakh Diya, Utha Kar Dekha To Is Aayat Par Nazar Padi Ke "Allah Ki Paaki Bolta Hai Jo Kuchh Aasmano Aur Zameen Mein Hai Aur Wahi Izzat Wa Hikmat Waala Hai" Is Aayat Ka Ek Ek Lafz Sadaqat Ka Teer Ban Kar Dil Ki Gehrai Mein Pewast Hota Chala Gaya Aur Jism Ka Ek Ek Baal Larza Bar Andaam Hone Laga, Jab Is Aayat Par Pahunche Ke "Allah Aur Us Ke Rasool Par Iman Laao" To Bilkul Hi Be Qaabu Ho Gaye Aur Be Ikhteyar Pukaar Uthe Ke:

اشهد ان لا اله الا الله و اشهد ان محمدا رسول الله

Ye Wo Waqt Tha Ke Huзоore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم

Hazrate Arqam Bin Abu Arqam Ke Makaan Mein Muqem The, Hazrate Umar Behan Ke Ghar Se Nikle Aur Seedhs Hazrate Arqam Ke Makaan Par Pahunche To Darwaza Band Paaya, Kundi Bajai, Andar Ke Logon Ne Darwaze Ki Jhari Se Jhank Jar Dekha To Hazrate Umar Nangi Talwar Liye Khade The, Log Ghabra Gaye Aur Kisi Mein Darwaza Kholne Ki Himmat Nahin Hui Magar Hazrate Hamza Ne Buland Aawaz Se Farmaya Ke Darwaza Khol Do Aur Andar Aane Do, Agar Nek Niyyati Ke Saatb Aaya Hai To Uska Khair Maqdam Kiya Jayega Warna Usi Ki Talwar Se Us Ki Gardan Uda Di Jayegi, Hazrate Umar Radiallaho Ta'ala Anho Ne Andar Qadam Rakha To Huзoor صَلَّى

الله تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Khud Aage Badh Kar Hazrate Umar Ka Baazu Pakda Aur Farmaya Ke Aye Khattab Ke Bete! Tu Musalman Ho Jaa, Aakhir Tu Kab Tak Mujhse Ladta Rahega? Hazrate Umar Ne Ba Aawaze Buland Kalima Padha, Huзoor Ne Maare Khushi Ke Naara -e- Takbeer Buland Farmaya Aur Tamam Hazireen Ne Is Zor Se Allahu Akbar Ka Naara Maara Ke Makka Ki Pahadiya Goonj Uthi, Phir Hazrate Umar Kehne Lage Ke Ya Rasoolallah! Ye Chhup Chhup Kar Ibadat Karne Ke Kya Maana? Uthiye Hum Kaabe Mein Chal Kar Alal Ailan Khuda Ki Ibadat Karenge Aur Khuda Ki Qasam! Main Kufr Ki Haalat Mein Jin Jin Majliso Mein Baith Kar Islam Ki

Mukhalafat Karta Raha Hoon Ab Un Tamam Majalis Mein Apne Islam Ka Ailan Karunga Phir Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sahaba Ki Jama'at Ko Le Kar Do Qitaro Mein Rawana Hue, Ek Saf Ke Aage Aage Hazrate Hamza Chal Rahe The Aur Dusri Saf Ke Aage Aage Hazrate Umar The, Is Shaan Se Masjide Haraam Mein Dakhil Hue Aur Namaz Ada Ki Aur Hazrate Umar Ne Haram Kaaba Mein Mushrikeen Ke Saamne Apne Islam Ka Ailan Kiya, Ye Sunte Hi Har Taraf Se Kuffar Daud Pade Aur Hazrate Umar Ko Maarne Lage Aur Hazrate Umar Bhi Un Logon Se Ladne Lage, Ek Hungama Barpa Ho Gaya, Itne Mein Hazrate Umar Ka Maamu Ab Jahl Aa Gaya, Usne Puchha Ke Ye Hungama Kaisa Hai? Logon Ne Bataya Ke Hazrate Umar Musalman Ho Gaye Hain Isliye Log Barham Ho Kar In Par Hamla Aawar Hue Hain, Ye Sun Kar Abu Jahl Hateeme Kaabah Mein Khade Ho Kar Apni Aasteen Se Ishara Kar Ke Ailan Kar Diya Ke Maine Apne Bhanje Umar Ko Panah Di, Abu Jahl Ka Ye Ailan Sun Kar Sab Log Hat Gaye Aur Hazrate Umar Ka Bayaan Hai Ke Islam Laane Ke Baad Main Humesha Kuffar Ko Maarta Aur Un Ki Maar Khata Raha Yahan Tak Ke Allah Ta'ala Ne Islam Ko Ghalib Farma Diya (Zurqani Alal Mawahib)

Hazrate Umar Ke Musalman Hone Ka Ek Sabab Ye Bhi Batata Gaya Hai Ke Khud Hazrate Umar Farmaya Karte The Ke Main Kufr Ki Haalat Mein Quresh Ke Buto Ke Paas Haazir Tha Itne Mein Ek Shakhs Ek Gaaye Ka Bachhda Le Kar Aaya Aur Us Ko Buto Ke Naam Par Zibah Kiya Phir Bade Zor Zor Se Kisi Ne Cheekh Maar Kar Ye Kaha Ke :

يَا جَلِيحُ امْرُؤُ نَجِيحٌ رَجُلٌ فَصِيحٌ يَقُولُ لَا إِلَهَ إِلَّا اللَّهُ

Ye Aawaz Sun Kar Sab Log Wahan Se Bhaag Khade Hue Lekin Maine Ye Azm Kar Liya Ke Main Is Aawaz Dene Waale Ki Tehqeeq Kiye Baghair Hargiz Hargiz Yahan Se Nahin Talunga, Is Ke Baad Phir Yahy Aawaz Aai "Yaani Aye Khuli Hui Dushmani Karne Waale, Ek Kamyaaabi Ki Cheez Hai Ke Ek Fasahat Waala Aadmi La Ilaha Illallah Keh Raha Hai" Halanki Buto Ke Aas Paas Mere Siwa Koi Dusra Bhi Nahin Tha, Iske

Fauran Hi Baad Huzoor ﷺ Ne Apni Nubuwwat Ka Ailan Farmaya, Is Waqiye Se Hazrate Umar Behad Mutassir The Isliye In Ke Islam Laane Ke Asbaab Mein Se Is Waqiye Ko Bhi Kuchh Na Kuchh Zaroor Dakhil Hai (Bukhari, 1/546)

Hazrate Umar Ko Jab Kuffare Makka Ne Bahut Zyada Sataya To Aas Bin Waail Sahmi Ne Bhi Aap Ko Apni Panah Mein Le Liya Jo Zamana -e- Jahiliyyat Mein Aapka Haleef Tha Isliye Hazrate Umar Kuffar Ki Maar Dhaad Se Bach Gaye

Shibe Abi Talib Sana 7 Nabawi

Ailane Nubuwwat Ke Saatwein Saal Sana 7 Nabawi Mein Kuffare Makka Ne Jab Dekha Ke Roz Baroz Muslamano Ki Tadaad Badhti Ja Rahi Hai Aur Hazrate Hamza Wa Hazrate Umar Jaise Bahaduraane Quresh Bhi Damane Islam Mein Aa Gaye Hain To Ghaizo Ghazab Mein Ye Log Aape Se Baahar Ho Gaye Aur Tamam Sardaraane Quresh Ayr Makka Ke Dusre Kuffar Ne Ye Scheme Banai Ke Huzoor ﷺ Aur Aap Ke Khandaan Ka Mukammal Boycott Kar Diya Jaaye Aur In Logon Ko Kisi Tango Tareek Jagah Main Mahsoor Kar Ke In Ka Daana Paani Band Kar Diya Jaaye Taaki Ye Log Mukammal Taur Par Tabaho Barbaad Ho Jaayein, Chunanche Is Khaufnak Tajweez Ke Mutabiq Tamam Qabaile Quresh Ne Aapas Mein Ye Muahda Kiya Ke Jab Tak Bani Hashim Ke Khandan Waale Huzoor ﷺ Ko Qatl Ke Liye Humare Hawale Na Kar Dein

- (1) Koi Shakhs Banu Hashim Ke Khandan Se Shadi Biyah Na Kare
- (2) Koi Shakhs Is Logon Ke Haath Kisi Qism Ke Samaan Ki Khareedo Farokht Na Kare
- (3) Koi Shakhs In Logon Se Mel Jol, Salam Wa Kalaam Aur Mulaqat Wa Baat Na Kare
- (4) Koi Shakhs In Logon Ke Paas Khane Peene Ka Koi Samaan Na Jaane De, Mansoor Bin Ikrama Ne Is Muahde Ko Likha Aur Tamam Sardarane Quresh Ne Is Par Dastakhat Kar Ke Is

Dastawez Ko Kaabe Ke Andar Aaweza Kar Diya

Abu Talib Majbooran Huzoor ﷺ

Aur Dusre Tamam Khandan Waalo Ko Le Kar Pahad Ki Us Ghaati Mein Jis Ka Naam Shibe Abu Talib Tha Panah Guzeen Hue, Abu Lahab Ke Siwa Khandane Banu Hashim Ke Kafiro Ne Bhi Khandani Hamiyyat Wa Pasdari Ki Bina Par Is Muamle Mein Huzoor ﷺ Ka Saath Diya Aur Sab Ke Sab Pahad Ke Is Tango Tareek Durre Mein Mahsoor Ho Kar Qaidyo Ki Zindagi Basar Karne Lage Aur Ye Teen Baras Ka Zamana Itna Sakht Aur Kathin Guzra Ke Banu Hashim Darakhto Ke Patte Aur Sookhe Chamde Paka Paka Kar Khaate The, Aur In Ke Bachhe Bhook Pyaas Ki Shiddat Se Tadap Tadap Kar Din Raat Roya Karte The, Sangdil Aur Zaalim Kafiro Ne Har Taraf Pehra Bitha Diya Tha Ke Kahin Se Bhi Ghaati Ke Andar Daana Paani Na Jaane Paaye (Zurqani Alal Mawahib)

Musalsal 3 Saal Tak Huzoor ﷺ Aur

Khandane Banu Hashim In Hoshruha Masaib Ko Jhelte Rahe Yahan Tak Ke Khud Quresh Ke Kuchh Reham Dilo Ko Banu Hashim Ki In Musibato Par Reham Aa Gaya Aur Un Logon Ne Is Zalimana Muahde Ko Todne Ki Tehreek Uthai, Chunanche Hisham Bin Amr Aamiri, Zuhair Bin Abi Umayya, Mutim Bin Adi, Abul Bakhtari, Jama Bin Al Aswad Waghaira Ye Sab Mil Kar Ek Saath Harame Kaaba Mein Gaye Aur Zuhair Ne Jo Ke Abdul Muttalib Ke Nawase The Kuffare Quresh Ko Mukhtab Kar Ke Apni Purjosh Taqreer Mein Ye Kaha Ke Aye Logon! Ye Kahan Ka Insaf Hai? Ke Hum Log To Aaram Se Zindagi Basar Kar Rahe Hain Aur Khandane Banu Hashim Ke Bachhe Bhook Pyaas Se Beqarar Ho Kar Bilbila Rahe Hain, Khuda Ki Qasam! Jab Tak Is Wahshiyana Muahde Ki Dastawez Phaad Kar Paaon Se Na Raund Di Jayegi Main Hargiz Hargiz Chain Se Nahin Baith Sakta, Ye Taqreer Sun Kar Abu Jahl Ne Tadap Kar Kaha Ke Khabardar! Hargiz Hargiz Tum Is Muahde Ko Haath Nahin Laga Sakte, Jama Ne Abu Jahl Ko Lalkara Aur Is Zoe Se Daanta Ke Abu Jahl Ki Bolti Band Ho Gai, Isi Tarah Mutim Bin Adi

Aur Hisham Bin Amr Ne Bhi Kham Thonk Kar Abu Jahl Ko Jhidak Diya Aur Abul Bakhtari Ne To Saaf Saaf Keh Diya Ke Aye Abu Jahl! Is Zalimana Muahde Se Na Hum Pehle Raazi The Aur Na Ab Hum Is Ke Paband Hain

Isi Majme Mein Ek Taraf Abu Talib Bhi Baithe Hue The, Unhone Kaha Ke Aye Logon, Mere Bhatije Kehte Hain Ke Us Muahde Ko Keedo Ne Kha Daala Hai Aur Sirf Jahan Khuda Ka Naam Likha Hua Tha Us Ko Keedo Ne Chhod Diya Hai Lihaza Meri Raaye Ye Hai Ke Tum Log Us Dastawez Ko Nikal Kar Dekho Aur Agar Waqai Us Ko Keedo Ne Kha Liya Hai Jab To Usko Chaak Kar Ke Phenk Do Aur Agar Mere Bhatije Ka Kehna Ghalat Saabit Hua To Main Muhammad ﷺ Ko Tumhare Hawale Kar Dunga, Ye Sun Kar Mutim Bin Adi Kaabe Ke Andar Gaya Aur Dastawez Ko Utaar Laaya Aur Sab Logon Ne Dekha To Waqai Bajuz Allah Ta'ala Ke Naam Ke Poori Dastawez Ko Keedo Ne Kha Liya Tha, Mutim Bin Adi Ne Sab Ke Saamne Us Dastawez Ko Phaad Kar Phenk Diya Aur Phir Quresh Ke Chand Bahadur Bawajoode Ke Ye Sab Ke Sab Us Waqt Kufr Ki Haalat Mein The Hathyar Le Kar Ghaati Mein Pahunche Aur Khandane Banu Hashim Ke Ek Ek Aadmi Ko Wahan Se Nikaal Kar Laaye Aur Un Ke Makaano Ko Aabad Kar Diya, Ye Waqiya Sana 10 Nabawi Ka Hai, Mansoor Bin Ikrama Jis Ne Is Dastawez Ko Likha Tha Us Par Ye Qahre Ilahi Toot Pada Ke Us Ka Haath Shal Ho Kar Sookh Gaya (Madarijun Nubuwwat, 2/42)

Gham Ka Saal Sana 10 Nabawi

Huzoore Aqdas ﷺ Shibe Abi Talib Se Nikal Kar Apne Ghar Mein Tashreef Laaye Aur Chand Hi Roz Kuffare Quresh Ke Zulmo Sitam Se Kuchh Amaan Mili Thi Ke Abu Talib Beemat HobGaye Aur Ghaati Se Baahar Aane Ke Aath Mahine Ke Baad In Ka Inteqal Ho Gaya

Abu Talib Ki Wafat Huzoor ﷺ Ke Liye

Ek Bahut Hi Jaan Gudaaz Aur Rooh Farsa Hadisa Tha Kyunki Bachpan Se Jis Tarah Pyaar Wa Muhabbat Ke Saath Abu Talib Ne Aap ﷺ Ki Parwarish Ki Thi Aur Zindagi Ke Har Mod Par Jis Jaan Nisari Ke Saath AapnKi Nusrat Wa Dastgeeri Ki Aur Aap Ke Dushmano Ke Muqabil Seena Sipar Ho Kar Jis Tarah Aalamo Masaib Ka Muqabla Liya Is Ko Bhala Huzoor ﷺ Kis Tarah Bhool Sakte The

Abu Talib Ka Khatima

Jab Abu Talib Marazul Maut Mein Muhtala Ho Gaye To Huzoor ﷺ Un Ke Paas Tashreef Le Gaye Aur Farmaya Ke Aye Chacha Aap Kalima Padh Lijiye, Ye Wo Kalima hai Ke Is Ke Sabab Main Khuda Ke Darbar Mein Aap Ki Maghfirat Ke Liye Israar Karunga, Us Waqt Abu Jahl Aur Abdullah Bin Abi Umayya Abu Talib Ke Paas Maujood The, Un Dono Ne Abu Talib Se Kaha Ke Aye Abu Talib! Kya Aap Abdul Muttalib Ke Deen Se Rugardani Karenge? Aur Ye Dono Barabar Abu Talib Se Guftagu Karte Rahe Yahan Tak Ke Abu Talib Ne Kalima Nahin Padha Balki Un Ki Zindagi Ka Aakhir Qaul Ye Raha Ke Main Abdul Muttalib Ke Deen Par Hoon, Ye Kaha Aur Un Ki Rooh Parwaz Kar Gai, Huzoor Rahmate Aalam ﷺ Ne Farmaya Ke Main Aap Ke Liye Us Waqt Tak Dua -e- Maghfirat Karta Rahunga Jab Tak Allah Ta'ala Mujhe Mana Na Farmayega, Iske Baad Ye Aayat Naazil Hui "Yaani Nabi Aur Momineen Ke Liye Ye Jaaz Hi Nahin Ke Wo Mushrikeen Ke Liye Maghfirat Ki Dua Karein Agarche Wo Rishtedar Hi Kyun Na Ho'n, Jab Inhein Maloom Ho Chuka Hai Ke Wo Mushrikeen Jahannami Hain" (Bukhari, 1/448)

Hazrate Bibi Khadija Ki Wafaat

Huzoore Aqdas ﷺ Ke Qalbe Mubarak Par Abhi Abu Talib Ke Inteqal Ka Zakhm Taaza Hi Tha Ke Abu Talib Ki Wafat Ke Teen Ya Paanch Din Baad Hazrate Bibi Khadija Bhi Dunya Se Rihlat Farma Gai, Makka Mein Abu

Talib Ke Baad Sabse Zyada Jis Hasti Ne Rahmate Aalam Ki Nusrat Wa Himayat Mein Apna Tan Man Dhan Sab Kuchh Qurban Kiya Wo Hazrate Bibi Khadija Ki Zaat-e-Giraami Thi, Jis Waqt Dunya Mein Koi Aap ﷺ Ka Mukhlis Musheer Aur Gham Khwaar Nahin Tha Hazrate Bibi Khadija Hi Thi Ke Har Pareshani Ke Mauqe Par Poori Jaan Nisari Ke Saath Aap Ki Gham Khwari Aur Dildari Karti Rehti Thi, Isliye Abu Talib Aur Hazrate Bibi Khadija Dono Ki Wafat Se Aap Ke Madadgar Aur Gham Gusaar Dono Hi Dunya Se Uth Gaye Jis Ka Aap Ke Qalbe Naazuk Par Itna Azeem Sadma Guzra Ke Aap Ne Is Saal Ka Naam "Aamul Huzn" (Gham Ka Saal) Rakh Diya

Hazrate Khadija Ne Ramazan Sana 10 Nabawi Mein Wafat Paai, Ba Waqte Wafat 65 Baras Ki Umr Thi, Maqame Hujoon (Qabristan Jannatul Maala) Mein Madfoon Hui, Huzoor Rahmate Aalam ﷺ Khud Ba Nafse Nafees Un Ki Qabr Mein Utre Aur Apne Muqaddas Haatho Se Un Ki Laash Mubarak Ko Zameen Ke Sipurd Farmaya

Taaif Waghaira Ka Safar

Makka Waalo Ke Inaad Wa Sarkashi Ko Dekhte Hue Jab Huzoor Rahmate Aalam ﷺ Ne Un Logon Ke Iman Laane Se Mayoosi Nazar Aai To Aap ﷺ Ne Tableeghe Islam Ke Liye Makka Ke Qurbo Jawaar Ki Bastiyo Ka Rukh Kiya, Chunanche Is Silsile Mein Aap ﷺ Ne Taaif Ka Bhi Safar Farmaya, Is Safar Mein Huzoor ﷺ Ke Ghulam Hazrate Zaid Bin Haarisa Bhi Aap Ke Hamraah The, Taaif Mein Bade Bade Umaraa Aur Maldaar Log Rehte The, Un Rayeeso Mein Amr Ka Khandaan Tamam Qabail Ka Sardar Shumaar Kiya Jaata Tha, Ye Log Teen Bhai Thi, Abde Yaaleel, Masood, Habeeb, Huzoor ﷺ Un Teeno Ke Paas Tashreef Le Gaye Aur Islam Ki Dawat Di, Un Teeno Ne Islam Qabool Nahin Kiya Balki Intehai Behuda Aur Gustakhana Jawab Diya, Un Bad Naseebo Ne Isi Par Bas Nahin

Kiya Balki Taaif Ke Shareer Gundo Ko Ubhaar Diya Ke Ye Log
Huzoor ﷺ Ke Saath Bura Sulook Karein,
Chunanche Luccho Lafango Ka Ye Shareer Gurauh Har Taraf
Se Aap ﷺ Par Toot Oada Aur Ye Shararato Ke
Mujassame Aap Par Patthar Barsane Lage Yahan Tak Ke Aap
Ke Muqaddas Paaon Zakhmi Se Lahu Luhaan Ho Gaye, Aur
Aap Ke Moze Aur Nalain Mubarak Khoon Se Bhar Gaye, Jab
Aap ﷺ Zakhmo Se Betaab Ho Kar Baith Jaate To
Ye Zaalim Intehai Bedardi Ke Saath Aap Ka Baazu Pakad Kar
Uthate Aur Jab Aap Chalne Lagte To Phir Aap Par Pattharo Ki
Barish Karte Aur Saath Saath Taana Zani Karte, Gaaliya Dete,
Taaliya Bajate, Hansi Udate, Hazrate Zaid Bin Haarisa Daud
Daud Kar Huzoor Par Aane Waale Pattharo Ko Apne Badan Par
Lete The Aur Huzoor ﷺ Ko Bachate The Yahan
Tak Ke Wo Bhi Khoon Se Naha Gaye Aur Zakhmo Se Nidhaal
Ho Kar Be Qaabu Ho Gaye Yahan Tak Ke Aakhir Aap ﷺ
ﷺ Ne Angoor Ke Ek Baagh Mein Panah Li, Ye Baagh
Makka Ke Ek Mash'hoor Kafir Utna Bin Rabiya Ka Tha, Huzoor
ﷺ Ka Ye Haal Dekh Kar Utna Bin Rabiya Aur
Uske Bhai Shaiba Bin Rabiya Ko Aap Par Reham Aa Gaya Aur
Kafir Hone Ke Bawajood Khandani Hamiyyat Ne Josh Maara,
Chunanche Un Dono Kafiro Ne Huzoor ﷺ Ko
Apne Baagh Mein Thehraya Aur Apne Nasrani Ghulam Addaas
Ke Haayh Se Aap Ki Khidmat Mein Angoor Ka Ek Khosha
Bheja, Huzoor Ne Bismillah Padh Kar Khoshe Ko Haath Lagaya
To Addaas Tajjub Se Kehne Laga Ke Is Atraaf Ke Log To Ye
Kalima Nahin Bola Karte, Huzoor ﷺ Ne Us Se
Daryaft Farmaya Ke Tumhara Watan Kahan Hai? Addaas Ne
Kaha Ke Main Shehre Nainwa Ka Rehne Waala Hoon, Aap ﷺ
ﷺ Ne Farmaya Ke Wo Hazrate Yunus Bin Matta Ka
Shehar Hai, Wo Bhi Meri Tarah Khuda Ke Paighambar The Ye
Sun Kar Addaas Aap Ke Haath Paaon Choomne Laga Aur
Fauran Hi Aap Ka Kalima Padh Kar Musalman Ho Gaya

Isi Safar Mein Jab Aap ﷺ Maqame Nakhla Mein Tashreeg Farma Hue Aur Raat Ko Namaze Tahajjud Mein Quran Padh Rahe The To Naseebain Ke Jinno Ki Ek Jama'at Aap Ki Khdimat Mein Haazir Hui Aur Quran Sun Kar Ye Sab Jinn Musalman Ho Gaye, Phir In Jinno Ne Laut Kar Apni Qaum Ko Bataya To Makka -e- Mukarrama Mein Jinno Ki Jama'at Ne Fauj Dar Fauj Aa Kar Islam Qabool Kiya, Chunanche Qurane Majeed Ki Surah -e- Jinn Ki Ibtedai Aayato Mein Khudawande Aalam Ne Is Waqiye Ka Tazkira Farmaya Hai (Zurqani)

Maqame Nakhla Mein Huzoor ﷺ Ne Chand Dino Tak Qiyaam Farmaya Phir Aap ﷺ Maqame Hira Mein Tashreef Laaye Aur Quresh Ke Ek Mumtaz Sardar Mutim Bin Adi Ke Paas Ye Paigham Bheja Ke Kya Tum Mujhe Apni Panah Mein Le Sakte Ho? Arab Ka Ye Dastoor Tha Ke Jab Koi Shakhs Un Se Panah Ya Himayat Talab Karta To Wo Agarche Kitna Hi Bada Dushman Kyun Na Ho Wo Panah Dene Se Inkar Nahin Kar Sakte The, Chunanche Mutim Bin Adi Ne Huzoor ﷺ Ko Apni Panah Mein Le Liya Aur Usne Apne Beto Ko Hukm Diya Ke Tum Log Hathyar Laga Kar Haram Mein Jaao Aur Mutim Bin Adi Khud Ghode Par Sawaar Ho Gaya Aur Huzoor ﷺ Ko Apne Saath Makka Laaya Aur Harame Kaaba Mein Apne Saath Le Kar Gaya Aur Majma -e- Aam Mein Ailan Kar Diya Ke Maine Muhammad ﷺ Ko Panah Di Hai, Iske Baad Huzoor ﷺ Ne Itmenan Ke Saath Hajre Aswad Ko Bosa Diya Aur Kaabe Ka Tawaf Kar Ke Haram Mein Namaz Ada Ki Aur Mutim Bin Adi Ne Aur Is Ke Beto Ne Talwao Ke Saaye Mein Aap Ke Daulat Khane Tak Pahuncha Diya

Is Safar Ke Muddato Baad Ek Martaba Ummul Momineen Hazrate Aaisha Ne Huzoore Aqdas ﷺ Se Daryaft Kiya Ke Ya Rasoolallah! Kya Junge Uhud Ke Din

Se Bhi Zyada Sakht Din Koi Din Aap Par Guzra Hai? To Aap Ne Irshad Farmaya Ke Haan Aye Aaisha! Wo Din Mere Liye Junge Uhud Ke Din Se Bhi Zyada Sakht Tha Jab Maine Taaif Mein Wahan Ke Sardar Abde Yaaleel Ko Islam Ki Dawat Di, Usne Dawate Islam Ko Haqarat Ke Saath Thukra Diya Aur Ahle Taaif Ne Mujh Par Pathraao Kiya, Main Is Ranjo Gham Mein Sar Jhukaye Chalta Raha Yahan Tak Ke Maqame Qarnuassalib Mein Pahunch Kar Mere Hosho Hawaas Bajaa Hue, Wahan Pahunch Kar Jab Maine Sar Uthaya To Kya Dekhta Hoon Ke Ek Badli Mujh Par Saaya Kiye Hue Hai, Us Baadal Mein Se Hazrate Jibreel Ne Mujhe Awaaz Di Aur Kaha Ke Allah Ta'ala Ne Aap Ki Qaum Ka Qaul Aur Un Ka Jawab Sun Liya Hai Aur Ab Aap Ki Khidmat Mein Pahaado Ka Firishta Haazir Hai, Mujhe Salam Kar Ke Arz Karne Laga Ke Aye Muhammd ﷺ ! Allah Ta'ala Ne Mujhe Aap Ki Khidmat Mein Bheja Hai Taaki Aap Jo Chahein Mujhe Hukm Dein Aur Main Aap Ka Hum Baja Laaun, Agar Aap Chahte Hain Ke Main Akhshabain (Abu Qubais Aur Qaiqaan) Dono Pahaado Ko In Kuffar Par Ulat Doon To Main Ulat Deta Hoon, Ye Sun Kar Huzoor ﷺ Ne Jawab Diya Ke Nahin Balki Main Ummeed Karta Hoon Ke Allah Ta'ala In Ki Naslo Mein Apne Aise Bando Ko Paida Farmayega Jo Sirf Allah Ta'ala Ki Ibadat Karengi Aur Shirk Nahin Karengi
(Bukhari, 1/458)

Qabail Mein Tableeghe Islam

Huzoor Nabiye Kareem ﷺ Ka Tariqa Tha Ke Haj Ke Zamane Mein Jab Ke Door Door Ke Arabi Qabail Makka Mein Jama Hote The To Huzoor ﷺ Tamam Qabail Mein Daura Farma Kar Logon Ko Islam Ki Dawat Dete The, Isi Tarah Arab Mein Ja Baja Mele Lagte The Jin Mein Door Daraaz Ke Qabaile Arab Jama Hote The, In Melo Mein Bhi Aap ﷺ Tableeghe Islam Ke Liye Tashreef Le Jaate The, Chunanche Akkaz, Muzna, Zul Majaaz

Ke Bade Bade Melo Mein Aap ﷺ Ne Qabaile Arab Ke Saamne Dawate Islam Pesh Farmai, Arab Ke Qabail Banu Aamir, Muharib, Fazara, Ghassan, Murrah, Sulaim, Abs, Ban Nasr, Kanda, Qalb, Uzra, Hazarima Waghaira Sab Mash'hoor Qabail Ke Saamne Aap ﷺ Ne Islam Pesh Farmaya Magar Aap Ka Chacha Abu Lahab Har Jagah Aap Ke Saath Jaata Aur Jab Aap Kisi Qabile Ke Saamne Waaz Farmate To Abu Lahab Chilla Chilla Kar Ye Kehta Ke "Ye Deen Se Phir Gaya Hai, Ye Jhoot Kehta Hai"

Qabila -e- Banu Zahl Bin Shaiban Ke Paas Jab Aap ﷺ Tashreef Le Gaye To Hazrate Abu Bakr Siddique Bhi Aap Ke Saath The, Is Qabile Ka Sardar "Mafooq" Aap Ki Taraf Mutawajjeh Hua Aur Usne Kaha Ke Aye Qureshi Baradar! Aap Logon Ke Saamne Kaun Sa Deen Pesh Karte Hain? Aap Ne Farmaya Ke Khuda Ek Hai Aur Main Us Ka Rasool Hoon Phir Aap Ne Surah -e- Anaam Ki Chand Aayatein Tilawat Farmai, Ye Sab Log Aap Ki Taqreer Aur Qurani Aayato Ki Taseer Se Intehai Mutassir Hue Lekin Ye Kaha Ke Hum Apne Us Khandani Deen Ko Bhala Ekdam Kaise Chhod Sakte Hain? Jis Par Hum Barsaha Baras Se Kaarband Hain, Is Ke Ilawa Mulke Faras Ke Badshah Kisra Ke Zere Asar Aur Raiyyat Hain, Aur Hum Ye Muahda Kar Chuke Hain Ke Hum Badshah Ke Siwa Kisi Aur Ke Zere Asar Nahin Rahenge, Huzoor ﷺ Ne Un Logon Ki Saafgoi Ki Tareef Farmai Aur Irshad Farmaya Ke Khair, Khuda Apne Deen Ka Haami Wa Naasir Aur Mueeno Madadgaar Hai

Paanchwa Baab

Madine Mein Aaftabe Risalat Ki Tajalliya

Madina -e- Munawwara Ka Purana Naam "Yasrab" Hai,
Jab Huzoor ﷺ Ne Is Shehar Mein Sukoonat
Farmai To Is Ka Naam Madinatun Nabi Pad Gaya Phir Ye Naam
Mukhtasar Ho Kar Madina Mash'hoor Ho Gaya, Tarikhi
Haisiyat Se Ye Bahut Purana Shehar Hai

Huzoor ﷺ Ne Jab Ailane Nubuwwat
Farmaya To Is Shehar Mein Arab Ke Do Qabile Aabad The, Aus
Wa Khazraj Aur Kuchh Yahoodi Bhi The, Aus Wa Khazraj
Kuffare Quresh Ki Tarah But Parast Aur Yahoodi Ahle Kitab
The, Aus Wa Khazraj Pehle To Bade Ittefaqo Ittehad Ke Saath
Miljul Kar Rehte The Magar Phir Arabo Ki Fitrat Ke Mutabiq
In Dono Qabilo Mein Ladaiya Shuru Ho Gai, Yahan Tak Ke
Aakhiri Ladai Jo Tarikhe Arab Mein Junge Ba'aas Ke Naam Se
Mashhoor Hai Is Qadar Haulnaak Aur Khunrez Hui Ke Is Ladai
Mein Aus Wa Khazraj Ke Taqreeban Tamam Naamwar Bahadur
Lad Bhid Kar Kat Mar Gaye Aur Ye Dono Qabile Behad
Kamzor Ho Gaye, Yahoodi Agarche Tadaad Mein Bahut Kam
The Magar Wo Taleem Yafta The Isliye Aus Wa Khazraj
Humesha Yahoodiyo Ki Ilmi Bartari Se Maroob Aur Un Ke Zere
Asar Rehte The

Islam Qabool Karne Ke Baad Rasool Rehmat ﷺ
ﷺ Ki Muqaddas Taleem Wa Tarbiyat Ki Badaulat Aus
Wa Khazraj Ke Tamam Purane Ikhtelafat Khatm Ho Gaye Aur
Ye Dono Qabile Shiro Shakar Ki Tarah Mil Jul Kar Rehne Lage,
Aur Chunki In Logon Ne Islam Aur Musalmano Ko Apne Tan
Man Dhan Se Be Panah Imdad Wa Nusrat Ki Isliye Huzoor ﷺ
ﷺ Ne In Khush Bakhto Ko "Ansaar" Ke Muazzaz
Laqab Se Sarfaraz Farma Diya Aur Qurane Kareem Ne Bhi In
Jaa Nisaraane Islam Ki Nusrate Rasool Wa Imdaade Muslimeen
Par In Khush Naseebo Ki Madho Sana Ka Ja Baja Khutba Padha

Aur Az Rooye Shariat Ansar Ki Muhabbat Aur Inki Janab Mein Husne Aqeedat Tamam Ummate Muslima Ke Liye Lazimul Iman Aur Wajibul Asal Qarar Paai

Madine Mein Islam Kyunkar Phaila?

Ansar Go But Parast The Magar Yahoodiyo Ke Meljol Se Itna Jaante The Ke Nabiye Aakhiruz Zamaa'n Ka Zuhoor Hone Waala Hai Aur Madine Ke Yahoodi Aksar Ansar Ke Dono Qabilo Aus Wa Khazraj Ko Dhamkiya Bhi Diya Karte The Ke Nabiye Aakhiruz Zamaa'n Ke Zuhoor Ke Waqt Hum Un Ke Lashkar Mein Shamil Ho Kar Tum But Parasto Ko Dunya Se Nesto Nabood Kar Dalenge, Isliye Nabiye Aakhiruz Zamaa'n Ki Tashreef Aawari Ka Yahood Aur Ansar Dono Ko Intezar Tha

Sana 11 Nabawi Mein Huzoor ﷺ Mamool Ke Mutabiq Haj Mein Aane Waale Qabail Ko Dawate Islam Dene Ke Liye Mina Ke Maidan Mein Tashreef Le Gaye Aur Qurane Majeed Ki Aayatein Suna Suna Kar Logon Ke Saamne Islam Pesh Farmane Lage, Huzoor ﷺ Mina Mein Aqba (Ghaati) Ke Paas Jahan Aaj "Masjidul Aqba" Hai, Tashreef Farma The Ke Qabila -e- Khazraj Ke 6 Aadmi Aap Ke Paas Aaye, Aap ﷺ Ne In Logon Se In Ka Naam Wa Nasab Puchha Phir Quran Ki Chand Aayatein Suna Kar In Logon Ko Islam Ki Dawat Di Jis Se Ye Log Behad Mutassir Ho Gaye Aur Ek Dusre Ka Moonh Dekh Kar Wapsi Mein Ye Log Kehne Lage Ke Yahoodi Jis Nabiye Aakhiruz Zamaa'n Ki Khushkhabri Dete Rahe Hain Yaqeenan Wo Nabi Yahi Hain, Lihaza Kahin Aisa Na Ho Ke Yahoodi Hum Se Pehle Islam Ki Dawat Qabool Kar Lein, Ye Keh Kar Sab Ek Saath Musalman Ho Gaye Aur Madine Ja Kar Apne Ahle Khandan Aur Rishtedaro Ko Bhi Islam Ki Dawat Di, Un 6 Khushnaseebo Ke Naam Ye Hain :

(1) Hazrate Uqba Bin Aamir Bin Naabi (2) Hazrate Abu Umama As'ad Bin Jararah (3) Hazrate Auf Bin Haaris (4) Hazrate Raafe Bin Maalik (5) Hazrate Qutba Bin Aamir Bin

Hadeeda (6) Hazrate Jabir Bin Abdullah Bin Rayyab (Madarijun Nubuwwat, 2/15)

Bai'ate Aqba -e- Oola

Dusre Saal Sana 12 Nabawi Mein Haj Ke Mauqe Par Madine Ke Baarah Ashkhaas Mina Ki Is Ghaati Mein Chhup Kar Musharraf Ba Islam Hue Aur Huzoor ﷺ Se Bai'at Hue, Tarikhe Islam Mein Is Bai'at Ka Naam Bai'ate Aqba -e- Oola Hai

Saath Hi In Logon Ne Huzoor ﷺ Se Ye Darkhwast Bhi Ki Ke Ahkame Islam Ki Taleem Ke Liye Koi Muallim Bhi In Logon Ke Saath Kar Diya Jaaye, Chunanche Huzoor ﷺ Ne Hazrate Mus'ab Bin Unair Ko In Logon Ke Saath Madina -e- Munawwara Bhej Diya, Wo Madine Mein Hazrate As'ad Bin Jararah Ke Makaan Par Thehre Aur Ansar Ke Ek Rk Ghar Ja Ja Kar Islam Ki Tableegh Karne Lage Aur Rozana Ek Do Naye Aadmi Aaghoshe Islam Mein Aane Lage Yahan Tak Ke Rafta Rafta Madine Se Quba Tak Ghar Ghar Islam Phail Gaya

Qabila -e- Aus Ke Sardar Hazrate Saad Bin Muaaz Bahut Hi Bahadur Aur Baa Asar Shakhs The, Hazrate Musab Bin Umair Ne Jab Un Ke Samne Islam Ki Dawat Pesh Ki To Unhone Pehle To Islam Se Nafrat Wa Bezari Zaahir Ki Magar Jab Hazrate Musab Bin Umair Ne Un Ko Qurane Majeed Padh Kar Sunaya To Ek Dam Un Ka Dil Paseej Gaya Aur Is Qadar Mutassir Hue Ke Sa'adate Iman Se Sarfaraz Ho Gaye, In Ke Musalman Hote Hi Qabila Aus Bhi Damane Islam Mein Aa Gaya

Usi Saal Baqaul Mash'hoor Maahe Rajab Ki 27wi Raat Ko Haalate Bedari Mein Huzoor ﷺ Ko Meraje Jismani Hui, Aur Isi Safare Meraj Mein Paanch Namazein Farz Hui Jis Ka Tafseeli Bayaan Insha Allah Mojizaat Ke Baab Mein Aayega

Bai'ate Aqba -e- Saaniya

Is Ke Ek Saal Baad Sana 13 Nabawi Mein Haj Ke Mauqe Par Madine Ke Taqreeban 72 Logon Ne Mina Ki Is Ghaati Mein Apne But Parast Saathiyo Se Chhup Kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Daste Haq Par Bai'at Ki Aur Ye Ahad Kiya Ke Hum Log Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Aur Islam Ki Hifazat Ke Liye Apni Jaan Qurban Kar Denge, Isi Mauqe Par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Chacha Hazrate Abbas Bhi Maujood The Jo Abhi Tak Musalman Nahin Hue The, Unhone Madine Waalo Se Kaha Ke Dekho! Muhammad Apne Khandan Bani Hashim Mein Har Tarah Se Mohtaram Aur Ba Izzat Hain, Hum Logon Ne Dushmano Ke Muqable Mein Seena Sipar Ho Kar Humesha In Ki Hai, Ab Tum Log In Ko Apne Watan Mein Le Jaane Ke Khwahishmand Ho To Sun Lo! Agar Marte Dam Tak Tum Log In Ka Saath De Sakte Ho To Behtat Warna Abhi Se Kanara Kash Ho Jaao, Ye Sun Kar Hazrate Baraa Bin Aazib Taish Mein Aa Kar Kehne Lage Ke Hum Log Talwaro Ki God Mein Pale Hain, Hazrate Bara Bin Aazib Itna Hi Kehne Paaye The Ke Hazrate Abul Haisam Be Baat Kaat Kar Kaha Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, Hum Logon Ke Yahoodiyo Se Purane Talluqaat Hain, Ab Zaahir Hai Ke Humare Musalman Ho Jaane Ke Baad Ye Talluqaat Toot Jayenge, Kahin Aisa Na Ho Ke Jab Allah Ta'ala Aap Ko Ghalaba Ata Farmaye To Aap Hum Logon Ko Chhod Kar Apne Watan Makka Chale Jaayein, Ye Sun Kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Muskurate Hue Jawab Diya Ke Tum Log Itmenan Rakho Ke Tumhara Khoon Mera Khoon Hai Aur Yaqeen Karo Mera Jeena Marna Tumhare Saath Hai, Main Tumhara Hoon Aur Tum Mere Ho, Tumhara Dushman Mera Dushman Aur Tumhara Dost Mera Dost Hai
(Zurqani Alal Mawahib, 1/317)

Jab Ansar Ye Bai'at Kar Rahe The To Hazrate Saad Bib Jararah Ne Ya Hazrate Abbas Bin Nazla Ne Kaha Ke Mere Bhaiyo! Tumhein Ye Khabar Bhi Hai Ke Tum Log Kis Cheez

Par Bai'at Kar Rahe Ho? Khoob Samajh Lo Ke Ye Arabo Ajam Ke Saath Ailane Jung Hai, Ansar Ne Taish Mein Aa Kar Nihayat Hi Pur Josh Lehje Mein Kaha Ke Haan! Haan! Hum Log Is Par Bai'at Kar Rahe Hain, Bai'at Ho Jaane Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Is Jama'at Mein Se 12 Aadmiyo Ko Naqeeb (Sardar) Muqarrar Farmaya, In Mein 9 Aadmi Qabila -e- Khazraj Aur Teen Qabila -e- Aus Ke The Jin Ke Mubarak Naam Ye Hain :

(1) Hazrate Abu Umama As'ad Bin Jararah (2) Hazrate Saad Bin Rabee (3) Hazrate Abdullah Bin Rawaha (4) Hazrate Raafe Bin Malik (5) Hazrate Baraa Bin Maroor (6) Hazrate Abdullah Bin Amr (7) Hazrate Saad Bin Obada (8) Hazrate Munzir Bin Umar (9) Hazrate Obada Bin Saabit, Ye 9 Aadmi Qabila -e- Khazraj Ke Hain, (10) Hazrate Usaid Bin Huzair (11) Hazrate Saad Bin Khaisma (12) Hazrate Abul Haisam Bin Taihaan, Ye Teen Shakhs Qabila -e- Aus Ke Hain (Zurqani Alal Mawahib, 1/317)

Iske Baad Ye Tamam Hazraat Apne Apne Dero Par Chale Gaye, Subah Jab Quresh Ko Is Ki Ittela Pahunchi To Wo Aag Baboola Ho Gaye Aur Un Logon Ne Daant Kar Madine Waalo Se Puchha Ke Kya Tum Log Humare Saath Junga Karne Par Muhammad Se Bai'at Ki Hai? Ansar Ke Kuchh Saathiyon Ne Jo Musalman Nahin Hue The Apni La Ilmi Zaahir Ki, Ye Sun Kar Quresh Wapas Chale Gaye Magar Jab Taftesh Wa Tehqeeq Ke Baad Kuchh Ansar Ki Bai'at Ka Haal Maloom Hua To Quresh Ghaizo Ghazab Mein Aape Se Baahar Ho Gaye Aur Bai'at Karne Waalo Ki Giriftari Ke Liye Taaqub Kiya Magar Quresh Hazrate Saad Bin Obada Ke Siwa Kisi Aur Ko Nahin Pakad Sake, Quresh Hazrate Saad Bin Obada Ko Apne Saath Makka Laaye Aur Un Ko Qaid Kar Diya Magar Jab Zubair Bin Mutim Aur Haaris Bin Harb Bin Umayya Ko Pata Chala To In Dono Ne Quresh Ko Samjhaya Ke Khuda Ke Liye Saad Bin Obada Ko Fauran Chhod Do Warna Tumhari Mulke Shaam Ki Tijarat Khatre Mein Pad Jayegi, Ye Sun Kar Quresh Ne Hazrate Saad Bin Obada Ko Qaid Se Riha Kar Diya Aur Wo Ba Khairyat

Hijrate Madina

Madina -e- Munawwara Mein Jab Islam Aur Musalmano Ko Ek Panah Gaah Mil Gai To Huzoor ﷺ Ne Sahaba -e- Kiraam Ko Aam Ijazat De Di Ke Wo Makka Se Hijrat Kar Ke Madina Chale Jaayein, Chunanche Sabse Pehle Hazrate Abu Salamah Ne Hijrat Ki, Iske Baad Yake Baad Deegare Dusre Log Bhi Madina Rawana Hone Lage, Jab Kuffare Quresh Ko Pata Chala To Unhone Rok Tok Shuru Kar Di Magar Chhup Chhup Kar Logon Ne Hijrat Ka Silsila Jaari Rakha Yahan Tak Ke Rafta Rafta Bahut Se Sahaba -e- Kiraam Madina -e- Munawwara Chale Gaye, Sirf Wahi Hazrat Makka Mein Reh Gaye Jo Ya To Kafiro Ki Qaid Mein The Ya Apni Muflisi Ki Wajah Se Majboor The, Huzoor Aqdas ﷺ Ko Chunki Abhi Tak Khuda Ki Taraf Se Hijrat Ka Hukm Nahin Mila Tha Isliye Aap ﷺ Makka Mein Hi Muqeem Rahe Aur Hazrate Abu Bakr Siddique Aur Hazrate Ali Murtaza Ko Bhi Apne Rok Liya Tha, Lihaza Ye Dono Shame Nubuwwat Ke Parwane Bhi Aap Hi Ke Saath Makka Mein Thehre Hue The

Kuffar Conference

Jab Makke Mein Kafiro Ne Ye Dekh Liya Ke Huzoor ﷺ Aur Musalmano Ke Madagar Makke Se Baahar Madine Mein Bhi Ho Gaye Hain Aur Madine Jaane Waale Musalmano Ko Ansar Ne Apni Panah Mein Le Liya Hai To Kuffare Makka Ko Ye Khatra Mahsoos Hone Laga Ke Kahin Aisa Na Ho Ke Muhammad ﷺ Bhi Madine Chale Jaayein Aur Wahan Se Apne Haamiyo Ki Fauj Le Kar Makke Par Chadhai Na Kar Dein, Chunanche Is Khatre Ka Darwaza Band Karne Ke Liye Kuffare Makka Ne Apne Darun Nadwa (Panchayat Ka Ghar) Mein Ek Bahut Badi Conference Munaqid

Ki, Aur Ye Kuffare Makka Ka Aisa Zabardast Ijtema Tha Ke Makka Ka Koi Bhi Aisa Danishwar Aur Baa Asar Shakhs Na Tha Jo Is Conference Mein Shareek Na Hua Tha, Khususiyat Ke Saath Abu Sufyan, Abu Jahl, Utba, Zubair Bin Mutim, Nazr Bin Haaris, Abul Bakhtari, Jama Bin Aswad, Hakeem Bin Hizaam, Umayya Bin Khalaf Waghaira Waghaira Tamam Sardarane Quresh Is Majlis Mein Maujood The, Shaitane Layeen Bhi Kambal Odhe Ek Buzurg Shaikh Ki Soorat Mein Aaya, Quresh Ke Sardaro Ne Naam Wa Nasab Puchha To Bola Ke Main Shaikh Najd Hoon, Isliye Is Conference Mein Aa Gaya Hoon Ke Main Tumhare Muamle Mein Apni Raaye Bhi Pesh Kar Doon, Ye Sun Kar Quresh Ke Sardaro Ne Iblees Ko Bhi Apni Conference Mein Shareek Kar Liya Aur Conference Ki Kaarwai Shuru Ho Gai, Jab Huzoor ﷺ Ka Muamla Pesh Hua To Abul Bakhtari Ne Ye Raaye Di Ke Inko Kisi Kothri Mein Band Kar Ke In Ke Haath Paaon Baandh Do Aur Ek Soorakh Se Khana Pani In Ko De Diya Karo, Shaykhe Najd (Shaitan) Ne Kaha Ke Ye Raaye Achhi Nahin Hai, Khuda Ki Qasam! Agar Tum Logon Ne Un Ko Kisi Makaan Mein Qaid Kar Diya To Yaqeenan Un Ke Jaan Nisaar Ashaab Ko Is Ki Khabar Lag Jayegi Aur Wo Apni Jaan Par Khel Kar Un Ko Qaid Se Chhuda Lenge

Abul Aswad Rabia Bin Amr Aamiri Ne Ye Mashwara Diya Ke In Ko Makka Se Nikaal Do Taaki Ye Kisi Doosre Shehar Mein Ja Kar Rahein, Is Tarah Hum Ko In Ke Quraan Padhne Aur In Ki Tableeghe Islam Se Najaat Mil Jayegi, Ye Sun Kar Shaykhe Najdi Ne Bigad Kar Kaha Ke Tumhari Is Raaye Par Laanat, Kya Tum Logon Ko Maloom Nahin Ke Muhammad Ke Kalaam Mein Kitni Mithaas Aur Taseer Wa Dilkashi Hai? Khuda Ki Qasam! Agar Tum Log In Ko Shehar Badar Kar Ke Chhod Doge To Ye Poore Mulke Arab Mein Logon Ko Quran Suna Suna Kar Tamam Qabaile Arab Ko Apna Taabe -e-Farman Bana Lenge Aur Phir Apne Saath Ek Azeem Lashkar Ko Le Kar Tum Par Aisi Yalgaar Kar Denge Ke Tum In Se Muqable Se Aajiz Wa Lachaar Ho Jaaoge Aur Phir Bajuz Is Ke,

Ke Tum In Ke Ghulam Ban Kar Raho Kuchh Banaye Na Banegi
Isliye In Ko Jila Watan Karne Ki To Baat Hi Mat Karo

Abu Jahl Bola Ke Saahibo! Mere Zehan Mein Ek Raaye Hai Jo Ab Tak Kisi Ko Nahin Soojhi, Ye Sun Kar Sab Ke Kaan Khade Ho Gaye Aur Sab Ne Bade Ishteyaq Ke Saath Puchha Ke Kahiye Wo Kya Hai? To Abu Jahl Ne Kaha Ke Meri Raaye Ye Hai Ke Har Qabile Ka Ek Ek Mash'hoor Bahadur Talwar Le Kar Uth Khada Ho Aur Sab Yakbaargi Hamla Kar Ke Muhammad ﷺ Ko Qatl Kar Daalein, Is Tadbeer Se Khoon Karne Ka Jurm Tamam Qabeelo Ke Sar Par Rahega, Zaahir Hai Ke Khandane Banu Hashim Is Khoon Ka Badla Lene Ke Liye Tamam Qabilo Se Ladne Ki Taaqat Nahin Rakhte Lihaza Yaqeenan Wo Khoonbaha Lene Par Raazi Ho Jayenge Aur Hum Log Miljul Kar Aasani Ke Saath Khoonbaha Ki Raqam Ada Kar Denge, Abu Jahl Ki Ye Khooni Tajweez Sun Kar Shaykhe Najdi Maare Khushi Ke Uchhal Pada Aur Kaha Ke Beshak Ye Tadbeer Bilkul Durust Hai, Is Ke Siwa Aur Koi Tajweez Qabile Qabool Nahin Ho Sakti, Chunanche Tamam Shuraka -e-Conference Ne Ittefaqe Raaye Se Is Tajweez Ko Pass Kar Diya Aur Majlise Shoora Barkhast Ho Gai Aur Har Shakhs Ye Khaufnaak Azm Le Kar Apne Apne Ghar Chala Gaya, Khudawande Quddus Ne Qurane Majeed Ki Mundarija -e- Zel Aayat Mein Is Waqiye Ka Zikr Farmate Hue Irshad Farmaya Ke :

وَاذْكُرْكَ الْيَوْمَ الَّذِي كَفَرُوا بِالْيَمِينِ شَوْكَ أَوْ يَفْتُلُوكَ أَوْ يُخْرِجُوكَ ۚ وَيَمْكُرُونَ وَ

يَمْكُرُ اللَّهُ ۗ وَاللَّهُ خَيْرُ الْمَكْرِيينَ (30)

Aye Mahboob Yaad Kijiye Jis Waqt Kuffar Ne Aap Ke Baare Mein Khufya Tadbeer Kar Rahe The Ke Aap Ko Qaid Kar Dein Ya Qatl Kar Dein Ya Shehar Badr Kar Dein, Ye Log Khufya Tadbeer Kar Rahe The Aur Allah Khufya Tadbeer Kar Raha Tha Aur Allah Ki Poshida Tadbeer Sab Se Behtar Hai

(Al Anfaal : 30)

Allah Ta'ala Ki Khufya Tadbeer Kya Thi? Agle Safahe Par Is Ka Jalwa Dekhiye Ke Kis Tarah Us Ne Apne Habeeb ﷺ

اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Hifazat Farmai Aur Kuffar Ki Saari Scheme
Kis Tarah Us Qadire Qayyum Ne Tehas Nehas Farma Diya
(Ibne Hisham)

Hijrate Rasool Ka Waqiya

Jab Kuffar Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qatl Par Ittefaq
Kar Ke Conference Khatm Kar Chuke Aur Apne Gharo Ko
Rawana Ho Gaye To Hazrate Jibreele Ameen Rabbul Aalameen
Ka Hukm Le Kar Naazil Ho Gaye Ke Aye Mahboob! Aaj Raat
Ko Aap Apne Bistar Par Na Soyein Aur Hijrat Kar Ke Madina
Tashreef Le Jaayein, Chunanche Ayen Dopahar Ke Waqt
Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrate Abu Bakr Siddique Ke Ghar
Tashreef Le Gaye Aur Hazrate Abu Bakr Siddique Se Farmaya
Ke Sab Ghar Waalo Ko Hata Do, Kuchh Mashwara Karna Hai,
Hazrate Abu Bakr Siddique Ne Arz Kiya Ya Rasoolallah! Aap
Mere Maa Baap Qurban, Yahan Aap Ki Ahliya (Hazrate Aaisha)
Ke Siwa Aur Koi Nahin Hai (Us Waqt Hazrate Aaisha Se
Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shadi Ho Chuki Thi), Huzoor صَلَّى اللَّهُ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Aye Abu Bakr! Allah Ta'ala Ne
Mujhe Hijrat Ki Ijazat Ata Farma Di Hai, Hazrate Abu Bakr
Siddique Ne Arz Kiya Ke Mere Maa Baap Aap Par Qurban!
Mujhe Bhi Hamrahi Ka Sharf Ata Farmaiye, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ne Un Ki Darkhwast Manzoor Farma Li, Hazrate Abu Bakr
Siddique Ne 4 Mahine Se 2 Oontniya Babool Ki Patti Khila
Khila Kar Tayyar Ki Thi Ke Hijrat Ke Waat Ye Suwaari Ke
Kaam Aayengi, Arz Kiya Ya Rasoolallah! In Mein Se Ek Oontni
Aap Qabool Farma Lein, Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad
Farmaya Ke Qabool Hai Magar Main Is Ki Qeemat Dunga,
Hazrate Abu Bakr Siddique Ne Ba Dile Nakhwasta Farmane
Risalat Se Majboor Ho Kar Is Ko Qabool Kar Liya, Hazrate
Aaisha Siddiqah To Us Waat Bahut Kam Umr Thi Lekin Un Ki
Badi Behan Hazrate Asma Ne Samaane Safar Durust Kiya Aur
Toshadan Mein Khana Rakh Kar Apni Kamar Ke Patke Ko

Phaad Kar Do Tukde Kiye, Ek Se Toshadan Ko Baandha Aur Dusre Se Mashk Ka Moonh Baandha, Ye Wo Qabile Fakhr Sharf Hai Ke Jis Ki Bina Par In Ko "Zaattunnataqain" (Do Patke Waali) Ke Muazzaz Laqab Se Yaad Kiya Jaata Hai

Iske Baad Huzoor ﷺ Ne Ek Kafir Ko Jiska Naam "Abdullah Bin Uraiqat" Tha Jo Rasto Ka Maahir Tha, Rahnumai Ke Liye Ujrat Par Naukar Rakha Aur In Dono Oontniyo Ko Us Ke Sipurd Kar Ke Farmaya Ke Teen Raato Ke Baad Wo In Dono Oontniyo Ko Le Kar Ghaare Saur Ke Paas Aaye, Ye Saara Nizaam Kar Lene Ke Baad Huzoor ﷺ Apne Makaan Tashreef Laaye (Bukhari, 1/553)

Kashana -e- Nubuwwat Ka Muhasra

Kuffare Makka Ne Apne Program Ke Mutabiq Kashana -e- Nubuwwat Ko Gher Liya Aur Intezar Karne Lage Ke Huzoor ﷺ So Jaayein To Un Par Qatilana Hamla Kiya Jaaye, Us Waqt Ghar Mein Huzoor ﷺ Ke Paas Sirf Ali Murtaza The, Kuffare Makka Agarche Rahmate Aalam Ke Badtareen Dushman The Magar Is Ke Bawajood Huzoor ﷺ Ki Amanat Wa Diyanat Par Kuffar Ko Is Qadar Etimad Tha Ke Wo Apne Qeemti Maal Wa Samaan Ko Huzoor ﷺ Ke Paas Amanat Rakhte The, Chunanche Us Waqt Bhi Bahut Si Amanatein Kashana -e- Nubuwwat Mein Thi, Huzoor Ne Hazrate Ali Se Farmaya Ke Tum Meri Sabz Rang Ki Chadar Odh Kar Mere Bistar Par So Raho Aur Mere Chale Jaane Ke Baad Tum Quresh Ki Tamam Amanatein In Ke Maliko Ko Saunp Kar Madine Chale Aana

Ye Bada Hi Khuafnak Aur Bade Sakht Khatre Ka Mauqa Tha, Hazrate Ali Ko Maloom Tha Ke Kuffare Makka Huzoor ﷺ Ke Qatl Ka Irada Kar Chuke Hain Magar Huzoore Aqdas Ke Is Farman Ke Tum Quresh Ki Saari Amanatein Lauti Kar Madine Chale Aana, Hazrate Ali Ko Yaqeene Kaamil Tha Ke Main Zinda Rahunga Aur Madine

Pahunchunga Isliye Rasoolullah ﷺ Ka Bistar Jo
Aaj Kaanto Ka Bichhona Tha Hazrate Ali Ke Liye Phoolo Ki
Sej Ban Gaya Aur Aap ﷺ Bistar Par Subah Tak
Aaram Se Meethi Meethi Neend Sote Rahe, Apne Isi Karname
Par Fakhr Karte Hue Shere Khuda Ne Apne Ash'aar Mein
Farmaya Ke

وقيت بنفسى خير من وطفى الثرى
ومن طاف بالبيت العتيق وبالبحر

Maine Apni Jaan Ko Khatre Mein Daal Kar Us Zaat
Giraami Ki Hifazat Ki Jo Zameen Par Chalne Waalo Aur Khana
-e- Kabah Wa Hateem Wa Tawaf Karne Waalo Mein Sab Se
Zyada Behtar Aur Buland Martaba Hain

Rasoole Khuda ﷺ Ko Ye Andesha Tha
Ke Kuffare Makka In Ke Saath Khufya Chaal Chal Jayenge
Magar Khudawande Meharbaan Ne In Ko Kafiro Ki Khufya
Tadbeer Se Bacha Liya

Huzoore Aqdas ﷺ Ne Bistare Nubuwwat
Par Jaane Wilayat Ko Sula Kar Ek Mutthi Khaak Haath Mein Li
Aur Surah -e- Yaseen Ki Ibtidai Aayato Ko Tilawat Farmate
Hue Nubuwwat Khane Se Baahar Tashreef Laaye Aur Muhasra
Karne Waale Kafiro Ke Saro Par Khaak Daalte Hue Un Ke
Majme Se Saaf Nikal Gaye, Na Kisi Ko Nazar Aaye Na Kisi
Ko Kuchh Khabar Hui, Ek Dusra Shakhs Jo Us Majme Mein
Maujood Na Tha Un Logon Ko Khabar Di Ke Muhammad ﷺ
ﷺ To Yahan Se Nikal Gaye Hain Aur Chalte Waqt
Tumhare Saro Par Khaak Daal Gaye Hain, Chunanche Un Kor
Bakhto Ne Apne Saro Par Haath Phera To Waqai Un Ke Saro
Par Khaak Aur Dhool Padi Hui Thi
(Madarijun Nubuwwat, 2/57)

Rahmate Aalam ﷺ Apne Daulat Khane
Se Nikal Kar Maqame Hazoori Ke Paas Khade Ho Gaye Aur
Badi Hasrat Ke Saath Kaabah Ko Dekha Aur Farmaya Ke Aye

Shehre Makka! Tu Mujh Ko Tamam Dunya Se Zyada Pyaara Hai, Agar Meri Qaum Mujh Ko Tujh Se Na Nikalti To Main Kisi Aur Jagah Sukunat Pazeer Na Hota, Hazrate Abu Bakr Siddique Se Pehle Hi Qaraar Daad Ho Chuki Thi, Wo Bhi Usi Jagah Aa Gaye Aur Is Khayal Se Ke Kuffare Makka Humare Qadmo Ke Nishan Se Humara Rasta Pehchan Kar Humar Peechha Na Karein Phir Ye Bhi Dekha Ke Huzoor ﷺ Ke Paaye Naazuk Zakhmi Ho Gaye Hain, Hazrate Abu Bakr Siddique Ne Aap ﷺ Ko Apne Kandho Par Suwaar Kar Liya Aur Is Tarah Khardaar Jhadiyo Aur Nokdaar Pattharo Waali Pahadiyo Ko Raundte Hue Usi Raat Ghaare Saur Pahuncha

Hazrate Abu Bakr Siddique Pehle Khud Ghaar Mein Dakhil Hue Aur Achhi Tarah Ghaar Ki Safai Ki Aur Apne Badan Ke Kapde Se Phaad Phaad Kar Ghaar Ke Tamam Soorakho Ko Band Kiya, Phir Huzoore Akram ﷺ Ghaar Ke Andar Tashreef Le Gaye Aur Hazrate Abu Bakr Siddique Ki God Mein Apna Sar Mubarak Rakh Kar So Gaye, Hazrate Abu Bakr Siddique Ne Ek Soorakh Ko Apni Edi Se Band Kar Rakha Tha, Soorakh Ke Andar Se Ek Saanp Ne Baar Baar Yaare Ghaar Ke Paaon Mein Kaata Magar Hazrate Siddique Jaan Nisaar Ne Is Khayal Se Paaon Nahin Hataya Ke Rahmate Aalam ﷺ Ke Khwabe Raahat Mein Khalal Na Pad Jaaye Magar Dard Ki Shiddat Se Yaare Ghaar Ke Aansuo Ki Dhaar Ke Chand Qatraat Sarware Kayenat Ke Rukhsar Par Nisaar Ho Gaye, Jis Se Rahmate Aalam ﷺ Bedaar Ho Gaye Aur Apne Yaare Ghaar Ko Rota Dekh Kar Beqarar Ho Gaye, Puchha : Abu Bakr! Kya Hua? Arz Kiya Ke Ya Rasoolallah ﷺ ! Mujhe Saanp Ne Kaat Liya Hai, Ye Sun Kar Huzoor ﷺ Ne Zakhm Par Apna Luaabe Dehan Laga Diya Jisse Fauran Hi Saara Dard Jaata Raha, Huzoore Aqdas ﷺ Teen Raat Us Ghaar Mein Raunaq Afroz Rahe

Hazrate Abu Bakr Siddique Ke Jawan Farzand Hazrate Abdullah Rozana Raat Ko Ghaar Ke Moonh Par Sote Aur Subah Sawere Hi Makka Chale Jaate Aur Pata Lagate Ke Quresh Kya Tadbeerein Kar Rahe Hain? Jo Kuchh Khabar Milti Shaam Ko Aa Kar Huzoor ﷺ Se Arz Kar Dete, Hazrate Abu Bakr Siddique Ke Ghulam Hazrate Aamir Bin Fuhaira Kuchh Raat Gaye Charagaah Se Bakriya Le Kar Ghaar Ke Paas Aa Jaate Aur In Bakriyo Ka Doodh Dono Aalam Ke Tajdaar ﷺ Aur Un Ke Yaare Ghaar Pee Lete The

Huzoor ﷺ To Ghaare Saur Mein Tashreef Farma Ho Gaye, Udhar Kashana -e- Nubuwwat Ka Muahsra Karne Waale Kuffar Jab Subah Ko Makaan Mein Dakhil Hue To Bistare Nubuwwat Par Hazrate Ali Radiallaho Ta'ala Anho The, Zalimo Ne Thodi Der Aap Se Puchh Guchh Kar Ke Aap Ko Chhod Diya, Phir Huzoor ﷺ Ki Talash Wa Justaju Mein Makka Aur Atraaf Wa Jawanib Ka Chappa Chappa Chhaan Maara Yahan Tak Ke Dhoondte Dhoondte Ghaare Saur Tak Pahunch Gaye Magar Ghaar Ke Moonh Par Makdi Ne Jaal Tan Diya Tha Aur Kinare Par Kabootari Ne Ande De Rakhe The, Ye Manzar Dekh Kar Kuffare Quresh Aapas Mein Kehne Lage Ke Is Ghaar Mein Koi Insan Maujood Hota To Na Makdi Jaala Tanti Na Kabootari Yahan Ande Deti, Kuffar Ki Aahat Pa Kar Hazrate Abu Bakr Siddique Kuchh Ghabraye Aur Arz Kiya Ya Rasoolallah ﷺ ! Ab Humare Dushman Is Qadar Qareeb Aa Gaye Hain Ke Agar Wo Apne Qadmo Par Nazar Dalenge To Hum Ko Dekh Lenge, Huzoor ﷺ Ne Farmaya Ke : Mat Ghabrao! Khuda Humare Saath Hai

Iske Baad Allah Ta'ala Ne Hazrate Abu Bakr Siddique Ke Qalb Par Sukoono Itmenan Ka Aisa Sakeena Utar Diya Ke Wo Bilkul Hi Be Khauf Ho Gaye

Hazrate Abu Bakr Siddique Ki Yahi Wo Jaan Nisariya Hain Ke Jin Ko Darbare Nubuwwat Ke Mash'hoor Shaair

Hazrate Hassan Bin Saabit Ansari Radiallaho Ta'ala Anho Ne
Kya Khoob Kaha Hai Ke

و ثَانِي اثْنَيْنِ فِي الْغَارِ الْمَنِيفِ وَقَدْ
طَافَ الْعَدُوَّ بِهِ اِذْصَاعِدَ الْجِبَالَ

Aur Do Mein Ke Dusre (Abu Bakr) Jab Ke Pahaad Par
Chadh Kar Buland Martaba Ghaar Mein Is Haal Mein The Ke
Dushman Un Ke Ird Gird Chakkar Laga Raha Tha

و كَانَ حُبَّ رَسُولِ اللَّهِ قَدْ عَلِمُوا
مَنْ الْخَلَائِقِ لَمْ يَعْدِلْ بِهِ بَدَلًا

Aur Wo (Abu Bakr) Rasoolullah ﷺ Ke
Mahboob The, Tamam Makhlooq Is Baat Ko Jaanti Hai Ke
Huzoor ﷺ Ne Kisi Ko Bhi In Ke Barabar Nahin
Thehraya Hai (Zurqani Alal Mawahib)

Behar Haal Chauthe Din Huzoor ﷺ
Yakum Rabiul Awwal Do Shamba Ke Din Ghaare Saur Se
Baahar Tashreef Laaye, Abdullah Bin Uraiqat Jis Ko Rahnumai
Ke Liye Kiraye Par Huzoor ﷺ Ne Naukar Rakh
Liya Tha Wo Qaraar Daad Ke Mutabiq Do Oontniya Le Kar
Ghaare Saur Par Haazir Tha, Huzoor ﷺ Apni
Oontni Par Suwaar Hue Aur Ek Oontni Par Hazrate Abu Bakr
Siddique Aur Hazrate Aamir Bin Fuhaira Baithe Aur Abdullah
Bin Uraiqat Aage Aage Paidal Chalne Laga Aur Aam Raste Se
Hat Kar Sahile Samundar Ke Ghair Maroof Rasto Se Safar
Shuru Kar Diya

100 Oont Ka Inaam

Udhar Ahle Makka Ne Ishtehaar De Diya Tha Ke Jo
Shakhs Muhammad ﷺ Ko Giriftar Kar Ke
Layega Us Ko 100 Oont Ka Inaam Milega, Is Giraa'n Qadr
Inaam Ke Lalach Mein Bahut Se Lalchi Logon Ne Huzoor ﷺ
ﷺ Ki Talash Shuru Kar Di Aur Kuchh Log To
Manzilo Door Tak Taqub Mein Gaye

Umme Maabad Ki Bakri

Dusre Roz Maqame Qudaaid Mein Umme Mabad Aatika Binte Khakid Khuzaiya Ke Makaan Par Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Guzar Hua, Umme Maabad Ek Zaifa Aurat Thi Jo Apne Kheme Ke Sehan Mein Baithi Raha Karti Thi Aur Musafiro Ko Khana Paani Diya Karti Thi, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Us Se Kuchh Khana Khareedne Ka Qasd Kiya Magar Us Ke Paas Koi Cheez Maujood Na Thi, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Dekha Ke Us Ke Kheme Ke Ek Janib Ek Bahut Hi Laagar Bakri Hai, Daryaft Farmaya : Kya Ye Doodh Deti Hai? Umme Maabad Ne Kaha : Nahin, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Agar Tum Ijzat Do To Main Is Ka Doodh Doh Loon, Umme Mabad Ne Ijzat De Di Aur Aap Ne Bismillah Padh Kar Jo Us Ke Than Ko Haath Lagaya To Us Ka Than Doodh Se Bhar Gaya Aur Itna Doodh Nikla Ke Sab Log Sairab Ho Gaye Aur Umme Mabad Ke Tamam Bartan Doodh Se Bhar Gaye, Ye Moajiza Dekh Kar Umme Mabad Aur Unke Khawand Dono Musharraf Ba Islam Ho Gaye

Riwayat Hai Ke Umme Mabad Ki Ye Bakri Sana 18 Hijri Tak Zinda Rahi Aur Barabar Doodh Deti Rahi Aur Hazrate Umar Ke Daure Khilafat Mein Jab Aamurramaad Ka Sakht Qaht Pada Ke Tamam Janwaro Ke Thano Ka Doodh Khushk Ho Gaya, Us Waqt Bhi Ye Bakri Subho Shaam Barabar Doodh Deti Rahi (Zurqani Alal Mawahib)

Suraqa Ka Ghoda

Jab Umme Mabad Ke Ghar Se Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aage Rawana Hue To Makke Ka Ek Mash'hoor Shah Suwaar Suraqa Bin Malik Bin Jasham Tez Raftar Ghode Par Suwaar Ho Kar Taqub Karta Nazar Aaya, Qareeb Pahunch Kar Hamla Karne Ka Irada Kiya Magar Us Ke Ghode Ne Thokar Khaai Aur Wo Ghode Se Gir Pada Magar 100 Oonto Ka Inaam Koi Mamooli Cheez Na Thi, Inaam Ke Lalach Ne Use Dobra Ubhara Aur Wo Hamle Ki Niyyat Se Aage Badha To Huzoor Ki

Dua Se Pathreeli Zameen Mein Us Ke Ghode Ka Paaun Ghutno Tak Zameen Mein Dhans Gaya, Suraqa Ye Moajiza Dekh Kar Khauf Wa Dahshat Se Kaanpne Laga Aur Amaan! Amaan! Pukarne Laga, Rasool Akram ﷺ Ka Dil Rahmo Karam Ka Samundar Tha, Suraqa Ki Lachari Aur Giryaa Wazaari Par Aap Ka Darya -e- Rahmat Josh Mein Aaya, Dua Farma Di To Zameen Ne Us Ke Ghode Ko Chhod Diya, Is Ke Baad Suraqa Ne Arz Kiya Ke Mujh Ko Amn Ka Parwana Likh Diyiye, Huzoor ﷺ Ke Hukm Se Hazrate Aamir Bin Fuhaira Ne Suraqa Ke Liye Amn Ki Tehreer Likh Di, Suraqa Ne Us Tehreer Ko Apne Tarkash Mein Rakh Liya Aur Wapas Laut Gaya, Raste Mein Jo Shakhs Bhi Huzoor ﷺ Ke Baare Mein Daryaft Karta To Suraqa Us Ko Ye Keh Kar Lauta Deta Ke Maine Badi Door Tak Bahut Talash Kiya Magar Aan Hazrat ﷺ Us Taraf Nahin Hain, Wapas Laut'te Hue Suraqa Ne Kuchh Samaane Safar Bhi Huzoor ﷺ Ki Khidmat Mein Bataure Nazrana Pesh Kiya Magar Aan Hazrat ﷺ Ne Qabool Nahin Farmaya (Bukhari, Baabul Hijrat) Suraqa Us Waqt To Musalman Nahin Hue Magar Huzoor ﷺ Ki Azmate Nubuwwat Aur Islam Ki Sadaqat Ka Sikka Un Ke Dil Mein Baith Gaya, Jab Huzoor ﷺ Fathe Makka Aur Junge Taaif Wa Hunain Se Farigh Ho Kar Zieeraana Mein Padaao Kiya To Suraqa Usi Parwana -e- Amn Ko Le Kar Bargahe Nubuwwat Mein Haazir Ho Gaye Aur Apne Qabile Ki Bahut Badi Jama'at Ke Saath Islam Qabool Kar Liya

Waazeh Rahe Ke Ye Wahi Suraqa Bin Malik Hain Jin Ke Baare Mein Huzoor ﷺ Ne Apne Ilme Ghaib Se Ghaib Ki Khabrein Dete Hue Ye Irshad Farmaya Ke Aye Suraqa! Tera Kya Haal Hoga Jab Tujh Ko Mulke Faaras Ke Badshah Kisra Ke Dono Kangan Pehnaye Jayenge? Is Irshad Ke Barso Baad Hazrate Umar Ke Daure Khilafat Mein Iran Fatah Hua Aur Kisra Ke Kangan Darbare Khilafat Mein Laaye Gaye

To Ameerul Momineen Hazrate Umar Ne Tajdaare Do Aalam
صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Farman Ki Tasdeeq Wa Tehqeeq Ke Liye
Wo Kangan Suraqa Bin Maliknl Ko Pehna Diye Aur Farmaya
Ke Aye Suraqa! Ye Kaho Ke Allah Ta'ala Ke Liye Hi Hamd Hai
Jis Ne In Kangani Ko Badshahe Faaras Se Chheen Kar Suraqa
Badawi Ko Pehna Diya, Hazrate Suraqa Ne Sana 24 Hijri Mein
Wafat Paai Jabki Hazrate Usmane Ghani Takhte Khilafat Par
Raunaq Afroz The

Buraida Aslami Ka Jhanda

Jab Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Madina Ke Qareeb
Pahunch Gaye To "Buraida Aslami" Qabila -e- Bani Saham Ke
70 Suwaaro Ko Saath Le Kar Is Lalach Mein Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
Ki. Giriftari Ke Liye Aaye Ke 100 Oont Inaam Mil Jayega
Magar Jab Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Saamne Aaye Aur
Puchha Ke Aap Kaun Hain? To Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne
Farmaya Ke Main Muhammad Bin Abdullah Hoon Aur Khuda
Ka Rasool Hoon, Jamal Wa Jalale Nubuwwat Ka Un Logon Ke
Qalb Par Aisa Asar Hua Ke Wo Fauran Hi Kalima -e- Shahadat
Padh Kar Damane Islam Mein Aa Gaye Aur Kamale Aqeedat Se
Ye Darkhwast Pesh Ki, Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم !
Meri Tamanna Hai Ke Madine Mein Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
Ka Dakhila Ek Jhande Ke Saath Hona Chahiye, Ye Kaha Aur
Apna Imama Sar Se Utaar Kar Apne Neze Par Baandh Liya Aur
Huzoore Aqdas صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Alam Bardaar Ban Kar
Madine Tak Aage Aage Chalte Rahe, Phir Daryaft Kiya Ke Ya
Rasoolallah! Aap Madine Mein Kahan Utreng? Tajdaare Do
Aalam صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Irshad Farmaya Ke Meri Oontni
Khuda Ki Taraf Se Mamoor Hai, Ye Jahan Baith Jayegi Wahi
Meri Qiyaam Gaah Hai

Hazrate Zubair Ke Besh Qeemti Kapde

Is Safar Mein Husne Ittefaq Se Hazrate Zubair Bin Al

Awwam Se Mulaqat Ho Gai Jo Huzoore Akram ﷺ Ki Phuphi Hazrate Safiyya Ke Bete Hain, Ye Mulke Shaam Se Tijarat Ka Samaan Le Kar Aa Rahe The, Inhone Huzoore Anwar ﷺ Aur Hazrate Abu Bakr Siddique Ki Khidmat Mein Chand Nafees Kapde Bataure Nazrana Ke Pesh Kiye Jin Ko Tajdaare Do Aalam ﷺ Aur Harare Abu Bakr Siddique Ne Qabool Farma Liya

Shehanshahe Risalat Madine Mein

Huzoore Akram ﷺ Ki Aamad Aamad Ki Khabar Chunki Madine Mein Pehle Se Pahunch Chuki Thi Aur Aurato Bachho Tak Ki Zubano Par Aap ﷺ Ki Tashreef Aawari Ka Charcha Tha, Isliye Ahle Madina Aap Ke Deedar Ke Liye Intehai Mushtaq Wa Be Qaraar The, Rozana Subah Se Nikal Kar Shehar Ke Baahar Sarapa Intezar Ban Kar Isteqbal Ke Liye Tayyar Rehte The Aur Jab Tez Dhoop Ho Jaati To Hasrat Wa Afsos Ke Saath Apne Gharo Ko Wapas Laut Jaate, Ek Din Apne Mamool Ke Mutabiq Ahle Madina Aap Ki Raah Dekh Kar Wapas Ja Chuke The Ke Ek Yahoodi Ne Apne Qile Se Dekha Ke Tajdaare Do Aalam ﷺ Ki Suwari Madine Ke Qareeb Aan Pahunchi Hai, Us Ne Ba Aawaze Buland Pukara Ke Aye Madine Waalo! Lo Tum Jis Ka Rozana Intezar Karte The Wo Karwaane Rahmat Aa Gaya Hai, Ye Sun Kar Tamam Ansar Badan Par Hathyar Saja Kar Aur Wajd Wa Shadmani Se Beqarar Ho Kar Dono Aalam Ke Tajdaar ﷺ Ka Isteqbal Karne Ke Liye Apne Gharo Se Nikal Pade Aur Naara -e- Takbeer Ki Aawazo Se Tamam Shehar Goonj Utha

Madina -e- Munawwara Se Teen Meel Ke Fasile Par Jahan Aaj Masjide Quba Bani Hui Hai, 12 Rabiul Awwal Ko Huzoor ﷺ Raunaq Afroz Hue Aur Qabila -e- Amr Bin Auf Ke Khandan Mein Hazrate Kulsum Bin Hadam Ke Makaan Mein Tahsreef Farma Hue, Ahle Khandan Ne Is Fakhro

Sharaf Par Ke Dono Aalam Ke Mezban In Ke Mehman Bane
Allahu Akbar Ka Purjosh Naara Maara, Chaaro Taraf Se Ansar
Joshe Masarrat Mein Aate Aur Bargahe Risalat Mein Salaato
Salaam Ka Nazrana -e- Aqeedat Pesh Karte, Aksar Sahaba -e-
Kiraam Jo Huzoor ﷺ Se Pehle Hijrat Kar Ke
Madina -e- Munawwara Aaye The Wo Log Bhi Us Makaam
Mein Thehre Hue The, Hazrate Ali Bhi Hukme Nabawi Ke
Mutabiq Quresh Ki Amanatein Wapas Lauti Kar Teesre Din
Makka Se Chal Pade The, Wo Bhi Madina Aa Gaye Aur Isi
Makaan Mein Qiyaam Farmaya Aur Hazrate Umme Kulsum Bin
Hadam Aur In Ke Khandan Waale In Tamam Muqaddas
Mehmano Ki Mehman Nawazi Mein Din Raat Masroof Rehne
Lage

Allahu Akbar! Amr Bin Auf Ke Khandan Mein Hazrate
Sayyidul Ambiya ﷺ Wa Sayyidul Auliya Aur
Saliheene Sahaba Ke Noorani Ijtema Se Aisa Sama Bandh Gaya
Hoga Ke Ghaliban Chand, Sooraj Aur Sitare Hairat Ke Saath Is
Majme Ko Dekh Kar Zubaane Haal Se Kehte Honge Ke Ye
Faisla Mushkil Hai Ke Aaj Anjumane Aasman Zyada Raushan
Hai Ya Hazrate Kulsum Bin Hadam Ka Makaam? Aur Shayad
Khandane Amr Bin Auf Ka Bachha Bachha Joshe Masarrat Se
Muskura Muskura Kar Zubaane Haal Se Ye Naghma Gaata
Hoga Ke

*Un Ke Qadam Pe Main Nisaar Jin Ke Qudoome Naaz Se
Ujde Hue Diyaar Ko Rashke Chaman Bana Diya*

اللهم صل وسلم وبارك على سيدنا ومولانا محمد وآله وصحبه وبارك وسلم

Alhamdullillah! Huzoor ﷺ Rahmate
Aalam ﷺ Ki Makki Zindagi Aap Padh Chuke, Ab
Hum Aap ﷺ Ki Madani Zindagi Par Sinah Waar
Waqiyaat Tehreer Karne Ki Sa'adat Haasil Karte Hain, Aap Bhi

Seerate Mustafa

Is Ke Mutale Se Aankho Mein Noor Aur Dil Mein Suroor Ki
Daulat Haasil Karein

Abdul Mustafa Al Aazmi

28 Shabanul Muazzam, Sana 1395 Hijri
Ghosi (Bahaalate Alalat)

**Huzoor Tajdaare Do Aalam ﷺ Ki
Madani Zindagi**

*Ta'aalallah Zaate Mustafa Ka Husne Lasaani
Ke Yakja Jama Hain Jis Mein Tamam Awsaafe Imkani
Dua -e- Yunus, Khulqe Khaleeli, Sabre Ayyubi
Jalaale Moosavi, Zuhde Maseehi, Husne Kin'aani
ﷺ*

Chhata Baad Hijrat Ka Pehla Saal

Sana 1 Hijri

Masjide Quba

Quba Mein Sab Se Pehla Kaam Ek Masjid Ki Tameer Thi, Is Maqsad Ke Liye Huzoor ﷺ Ne Hazrate Kulsum Bin Hadam Ki Ek Zameen Ko Pasand Farmaya Jahan Khandane Amr Bin Ki Khajoorein Sookhai Jaati Thi, Isi Jagah Aap ﷺ Ne Apne Muqaddas Haatho Se Ek Masjid Ki Bunyad Daali, Ye Wahi Masjid Hai Jo Aaj Bhi Masjide Quba Ke Naam Se Mash'hoor Hai Aur Jis Ki Shaan Mein Quraan Ki Ye Aayat Naazil Hui :

لَا تَقُمْ فِيهِ أَبَدًا ۚ لِمَسْجِدٍ أُبَسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ
فِيهِ ۚ فِيهِ رَجُلٌ يُّبَيِّنُ أَنْ يُظْهِرُوا ۚ وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ (108)

Yaqeenan Wo Masjid Jis Ki Bunyad Pehle Hi Din Se Parhezgari Par Rakhi Hui Hai Wo Is Baat Ki Zyada Haqdar Hai Ke Aap Is Mein Khade Ho, Is Masjid Mein Aise Log Hain Jin Ko Paaki Bahut Pasand Hai Aur Allah Ta'ala Paak Rehne Waalo Se Muhabbat Farmata Hai (Tauba : 108)

Is Mubarak Masjid Ki Tameer Mein Sahaba -e- Kiraam Ke Saath Khud Huzoor ﷺ Ne Bhi Ba Nafse Nafees Apne Daste Mubarak Se Itne Bade Bade Patthar Uthate Ke Un Ke Bojh Se Jisme Naazuk Kham Ho Jaata Tha Aur Agar Aap ﷺ Ke Jaan Nisaar Ashaab Mein Se Koi Arz Karta Ya Rasoolallah! Aap Par Humare Maa Baap Qurban Ho Jaayein Aap Chhod Dijiye Hum Uthayenge To Huzoor ﷺ Us Ki Diljooi Ke Liye Chhod Dete Magar Usi Wazn Ka Dusra Patthar Utha Lete Aur Khud Hi Us Ko La Kar Imarat Mein Lagate Aur Tameeri Kaam Josh Wa Walwala Paida Karne Ke Liye Sahaba -e- Kiraam Ke Saath Aawaz Mila Kar Huzoor

ﷺ Hazrate Abdullah Bin Rawaha Ke Ye Ash'aar
Padhte Jaate The Ke

المسجدا	يعالج	من	افلح
وقاعدا	قائما	القرآن	ويقرء
راقدا	عنه	الليل	ولا

Wo Kamyaaab Hai Jo Masjid Tameer Karta Hai Aur Uthte
Baithte Quraan Padhta Hai Aur Sote Hue Raat Nahin Guzarta
(Wafaul Wafa, 1/180)

Masjidul Jumuah

14 Ya 24 Roz Ke Qiyaam Mein Masjide Quba Ki
Tameer Farma Kar Huzoor ﷺ Jumuah Ke Din
Aap Quba Se Shehre Madina Ki Taraf Rawana Hue, Raste Mein
Qabila -e- Bani Saalim Ki Masjid Mein Pehla Jumuah Aap ﷺ
ﷻ Ne Padha, Yahi Wo Masjid Hai Jo Aaj Tak
Masjidul Jumuah Ke Naam Se Mash'hoor Hai, Ahle Shehar Ko
Khabar Hui To Har Taraf Se Log Jazbaate Shauq Mein
Mushtaqana Isteqbal Ke Liye Daud Pade, Aap ﷺ
Ke Dada Abdul Muttalib Ke Nanhali Rishtedar "Banun Najjar"
Hathyar Lagaye "Quba" Ke Shehar Tak Do Rooya Safe Baandhe
Mastana Waar Chal Rahe The, Aap Raste Mein Tamam Qabail
Ki Muhabbat Ka Shukriya Ada Karte Aur Sab Ko Khairo Barkat
Ki Duayein Dete Hue Chale Ja Rahe The, Shehar Qareeb Aa
Gaya To Ahle Madina Ke Josho Kharosh Ka Ye Aalam Tha Ke
Parda Nasheen Khawateen Makan Ki Chhato Par Chadh Gai
Aur Ye Isteqbaliya Ash'aar Padhne Lagi Ke

الوداع	ثنيات	من	علينا	البر	طلع
داعي	الله	دعى	علينا	الشكر	وجبت

Hum Par Chand Tulu Ho Gaya Wida Ki Ghatiyo Se, Hum Par
Khuda Ka Shukr Wajib Hai, Jab Tak Allah Se Dua Mangne
Waale Dua Mangte Rahein

ايها المبعوث فينا جنت بالامر البطاع

انت شرفت المدينة مرحبا باخير داع

Aye Wo Zaate Girami! Jo Humare Andar Maboos Kiye
Gaye, Aap ﷺ Wo Deen Laaye Jo Ita'at Ke Qabil

Hai, Aap Se Madine Ko Musharraf Farma Diya To Aap Ke
Liye Khush Aamadeed Hai Aye Behtareen Dawat Dene Waale

فلبسنا ثوب يمن بعد تلفيق الرقاع

فعليك الله صلى ما سعى لله ساع

To Hum Logon Ne Yamani Kapde Pehne Halanki Is Se
Pehle Pewand Jod Jod Kar Kapde Pehna Karte The To Aap Par
Allah Ta'ala Us Waqt Tak Rahmatein Naazil Farmaye Jab Tak
Allah Ke Liye Koshish Karne Waale Koshish Karte Rahein

Madine Ki Nanhi Nanhi Bachhiya Joshe Masarrat Mein
Jhoom Jhoom Kar Aud Daf Baja Baja Kar Ye Geet Gaati Thi Ke
:

نحن جوار من بنى النجار

يا حبذا محمد من جار

Hum Khandane Banu Najjar Ki Bachhiya Hain, Waah
Kya Khoob Hua Ke Hazrat Muhammad ﷺ

Humare Padosi Ho Gaye

Huzoor Aqdas ﷺ Ne In Bachhiyo Ke
Joshe Masarrat Aur In Ki Walihana Muhabbat Se Mutassir Ho
Kar Puchha Ke Aye Bachhiyo! Kya Tum Mujhse Muhabbat
Karti Ho? To Bachhiyo Ne Yak Zubaan Ho Kar Kaha Ke Ji
Haan! Ji Haan! Ye Sun Kar Huzoor ﷺ Ne
Farmaya Ne Khush Ho Kar Muskurate Hue Farmaya Ke Main
Bhi Tumse Pyaar Karta Hoon

Chhote Chhote Ladke Aur Ghulam Jhund Ke Jhund
Maare Khushi Ke Madine Ki Galiyo Mein Huzoor ﷺ
Ki Aamad Ka Naara Lagate Hue Daudte Phirte The, Sahabi
-e- Rasool Baraa Bin Aazib Farmate Hain Ke Jo Farhat Wa
Suroor Aur Anwaaro Tajalliyaat Huzoor Sarware Aalam ﷺ

عَلَيْهِوَالِهِ وَسَلَّمَ Ke Madine Mein Tashreef Laane Ke Baad Zaahir Hue
Na Is Se Pehle Kabhi Zaahir Hue The Na Is Ke Baad

Abu Ayyub Ansari Ka Makaaan

Tamam Qabaile Ansar Jo Raste Mein The Intehai Joshe Masarrat Ke Saath Oontni Ki Mahaar Thaam Kar Arz Karte Ya Rasoolallah ﷺ ! Aap Humare Gharo Ko Sharfe Nuzool Bakhshen Magar Aap Un Sab Muhibbeen Se Yahi Farmate Ke Meri Oontni Ki Mahaar Chhod Do Jis Jagah Khuda Ko Manzoor Hoga Usi Jagah Meri Oontni Baith Jayegi Chunanche Jis Jagah Aaj Masjid Nabawi Shareef Hai Us Ke Paas Hazrate Abu Ayyub Ansari Ka Makaaan Tha Usi Jagah Huzoor ﷺ Ki Oontni Baith Gai Aur Hazrate Ayyub Ansari Aap ﷺ Ki Ijazat Se Aap Ka Samaan Utha Kar Apne Ghar Mein Le Gaye Aur Huzoor Ne Unhi Ke Makaaan Par Qiyaam Farmaya, Hazrate Abu Ayyub Ansari Ne Upar Ki Manzil Pesh Ki Magar Aap ﷺ Ne Mulaqatiyo Ki Aasani Ka Lihaaz Farmate Hue Niche Ki Manzil Ko Pasand Farmaya, Hazrate Abu Ayyub Ansari Dono Waqt Aap Ke Liye Khana Bhejte Aur Aap Ka Bacha Hua Khana Tabarruk Samajh Kar Miya Biwi Khaate, Khane Mein Jahan Huzoor ﷺ Ki Ungliyo Ka Nishan Pada Hota Husoole Barkat Ke Liye Hazrate Abu Ayyub Ansari Usi Jagah Se Luqma Uthate Aur Apne Har Qaulo Fa'il Se Be Panah Adab Wa Ehtiram Aur Aqeedat Wa Jaan Nisari Ka Muzahra Karte, Martaba Makaaan Ke Upar Ki Manzil Par Paani Ka Ghada Toot Gaya To Is Andeshe Se Kahin Paani Bah Kar Neeche Ki Manzil Mein Na Chala Jaaye Aur Huzoor Rahmate Aalam ﷺ Ko Kuchh Takleef Na Ho Jaaye, Hazrate Abu Ayyub Ne Saara Paani Apne Lihaaf Mein Khushk Kar Liya, Ghar Mein Yahi Ek Lihaaf Tha Jo Geela Ho Gaya, Raat Bhar Miyan Biwi Ne Sardi Khai Magar Huzoor ﷺ Ko Zarra Barabar Takleef Pahunch Jaaye Ye Gawara Nahin Kiya, Saat

Mahine Tak Hazrate Abu Ayyub Ansari Ne Isi Shaan Ke Saath Huzore Aqdas ﷺ Ki Mezbani Ka Sharf Haasil Kiya, Jab Masjid Nabawi Aur Is Ke Aas Paas Ke Hujre Tayyar Ho Gaye To Huzoor ﷺ Un Hujro Mein Apni Azwaaje Mutahharaat Ke Saath Qiyaam Pazeer Ho Gaye (Zurqani Alal Mawahib)

Hijrat Ka Pehla Saal Qism Qism Ke Bahut Se Waqiyaat Ko Apne Daman Mein Liye Hai Magar In Mein Se Chand Bade Bade Waqiyaat Ko Nihayat Ikhtesar Ke Saath Hum Tehreer Karte Hain

Hazrate Abdullah Bin Salam Ka Islam

Hazrate Abdullah Bin Salam Radiallaho Ta'ala Anho Madine Mein Yahoodiyo Ke Sab Se Bade Aalim The, Khud In Ka Bayaan Hai Ke Jab Huzoor ﷺ Makke Se Hijrat Farma Kar Madine Mein Tashreef Laaye Aur Log Zooq Dar Zooq In Ki Ziyarat Ke Liye Har Taraf Se Aane Lage To Main Bhi Us Waqt Khidmate Aqdas Mein Haazir Hua Aur Junhi Meri Nazar Jamale Nubuwwat Par Padi To Pehli Nazar Mein Mere Dil Ne Ye Faisla Kar Diya Ke Ye Chehra Kisi Jhoote Aadmi Ka Chehra Ho Nahin Sakta Phir Huzoor Ne Apne Waaz Mein Ye Irshad Farmaya Ke :

Aye Logon! Salam Ka Charcha Karo Aur Khana Khilao Aur (Rishtedaro Ke Saath) Sila Rahmi Karo Aur Raat Ko Jab Log So Rahe Ho To Tum Namaz Padho

Hazrate Abdullah Bin Salam Farmate Hain Ke Maine Huzoor Ko Ek Baar Dekha Aur Aapke Ye Chaar Bol Mere Kaan Mein Pade To Main Is Qadar Mutassir Ho Gaya Ke Mere Dil Ki Dunya Hi Badal Gai Aur Main Musharraf Ba Islam Ho Gaya, Hazrate Abdullah Bin Salam Ka Damane Islam Mein Aa Jaana Ye Itna Bada Waqiya Tha Ke Madine Ke Yahoodiyo Mein Khalbali Mach Gai (Madarijun Nubuwwah)

Huzoor Ke Ahlo Iyaal Madine Mein

Huзоore Aqdas ﷺ Jab Ke Abhi Hazrate Abu Ayyub Hi Makaan Mein Tashreef Farma The Aapne Apne Ghulam Zaid Bin Harisa Aur Hazrate Abu Raafe Ko 500 Dirham Aur Do Oont De Kar Makka Bheja Taaki Ye Dono Apne Saath Huzoor Ke Ahlo Iyaal Ko Madine Laayein, Chunanche Ye Dono Hazraat Ja Kar Huzoor ﷺ Ki Do Sahibzadiyo Hazrate Fatima Aur Hazrate Umme Kulsum Aur Aap Ki Zauja-e-Muhtarma Hazrate Sauda Aur Hazrate Osama Bin Zaid Aur Hazrate Umme Ayman Ko Madina Le Aaye, Aap ﷺ Ki Sahibzadi Hazrate Zainab Na Aa Saki Kyunki Unke Shauhar Hazrate Abul Aas Bin Arrabi Ne In Ko Makke Mein Rok Liya Aur Huzoor Ki Ek Sahibzadi Hazrate Ruqayya Apne Shauhar Hazrate Usman Ghani Ke Saath Habsha Mein Thi, Inhi Logon Ke Saath Hazrate Abu Bakr Siddique Ke Farzand Hazrate Abdullah Bhi Apne Ghar Waalo Ko Saath Le Kar Makke Se Madine Aa Gaye, In Mein Hazrate Bibi Aaisha Bhi Thi, Ye Sab Log Madine Aa Kar Hazrate Harisa Bin Nomaan Ke Makaan Par Thehre

Masjide Nabawi Ki Tameer

Madine Mein Koi Aisi Jagah Nahin Thi Jahan Musalman Ba Jama'at Namaz Padh Sakein Isliye Masjid Ki Tameer Nihayat Zaroori Thi, Huzoor Ki Qiyaam Gaah Ke Qareeb Hi Banu Najjar Ka Ek Baagh Tha, Aap ﷺ Ne Masjid Tameer Karne Ke Liye Qeemat De Kar Us Baagh Ko Khareedna Chaha, Un Logon Ne Ye Keh "Ya Rasoolallah ﷺ ! Hum Khuda Hi Se Is Ki Qeemat (Ajro Sawaab) Lenge" Muft Mein Zameen Masjid Ki Tameer Ke Liye Pesh Kar Di Lekin Chunki Ye Zameen Asl Mein Do Yateemo Ki Thi, Aap Ne Un Dono Yateem Bachho Ko Bula Bheja, Un Yateem Bachho Ne Bhi Zameen Masjid Ke Liye Nazr Karni Chahi Magar Huzoor ﷺ Ne Is Ko Pasand Nahin Farmaya, Isliye Hazrate Abu Balr Siddique Ke Maal Se Aap Ne Is Ki Qeemat

Ada Farma Di (Madarijun Nubuwwah)

Is Zameen Mein Chand Darakht, Kuchh Khandraat Aur Kuchh Mushriko Ki Qabrein Thi, Aap Ne Darakhto Ke Kaatne Aur Mushrikeen Ki Qabro Ko Khod Kar Phenkne Ka Hukm Diya Phir Zameen Ko Hamwaar Kar Ke Khud Aap Ne Apne Daste Mubarak Se Masjid Ki Bunyad Daali Aur Kachhi Einto Ki Deewar Aur Khajoor Ke Sutoono Par Khajoor Ki Pattiyo Se Chhat Banai Jo Barish Mein Tapakti Thi, Is Masjid Ki Tameer Mein Sahaba -e- Kiraam Ke Saath Khud Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Bhi Eintein Utha Kar Laate Aur Sahaba Ko Josh Dilane Ke Liye Un Ke Saath Awaaz Mila Kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Rajz Ka Ye Sher Padhte :

اللهم	لاخير	الا	خير	الآخرة
فاغفر	الانصار			والمهاجرة

Aye Allah! Bhalai To Sirf Aakhirat Ki Bhalai Hai,
Lihaza Aye Allah! Tu Ansar Wa Muhajireen Ko Bakhsh De

Isi Masjid Ka Naam Masjide Nabawi Hai, Ye Masjid Har Qism Ke Duniyawi Takallufaat Se Paak Aur Islam Ki Saadgi Ki Sachhi Aur Sahih Tasweer Thi, Is Masjid Ki Imarate Awwal Tool Wa Arz Mein 60 Ghaz Lambi Aur 54 Ghaz Chaudi Thi Aur Is Ka Qibla Baitul Muqaddas Ki Taraf Banaya Gaya Tha Magar Jab Qibla Badal Kar Kaabe Ki Taraf Ho Gaya To Masjid Ke Shimali Janib Ek Naya Darwaza Qaaim Kiya Gaya, Is Ke Baad Mukhtalif Zamano Mein Masjide Nabawi Ki Tajdeed Wa Tausee Hoti

Masjid Ke Ek Kinare Par Ek Chabootra Tha Jis Par Khajoor Ki Pattiyo Se Chhat Bana Di Gai Thi, Isi Chabootre Ka Naam "Suffa" Hai Jo Sahaba Gharbaar Nahin Rakhte The Wo Isi Chabootre Par Sote Baithte The Aur Yahi Log "Ashaabe Suffa" Kehlate Hain (Madarijun Nubuwwah)

Azwaaje Mutahharaat Ke Makanaat

Masjide Nabawi Ke Muttasil Hi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ne Azwaaje Mutahharaat Ke Liye Hujre Bhi Banwaye, Jab
Dusri Azwaaje Mutahharaat Aati Gai To Dusre Makanaat Bante
Gaye, 10-10 Haath Lambe 6-6, 7-7 Haath Chaude Kachhi Einto
Ki Deewarein, Khajoor Ki Pattiyo Ki Chhat Wo Bhi Itni Neechi
Ke Aadmi Khada Ho Kar Chhat Ko Chhoo Leta, Darwazo Mein
Kiwaad Bhi Na The, Kambal Ya Taat Krle Parde Pade Rehte
The (Tabqaat Ibne Saad Waghaira)

Allahu Akbar! Ye Hai Shehanshahe Do Aalam Ka Wo
Kashana -e- Nubuwwat Jis Kis Aastana Bosi Aur Darbani
Jibreel Ke Liye Sarmaya -e- Sa'adat Aur Baaise Iftekhar Thi

Allah Allah! Wo Shehanshahe Kaunain Jis Ko Khaliqe
Kainat Ne Apna Mehman Bana Kar Arshe Aazam Par Masnad
Nasheen Banaya Aur Jis Kr Sar Par Apni Mahboobiyat Ka Taj
Pehna Kar Zameen Ke Khazano Ki Kunjiya Jis Ke Haath Mein
Ata Farma Di Aur Jis Ko Kainate Aalam Mein Qism Qism Ke
Tasarrufaat Ka Mukhtar Bana Diya, Jis Ki Zubaan Ka Har
Farman Kun Ki Kunji, Jis Ki Nigahe Karam Ke Ek Ishare Ne
Un Logon Ko Jin Krle Haatho Mein Oonto Ki Mahaar Rehti Thi
Unhein Aqwaame Aalam Ki Qismat Ki Lagaam Ata Farma Di,
Allahu Akbar! Wo Tajdare Risalat Jo Sultane Darain Aur
Shehanshahe Kaunain Hain Uski Haram Sara Ka Ye Aalam!
Aye Suraj! Bol Aye Chand! Bata Tum Dono Ne Is Zameen Ke
Beshumar Chakkar Lagaye Hain Magar Kya Tumhari Aankho
Ne Aisi Saadgi Ka Koi Manzar Kabhi Bhi Aur Kahin Bhi Dekha
Hai?

Muhajireen Ke Ghar

Muhajireen Jo Apna Sab Kuchh Makke Mein Chhod Kar
Madina Chale Gaye The, Un Logon Ki Sukunat Ke Liye Bhi
Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Masjide Nabawi Mein Qurbo
Jawaar Hi Mein Intezam Farmaya, Ansar Ne Bahut Badi
Qurbani Di Ke Nihayat Farakh Dili Ke Saath Apne Muhajir
Bhaiyo Ke Liye Apne Makanaat Aur Zameenein Di Aur
Makano Ki Tameeraat Mein Har Qism Ki Imdad Baham
Pahunchai Jis Se Muhajireen Mein Badi Sahulat Ho Gai

Sabse Pehle Jis Ansari Ne Apna Makaan Huzoor ﷺ Ko Bataure Hiba Ke Nazr Kiya Us Khush Naseeb Ka Naame Naami Hazrate Harisa Bin Nomaan Hai, Chunanche Azwaaje Mutahharaat Ke Makanaat Hazrate Harisa Bin Nomaan Hi Ki Zameen Mein Banaye Gaye

Hazrate Aaisha Ki Rukhsati

Hazrate Aaisha Ka Nikah Huzoor ﷺ Se Hijrat Se Qabl Hi Makka Mein Ho Chuka Tha Magar In Ki Rukhsati Hijrat Ke Pehle Hi Saal Madine Mein Hui, Huzoor ﷺ Ne Ek Pyala Doodh Se Logon Ki Dawate Walima Farmai
(Madarijun Nubuwwah)

Azaan Ki Ibteda

Masjide Nabawi Ki Tameer To Mukammal Ho Gai Magar Logon Ko Namazo Ke Waqt Jama Karne Ka Koi Zariya Nahin Tha Jis Se Namaze Ba Jama'at Ka Intezam Hota, Is Silsile Mein Huzoor ﷺ Ne Sahaba -e- Kiraam Se Mashwara Farmaya, Baaz Na Namazo Ke Waqt Aag Lagane Ka Mashwara Diya, Baaz Ne Naqoos Bajane Ki Raaye Di Magar Huzoore Aqdas Ne Ghair Muslimo Ke In Tariqo Ko Pasand Nahin Farmaya, Hazrate Umar Ne Ye Tazweej Pesh Ki, Ke Har Namaz Ke Waqt Kisi Aadmi Ko Bhej Diya Jaaye Jo Poori Muslim Aabadi Mein Namaz Ka Ailan Kar De, Huzoor ﷺ Ne Is Raaye Ko Pasand Farmaya Aur Hazrate Bilal Ko Hukm Farmaya Ke Wo Namazo Ke Waqt Logon Ko Pukaar Diya Karein, Chunanche Wo "Assalato Jaamia" Keh Kar Paancho Namazo Ke Waqt Ailan Karte The, Isi Darmiyan Mein Ek Sahabi Hazrate Abdullah Bin Zaid Ansari Ne Khwab Mein Dekha Ke Azaane Sharai Ke Alfaaz Koi Suna Raha Hai, Iske Baad Huzoor ﷺ Aur Hazrate Umar Aur Dusre Sahaba Ko Bhi Is Qism Ke Khwab Nazar Aaye, Huzoor ﷺ

عَلَيْهِوَالِهٖ وَسَلَّم Ne Is Ko Min Janibillah Samajh Kar Qabool Farmaya Aur Hazrate Abdullah Bin Zaid Ko Hukm Diya Ke Tum Bilal Ko Azaan Ke Kalimaat Sikha Do Kyun Ki Wo Tumse Zyada Buland Awaaz Hain, Chunanche Usi Din Se Sharai Azaan Ka Tariqa Jo Aaj Tak Jaari Hai Aur Qiyamat Tak Jaari Rahega Shuru Ho Gaya (Zurqani)

Ansar Wa Muhajir Bhai Bhai

Hazraate Muhajireen Chunki Intehai Be Saro Samani Ki Haalat Mein Bilkul Khali Haath Apne Ahlo Iyaal Ko Chhod Kar Madine Aaye The Isliye Pardes Mein Muflisi Ke Saath Wahshat Wa Begangi Aur Apne Ahlo Iyaal Ki Judai Ka Sadma Mahsoos Karte The, Is Mein Shak Nahin Ke Ansar Ne In Muhajireen Ki Mehman Nawazi Aur Diljui Mein Koi Kasar Nahin Utha Rakhi Lekin Muhajireen Der Tak Dusro Ke Sahare Zindagi Basar Karna Pasand Nahin Karte The Kyunki Wo Humesha Se Apne Dasto Baazu Ki Kamai Khane Ke Khagoor The, Isliye Zaroorat Thi Ke Muhajireen Ki Pareshani Ko Door Karne Aur In Ke Liye Mustaqil Zariya -e- Muaash Muhayya Karne Ke Liye Koi Intezam Kiya Jaaye, Isliye Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهٖ وَسَلَّم Ne Khayal Farmaya Ke Ansar Wa Muhajireen Mein Rishta -e- Ukhuwwat (Bhaichara) Qaaim Kar Ke In Ko Bhai Bhai Bana Diya Jaaye Taaki Muhajireen Ke Dilo Se Apni Tanhai Aur Bekasi Ka Ehsas Door Ho Jaaye Aur Ek Dusre Ke Madadgaar Ban Jaane Se Muhajireen Zariya -e- Muaash Ka Mas'ala Bhi Hal Ho Jaaye Chunanche Masjide Nabawi Ki Tameer Ke Baad Ek Din Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهٖ وَسَلَّم Ne Hazrate Anas Bin Malik Ke Makaaan Mein Ansar Wa Muhajireen Ko Jama Farmaya Is Waqt Tak Muhajireen Ki Tadaad 45 Ya 50 Thi, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهٖ وَسَلَّم Ne Ansar Ko Mukhatab Kar Ke Farmaya Ke Ye Muhajireen Tumhare Bhai Hain Phir Ansar Aur Muhajireen Mein Se Do Do Shakhs Ko Bula Kar Ye Farmate Gaye Ke Tum Bhai Bhai Ho, Huzoor Ke Irshad Farmate Hi Ye Rishta -e- Ukhuwwat Bilkul Haqeeqi Bhai Jaisa Rishta Ban Gaya, Chunanche Ansar Ne

Muhajireen Ko Saath Le Ja Kar Apne Ghar Ki Ek Ek Cheez Saamne La Kar Rakh Di Aur Keh Diya Ke Aap Humare Bhai Hain Isliye In Sab Samaano Mein Aadha Aapka Aur Aadha Humara Hai, Hadd Ho Gai Ke Hazrate Saad Bin Rabee Ansari Jo Hazrate Abdurrahman Bin Auf Ke Bhai Qarar Paaye The, In Ki Do Biwiya Thi, Hazrate Saad Bin Rabee Ansari Ne Hazrate Abdurrahman Bin Auf Se Kaha Ke Meri Ek Biwi Jis Ko Aap Pasand Karein Main Us Ko Talaq De Doon Aur Aap Us Se Nikah Kar Lein

Allahu Akbar! Is Mein Shak Nahin Ke Ansar Ka Ye Isaar Ek Aisa Be Misaal Shahkaar Hai Ke Aqwame Aalam Ki Tarikh Mein Is Ki Misaal Mushkil Se Hi Milegi Magar Muhajireen Ne Kya Tarze Amal Ikhtyar Kiya, Ye Bhi Ek Tarikhi Qabile Taqleed Karnama Hai, Hazrate Saad Bin Rabee Ki Is Mukhlisana Peshkash Ko Sun Kar Hazrate Abdurrahman Bin Auf Ne Shukriya Ke Saath Ye Kaha Ke Allah Ta'ala Ye Sab Maalo Mataa Aur Ahlo Iyaal Aapko Mubarak Farmaye Mujhe To Aap Sirf Bazaar Ka Rasta Bata Dijiye, Unhone Madine Ke Mash'hoor Bazaar "Qainuqaa" Ka Rasta Bata Diya, Hazrate Abdurrahman Bin Auf Bazaar Gaye Aur Kuchh Ghee, Kuchh Paneer Khareed Kar Shaam Tak Bechte Rahe, Isi Tarah Wo Rozana Bazaar Jaate Rahe Aur Thode Hi Arse Mein Wo Kaafi Maldaar Ho Gaye Aur Unke Paas Itna Sarmaya Jama Ho Gaya Ke Unhone Shadi Kar Ke Apna Ghar Basa Liya, Jab Ye Bargahe Risalat Mein Haazir Hue To Huzoor ﷺ Ne Daryaft Farmaya Ke Tum Ne Biwi Ko Kitna Mehar Diya? Arz Kiya Ke Paanch Dirham Barabar Sona, Irshad Farmaya Ke Allah Ta'ala Tumhein Barkat Ata Farmaye, Tum Dawate Walima Karo Agarche Ek Bakri Ho (Bukhari, Baabul Walima)

Aur Rafta Rafta Hazrate Abdurrahman Bin Auf Ki Tijarat Mein Itni Khairo Barkat Aur Taraqqi Hui Ke Khud In Ka Qaul Hai Ke "Main Mitti Chhu Deta Hoon To Sona Ban Jaati Hai" Manqool Hai Ke In Ka Samane Tijarat 700 Oonto Par Lad

Kar Aata Tha Aur Jis Din In Ka Tijarati Samaan Madine Mein
Pahunchta To Dhoom Mach Jaati Thi

Hazrate Abdurrahman Bin Auf Ki Tarah Dusre Muhajireen Ne Bhi Dukanein Khol Li, Hazrate Abu Bakr Siddique Kapdo Ki Tijarat Karte The, Hazrate Usman Khajooro Ki Tijarat Karne Lage, Hazrate Umar Bhi Tijarat Mein Mashghool Ho Gaye The, Dusre Muhajireen Ne Bhi Chhoti Badi Tijarat Shuru Kar Di, Gharaz Bawujoode Ke Muhajireen Ke Liye Ansar Ka Ghar Mustaqil Mehman Khana Tha Magar Muhajireen Zyada Dino Tak Ansar Par Bojh Nahin Bane Balki Apne Mehnat Aur Bepanah Koshisho Se Bahut Jald Apne Paaon Par Khade Ho Gaye

Mash'hoor Muarrikhe Islam Hazrate Allama Ibne Abdul Barr Ka Qaul Hai Ke Ye Aqde Muakhat (Bhaichare Ka Muahda) To Ansar Wa Muhajireen Ke Darmiyan Hua, Iske Ilawa Ek Khaas Aqde Muakhat Muhajireen Ke Darmiyan Bhi Hua Jis Mein Huzoor ﷺ Ne Ek Muhajir Ko Dusre Muhajir Ka Bhai Bana Diya, Chunanche Hazrate Abu Bakr Wa Hazrate Umar Aur Hazrate Talha Wa Hazrate Zubair Aur Hazrate Usman Wa Hazrate Abdurrahman Ke Darmiyan Jab Bhaichara Qaaim Ho Gaya To Hazrate Ali Ne Darbare Risalat Mein Arz Ki Ya Rasoolallah! Aap Ne Apne Sahaba Ko Ek Dusre Ka Bhai Bana Diya Aakhir Mera Bhai Kaun Hai? To Huzoor ﷺ Ne Irshad Farmaya Ke Tum Dunya Wa Aakhirat Mein Mere Bhai Ho

Yahoodiyo Se Muahda

Madine Mein Ansar Ke Ilawa Bahut Se Yahoodi Bhi Aabad The, Un Yahoodiyo Ke Teen Qabile Banu Qainuqa, Banu Nazeer, Quraiza Madine Ke Atraaf Mein Aabad The Aur Nihayat Mazboot Mahallat Aur Mustahkam Qile Bana Kar Rehte The, Hijrat Se Pehle Yahoodiyo Aur Ansar Mein Humesha Ikhtelaf Rehta Tha Aur Wo Ikhtelaf Ab Bhi Maujood

Tha Aur Ansar Ke Dono Qabile Aus Wa Khazraj Bahut Kamzor Ho Chuke The Kyunki Mash'hoor Ladai "Junge Ba'aas" Mein In Dono Qabilo Ke Bade Bade Sardar Aur Naamwar Bahadur Aapas Mein Lad Lad Kar Qatl Ho Chuke The Aur Yahoodi Humesha Is Qism Ki Tadbeero Aur Shararato Mein Lage Rehte The Ke Ansar Ke Ye Dono Qabail Aapas Mein Takrate Rahein Aur Kabhi Mutthaid Na Ho Paayein, In Wujuhaat Ki Bina Par Hu zoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Yahoodiyo Aur Musalmano Ke Aainda Talluqaat Ke Baare Mein Ek Muahde Ki Zaroorat Mahsoos Farmai Taaki Dono Fareeq Amno Sukoon Ke Saath Rahein Aur Aapas Mein Koi Tasadum Aur Takraaw Na Hone Paaye, Chunanche Aapne Ansar Aur Yahood Ko Bula Kar Muahde Ki Ek Dastawez Likhwai Jis Par Dono Fareeqo Ke Dastakhat Ho Gaye

Is Muahde Ki Dafa'at Ka Khulasa Hasbe Zel Hai :

- (1) Khoonbaha (Jaan Ke Badle Jo Maal Diya Jaata Hai) Aur Fidyaa (Qaidi Ko Chhudane Ke Badle Jo Raqam Di Jaati Hai) Ka Jo Tariqa Pehle Se Chala Aata Tha Ab Bhi Wo Qaaim Rahega
- (2) Yahoodiyo Ko Mazhabi Aazadi Haasil Rahegi, In Ke Mazhabi Rusoom Mein Koi Dakhal Andazi Nahin Ki Jayegi
- (3) Yahoodi Aur Musalman Baaham Dostana Bartaaw Rakhenge
- (4) Yahoodi Ya Musalmano Ko Kisi Se Ladai Pesh Aayegi To Ek Fareeq Dusre Ki Madad Karega
- (5) Agar Madine Par Koi Hamla Hoga To Dono Fareeq Mil Kar Hamla Aawar Ka Muqabla Kareng
- (6) Koi Fareeq Quresh Aur In Ke Madadgaro Ko Panah Nahin Dega
- (7) Kisi Dushman Se Agar Ek Fareeq Sulah Karega To Dusra Fareeq Bhi Us Musalahat Mein Shamil Hoga Lekin Mazhabi Ladai Is Se Mustasna Rahegi (Seerat Ibne Hisham)

Madine Ke Liye Dua

Chunki Madine Ki Aabo Hawa Achhi Na Thi Yahan

Tarah Tarah Ki Wabayein Aur Beemariya Phailte Rehti Thi Isliye Kasrat Se Muhajireen Beemar Hone Lage, Hazrate Abu Bakr Siddique Aur Hazrate Bilal Shadeed Larza Bukhar Mein Muhtala Ho Kar Beemar Ho Gaye Aur Bukhar Ki Shiddat Mein Ye Hazraat Apne Watan Makka Ko Yaad Kar Ke Kuffare Makka Par Lanat Bhejte The Aur Makke Ki Pahadiyo Aur Ghaaso Ke Firaq Mein Ash'aar Padhte The, Huzoor ﷺ Ne Is Mauqe Par Ye Dua Farmai Ke Ya Allah! Humare Dilo Mein Madine Ki Aisi Muhabbat Daal De Jaise Makka Ki Muhabbat Hai Balki Is Se Bhi Zyada Aur Madine Ki Aabo Hawa Ko Sihhat Bakhsh Bana De Aur Madine Ke Saa Aur Mud (Naap Taul Ke Bartano) Mein Khairo Barkat Ata Farma Aur Madine Ke Bukhar Ko "Zuhfa" Ki Taraf Muntaqil Farma De (Madarijun Nubuwwah)

Hazrate Salman Farsi Musalman Ho Gaye

Sana 1 Hijri Ke Waqiyaat Mein Hazrate Salman Farsi Ke Islam Laane Ka Waqiya Bhi Bahut Aham Hai, Ye Faras Ke Rehne Waale The, In Ke Aabao Ajdaad Balki In Ke Mulk Ki Poori Aabadi Majoosi (Aatash Parast) Thi, Ye Apne Aabai Deen Se Bezaar Ho Kar Deene Haq Ki Talash Mein Apne Watan Se Nikle Magar Daakuo Ke In Ko Giriftar Kar Ke Apna Ghulam Bana Liya Phir In Ko Bech Daala, Chunanche Ye Kai Baar Bikte Rahe Aur Mukhtalif Logon Ki Ghulami Mein Rahe, Isi Tarah Ye Madina Pahuncha, Kuchh Dino Tak Eisai Ban Kar Rahe Aur Yahoodiyo Se Bhi Mel Jol Rakhte Rahe, Is Tarah Taurait Wa Injeel Ki Kaafi Malumaat Haasil Ho Chuki Thi, Ye Huzoor ﷺ Ki Barghahe Risalat Mein Haazir Hue To Pehla Din Taaza Khajooro Ka Ek Tabaq Khidmate Aqdas Mein Ye Keh Kar Pesh Kiya Ke Ye Sadqa Hai, Huzoor ﷺ Ne Farmaya Ke Is Ko Humare Saamne Se Utha Kar Fuqara Wa Masakeen Ko De Do Kyun Ki Main Sadqa Nahin Khata, Phir Dusre Din Khajooro Ka Khwan Le Kar Pahuncha Aur Ye Keh Kar Diya Ke Ye Hadiya Hai, Saamne Rakh Diya To Huzoor Ne

Sahaba Ko Haath Badhane Ka Ishara Farmaya Aur Khud Bhi Kha Liya, Is Darmiyan Mein Hazrate Salman Farsi Ne Huzoor Ke Dono Shaano Ke Darmiyan Jo Nazar Daali To Mohre Nubuwwat Ko Dekh Liya Aur Chunki Taurait Wa Injeel Mein Nabiye Aakhiruz Zamaan Ki Nishaniya Padh Chuke The Isliye Fauran Islam Qabool Kar Liya

Namazo Ki Rakat Mein Izafa

Ab Tak Farz Namazo Mein Sirf Do Hi Rakatein Thi Magar Hijrat Ke Saale Awwal Hi Mein Jab Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ Madina Tashreef Laaye To Zohar Wa Asr Wa Isha Mein Char Char Rakatein Farz Ho Gai Lekin Safar Ki Haalat Mein Ab Bhi Wahi Do Rakatein Qaaim Rahi Isi Ko Safar Ki Haalat Mein Namazo Mein "Qasr" Kehte Hain (Madarijun Nubuwwah)

Teen Jaan Nisaro Ki Wafat

Is Saal Hazraate Sahaba -e- Kiraam Mein Se Teen Nihayat Hi Shandaar Aur Jaan Nisar Hazraat Ne Wafat Paai Jo Dar Haqeeqat Islam Ke Sachhe Jaan Nisar Aur Bahut Hi Bade Mueeno Madadgaar The

Awwal : Hazrate Kulsum Bin Hadam, Ye Wo Khush Naseeb Madine Ke Rehne Waale Ansari Hain Ke Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Hijrat Farma Kar "Quba" Mein Tashreef Laaye To Sab Se Pehle Inhi Ke Makaan Ko Sharfe Nuzool Bakhsa Aur Bade Bade Muhajireen Sahaba Bhi Inhi Ke Makaan Mein Thehre Aur Inhone Dono Aalam Ke Mezbaan Ko Apne Ghar Mein Mehman Bana Kar Aisi Mehman Nawazi Ki, Ke Qiyamat Tak Tarikhe Risalat Ke Safahaat Par In Ka Naame Naami Sitaro Ki Tarah Chamakta Rahega

Duwum : Hazrate Baraa Bin Maroor Ansari, Ye Wo Shakhs Hain Ke Bai'ate Aqba -e- Saaniya Mein Sab Se Pehle Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Daste Haq Parast Par Bai'at Ki Aur Ye Apne Qabile Khazraj Ke Naqeebo Mein Se The

Siwum : Hazrate As'ad Bin Jararah Ansari, Ye Bai'ate

Aqba -e- Oola Aur Saaniya Ki Dono Bai'ato Mein Shamil Rahe Aur Ye Wo Pehle Shakhs Hain Jinhone Madine Mein Islam Ka Danka Bajaya Aur Har Ghar Mein Islam Ka Paigham Pahunchaya

Jab Mazkura Baala Teen Muazzizeen Sahaba Ne Wafat Paai To Munafiqeen Aur Yahoodiyo Ne Is Ki Khushi Manai Aur Huzoor Ko Taana Dena Shuru Kiya Ke Agar Paighambar Hote To Allah Ta'ala In Ko Ye Sadmaat Kyun Pahunchata? Khuda Ki Shaan Ke Theek Usi Zamane Mein Kuffar Ke Do Bahut Bade Bade Sardar Bhi Mar Kar Murdaar Ho Gaye, Ek Aas Bin Waail Sahmi Jo Hazrate Amr Bin Al Aas Sahabi Fateeche Misr Ka Baap Tha, Dusra Waleed Bin Mugheera Jo Hazrate Khalid Saifullah Sahabi Ka Baap Tha

Riwayat Hai Ke Waleed Bin Mugheera Jaan Kani Ke Waqt Bahut Zyada Bechain Ho Kar Tadapne Laga Aur Beqarar Ho Kar Rone Laga Aur Faryad Karne Laga To Abu Jahl Ne Puchha Ke Chachajaan! Aakhir Aap Ki Beqarari Aur Is Giryawazari Ki Kya Wajah Hai? To Waleed Bin Mugheera Bola Ke Bhatije, Main Isliye Itni Beqarari Se Ro Raha Hoon Ke Mujhe Ab Ye Dar Hai Ke Mere Baad Makke Mein Muhammad Ka Deen Phail Jayega, Ye Sun Kar Abu Sufyan Ne Tasalli Di Aur Kaha Ke Chacha! Aap Hargiz Hargiz Is Ka Gham Na Karein, Main Zamin Hota Hoon Ke Main Deene Islam Ko Makke Mein Nahin Phailne Dunga, Chunanche Abu Sufyan Apne Is Ahad Par Is Tarah Qaaim Rahe Ke Makka Fateh Hone Tak Wo Barabar Islam Ke Khilaf Jung Karte Rahe Magar Fathe Makka Ke Din Abu Sufyan Ne Islam Qabool Kar Liya Aur Phir Aise Sadiqul Islam Ban Gaye Ke Islam Ki Nusrat Wa Himayat Ke Liye Zindagi Bhar Jihad Karte Rahe Aur Inhi Jihado Mein Kuffar Ke Teero Se Inki Aankhein Zakhmi Ho Gai Aur Raushni Jaati Rahi, Yahi Wo Hazrate Abu Sufyan Hain Jin Ke Sapoot Bete Hazrate Ameere Muawiya Hain

Isi Saal 1 Hijri Mein Hazrate Abdullah Bin Zubair Ki Wiladat Hui, Hijrat Ke Baad Muhajireen Ke Yahan Sab Se Pehla Bachha Jo Paida Hua Wo Yahi Hazrate Abdullah Bin Zubair

Hain, In Ki Walida Hazrate Bibi Asma Jo Hazrate Abu Bakr Siddique Ki Sahibzadi Hain, Paisa Hote Hi In Ko Le Kar Bargahe Risalat Mein Haazir Hui, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ko Apni God Mein Bitha Kar Aur Khajoor Chaba Kar In Ke Moonh Mein Daal Di, Is Tarah Sab Se Pehle Jo Ghiza In Ke Shikam Mein Pahunchi Wo Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Luaabe Dahan Tha, Hazrate Abdullah Bin Zubair Ki Padaish Se Muslamano Ko Behad Khushi Hui Isliye Ke Madine Ke Yahoodi Kaha Karte The Ke Hum Logon Ne Muhajireen Par Aisa Jadu Kar Diya Hai Ke In Logon Ke Yahan Koi Bachha Paida Hi Nahin Hoga (Zurqani, 1/460)

Saatwa Baab Hijrat Ka Doosra Saal

Sana 2 Hijri

Sana 1 Hijri Ki Tarah Sana 2 Hijri Mein Bhi Bahut Se Aham Waqiyaat Wuqu Pazeer Hue Jin Mein Se Chand Bade Bade Waqiyaat Ye Hain :

Qible Ki Tabdeeli

Jab Tak Huzoor ﷺ Makke Mein Rahe Khana -e- Kaaba Ki Taraf Moonh Kar Ke Namaz Padhte Rahe Magar Hijrat Ke Baad Jab Aap Madina -e- Munawwara Tashreef Laaye To Khudawande Ta'ala Ka Ye Huk Hua Ke Apni Namazo Mein Baitul Muqaddas Ko Apna Qibla Banayein, Chunanche Aap Solah Ya Satrah Mahine Tak Baitul Muqaddas Ki Taraf Rukh Kar Ke Namaz Padhte Rahe Magar Aap Ke Dil Ki Tamanna Yahi Thi Ke Kaaba Hi Ko Qibla Banaya Jaaye, Chunanche Aap Aksar Aasman Ki Taraf Chehra Utha Utha Kar Iske Liye Wahi -e- Ilahi Ka Intezar Farmate Rahe Yahan Tak Ke Ek Din Allah Ta'ala Ne Apne Habeeb ﷺ Ki Qalbi Aarzu Poori Farmane Ke Liye Quran Ki Ye Aayat Naazil Farma Di Ke :

قَدْ نَرَى تَقَلُّبَ وَجْهِكَ فِي السَّمَاءِ فَلَنُوَلِّيَنَّكَ قِبْلَةً تَرْضَاهَا فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ ۚ

Hum Dekh Rahe Hain Baar Baar Aap Ka Aasman Ki Taraf Moonh Karna To Hum Zaroor Aap Ko Pher Denge Us Qible Ki Taraf Jis Mein Aap Ki Khushi Hai To Abhi Aap Pher Dijiye Apna Chehra Masjide Haraam Ki Taraf (Baqarah:144)

Chunanche Huzoor Aqdas ﷺ Qabila -e- Bani Salamah Ki Masjid Mein Namaze Zohar Padha Rahe The Ke Halate Namaz Hi Mein Ye Wahi Nazil Hui Aur Namaz Hi Mein Aap Ne Baitul Muqaddas Se Mud Kar Khana -e- Kabah Ki Taraf Apna Chehra Kar Liya Aur Tamam Muqtadiyo Ne Bhi

Aap Ki Pairwi Ki, Is Masjid Ko Jahan Ye Waqiya Pesh Aaya
 "Masjidul Qiblatain" Kehte Hain Aur Aaj Bhi Ye Tarikhi Masjid
 Ziyarat Gaahe Khawaso Awaam Hai Jo Shehre Madina Se
 Taqreeban 2 Kilometer Door Janibe Shimaal Maghrib Waaqe
 Hai

Is Qibla Badalne Ko Tehweele Qibla Kehte Hain,
 Tehweele Qibla Se Yahoodiyo Ki Badi Sakht Takleef Pahunchi
 Jab Tak Huzoor ﷺ Baitul Muqaddas Ki Taraf
 Rukh Kar Ke Namaz Padhte Rahe To Yahoodi Bahut Khush The
 Aur Fakhr Ke Saath Kehte The Ke Muhammad ﷺ
 Bhi Humare Hi Qible Ki Taraf Rukh Kar Ke Ibadat Karte Hain
 Magar Jab Qibla Badal Gaya To Yahoodi Is Qadar Barham Aur
 Naraaz Ho Gaye Ke Wo Ye Taana Dene Lage Ke Muhammad
 Chunki Har Baat Mein Humari Mukhalafat Karte Hain To Isliye
 Inhone Mahaz Humari Mukhalafat Mein Qibla Badal Diya Hai,
 Isi Tarah Munafiqeen Ka Gurauh Bhi Tarah Tarah Ki Nukta
 Cheeni Aur Qism Qism Ke Aitrazaat Karne Laga To In Dono
 Gurauh Ki Zubaan Bandi Aur Dahan Dozi Ke Liye Khudawande
 Kareem Ne Ye Aayatein Nazil Farmai :

سَيَقُولُ السُّفَهَاءُ مِنَ النَّاسِ مَا وَلَّاهُمْ عَنْ قِبْلَتِهِمُ الَّتِي كَانُوا عَلَيْهَا ۚ قُلْ لِلَّهِ
 الْمَشْرِقُ وَالْمَغْرِبُ ۚ يَهْدِي مَنْ يَشَاءُ إِلَى صِرَاطٍ مُسْتَقِيمٍ (142)
 وَمَا جَعَلْنَا الْقِبْلَةَ الَّتِي كُنْتَ عَلَيْهَا إِلَّا لِنَعْلَمَ مَنْ يَتَّبِعِ الرَّسُولَ مِمَّنْ يَنْقَلِبُ
 عَلَى عَقْبَيْهِ ۚ وَإِنْ كَانَتْ لَكَبِيرَةً إِلَّا عَلَى الَّذِينَ هَدَى اللَّهُ ۚ وَمَا كَانَ اللَّهُ لِيُضِلَّ
 إِبْرَاهِيمَ ۚ إِنَّ اللَّهَ بِالنَّاسِ لَرءُوفٌ رَحِيمٌ (143)

Ab Kahenge Bewuqoof Logon Mein Se Kis Ne Pher Diya
 Musalmano Ko In Ko Us Qible Se Jis Par Wo The Aap Keh
 Dijiyee Ke Poorab Paschim Sab Allah Hi Ka Hai Wo Jise Chahe
 Seedhi Raah Chalata Hai Aur Aye Mahboob Aap Pehle Jis
 Qibla Par The Hum Ne Wo Isiliye Muqarrar Kiya Tha Ke
 Dekhein Kaun Rasool Ki Pairwi Karta Hai Aur Kaun Ulte
 Paaon Phir Jaata Hai Aur Bila Shubha Ye Badi Bhaari Baat Thi
 Magar Jin Ko Allah Ta'ala Nr Hidayat De Di Hai (Un Ke Liye

Koi Badi Baat Nahin)
(Al Baqarah : 143)

Pehlj Aayat Mein Yahoodiyo Ke Aitraz Ka Jawab Diya Gaya Hai Ke Khuda Ki Ibadat Mein Qible Ki Koi Khaas Jihat Zaroori Nahin Hai, Us Ki Ibadat Ke Liye Purab, Paschim, Uttar, Dakhin Sab Jihatein Barabar Hain, Allah Ta'ala Jis Jihat Ko Chahe Apne Bando Ke Liye Qibla Muqarrar Farma De Lihaza Is Par Kisi Ko Aitraz Ka Koi Haq Nahin Hai, Dusri Aayat Mein Munafiqeen Ki Zubaan Bandi Ki Gai Hai Jo Tehweele Qibla Ke Baad Har Taraf Ye Propaganda Karne Lage The Ke Paighambare Islam To Apne Deen Ke Baare Mein Khud Hi Mutaraddid Hain Kabhi Baitul Muqaddas Ko Qibla Maante Hain Kabhi Kehte Hain Ke Kaaba Qibla Hai, Aayat Mein Tehweele Qibla Ki Hikmat Bata Di Gai Ke Munafiqeen Jo Mahaz Numaishi Musalman Ban Kar Namazein Padha Karte The Wo Qible Ke Badalte Hi Badal Gaye Aur Islam Se Munharif Ho Gaye, Is Tarah Zaahir Ho Gaya Ke Kaun Sadiqul Islam Hai Aur Kaun Munafiq Aur Kaun Rasoolullah ﷺ Ki Pairwi Karne Waala Hai Aur Kaun Deen Se Phir Jaane Waala

Ladaiyo Ka Silsila

Ab Tak Huzoor ﷺ Ko Khuda Ki Taraf Se Sirf Ye Hukm Tha Ke Dalail Ke Saath Aur Mauiza -e- Hasana Ke Zariye Logon Ko Islam Ki Dawat Dete Rahein Aur Musalmano Ko Kuffar Ki Izaao Par Sabr Ka Hukm Tha Isiliye Kafiro Ne Musalmano Par Bade Bade Zulmo Sitam Ke Pahaad Tode, Magar Musalmano Ne Inteqam Ke Liye Kabhi Hathyar Nahin Uthaya Balki Humesha Sabro Tahammul Ke Saath Kuffar Ki Izaao Aur Takleefo Ko Bardasht Karte Rahe Lekin Hijrat Ke Baad Jab Saara Arab Aur Yahoodi In Mutthi Bhar Musalmano Ke Jaani Dushman Ho Gaye Aur In Musalmano Ko Fana Ke Ghaat Utaar Dene Ka Azm Kar Liya To Khudawande Quddus Ne Musalmano Ko Ye Ijizat Di Ke Jo Log Tum Se Jung Ki Ibteda Karein Un Se Tum Bhi Lad Sakte Ho, Chunanche 12

Safar 2 Hijri Tawarikhe Islam Ka Wo Yadgaar Din Hai Jis Mein Khudawande Kirdagaar Ne Musalmano Ko Kuffar Ke Muqable Mein Talwar Uthane Ki Ijazat Di Aur Ye Aayat Nazil Farmai Ke :

أُذِنَ لِلَّذِينَ يُقَاتِلُونَ بِأَنفُسِهِمْ ظُلُمًا ۖ وَإِنَّ اللَّهَ عَلَىٰ نَصْرِهِمْ لَقَدِيرٌ (39)

Jin Se Ladai Ki Jaati Hai (Musalman) Un Ko Bhi Ab Ladne Ki Ijazat Di Jaati Hai Kyunki Wo Musalman Mazloom Hain Aur Khuda Un Ki Madad Par Yaqeenan Qadir Hai
(Al Hajj : 39)

Hazrate Imam Muhammad Bin Shihab Zohri Ka Qaul Hai Ke Jihad Ki Ijazat Ke Baare Mein Yahi Wo Aayat Hai Jo Sabse Pehle Naazil Hui, Magar Tafseere Ibne Jareer Mein Hai Ke Jihad Ke Baare Mein Sab Se Pehle Jo Aayat Utri Wo Ye Hai :

وَقَاتِلُوا فِي سَبِيلِ اللَّهِ الَّذِينَ يُقَاتِلُونَكُمْ وَلَا تَعْتَدُوا ۚ إِنَّ اللَّهَ لَا يُحِبُّ

الْمُعْتَدِينَ (190)

Khuda Ki Raah Mein Un Logon Se Lado Jo Tum Logon Se Ladte Hain (Baqarah : 190)

Behar Haal Sana 2 Hijri Mein Musalmano Ko Khudawande Ta'ala Ne Kuffar Se Ladne Ki Ijazat De Di Magar Ibtada Mein Ye Ijazat Mashroot Thi Yaani Sirf Unhi Kafiro Se Jung Karne Ki Ijazat Thi Jo Musalmano Par Hamla Karein, Musalmano Ko Abhi Tak Is Ki Ijazat Nahin Mili Thi Ke Wo Jung Mein Apni Taraf Se Pehal Karein Lekin Haq Waazeh Ho Jaane Aur Batil Zaahir Ho Jaane Ke Baad Chunki Tableeghe Haque Aur Ahkame Ilahi Ki Nashro Isha'at Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ Par Farz Thi Isiliye Tamam Un Kuffar Se Jo Inaad Ke Taur Par Haq Ko Qabool Karne Se Inkar Karte The Jihad Ka Hukum Nazil Ho Gaya Khwah Wo Musalmano Se Ladne Mein Pehal Karein Ya Na Karein Kyunki Haq Ke Zahir Ho Jaane Ke Baad Haq Ko Qabool Karne Ke Liye Majboor Karna Aur Batil Ko Jabran Tark Karana Ye Ayen Hikmat Aur Bani Nau -e- Insan

Ki Salaaho Falaah Ke Liye Intehai Zaroori Tha, Behar Haal Is Mein Koi Shak Nahin Ke Hijrat Ke Baad Jitni Ladaiya Bhi Hui Agar Poore Mahaul Ko Gahri Nigah Se Baghaur Dekha Jaaye To Yahi Zaahir Hota Hai Ke Ye Sab Ladaiya Kuffar Ki Taraf Se Musalmano Ke Sar Par Musallat Ki Gai Aur Ghareeb Musalman Darja -e- Majboori Talwar Uthane Par Majboor Hue, Maslan Mundarija -e- Zel Chand Waqiyaat Par Zara Tanqeedi Nigah Se Nazar Daaliye

(1) Huzoor ﷺ Aur Aap Ke Ashaab Apna Sab Kuchh Makka Mein Chhod Kar Intehai Bekasi Ke Aalam Mein Madina Chale Aaye, Chahiye To Ye Tha Ke Kuffare Makka Ab Itmenan Se Baith Rehte Ke Un Ke Dushman Yaani Rahmate Aalam ﷺ Aur Musalman Unke Shehar Se Nikal Gaye Magar Hua Ye Ke In Kafiro Ke Ghaizo Ghazab Ka Paara Itna Chadh Gaya Ke Ab Ye Log Ahle Madina Ke Bhi Dushman Jaan Ban Gaye, Chunanche Hijrat Ke Chand Roz Baad Kuffare Makka Ne Rayeese Ansar Abdullah Bin Ubai Ke Paas Dhamkiyo Se Bhara Hua Ek Khat Bheja, Abdullah Bin Ubai Wo Shakhs Hai Ke Waqiya -e- Hijrat Se Pehle Tamam Madine Waalo Ne In Ko Apna Badshah Maan Kar Iski Tajposhi Ki Tayyari Kar Li Thi Magar Huzoor ﷺ Ke Madina Tashreef Laane Ke Baad Ye Scheme Khatm Ho Gai, Chunanche Isi Gham Wa Ghusse Mein Abdullah Bin Ubai Umr Bhar Munafiqo Ke Sardar Ban Kar Islam Ki Bakhqani Karta Raha Aur Islam Wa Musalmano Ke Khilaf Tarah Tarah Ki Sazisho Mein Masroof Raha

(Bukhari, 2/924)

Behar Kaif Kuffare Makka Ne Is Dushman Islam Ke Naam Jo Khat Likha Uska Mazmoon Ye Hai Ke Tum Ne Humare Aadmi Muhammad ﷺ Ko Apne Yahan Panaah De Rakhi Hai, Hum Khuda Ki Qasam Kha Kar Kehte Hain Ke Tum Log Un Ko Qatl Kar Do Ya Madine Se Nikaal Do Warna Hum Sab Log Tum Par Hamla Kar Denge Aur Tumhare Tamam Ladne Waale Jawano Ko Qatl Kar Ke Tumhari Aurato

Par Tasarruf Kareng (Abu Dawood, 2/67)

Jab Huzoor ﷺ Ko Kuffare Makka Ke Is Tahdeed Aamez Aur Khaufnak Khat Ki Khabar Maloom Hui To Aap Ne Abdullah Bin Ubai Se Mulaqat Farmai Aur Irshad Farmaya Ke Kya Tum Apne Bhaiyo Aur Beto Ko Qatl Karoge? Chunki Aksar Ansar Damane Islam Mein Aa Chuke The Isliye Abdullah Bin Ubai Ne Is Nukte Ko Samajh Liya Aur Kuffare Makka Ke Hukm Par Amal Nahin Kar Saka

(2) Theek Usi Zamane Mein Hazrate Saad Bin Muaaz Jo Qabila -e- Aus Ke Sardar The Umrah Ada Karne Ke Liye Madine Se Makka Gaye Aur Purane Talluqat Ki Bina Par Umayya Bin Khalaf Ke Makaan Par Qiyaam Kiya Jab Umayya Theek Dopahar Ke Waqt Un Ko Saath Le Kar Tawafe Kaaba Ke Liye Gaya To Ittefaq Se Abu Jahl Samne Aa Gaya Aur Daant Kar Kaha Ke Aye Umayya! Ye Tumhare Saath Kaun Hai? Umayya Ne Kaha Ke Ye Madine Ke Rehne Waale Saad Bin Muaaz Hain, Ye Sun Kar Abu Jahl Ne Tadap Kar Laha Ke Tum Logon Ne Be Dharmo (Muhammad Aur Sahaba) Ko Apne Yahan Panah Di Hai, Khuda Ki Qasam! Agar Tum Umayya Ke Saath Mein Na Hote To Bach Kar Wapas Nahin Ja Sakte The, Hazrate Saad Bin Muaaz Ne Bhi Intehai Jurrat Aur Dileri Ke Saath Ye Jawab Diya Ke Agar Tum Logon Ne Hum Ko Kaabe Ki Ziyarat Se Roka To Hum Tumhari Sham Ki Tijarat Ka Rasta Rok Denge (Bukhari)

(3) Kuffare Makka Ne Sirf Inhi Dhamkiyo Par Bas Nahin Kiya Balki Wo Madine Par Hamle Ki Tayyariya Karne Lage Aur Huzoor ﷺ Aur Musalmano Ke Qatle Aam Ka Mansuba Banane Lage, Chunanche Huzoor ﷺ Raato Ko Jaag Jaag Kar Basar Karte The Aur Sahaba Aap Ka Pehra Diya Karte The, Kuffare Makka Ke Saare Arab Par Apne Asaro Rusookh Ki Wajah Se Tamam Qabail Mein Ye Aag Bhadka Di Thi Ke Madina Par Hamla Kar Ke Musalmano

Ko Dunya Se Nesto Naabud Karna Zaroori Hai

Mazkoora Baala Teen Wujuhaat Ki Maujudgi Mein Har Aaqil Ko Ye Kehna Hi Padega Ke In Halaat Mein Huzoor ﷺ Ko Hifazate Khud Ikhteyari Ke Liye Kuchh Na Kuchh Tadbeer Karni Zaroori Hi Thi Taaki Ansar Wa Muhajireen Aur Khud Apni Zindagi Ki Baqa Aur Salamati Ka Samaan Ho Jaaye

Chunanche Kuffare Makka Ke Khatarnak Irado Ka Ilm Ho Jaane Ke Baad Huzoor ﷺ Ne Apni Aur Sahaba Ki Hifazate Khud Ikhteyari Ke Liye Do Tadbeero Par Amal Dar Aamad Ka Faisla Farmaya

Awwal : Ye Ke Kuffare Makka Ki Shami Tijarat Jis Par In Ki Zindagi Ka Daromadar Hai Is Mein Rukawat Daal Di Jaaye Taaki Wo Madine Par Hamle Ka Khayal Chhod Dein Aur Sulah Par Majboor Ho Jaayein

Duwm : Ye Ke Madine Ke Atraaf Mein Jo Qabail Aabad Hain In Se Amno Amaan Ka Muahda Ho Jaaye Taaki Kuffare Makka Madine Par Hamle Ki Niyyat Na Kar Sakein, Chunanche Huzoor ﷺ Ne Inhi Do Tadbeero Ke Peshe Nazar Sahaba Ke Chhote Chhote Lashkaro Ko Madine Ke Atraaf Mein Bhejna Shuru Kar Diya Aur Baaz Lashkaro Ke Saath Khud Bhi Tashreef Le Gaye, Sahaba Ke Ye Chhote Chhote Lashkar Kabhi Kuffare Makka Ki Naqlo Harkat Ka Pata Lagane Ke Liye Jaate The Aur Kahin Baaz Qabail Se Muahda - e- Amno Amaan Karne Ke Liye Rawana Hote The, Kahin Is Maqsad Se Bhi Jaate The Ke Kuffare Makka Ki Shami Tijarat Ka Rasta Band Ho Jaaye, Isi Silsile Mein Kuffare Makka Aur Un Ke Haleefo Se Musalmano Ka Takraaw Shuru Hua Aur Chhoti Badi Ladaiyo Ka Silsila Shuru Ho Gaya, Inhi Ladaiyo Ko Tarikhe Islam Mein Ghazwaat Wa Saraya Ke Unwaan Se Bayaan Kiya Gaya Hai

Ghazwa Wa Sariyya Ka Farq

Yahan Musannifeene Seerat Ki Ye Istelah Yaad Rakhni
Zaroori Hai Ke Wo Jungi Lashkar Jis Ke Saath Khud Huzoor ﷺ
Bhi Tashreef Le Gaye Usko Ghazwa Kehte Hain
Aur Wo Lashkaro Ki Toliya Jin Mein Huzoor ﷺ
Shamil Nahin Hue Un Ko Sariyya Kehte Hain (Madarijun
Nubuwwah)

Ghazwaat Yaani Jin Lashkaro Mein Huzoor ﷺ
Shareek Hue Un Ki Tadaad Mein Muarrikhee Ka
Ikhtelaf Hai, Mawahibe Laddunya Mein Hai Ke Ghazwaat Ki
Tadaad 27 Hai Aur Rauzatul Ahbaab Mein Ye Likha Hai Ke
Ghazwaat Ki Tadaad Ek Qaul Ki Bina Par 21 Aur Baaz Ke
Nazdeek 24 Hai Aur Baaz Ne Kaha Ke 25 Hai Aur Baaz Ne 26
Likha Hai

Magar Hazrate Imam Bukhari Ne Hazrate Zaid Bin
Arqam Sahabi Se Jo Riwayat Thereer Ki Hai Us Mein Ghazwaat
Ki Kul Tadaad 19 Batai Gai Hai Aur In Mein Se Jin 9 Ghazwaat
Mein Jung Bhi Hui Wo Ye Hain :

(1) Junge Badr (2) Junge Uhud (3) Junge Ahzab (4) Junge Banu
Quraiza (5) Junge Banu Al Mustaliq (6) Junge Khaibar (7) Fathe
Makka (8) Junge Hunain (9) Junge Taaif

Saraya Yaani Jin Lashkaro Ke Saath Huzoor ﷺ
Tashreef Nahin Le Gaye Un Ki Tadaad Baaz
Muarrikheen Ke Nazdeek 47 Hai Aur Baaz Ke Nazdeek 56 Hai

Imam Bukhari Ne Muhammad Bin Is'haaq Se Riwayat
Kiya Hai Ke Sab Se Pehla Ghazwa "Abwa" Aur Sab Se Aakhiri
Ghazwa "Tabook" Hai Aur Sab Se Pehla Sariyya Jo Madine Se
Jung Ke Liye Rawana Hua Wo Sariyya -e- Hamza Hai Jiska Zikr
Aage Aata Hai

Ghazwaat Wa Saraya

Hijray Ke Baad Taqreeban Kul Zamana "Ghazwaat Wa
Saraaya" Ke Ehtimam Wa Intezam Mein Guzra Isliye Ke Agar
"Ghazwaat" Ki Kam Se Kam Tadaad Jo Riwayaat Mein Aain

Hain Yaani 19 Aur Saraya Ki Kam Se Kam Tadaad Jo Riwayato Mein Hai Yaani 47 Shumar Kar Li Jaaye To 9 Saal Mein Huzoor Ki Chhoti Badi 66 Ladaiyo Ka Saamna Karna Pada Lihaza Ghazwaat Wa Saraaya Ka Unwaan Huzoor ﷺ Ki Seerate Muqaddasa Ka Bahut Hi Azeemushshaan Hissa Hai Aur Bihamdillahi Ta'ala In Tamam Ghazwaat Wa Saraya Aur In Ke WujooH Wa Asbaab Ka Poora Poora Haal Islami Tarikho Mein MazkooR Wa Mahfooz Hai, Magar Ye Itna Lamba Chauda Mazmoon Hai Ke Humari Is Kitab Ka Tang Daman Un Tamam Mazameen Ko Sametne Se Bilkul Qasir Hai Lekin Badi Mushkil Ye Hai Ke Agar Hum Bilkul Hi In Mazameen Ko Chhod Dein To Yaqeenan Seerate Rasool Ka Mazmoon Bilkul Hi Naqis Aur Na Mukammal Reh Jayega Isliye Mukhtasar Taur Par Chand Mashhoor Ghazwaat Wa Saraya Ka Yahan Zikr Kar Dena Nihayat Zaroori Hai Taaki Seerate Muqaddasa Ka Ye Aham Baab Bhi Nazireen Ke Liye Nazar Afroz Ho Jaaye

Sariyya -e- Hamza

Huзоore Aqdas ﷺ Ne Hijrat Ke Baad Jab Jihad Ki Aayat Naazil Ho Gai To Sab Se Pehle Jo Ek Chhota Sa Lashkar Kuffar Ke Muqable Ke Liye Rawana Farmaya Uska Naam "Sariyya -e- Hamza" Hai, Huzoor ﷺ Ne Apne Chacha Hazrate Hamza Bin Abdul Muttalib Ko Ek Safed Jhanda Ata Farmaya Aur Us Jhande Ke Neeche Sirf 30 Muhajireen Ko Ek Lashkare Kuffar Ke Muqable Ke Liye Bheja Jo 300 Ki Tadaad Mein The Aur Abu Jahl Un Ka Sipah Salaar Tha, Hazrate Hamza Radiallahoh Ta'ala Anho "Saiful Bahar" Tak Pahuncha Aur Dono Taraf Se Jung Ke Liye Saf Bandi Bhi Ho Gai Lekin Ek Shakhs Majdi Bin Amr Juhanni Ne Jo Dono Fareeq Ka Haleef Tha Beech Mein Pad Kar Ladai Mauqoof Kara Di (Madarijun Nubuwwah)

Sariyya -e- Ubaida Bin Al Haaris

Isi Saal 60 Ya 80 Muhajireen Ke Saath Huzoor ﷺ

عَلَيْهِوَالِهِوَسَلَّمَ Ne Hazrate Ubaida Bin Al Haaris Ko Safed Jhande Ke Saath Ameer Bana Kar Rabigh Ki Taraf Rawana Farmaya, Is Sariyye Ke Alambardar Hazrate Mustah Bin Asasa The, Jab Ye Lashkar Saniyya -e- Murrah Ke Maqam Par Pahuncha To Abu Sufyan Aur Abu Jahl Ke Ladke Ikrima Ki Kamaan Mein 200 Kuffare Quresh Jama The, Dono Lashkaro Ka Samna Hua, Hazrate Saad Bin Abi Waqqas Ne Kuffar Par Teer Phenka, Ye Sab Se Pehla Teer Tha Jo Musalmano Ki Taraf Se Kuffare Makka Par Chalaya Gaya, Hazrate Saad Bin Abi Waqqas Ne Kul 8 Teer Phenke Aur Har Teer Nishane Par Theek Baitha, Kuffar In Teero Ki Maar Se Ghabra Kar Firaar Ho Gaye Isliye Koi Jung Nahin Hui (Madarijun Nubuwwah)

Sariyya -e- Saad Bin Abi Waqqas

Isi Saal Maahe Zulqada Mein Hazrate Saad Bin Abi Waqqas Ko 20 Suwaro Ke Saath Huzoor Ne Is Maqsad Se Bheja Taaki Ye Log Kuffare Quresh Ke Ek Lashkar Ka Rasta Rokein, Is Sariyye Ka Jhanda Bhi Safed Rang Ka Tha Aur Hazrate Miqdad Bin Aswad Is Lashkar Ke Alambardar The, Ye Lashkar Raato Raat Safar Karte Hue Jab Panchwein Din Maqame Khiraar Par Pahuncha To Pata Chala Ke Makka Ke Kuffar Ek Din Pehle Hi Firaar Ho Chuke Hain Is Liye Kisi Tasadum Ki Naubat Hi Nahin Aai

Ghazwa -e- Abwa

Is Ghazwe Ko Ghazwa -e- Wadaan Bhi Kehte Hain, Ye Sab Se Pehla Ghazwa Hai Yaani Pehli Martaba Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِوَالِهِوَسَلَّمَ Jihad Ke Irade Se Maahe Safar Sana 2 Hijri Mein 60 Muhajireen Ko Apne Saath Le Kar Madine Se Baahar Nikle, Hazrate Saad Bin Obada Ko Madine Mein Apna Khalifa Banaya Aur Hazrate Hamza Ko Jhanda Diya Aur Maqame Abwa Tak Kuffar Ka Pichha Karte Hue Tashreef Le Gaye Magar Kuffare Quresh Makka Firaar Ho Chuke The Isliye Koi Jung Nahin Hui, Abwa Madine Se 80 Meel Door Ek Gaaon Hai Jahan Huzoor صَلَّى

اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Walida -e- Majida Hazrate Aamina Ka Mazaar Hai, Yahan Chand Din Thehar Kar Qabila -e- Banu Zamra Ke Sardar Makhshi Bin Amr Zamri Se Imdade Baahami Ka Ek Tehreeri Muahda Kiya Aur Madine Wapas Tashreef Le Aaye, Is Ghazwe Mein 15 Din Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Madine Se Baahar Rahe

Ghazwa -e- Bawaat Hijrat Ke Terahwein Mahine Sana 2 Hijri Mein Madine Par Hazrate Saad Bin Muaaz Ko Hakim Bana Kar 200 Muhajireen Ko Saath Le Kar Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jihad Ki Niyyat Se Rawana Hue, Is Ghazwe Ka Jhanda Bhi Safed Tha Aur Alambardar Hazrate Saad Bin Abi Waqqas The, Is Ghazwe Ka Maqsad Kuffare Makka Ke Ek Tijarati Qafile Ka Rasta Rokna Tha, Us Qafile Ka Salaar Umayya Bin Khalaf Jamahi Tha Aur Us Qafile Mein 100 Qureshi Kuffar Aur 1500 Oont The, Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Us Qafile Ki Talash Mein Maqame Bawaat Tak Tashreef Le Gaye Magar Kuffare Quresh Ka Kahin Saamna Na Hua Isliye Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Baghair Kisi Jung Ke Madine Wapas Tashreef Le Aaye

Ghazwa -e- Safwan

Isi Saal Qurz Bin Jabir Fihri Ne Madine Ki Charagah Mein Daaka Daala Aur Kuchh Oonto Ko Haank Kar Le Gaya, Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Zaid Bin Haarisa Ko Madine Mein Apna Khaleefa Bana Kar Aur Hazrate Ali Ko Alambardar Bana Kar Sahaba Ki Ek Jama'at Ke Saath Wadiye Safwan Tak Us Daaku Ka Taqub Kiya Magar Wo Is Qadar Tezi Ke Saath Bhaaga Ke Haath Nahin Aaya Aur Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Wapas Madine Tashreef Le Aaye, Wadiye Safwan Badr Ke Qareeb Hai Isiliye Baaz Muarrikheen Ne Is Ghazwe Ka Naam Ghazwa -e- Badre Oola Rakha Hai, Isliye Ye Yaad Rakhna Chahiye Ke Ghazwa -e- Safwan Aur Ghazwa -e- Badre Oola Dono Ek Hi Ghazwe Ke Do Naam Hain
(Madarijun Nubuwwah)

Ghazwa -e- Zil Ushaira

Isi Sana 2 Hijri Mein Kuffare Quresh Ka Ek Qafila Maale Tijarat Le Kar Makke Se Shaam Ja Raha Tha, Huzoor ﷺ Ne 150 Ya 200 Muhajireen Sahaba Ko Saath Le Kar Us Qafila Ka Rasta Rokne Ke Liye Maqame Zil Ushaira Tak Tashreef Le Gaye Jo Yambu Ki Bandargah Ke Qareeb Hai Magar Yahan Pahunch Kar Maloom Hua Ke Qafila Bahut Aage Badh Gaya Hai, Isliye Koi Talraaw Nahin Hua Magar Yahi Qafila Jab Shaam Se Wapas Lauti Aur Huzoor ﷺ Us Ki Muzahmat Ke Liye Nikle To Junge Badr Ka Marika Pesh Aa Gaya Jis Ka Mufassal Zikr Aage Aata Hai

Sariyya -e- Abdullah Bin Jahash

Isi Saal Maahe Rajab Sana 2 Hijri Mein Huzoor ﷺ Ne Hazrate Abdullah Bin Jahash Ko Ameere Lashkar Bana Kar Un Ki Maa Tehati Mein 8 Ya 12 Muhajireen Ka Ek Juth Rawana Farmaya, 2-2 Aadami Ek Ek Oont Par Suwaar The, Huzoor ﷺ Ne Hazrate Abdullah Bin Jahash Ko Lifafe Mein Ek Mohar Band Khat Diya Aur Farmaya Ke Do Din Safar Karne Ke Baad Is Lifafe Ko Khol Kar Padhna Aur Is Mein Jo Hidayaat Likhi Hain Un Par Amal Karna, Jab Khat Khol Kar Padha To Us Mein Ye Darj Tha Ke Tum Taaif Aur Makke Ke Darmiyan Maqame Nakhla Mein Thehar Kar Quresh Ke Qafilo Par Nazar Rakho Aur Soorate Haal Ki Humein Barabar Khabar Dete Raho, Ye Bada Hi Khatarnak Kaam Tha Kyunki Dushmano Ke Ayen Markaz Mein Qiyaam Kar Ke Jasoosi Karna Goya Maut Ke Moonh Mein Jaana Tha Magar Ye Sab Jaan Nisar Be Dhadak Maqame Nakhla Pahunch Gaye, Ajeeb Ittefaq Ke Rajab Ki Aakhiri Tarikh Ko Ye Log Nakhla Pahunchte Aur Isi Din Kuffare Quresh Ka Ek Tijarati Qafila Aaya Jis Mein Amr Bin Al Hazrami Aur Abdullah Bin Mugheera Ke Do Ladke Usman Wa Naufal Aur Hakam Bin Qaisan Waghaira The Aur Oonto Par Khajoor Aur Dusra Maale Tijarat Lada Hua Tha

Ameere Sariyya Hazrate Abdullah Bin Jahash Ne Apne

Saathiyo Se Farmaya Ke Agar Hum In Qafile Waalo Ko Chhod Dein To Ye Log Makka Pahunch Kar Hum Logon Ki Yahan Maujudgi Se Makka Waalo Ko Ba Khabar Kar Denge Aur Hum Logon Ko Qatl Ya Giriftar Karwa Denge Aur Agar Hum In Logon Se Jung Karein To Aaj Rajab Ki Aakhiri Tarikh Hai Lihaza Shehre Haraam Mein Jung Karne Ka Gunah Hum Par Lazim Hoga, Aakhir Yahi Ek Raaye Qaraar Paai Ke In Logon Se Jung Kar Ke Apni Jaan Ke Khatre Ko Dafa Karna Chahiye, Chunanche Hazrate Waqid Bin Abdullah Tameemi Ne Ek Aisa Taak Kar Teer Maara Ke Wo Amr Bin Al Hazrami Ko Laga Aur Wo Usi Teer Se Qatl Ho Gaya Aur Usman Wa Hakam Ko In Logon Ne Giriftar Kar Liya, Naufal Bhaag Nikla, Hazrate Abdullah Bin Jahash Oonto Aur Un Par Lade Hue Maal Wa Asbaab Ko Maale Ghaneemat Bana Kar Madina Laut Aaye Aur Huzoor ﷺ Ki Khidmat Mein Is Maale Ghaneemat Ka Paanchwa Hissa Pesh Kiya (Zurqani Alal Mawahib)

Jo Log Qatl Ya Giriftar Hue Wo Bahut Hi Muazzaz Khandan Ke Log The, Amr Bin Al Hazrami Jo Qatl Hua Abdullah Hazramu Ka Beta Tha, Amr Bin Al Hazrami Pehla Kafir Tha Jo Musalmano Ke Haath Se Maara Gaya, Jo Log Giriftar Hue Yaani Usman Aur Hakam, In Mein Se Usman To Mugheera Ka Pota Tha Jo Quresh Ka Ek Bahut Bada Rayees Shumar Kiya Jaata Tha Aur Hakam Bin Kaisan Hisham Bin Al Mugheera Ka Aazad Karda Ghulam Tha, Is Bina Par Is Waqiye Ne Tamam Kuffare Quresh Ko Ghaizo Ghazab Mein Aag Bagoola Bana Diya Aur Khoon Ka Badla Khoon Lene Ka Naara Makka Ke Har Koocha Wa Bazaar Mein Gunjne Laga Aur Dar Haqeeqat Junge Badr Ka Marika Isi Waqiye Ka Radde Amal Hai, Chunanche Hazrate Urwah Bin Zubair Ka Bayaan Hai Ke Junge Badr Aur Tamam Ladaiya Jo Kuffare Quresh Se Hui, Un Sab Ka Bunyadi Sabab Amr Bin Al Hazrami Ka Qatl Hai Jis Ko Hazrate Waqid Bin Abdullah Tameemi Ne Teer Maar Kar Qatl Kar Diya Tha

(Tarikhe Tabri)

Junge Badr

Badr Madina -e- Munawwara Se Taqreeban Assi Meel Ke Fasile Par Ek Gaaon Ka Naam Hai Jahan Zamana -e- Jahiliyyat Mein Salana Mela Lagta Tha, Yahan Ek Kuwaan Bhi Tha Jis Ke Malik Ka Naam Badr Tha, Usi Ke Naam Par Is Jagah Ka Naam Badr Rakh Diya Gaya, Isi Maqam Par Junge Badr Ka Wo Azeem Marika Hua Ke Jis Mein Kuffare Quresh Aur Musalmano Ke Darmiyan Sakht Khunrezi Hui Aur Musalmano Ko Wo Azeemushshaan Fathe Mubeen Naseeb Hui Jis Ke Baad Islam Ki Izzat Wa Iqbal Ka Parcham Itna Sar Buland Ho Gaya Ke Kuffare Quresh Ki Azmato Shaukat Bilkul Hi Khaak Mein Mil Gai, Allah Ta'ala Ne Junge Badr Ke Din Ka Naam Yawmul Furqan Rakha, Quraan Ki Surah -e- Anfaal Mein Tafseel Ke Saath Aur Dusri Soorato Mein Ijmalan Baar Baar Is Marike Ka Zikr Farmaya Hai Aur Is Jung Mein Musalmano Ki Fathe Mubeen Ke Baare Mein Ehsan Jatate Hue Khudawande Aalam Ne Qurane Majeed Mein Irshad Farmaya Ke :

وَلَقَدْ نَصَرَكُمُ اللَّهُ بِبَدْرٍ وَأَنْتُمْ أَذِلَّةٌ فَاتَّقُوا اللَّهَ لَعَلَّكُمْ تُشْكُرُونَ (123)

Aur Yaqeenan Khuda Ta'ala Ne Tum Logon Ki Madad Farmai Badr Mein Jabki Tum Log Kamzor Aur Be Saro Samaan The, To Tum Log Allah Se Darte Raho Taaki Tum Log Shukr Guzaar Ho Jaao (Aale Imran:123)

Junge Badr Ka Sabab

Junge Badr Ka Asli Sabab To Jaisa Ke Hum Tehreer Kar Chuke Hain Amr Bin Al Hazrami Ke Qatl Se Kuffare Quresh Mein Phaila Hua Zabardast Ishte'aal Tha Jis Se Har Kafir Ki Zubaan Par Yahi Ek Naara Tha Ke Khoon Ka Badla Khoon Se Le Kar Rahenge

Magar Bilkul Na Gahaan Ye Soorat Pesh Aa Gai Ke Quresh Ka Wo Qafila Jis Ki Talash Mein Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Maqame Zil Ushaira Tak Tashreef Le Gaye The Magar Wo Qafila Haath Nahin Aaya Tha Achanak Madine Mein Khabar

Mili Ke Ab Wahi Qafila Laut Kar Mulke Shaam Se Makka Jaane Waala Hai Aur Ye Bhi Pata Chal Gaya Ke Qafile Mein Abu Sufyan Bin Harb Wa Makharima Bin Naufal Wa Amr Bin Al Aas Waghaira Kul 30 Ya 40 Aadmi Hain Aur Kuffare Quresh Ka Maale Tijarat Jo Us Qafile Mein Hai Wo Bahut Zyada Hai, Huzoor ﷺ Ne Apne Ashaab Se Farmaya Ke Kuffare Quresh Ki Toliya Lootmar Ki Niyyat Se Madine Ke Atraaf Mein Barabar Gasht Lagati Rehti Hain Aur Qurz Bin Jabir Fihri Madine Ki Charagaho Tak Aa Kar Ghaarat Giri Aur Dakazani Kar Gaya Hai Lihaza Kyun Na Hum Bhi Kuffare Quresh Ke Is Qafile Par Hamla Kar Ke Us Ko Loot Lein Taaki Kuffare Quresh Ki Shaami Tijarat Band Ho Jaaye Aur Wo Majboor Ho Kar Hum Se Sulah Kar Lein, Huzoor ﷺ Ka Ye Irshade Girami Sun Kar Ansar Wa Muhajireen Is Ke Liye Tayyar Ho Gaye

Madine Se Rawangi

Chunanche 12 Ramazan Sana Hijri Ko Badi Ujlat Ke Saath Log Chal Padein, Jo Jis Haal Mein Tha Usi Haal Mein Rawana Ho Gaya, Is Lashkar Mein Huzoor ﷺ Ke Saath Na Zyada Hathyar The Na Fauji Na Rashan Ki Koi Badi Miqdar Thi Kyunki Kisi Ko Gumaan Bhi Na Tha Ke Is Safar Mein Koi Badi Jung Hogi

Magar Jab Makke Mein Ye Khabar Phaili Ke Musalman Musallah Ho Kar Quresh Ka Qafila Lootne Ke Liye Madine Se Chal Pade Hain To Makke Mein Ek Josh Phail Gaya Aur Ekdam Kuffare Quresh Ki Fauj Dal Baadal Musalmano Par Hamla Karne Ke Liye Tayyar Ho Gaya, Jab Huzoor ﷺ Ko Is Ki Ittela Mili To Aap Ne Sahaba -e- Kiraam Ko Jama Farma Kar Soorate Haal Se Aagah Kiya Aur Saaf Saaf Farma Diya Ke Is Safar Mein Kuffare Quresh Ke Qafile Se Mulaqat Ho Jaaye Aur Ye Bhi Ho Sakta Hai Ke Kuffare Makka Ke Lashkar Se Jung Ki Naubat Aa Jaaye, Irshade Girami Sun Kar Hazrate Abu Bakr Siddique Wa Hazrate Umar Aur Dusre Muhajireen Ne

Bade Josho Kharosh Ka Izhaar Kiya Magar Huzoor ﷺ Ansar Ka Moonh Dekh Rahe The Kyunki Ansar Ne Aap Ke Daste Mubarak Par Bai'at Karte Waqt Is Baat Ka Ahad Kiya Tha Ke Wo Us Waqt Talwar Uthayenge Jab Kuffar Madina Par Chadh Aayenge Aur Yahan Madine Se Baahar Nikal Kar Jung Karne Ka Muamla Tha

Ansar Mein Se Qabila Der Khazraj Ke Sardar Hazrate Saad Bin Obada Huzoor ﷺ Ka Chehra Dekh Kar Bol Uthe Ke Ya Rasoolallah! Kya Aap Ka Ishara Humari Taraf Hai? Khuda Ki Qasam! Hum Wo Jaan Nisaar Hain Ke Agar Aap Ka Hukm Ho To Hum Samundar Mein Kood Padein Isi Tarah Ansar Ke Ek Aut Muazzaz Sardar Hazrate Miqdad Bin Aswad Ne Josh Mein Aa Kar Raz Kiya Ke Ya Rasoolallah! Hum Hazrate Moosa Ki Qaum Ki Tarah Ye Na Kahenge Ke Aap Aur Aap Ka Khuda Ja Kar Ladein Balki Hum Log Aap Ke Daayein Se, Baayein Se, Aage Se, Pichhe Se Ladenge, Ansar Ke In Dono Sardaro Ki Taqreer Sun Kar Huzoor ﷺ Ka Chehra Khushi Se Chamak Utha

Madine Se Ek Meel Door Chal Kar Huzoor ﷺ Ne Apne Lashkar Ka Jaaiza Liya, Jo Log Kam Umr The Un Ko Wapas Kar Dene Ka Hukm Diya Ke Jung Ke Pur Khatar Mauqe Par Bhala Bachho Ka Kya Kaam?

Nanha Sipahi

Magar Inhi Bachho Mein Hazrate Saad Bin Abi Waqqas Ke Chhote Bhai Hazrate Umair Bin Abi Waqqas Bhi The, Jab Unse Wapas Hone Ko Kaha Gaya To Wo Machal Gaye Aur Phoot Phoot Kar Rone Lage Aur Kisi Tarah Wapas Hone Par Tayyar Na Hue, Un Ki Beqarari Aur Girya Wazari Dekh Kar Rahmate Aalam ﷺ Ka Qalbe Nazuk Mutassir Ho Gaya Aur Aap Ne Un Ko Saath Chalne Ki Ijazat De Di, Chunanche Hazrate Saad Bin Abi Waqqas Ne Us Nanhe Sipahi

Ke Gale Mein Bhi Ek Talwar Hamail Kar Di, Madine Se Rawana Hone Ke Waqt Namazo Ke Liye Hazrate Ibne Umme Maktoom Ko Apne Masjide Nabawi Ka Imam Muqarrar Farma Diya Tha Lekin Jab Aap Maqame Roha Mein Pahunche To Munafiqeen Aur Yahoodiyo Ki Taraf Se Kuchh Khatra Mahsoos Farmaya Isliye Apne Hazrate Abu Lubaba Bin Abdul Munzir Ko Madine Ka Hakim Muqarrar Farma Kar In Ko Madine Wapas Jaane Ka Hukm Diya Aur Hazrate Aasim Bin Adi Ko Madine Ki Chadhai Waale Gaaon Par Nigrani Rakhne Ka Hukm Saadir Farmaya

In Intezamaat Ke Baad Huzoor ﷺ Badr Ki Janib Chal Pade Jidhar Se Kuffare Makka Ke Aane Ki Khabar Thi, Ab Kul Fauj Ki Tadaad 313 Thu Jin Mein 60 Muhajir Aur Baaqi Ansar The, Manzil Ba Manzil Safar Farmate Hue Jab Aap Maqame Safra Mein Pahunche To Do Aadmiyo Ko Jasoosi Ke Liye Rawana Farmaya Taaki Wo Qafile Ka Pata Chalayein Ke Wo Kidhar Hai? Aur Kahan Tak Pahuncha Hai?

Abu Sufyan Ki Chalaki

Udhar Kuffare Quresh Ke Jasoos Bhi Apna Kaam Bahut Mustaidi Se Kar Rahe The, Jab Huzoor ﷺ Madine Se Rawana Hue To Abu Sufyan Ko Is Ki Khabar Mil Gai, Is Ne Fauran Hi Zam Zam Bin Amr Ghifari Ko Makka Bheja Ke Wo Quresh Ko Is Ki Khabar Kar Dein Taaki Wo Apne Qafile Ki Hifazat Ka Intezam Karein Aur Khud Rasta Badal Kar Qafile Ko Samundar Ki Janib Le Kar Rawana Ho Gaya, Abu Sufyan Ka Qasid Zam Zam Bin Amr Ghifari Jab Makka Pahuncha To Us Waqt Ke Dastoor Ke Mutabiq Jab Koi Khaufnak Khabar Sunani Hoti To Khabar Sunane Waala Apne Kapde Phaad Phaad Kar Aur Oont Ki Peeth Par Lhada Ho Kar Chilla Chilla Kar Khabar Sunaya Karta Tha, Zam Zam Bin Amr Ghifari Ne Apna Kurta Phaad Daala Aur Oont Ki Peeth Par Khada Ho Kar Zor Zor Se Chillane Laga Ke Aye Ahle Makka! Tumhara Saara Maale Tijarat Abu Sufyan Ke Qafile Mein Hai Aur Musalmano Ne Is Qafile Rasta Rok Kar Qafile Ko Loot Lene Ka Azm Kar

Liya Hai Lihaza Jaldi Karo Aur Bahut Jald Apne Is Qafile Ko
Bachane Ke Liye Hathyar Le Kar Daud Pado

Kuffare Quresh Ka Josh

Jab Makka Mein Ye Khaufnak Khabar Pahunchi To Is Qadar Halchal Mach Gai Ke Makka Ka Saara Amno Sukoon Ghaarat Ho Gaya, Tamam Qabaile Quresh Apne Gharo Se Nikal Pade, Sardaraane Makka Mein Se Sirf Abu Lahab Apni Beemari Ki Wajah Se Nahin Nikla, Iske Siwa Tamam Ruasaaye Quresh Poori Tarah Musallah Ho Kar Nikal Pade Aur Chunki Maqame Nakhla Ka Waqiya Bilkul Hi Taaza Tha Jis Mein Amr Bin Al Hazrami Musalmano Ke Haath Se Maara Gaya Tha Aur Us Ke Qafile Ko Musalmano Ne Loot Liya Tha Isliye Kuffare Quresh Joshe Inteqam Mein Aape Se Baahar Ho Rahe The, Ek Hazaar Ka Lashkare Jarrar Jis Ka Har Sipahi Poori Tarah Musallah, Dohre Hathyaar, Fauj Ki Khoraak Ka Ye Intezam Tha Ke Quresh Ke Maldaar Log Yaani Abbas Bin Abdul Muttalib, Utba Bin Rabiya, Haris Bin Aamir, Nazr Bin Al Haaris, Abu Jahl, Umayya Waghaira Baari Baari Se Rozana 10-10 Oont Zabab Karte The Aur Poore Lashkar Ko Khilate The, Utba Bin Rabiya Jo Quresh Ka Sabse Bada Raise Aazam Tha, Is Lashkar Ka Sipah Salaar Tha

Abu Sufyan Bach Kar Nikal Gaya

Abu Sufyan Jab Aam Raste Se Mud Kar Sahile Samundar Ke Raste Par Chal Pada Aur Khatre Ke Maqamaat Se Bahut Door Pahunch Gaya To Is Ne Quresh Ko Ek Tez Raftar Qasid Ke Zariye Khat Bhej Diya Ke Tum Log Apne Maal Aur Aadmiyo Ko Bachane Ke Liye Apne Gharo Se Hathyaar Le Kar Nikal Pade The Ab Tum Log Apne Apne Gharo Ko Wapas Laut Jaao Kyunki Hum Log Musalmano Ki Yalgaar Aur Lootmaar Se Bach Gaye Hain Aur Jaano Maal Ki Salamati Ke Saath Makka Pahunch Rahe Hain

Kuffar Mein Ikhtelaf

Abu Sufyan Ka Ye Khat Kuffare Makka Ko Us Waqt Mila Jab Wo Maqame Zuhafa Mein The, Khat Padh Kar Qabila -e- Banu Zahra Aur Qabila -e- Banu Adi Ke Sardaro Ne Kaha Ke Ab Musalmano Se Ladne Ki Koi Zaroorat Nahin Hai Lihaza Hum Logon Ko Wapas Laut Jaana Chahiye, Ye Sun Kar Abu Jahl Bigad Gaya Aur Kehne Laga Ke Hum Khuda Ki Qasam! Isi Shaan Ke Saath Badr Tak Jayenge, Wahan Oont Zabab Karenge Aur Khoob Khayenge, Khilayenge, Sharab Piyenge, Nachrang Ki Mehfilein Jamayenge Taaki Tamam Qabaile Arab Par Humari Azmat Aur Shaukat Ka Sikka Baith Jaaye Aur Wo Humesha Hum Se Darte Rahein, Kuffare Quresh Ne Abu Jahl Ki Raaye Par Amal Kiya Lekin Banu Zahra Aur Banu Adi Ke Dono Qabail Wapas Laut Gaye, In Dono Qabeelo Ke Siwa Baaqi Kuffare Quresh Ke Tamam Qabail Junge Badr Mein Shamil Hue (Seerat Ibne Hisham, 2/618)

Kuffare Quresh Badr Mein

Kuffare Quresh Chunki Musalmano Se Pehle Badr Mein Pahunch Gaye The Isliye Munasib Jagaho Par Un Logon Ne Apna Qabza Jama Liya Tha, Huzoor ﷺ Jab Badr Ke Qareeb Pahuncha To Shaam Ke Waqt Hazrate Ali, Hazrate Zubair, Hazrate Saad Bin Abi Waqqas Ko Badr Ki Taraf Bheja Taaki Ye Log Kuffare Quresh Ke Baare Mein Khabar Laayein, In Hazraat Ke Quresh Ke Do Ghulamo Ko Pakad Liya Jo Lashkare Kuffar Ke Liye Paani Bharne Par Muqarrar The, Huzoor ﷺ Ne Un Dono Ghulamo Se Daryaft Farmaya Ke Batao Us Qureshi Fauj Mein Quresh Ke Sardaro Mein Se Kaun Kaun Hain? To Dono Ghulamo Ne Bataya Ke Utba Bin Rabia, Shaiba Bin Rabia, Abul Bakhtari, Hakeem Bin Hizaam, Naufal Bin Khuwailid, Haaris Bin Aamir, Nazr Bin Al Haaris, Jam'aa Bin Al Aswad, Abu Jahl Bin Hisham, Umayya Bin Khalaf, Suhail Bin Amr, Amr Bin Abde Wud, Abbas Bin Abdul Muttalib Waghaira Sab Is Lashkar Mein Maujood Hain, Ye Fehrist Sun Kar Huzoor ﷺ Apne Ashaab Ki

Taraf Mutawajjeh Hue Aur Farmaya Ke Musalmano! Sun Lo!
Makka Ne Apne Jigar Ke Tukdo Ko Tumhari Taraf Daal Diya
Hai (Muslim, 2/102)

Tajdare Do Aalam Badr Ke Maidan Mein

Huzoor ﷺ Ne Jab Badr Mein Nuzool
Farmaya To Aisi Jagah Padaaw Daala Ke Jahan Na Koi Kuwan
Tha Na Koi Chashma Aur Wahan Ki Zameen Itni Reteeli Thi
Ke Ghodo Ke Paaon Zameen Mein Dhanste The, Ye Dekh Kar
Hazrate Hubab Bin Munzir Ne Arz Kiya Ke Ya Rasoolallah ﷺ
! الله تعالى عليه وآله وسلم Aap Ne Padaaw Ke Liye Jis Jagah Ko
Muntakhab Farmaya Hai Ye Wahih Ki Ru Se Hai Ya Fauji
Tadbeer Hai? Aap ﷺ Ne Farmaya Ke Is Baare
Mein Koi Wahih Nahin Utri Hai, Hazrate Hubab Bin Munzir Ne
Kaha Ke Phir Meri Raaye Mein Jungi Tadabeer Ki Roo Se
Behtar Ye Hai Ke Hum Kuchh Aage Badh Kar Paani Ke
Chashmo Par Qabza Kar Lein Taaki Kuffar Jin Kuwo Par
Qaabiz Hain Wo Bekaar Ho Jaaye Kyunki Inhi Chashmo Se Un
Kuwo Mein Paani Jaata Hai, Huzoor ﷺ Ne Un Ki
Raaye Ko Pasand Farmaya Aur Isi Par Amal Kiya Gaya, Khuda
Ki Shaan Ke Barish Bhi Ho Gai Jis Se Maidan Ki Gard Aur Ret
Jam Gai Jis Par Musalmano Ke Liye Chalna Phirna Aasan Ho
Gaya Aur Kuffar Ki Zameen Par Keechad Ho Gai Aur
Musalmano Ne Barish Ka Paani Rok Kar Ja Baja Hauz Bana
Liye Taaki Ye Paani Ghosl Aur Wuzu Ke Kaam Aaye, Isi
Ehsaan Ko Khudawande Aalam Ne Quran Mein Is Tarah
Bayaan Farmaya Ke :

وَيُنْزِلُ عَلَيْكُمْ مِّنَ السَّمَاءِ مَاءً لِّيَطَهَّرَ بِكُمْ

Aur Khuda Ne Aasman Se Paani Barsa Diya Taaki Wo
Tum Logon Ko Paak Kare (Anfaal : 11)

Sarware Kainat Ki Shab Bedari

17 Ramazan Sana 2 Hijri Ki Raat Thi, Tamam Fauj To

Aaram Wa Chain Ki Neend So Rahi Thi Magar Ek Sarware Kainat ﷺ Ki Zaat Thi Jo Saari Raat Khudawande Aalam Se Lau Lagaye Dua Mein Masroof Thi, Subah Numudaar Hui To Aap Ne Logon Ko Namaz Ke Liye Bedaar Farmaya Phir Namaz Ke Baad Quran Ki Aayate Jihad Suna Kar Aisa Larza Khez Aur Walwala Angez Waaz Farmaya Ke Mujahideene Islam Ki Rago Ke Khoon Ka Qatra Qatra Josho Kharosh Ka Samundar Ban Kar Toofani Maujrein Maarne Laga Aur Log Maidane Jung Ke Liye Tayyar Hone Lage

Kaun Kab? Aur Kahan Marega?

Raat Hi Mein Chand Jaan Nisaro Ke Saath Aap ﷺ Ne Maidane Jung Ka Muayena Farmaya, Us Waqt Daste Mubarak Mein Ek Chhadi Thi, Aap Usi Chhadi Se Zameen Par Lakeer Banate The Aur Ye Farmate Jaate The Ke Ye Fulaan Kafir Ke Qatl Hone Ki Jagah Hai Aur Kal Yahan Fulaan Kafir Ki Lash Padi Hui Milegi, Chunanche Aisa Hi Hua Ke Aap ﷺ Ne Jis Jagah Jis Kafir Ki Qatl Gaah Batai Thi Us Kafir Ki Laash Theek Usi Jagah Paai Gai Un Mein Se Kisi Ek Ne Lakeer Se Baal Barabar Bhi Tajawuz Nahin Kiya (Abu Dawood, 2/364)

Is Hadees Se Saaf Aur Sareeh Taur Par Ye Mas'ala Saabit Ho Jaata Hai Ke Kaun Kab? Aur Kahan Marega? In Dono Ghaib Ki Baato Ka Ilm Allah Ta'ala Ne Apne Habeeb Ko Ata Farmaya Tha

Ladai Talte Talte Phir Than Gai

Kuffare Quresh Ladne Ke Liye Betaab The Magar Un Logon Mein Kuchh Suljhe Dilo Dimagh Ke Log Bhi The Jo Khunrezi Ko Pasand Nahin Karte The, Chunanche Hakeem Bin Hizam Jo Baad Mein Musalman Ho Gaye The Bahut Hi Sanjeeda Aur Narm Khoo The, Unhone Apne Lashkar Ke Sipah Salaar Utba Bin Rabia Se Kaha Ke Aakhir Is Khunrezi Se Kya Faida? Main Aapko Ek Nihayat Hi Mukhlisana Mashwara Deta

Hoon Wo Ye Hai Ke Quresh Ka Jo Kuchh Mutalba Hai Wo Amr Bin Al Hazrami Ka Khoon Hai Aur Wo Aapka Haleef Hai Aap Uska Khoonbaha Ada Kar Dijiye, Is Tarah Ye Ladai Tal Jayegi Aur Aaj Ka Din Aap Ki Tarikhi Zindagi Mein Aap Ki Nek Naami Ki Yadgaar Ban Jayega Ke Aap Ke Tadabbur Se Ek Bahut Hi Khaufnak Aur Khunrez Ladai Tal Gai, Utba Bazaate Khud Bahut Hi Mudabbir Aur Nek Nafs Aadmi Tha, Is Ne Bakhushi Is Mukhlisana Mashware Ko Qabool Kar Liya Magar Is Muamle Mein Abu Jahl Ki Manzoori Bhi Zaroori Thi, Chunanche Hakeem Bin Hizam Ne Utba Bin Rabia Ka Ye Paigham Le Kar Abu Jahl Ke Paas Gaye To Abu Jahl Ki Rage Jahalat Bhadak Uthi Aur Us Ne Ek Khoon Khaula Dene Waala Taana Maara Aur Kaha Ke Haan Haan! Main Khoob Samajhta Hoon Ke Utba Ki Himmat Ne Jawab De Diya Chunki Uska Beta Huzaifa Musalman Ho Kar Islami Lashkar Ke Saath Aaya Hai Isliye Wo Jung Se Jee Churata Hai Taaki Us Ke Bete Par Aanch Na Aaye

Phir Abu Jahl Ne Isi Par Bas Nahin Kiya Balki Amr Bin Al Hazrami Maqtool Ke Bhai Aamir Bin Al Hazrami Ko Bula Kar Kaha Ke Dekho Tumhare Maqtool Bhai Amr Bin Al Hazrami Ke Khoon Ka Badla Lene Ki Saari Scheme Tehas Nehas Hui Ja Rahi Hai Kyunki Humare Lashkar Ka Sipah Salaar Utba Buzdili Zaahir Kar Raha Hai, Ye Sunte Hi Aamir Bin Al Hazrami Ne Arab Ke Dastoor Ke Mutabiq Apne Kapde Phaad Daale Aur Apne Sar Par Dhool Daalte Hue "Waa Umraah Waa Umraah" Ka Naara Maarna Shuru Kar Diya, Is Karwai Ne Kuffare Quresh Ki Tamam Fauj Mein Aag Laga Di Aur Saara Lashkar "Khoon Ka Badla Khoon" Ke Naaro Se Goonjne Laga Aur Har Sipahi Josh Mein Aape Se Baahar Ho Kar Jung Ke Liye Betaab Wa Beqarar Ho Gaya, Utba Ne Abu Jahl Ka Taana Suna To Wo Bhi Ghusse Mein Bhar Gaya Aur Kaha Ke Abu Jahl Se Keh Do Ke Maidane Jung Batayega Ke Buzdil Kaun Hai? Ye Keh Kar Lohe Ki Topi Talab Ki Magar Us Ka Sar Itna Bada Tha Ke Koi Topi Us Ke Sar Par Theek Se Nahin Baithi To Majbooran Us Ne Apne Sar Par Kapda Lapeta Aur Hathyar

Pehan Kar Jung Ke Liye Tayyar Ho Gaya

Mujahideen Ki Saf Aarai

17 Ramazan Sana 2 Hijri Jumuah Ke Din Huzoor ﷺ Ne Mujahideene Islam Ko Saf Bandi Ka Hukm Diya, Daste Mubarak Mein Ek Chhadi Thi Uske Ishare Se Aap Safein Durust Farma Rahe The Ke Koi Shakhs Aage Pichhe Na Rehne Paaye Aur Ye Bhi Hukm Farma Diya Ke Bajuz Zikre Ilahi Ke Koi Shakhs Kisi Qism Ka Koi Shoro Gul Na Machaye, Ain Aise Waqt Mein Ke Jung Ka Naqqara Bajne Waala Hi Hai Do Aise Waqiyaat Darpesh Ho Gaye Jo Nihayat Hi Ibrat Khez Aur Bahut Zyada Naseehat Aamoz Hain

Shikame Mubarak Ka Bosa

Huzoor ﷺ Apni Chhadi Ke Ishare Se Safein Seedhi Farma Rahe The Ke Aapne Dekha Ke Hazrate Sawaad Ansari Ka Pet Saf Se Kuchh Aage Nikla Hua Tha, Aap Ne Apni Chhadi Se Un Ke Pet Par Ek Koncha De Kar Farmaya Ke Aye Sawaad Seedhe Khade Ho Jaao, Hazrate Sawaad Ne Kaha Ke Ya Rasoolallah! Aapne Mere Shikam Par Chhadi Maari Hai, Mujhe Aap Se Qisaas (Badla) Lena Hai, Ye Sun Kar Aap Ne Apna Pairahan Shareef Utha Kar Farmaya Ke Aye Sawaad! Lo Mera Shikam Haazir Hai Tum Is Par Chhadi Maar Kar Mujh Se Apna Qisaas Le Lo, Hazrate Sawaad Ne Daud Kar Aap Ke Shikam Mubarak Ko Choom Liya Aur Phir Nihayat Hi Walihana Andaz Mein Intehai Garm Joshi Ke Saath Aap Ke Jisme Aqdas Se Lipat Gaye, Aap ﷺ Ne Farmaya Ke Aye Sawaad! Tumne Aisa Kyun Kiya? Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Is Waqt Jung Ki Saf Mein Apna Sar Hatheli Par Rakh Kar Khada Hoon Shayad Maut Ka Waqt Aa Gaya Ho, Is Waqt Mere Dil Mein Is Tamanna Ne Josh Maara Ke Kaash! Marte Waqt Mera Badan Aap Ke Jisme Athar Se Chhu Jaaye, Ye Sun Kar Huzoor ﷺ Ne Hazrate Sawaad Ke Is Jazba -e- Muhabbat Ki Qadr Farmate Hue

Un Ke Liye Khairo Barkat Ki Dua Farmai Aur Hazrate Sawaad Ne Darbare Risalat Mein Mazirat Karte Hue Apna Qisaas Muaaf Kar Diya Aur Tamam Sahaba Hazrate Sawaad Ko Hairat Se Dekhte Hue Un Ka Moonh Takte Reh Gaye

Ahad Ki Pabandi

Ittefaq Se Hazrate Huzaifa Bin Al Yamaan Aur Hazrate Haseel Ye Dono Sahabi Kahin Se Aa Rahe The, Raste Mein Kuffar Ne In Donon Ko Roka Ke Tum Dono Badr Ke Maidan Mein Hazrat Muhammad Ki Madad Karne Ke Liye Ja Rahe Ho, In Dono Ne Inkar Kiya Aur Jung Mein Shareek Na Hone Ka Ahad Kiya, Chunanche Kuffar Ne In Dono Ko Chhod Diya, Jab Ye Dono Bargahe Risalat Mein Haazir Hue Aur Apna Waqiya Bayaan Kiya To Huzoor Ne In Dono Ko Ladai Ki Safo Se Alag Kar Diya Aur Irshad Farmaya Ke Hum Har Haal Mein Ahad Ki Pabandi Kareng Hum Ko Sirf Khuda Ki Madad Darkaar Hai

Nazireene Kiraam! Ghaur Lijiye! Dunya Jaanti Hai Ke Jung Ke Mauqe Par Khusoosan Aisi Soorat Mein Jab Ke Dushmano Ke Azeemushshaan Lashkar Ka Muqabla Ho Ek Ek Sipahi Kitna Qeemti Hota Hai Magar Tajdaare Do Aalam ﷺ Ne Apni Kamzor Fauj Ko Do Bahadur Aur Janbaaz Mujahido Se Mahroom Rakhna Pasand Farmaya Magar Koi Musalman Kisi Kafir Se Bhi Bad Ahadi Kare Aur Waada Khilafi Kare, Isko Gawara Nahin Farmaya

Allahu Akbar! Aye Aqwaame Aalam Ke Badshaho! Lillah Mujhe Batao Ke Kya Tumhari Tarikhe Zindagi Ke Bade Bade Daftaro Mein Koi Aisa Chamakta Hua Waraq Bhi Hai? Aye Chand Wa Suraj Ki Durbeen Nigaho! Tum Khuda Ke Liye Batao! Kya Tumhari Aankhon Ne Kabhi Safaha -e- Hasti Par Pabandiye Ahad Ki Koi Aisi Misaal Dekhi Hai? Khuda Ki Qasam! Mujhe Yaqeen Hai Ke Tum Is Ke Jawab Mein "Nahin" Ke Siwa Kuchh Bhi Nahin Keh Sakte

Dono Lashkar Aamne Saamne

Ab Wo Waqt Hai Ke Maidane Badr Mein Haqqo Batil Ki Dono Safein Ek Dusre Ke Saamne Khadi Hain, Quran Ailan Kar Raha Hai Ke :

Jo Log Baham Ladein Un Mein Tumhare Liye Ibrat Ka Nishan Hai Ke Ek Khuda Ki Raah Mein Lad Raha Tha Aur Dusra Munkire Khuda Tha

Huzoor ﷺ Mujahideene Islam Ki Saf Bandi Se Farigh Ho Kar Mujahideen Ki Qaraar Daad Ke Mutabiq Apne Us Chhappar Mein Tashreef Le Gaye Jis Ko Sahaba Ne Aap Ki Nishast Ke Liye Bana Rakha Tha, Ab Is Chhappar Ki Hifazat Ka Suwal Behad Aham Tha Kyunki Kuffare Quresh Ke Hamlo Ka Asl Nishana Huzoor Tajdare Do Aalam ﷺ Hi Ki Zaat Thi Kisi Ki Himmat Nahin Padti Thi Ke Is Chhappar Ka Pehra De Lekin Is Mauqe Par Bhi Aap Ke Yaare Ghaar Hazrate Siddiqe Ba Waqaar Hi Ki Qismat Mein Ye Sa'adat Likhi Thi Ke Wo Nangi Talwar Le Kar Is Jhopdi Ke Paas Date Rahe Aur Hazrate Saad Bin Muaaz Bhi Chand Ansariyo Ke Saath Is Chhappar Ke Gird Pehra Dete Rahe

Dua -e- Nabawi

Huzoor ﷺ Is Naazuk Ghadi Mein Janabe Baari Se Lau Lagaye Girya Wazari Ke Saath Khade Ho Kar Haath Phailaye Ye Dua Maang Rahe The Ke Khudawanda Tune Mujhse Jo Waada Farmaya Hai Aaj Use Poora Farma De, Aap Par Is Qadar Riqqat Aur Mahwiyyat Taari Thi Ke Joshe Girya Mein Chadare Mubarak Doshe Anwar Se Gir Padti Thi Magar Aap Ko Khabar Nahin Hoti Thi, Kabhi Aap Sajde Mein Sar Rakh Kar Is Tarah Dua Maangte Ke Ilahi! Agar Ye Chand Nufoos Halaak Ho Gaye To Phir Qiyamat Tak Rooye Zameen Par Teri Ibadat Karne Waale Na Rahenge

(Seerat Ibne Hisham, 2/627)

Hazrate Abu Bakr Siddique Aap Ke Yaare Ghaar The, Aap Ko Is Tarah Beqarar Dekh Kar Unke Dil Ka Sukoon Wa

Qaraar Jaata Raha Aur Un Par Riqqat Taari Ho Gai Aur Unhone Mubarak Ko Utha Kar Aap Ke Muqaddas Kandhe Par Daal Di Aur Aap Ka Daste Mubarak Thaam Kar Bharrai Hui Aawaz Mein Bade Adab Ke Saath Arz Kiya Ke Huzoor! Ab Bas Kijiye Khuda Zaroor Apna Wada Poora Farmayega

Apne Yaare Ghaar Jaan Nisaar Ki Baat Maan Kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Dua Khatm Kar Di Aur Aap Ki Zubane Mubarak Par Is Aayat Ka Wird Jaari Ho Gaya Ke :

سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ (45)

Anqareeb Kuffar Ki Fauj Ko Shikast De Di Jayegi Aur Wo Peeth Pher Kar Bhag Jayenge (Al Qamar:45)

Aap Is Aayat Ko Baar Baar Padhte Rahe Jis Mein Fathe Mubeen Ki Bisharat Ki Taraf Ishara Tha

Ladai Kis Tarah Shuru Hui

Jung Ki Ibteda Is Tarah Hui Ke Sab Se Pehle Aamir Bin Al Hazrami Jo Apne Maqtool Bhai Amr Bin Al Hazrami Ke Khoon Ka Badla Lene Ke Liye Beqarar Tha Jung Ke Liye Aage Badha, Uske Muqable Mein Hazrate Umar Ke Ghulam Hazrate Mahja'a Maidan Mein Nikle Aur Ladte Hue Shahadat Se Sarfaraz Ho Gaye, Phir Hazrate Harisa Bin Suraqa Ansari Hauz Se Paani Pee Rahe The Ke Nagahaan Un Ko Kuffar Ka Ek Teer Laga Aur Wo Shaheed Ho Gaye

(Seerat Ibne Hisham, 2/627)

Hazrate Umair Ka Shauqe Shahadat

Huзоore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Jab Joshe Jihad Ka Waaz Farmate Hue Ye Irshad Farmaya Ke Musalmano! Us Jannat Ki Taraf Badhe Chalo Jis Ki Chaudai Aasmano Zameen Ke Barabar Hai To Hazrate Umair Bin Al Hamam Ansari Bol Uthe Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Kya Jannat Ki Chaudai Zameeno Aasman Ke Barabar Hai? Irshad Farmaya Ke Haan, Ye Sun Kar Hazrate Umair Ne Kaha Waah Wa, Aapne Daryaft Farmaya Ke Kyun Aye Umair? Tum Ne Waah Wa Kis

Liye Kaha? Arz Kiya Ke Ya Rasoolallah ﷺ !
Faqat Is Ummeed Par Ke Main Bhi Jannat Mein Dakhil Ho
Jaaun, Aap ﷺ Ne Khushkhabri Sunate Hue Irshad
Farmaya Ke Aye Umair! Tu Beshak Jannati Hai, Hazrate Umair
Us Waqt Khajoorein Kha Rahe The, Ye Bisharat Suni To Maare
Khushi Ke Khajoorein Phenk Kar Khade Ho Gaye Aur Ekdam
Kuffar Ke Lashkar Par Talwar Le Kar Toot Pade Aur Janbazi
Ke Saath Ladte Hue Shaheed Ho Gaye

(Muslim, Kitabul Jihad, 2/139)

Kuffar Ka Sipah Salaar Maara Gaya

Kuffar Ka Sipah Salaar Utba Bin Rabia Apne Seene Par
Shuturmurg Ka Par Lagaye Hue Apne Bhai Shaiba Bin Rabia
Aur Apne Bete Waleed Bin Utba Ko Saath Le Kar Ghusse Mein
Bhara Hua Apni Saf Se Nikal Kar Muqable Ki Dawat Dene
Laga, Islami Safo Mein Se Hazrate Auf Wa Hazrate Muaaz Wa
Abdullah Bin Rawaha Muqable Ko Nikle, Utba Ne In Logon Ka
Naam Wa Nasab Puchha, Jab Maloom Hua Ke Ye Log Ansari
Hain To Utba Ne Kaha Ke Hum Ko Tum Logon Se Koi Gharaz
Nahin, Phir Utba Ne Chilla Kar Kaha Ke Aye Muhammad! Ye
Log Humare Jod Ke Nahin Hain, Ashrafe Quresh Ko Hum Se
Ladne Ke Liye Maidan Mein Bhejiye, Huzoor ﷺ
Ne Hazrate Hamza Wa Hazrate Ali Wa Hazrate Ubaida Ko
Hukm Diya Ke Aap Log In Teeno Ke Muqable Ke Liye Niklein,
Chunanche Ye Teeno Bahaduraane Islam Maidan Mein Nikle,
Chunki Ye Teeno Hazraat Sar Par Khod Pehne Hue The Jis Se
In Ke Chehre Chhup Gaye The Isliye Utba Ne In Hazraat Ko
Nahin Pehchana Aur Puchha Ke Tum Kaun Log Ho? Jab In
Teeno Ne Apne Apne Naam Wa Nasab Bataye To Utba Ne Kaha
Ke Haan Ab Humara Jod Hai, Jab In Logon Mein Jung Shuru
Hui To Hazrate Hamza Wa Hazrate Ali Wa Hazrate Ubaida Ne
Apni Imani Shuja'at Ka Aisa Muzahra Kiya Ke Badr Ki Zameen
Dehal Gai Aur Kuffar Ke Dil Tharra Gaye Aur In Ki Jung Ka
Anjaam Ye Hua Ke Hazrate Hamza Ne Utba Ka Muqabla Kiya,

Dono Intehai Bahaduri Ke Saath Ladte Rahe Magar Aakhir Kaar Hazrate Hamza Ne Apni Talwar Ke Waar Se Maar Maar Kar Utba Ko Zameen Par Dher Kar Diya, Waleed Ne Hazrate Ali Se Jung Ki, Dono Ne Ek Dusre Par Badh Badh Kar Qatilana Hamla Kiya Aur Khoob Lade Lekin Asadullahil Ghalib Ki Zulfiqar Ne Waleed Ko Maar Giraya Aur Wo Zillat Ke Saath Qatl Ho Gaya Magar Utba Ke Bhai Shaiba Ne Hazrate Ubaida Ko Is Tarah Zakhmi Kar Diya Ke Wo Zakhmo Ki Taab Na Laa Kar Zameen Par Baith Gaye, Ye Manzar Dekh Kar Hazrate Ali Jhapte Aur Aage Badh Kar Shaiba Ko Qatl Kar Diya Aur Hazrate Ubaida Ko Apne Kaandhe Par Utha Kar Bargahe Risalat Mein Laaye, Un Ki Pindli Toot Kar Choor Choor Ho Gai Thi Aur Nali Ka Gooda Beh Raha Tha, Is Haalat Mein Arz Kiya Ya Rasoolallah! Kya Main Shahadat Se Mahroom Raha? Irshad Farmaya Ke Nahin, Hargiz Nahin! Balki Tum Shahadat Se Sarfaraz Ho Gaye, Hazrate Ubaida Ne Kaha Ke Ya Rasoolallah! Agar Aaj Mere Aur Aap Ke Chacha Abu Talib Zinda Hote To Wo Maan Lete Ke Unke Is Sher Ka Misdaq Main Hi Hoon Ke :

و نسله حتى نصرع حوله
ونذهل عن انبائنا والخلائن

Yaani Muhammad Ko Us Waqt Dushmano Ke Hawale
Karenge Jab Hum In Ke Ird Gird Lad Kar Pachhad Diye
Jayenge Aur Hum Apne Beto Aur Biwiyo Ko Bhool Jayenge

Hazrate Zubair Ki Tarikhi Barchhi

Iske Baad Sayeed Bin Al Aas Ka Beta Ubaida Sar Se Paaon Tal Lohe Ke Libas Aur Hathyaros Se Chhupa Hua Saf Se Baahar Nikla Aur Ye Keh Kar Islami Lashkar Ko Lalkarne Laga Ke Main Abu Karash Hoon Uski Ye Maghroorana Lalkar Sun Kar Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Fufizad Bhai Hazrate Zubair Bin Al Awwam Ne Josh Mein Bhare Hue Apni Barchhi Le Kar Muqable Ke Liye Nikle Magar Ye Dekha Ke Us Ki Dono Aankho Ke Siwa Us Badan Ka Koi Hissa Bhi Aisa Nahin Hai Jo Lohe Se Chhupa Hua Na Ho, Hazrate Zubair Ne Taak Kar Us

Ki Aankh Mein Is Zor Se Barchhi Maari Ke Wo Zameen Par Gira Aur Mar Gaya, Barchhi Us Ki Aankh Ko Chhedti Hui Khopdi Ki Haddi Mein Chubh Gai Thi, Hazrate Zubair Ne Jab Us Ki Lash Par Paaon Rakh Kar Poori Taaqat Se Kheencha To Badi Mushkil Se Barchhi Nikali Lekin Us Ka Sar Mud Kar Kham Ho Gaya, Ye Barchhi Ek Tarikhi Yadgaar Ban Kar Barso Tabarruk Bani Rahi, Huzoor Aqdas ﷺ Ne Hazrate Zubair Se Ye Barchhi Talab Farma Li Aur Us Ko Humesha Apne Paas Rakha Phir Huzoor Ke Baad Chaaro Khulafa -e- Rashideen Ke Paas Muntaqil Hoti Rahi Phir Hazrate Zubair Ke Farzand Hazrate Abdullah Bin Zubair Ke Paas Aai Yahan Tak Ke Sana 73 Hijri Mein Jab Banu Umayya Ke Zalim Governor Hajjaj Bin Yusuf Saqafi Ne In Ko Shaheed Kar Diya To Ye Barchhi Banu Umayya Ke Qabze Mein Chali Gai Phir Iske Baad Lapata Ho Gai

Abu Jahl Zillat Ke Saath Maara Gaya

Hazrate Abdurrahman Bin Auf Ka Bayaan Hai Ke Main Ek Saf Mein Khada Tha Aur Mere Daayein Baayein Do Nau Umr Ladke Khade The, Ek Ne Chupke Se Puchha Ke Chacha Jaan! Kya Aap Abu Jahl Ko Pehchante Hain? Maine Usse Kaha Ke Kyun Bhatije! Tum Ko Abu Jahl Se Kya Kaam Hai? Us Ne Kaha Ke Chacha Jaan! Maine Khuda Se Ye Ahad Kiya Hai Ke Main Abu Jahl Ko Jahan Dekh Lunga To Usko Qatl Kar Dunga Ya Khud Ladta Hua Maara Jaaunga Kyunki Wo Allah Ke Rasool ﷺ Ka Bahut Hi Bada Dushman Hai, Hazrate Abdurrahman Keh-te Hain Ke Main Hairat Se Us Naujawan Ka Moonh Taak Raha Tha Ke Dusre Naujawan Ne Bhi Mujhse Yahi Kaha, Itne Mein Abu Jahl Talwar Ghumata Hua Samne Aa Gaya Aur Maine Ishare Se Bata Diya Ke Abu Jahl Yahi Hai, Bas Phir Kya Tha Ye Dono Talwarein Le Kar Us Par Is Tarah Jhapt-e Jis Tarah Baaz Apne Shikar Par Jhaptta Hai, Dono Ke Apni Apni Talwaro Se Maar Maar Kar Abu Jahl Ko Zameen Par Dher Kar Diya, Ye Dono Ladke Hazrate Muawwaz

Aur Hazrate Muaaz The Jo Afra Ke Bete The, Abu Jahl Ke Bete Ikrima Ne Apne Baap Ke Qatil Hazrate Muaaz Par Hamla Kar Diya Aur Pichhe Se Un Ke Baayein Kandhe Par Talwar Maari Jis Se Un Ka Baazu Kat Gaya Lekin Thoda Sa Chamda Baaqi Reh Gaya Aur Haath Latakne Laga, Hazrate Muaaz Ne Ikrima Ka Pichha Kiya Aur Door Tak Daudaya Magar Ikrima Bhaag Kar Bach Nikla, Hazrate Muaaz Is Haalat Mein Bhi Ladte Rahe Magar Kate Hue Haath Ke Latakne Se Zahmat Ho Rahi Thi To Unhone Apne Kate Hue Haath Ko Paaon Se Daba Kar Is Zor Se Kheencha Ke Tasma Alag Ho Gaya Aur Phir Wo Aazad Ho Kar Ek Haath Se Ladte Rahe, Hazrate Abdullah Bin Mas'ood Abu Jahl Ke Paas Se Guzre, Un Waqt Abu Jahl Mein Kuchh Zindagi Ki Ramaq Baaqi Thi, Hazrate Abdullah Bin Mas'ood Ne Us Ki Gardan Ko Apne Paaon Se Raund Kar Farmaya Ke Tu Hi Abu Jahl Hai, Bata Aaj Allah Ne Tujhe Kaisa Ruswa Kiya

Abu Jahl Ne Is Haalat Mein Bhi Ghamand Ke Saath Ye Kaha Ke Tumhare Liye Ye Koi Bada Karnama Nahin Hai, Mera Qatl Ho Jaana Is Se Zyada Nahin Hai Ke Ek Aadmi Ko Uski Qaum Ne Qatl Kar Diya, Haan! Mujhe Is Ka Afsos Hai Ke Kaash Mujhe Kisano Ke Siwa Koi Dusra Shakhs Qatl Karta, Hazrate Muawwaz Aur Hazrate Muaaz Chunki Ansari The Aur Ansar Khetibadi Ka Kaam Karte The Aur Qabila -e- Quresh Ke Log Kisano Ko Badi Haqarat Ki Nazar Se Dekha Karte The Isliye Abu Jahl Ne Kisano Ke Haath Se Qatl Hone Ko Apne Liye Qabile Afsos Bataya

Jung Khatm Ho Jaane Ke Baad Huzoore Akram ﷺ Hazrate Abdullah Bin Mas'ood Ko Saath Le Kar Jab Abu Jahl Ki Laash Ke Paas Se Guzre To Laash Ki Taraf Ishara Kar Ke Farmaya Ke Abu Jahl Is Zamane Ka Firaun Hai, Phir Abdullah Bin Mas'ood Ne Abu Jahl Ka Sar Kaat Kar Tajdaare Do Aalam ﷺ Ke Qadmo Par Daal Diya
(Bukhari, Ghazwa -e- Badr)

Abul Bakhtari Ka Qatl

Huzoor ﷺ Ne Jung Shuru Hone Se Pehle
Hi Ye Farma Diya Tha Ke Kuchh Log Kuffar Ke Lashkar Mein
Aise Bhi Hain Jin Ko Kuffare Makka Dabaaw Daal Kar Laaye
Hain Aise Logon Ko Qatl Nahin Karna Chahiye, Un Logon Ke
Naam Bhi Huzoor ﷺ Ne Bata Diye The, Inhi
Logon Mein Se Abul Bakhtari Bhi Tha Jo Apni Khushi Se
Musalmano Se Ladne Ke Liye Nahin Aaya Tha Balki Quresh
Us Par Dabaaw Daal Kar Zabardasti Kar Ke Laaye The, Ain
Jung Ki Haalat Mein Hazrate Majzar Bin Ziyaad Ki Nazar Abul
Bakhtari Par Padi Jo Apne Ek Gehre Dost Junada Bin Maliha
Ke Saath Ghode Par Suwaar Tha, Hazrate Majzar Ne Farmaya
Ke Aye Abul Bakhtari! Huzoor ﷺ Ne Hum
Logon Ko Tere Qatl Se Mana Farmaya Hai Isliye Main Tujh Ko
Chhod Deta Hoon, Abul Bakhtari Ne Kaha Ke Mere Saathi
Junada Ke Baare Mein Tum Kya Kehte Ho? To Hazrate Majzar
Ne Saaf Saaf Keh Diya Ke Is Ko Hum Zinda Nahin Chhod
Sakte, Ye Sun Kar Abul Bakhtari Taish Mein Aa Gaya Aur Kaha
Ke Main Arab Ki Aurato Ka Ye Taana Sunna Pasand Nahin Kar
Sakta Ke Abul Bakhtari Ne Apni Jaan Bachane Ke Liye Apne
Saathi Ko Tanha Chhod Diya, Ye Keh Kar Abul Bakhtari Ne
Rajz Ka Ye Sher Padha :

لن یسلم ابن حرة زميله
حتى يموت اویری سبيله

Ek Shareef Zaada Apne Saathi Ko Kabhi Hargiz Nahin Chhod
Sakta Jab Tak Ke Mar Na Jaaye Ya Apna Rasta Na Dekh Le

Umayya Ki Halakat

Umayya Bin Khalaf Bahut Bada Dushman Rasool Tha,
Junge Badr Mein Jab Kufr Wa Islam Ke Dono Lashkar Guttham
Guttha Ho Gaye To Umayya Apne Purane Talluqaat Ki Bina Par
Hazrate Abdurrahman Bin Auf Se Chat Gaya Ke Meri Jaan
Bachaiye, Hazrate Abdurrahman Bin Auf Ko Reham Aa Gaya
Aur Aap Ne Chaha Ke Umayya Bach Kar Nikal Bhaage Magar

Hazrate Bilal Ne Umayya Ko Dekh Liya, Hazrate Bilal Jab Umayya Ke Ghulam The To Umayya Ne In Ko Bahut Zyada Sataya Tha Isliye Joshe Inteqam Mein Hazrate Bilal Ne Ansar Ko Pukara, Ansari Log Dafatan Toot Pade, Hazrate Abdurrahman Bin Auf Ne Umayya Se Kaha Ke Tum Zameen Par Let Jaao Wo Let Gaya To Hazrate Abdurrahman Bin Auf Us Ko Bachane Ke Liye Uske Upar Let Kar Usko Chhupane Lage Lekin Hazrate Bilal Aur Ansar Ne Un Ki Taango Ke Andar Haath Daal Kar Aur Baghal Se Talwar Ghonp Ghonp Kar Usko Qatl Kar Diya (Bukhari, 1/308)

Firishto Ki Fauj

Junge Badr Mein Allah Ta'al Ne Musalmano Ki Madad Ke Liye Aasman Se Firishto Ka Lashkar Utaar Diya Tha, Pehle Ek Hazaar Firishte Aaye Phir Teen Hazaar Ho Gaye Iske Baad Paanch Hazaar Ho Gaye

(Quraan, Surah -e- Aale Imran Wa Anfaal)

Jab Khoob Ghamsan Ka Ran Pada To Firishte Kisi Ko Nazar Nahin Aate The Magar Un Ki Harbo Zarb Ke Asaraat Saaf Saaf Nazar Aate The, Baaz Kafiro Ki Naak Aur Moonh Par Kodo Ki Maar Ka Nishan Paaya Jaata Tha, Kahin Baghair Talwar Maare Sar Kat Kar Girta Nazar Aata Tha, Ye Aasman Se Aane Waale Firishto Ki Fauj Ke Karnaame The

Kuffar Ne Hathyar Daal Diye

Utba, Shaiba, Abu Jahl Waghaira Kuffare Quresh Ke Sardaro Ki Halakat Se Kuffare Makka Ki Kamar Toot Gai Aur Un Ke Paaon Ukhad Gaye Aur Wo Hathyaar Daal Kar Bhaag Khade Hue Aur Musalmano Ne Un Logon Ko Giriftar Karna Shuru Kar Diya

Is Jung Mein Kuffar Ke 70 Aadmi Qatl Aur 70 Aadmi Giriftar Hue, Baaqi Apna Samaan Chhod Kar Firaar Ho Gaye, Is Jung Mein Kuffare Makka Ko Aisi Zabardast Shikast Hui Ke Un Ki Askari Taaqat Hi Fana Ho Gai, Kuffare Quresh Ke Bade Bade Naamwar Sardar Jo Bahaduri Aur Banne Sipah Giri Mein

Yakta -e- Rozgar The Ek Ek Kar Ke Sab Maut Ke Ghaat Utaar Diye Gaye, In Naamwaro Mein Utba, Shaiba, Abu Jahl, Abul Bakhtari, Jam'aa, Aas Bin Hisham, Umayya Bin Khalaf, Munabbe Bin Al Hajjaj, Uqba Bin Abi Mueet, Nazr Bin Al Haaris Waghaira Quresh Ke Sartaaj The Ye Sab Maare Gaye

Shuhada -e- Badr

Junge Badr Mein Kul 14 Musalman Shahadat Se Sarfaraz Hue Jin Mein Se 6 Muhajir Aur 8 Ansar The, Shuhada -e- Muhajireen Ke Naam Ye Hain :

(1) Hazrate Ubaida Bin Al Haaris (2) Hazrate Umair Bin Abi Waqqas (3) Hazrate Zushshimalain Umair Bin Abde Amr (4) Hazrate Aaqil Bin Abi Bukair (5) Hazrate Mahja (6) Hazrate Safwan Bin Baija Aur Ansar Ke Naamo Ki Fehrist Ye Hai : (7) Hazrate Saad Bin Khaisma (8) Hazrate Mubasshir Bin Abdul Munzir (9) Hazrate Harisa Bin Suraqa (10) Hazrate Muawwaz Bin Afra (11) Hazrate Umair Bin Hamaam (12) Hazrate Raafe Bin Mualla (13) Hazrate Auf Bin Afra (14) Hazrate Yazeed Bin Haaris (Zurqani)

In Shuhada -e- Badr Mein Se Terah Hazraat To Maidane Badr Mein Hi Madfoon Hue Magar Hazrate Ubaida Bin Haaris Ne Chunki Badr Se Wapsi Par Manzile Safara Mein Wafat Paai Isliye In Ki Qabr Shareef Manzile Safara Mein Hai (Zurqani)

Badr Ka Gadha

Huзоore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Humesha Ye Tarze Amal Raha Ke Jahan Bhi Koi Laash Nazar Aati Thi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Usko Dafn Karwa Dete The Lekin Junge Badr Mein Qatl Hone Waale Kuffar Ki Tadaad Chunki Bahut Zyada Thi Isliye Sab Ko Alag Alag Dafn Karna Ek Dushwar Kaam Tha Isliye Tamam Laasho Ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Badr Ke Ek Gadhe Mein Daal Dene Ka Hukm Farmaya, Chunanche Sahaba Ne Tamam Laasho Ko Ghaseet Ghaseet Kar Gadhe Mein Daal Diya, Umayya Bin Khalaf Ki Laash Phool Gai Thi, Sahaba Ne

Us Ko Ghaseetna Chaha To Us Ke Aaza Alag Alag Hone Lage
Isliye Uski Laash Wahin Mitti Mein Daba Di Gai

(Bukhari, 2/566)

Kuffar Ki Lasho Se Khitab

Jab Kuffar Ki Laashein Badr Ke Gadhe Mein Daal Di Gai To Huzoor Sarware Aalam ﷺ Ne Us Gadhe Ke Kinare Khade Ho Kar Maqtooleen Ka Naam Le Kar Is Tarah Pukara Ke Aye Utba Bin Rabiya! Aye Shaiba Bin Rabiya! Aye Fulaan! Aye Fulaan! Kya Tum Logon Ne Apne Rab Ke Waade Ko Sachha Paaya? Hum Ne To Apne Rab Ke Waade Ko Bilkul Theek Theek Sach Paaya, Hazrate Umar Faruque Ne Jab Dekha Ke Huzoor ﷺ Kuffar Ki Laasho Se Khitab Farma Rahe Hain To Un Ko Bada Tajjub Hua, Chunanche Unhone Arz Kiya Ke Ya Rasoolallah! Kya Aap In Be Rooh Ke Jismo Se Kalaam Farma Rahe Hain? Ye Sun Kar Huzoor ﷺ Ne Irshad Farmaya Ke Aye Umar, Qasam Khuda Ki Jis Ke Qabza -e- Qudrat Mein Meri Jaan Hai! Ke Tum (Zinda Log) Meri Baat Ko Inse Zyada Nahin Sun Sakte Lekin Itni Baat Hai Ke Ye Murde Jawab Nahin De Sakte (Bukhari)

Zaroori Tambeeh

Bukhari Waghaira Ki Is Hadees Se Ya Mas'ala Saabit Hota Hai Ke Jab Kuffar Ke Murde Zindo Ki Baat Sunte Hain To Phir Momineen Khusoosan Auliya, Shuhada, Ambiya Wafat Ke Baad Yaqeenan Hum Zindo Ka Salam Wa Kalaam Aur Humari Faryadein Sunte Hain Aur Huzoor ﷺ Ne Jab Kuffar Ki Murda Laasho Ko Pukara To Phir Khuda Ke Barguzida Bando Yaani Waliyo, Shaheedo Aur Nabiyo Ko Un Ki Wafat Ke Baad Pukarna Bhala Kyun Na, Jaaiz Wa Durust Hoga? Isiliye To Huzoore Akram ﷺ Jab Madine Ke Qabristan Mein Tashreef Le Jaate To Qabro Ki Taraf Apna Rukhe Anwar Kar Ke Yun Farmate Ke

السلام عليكم يا اهل القبور يغفر الله لنا ولكم انتم سلفنا ونحن بالاثـر

Yaani Aye Qabr Waalo Tum Par Salamati Ho, Khuda Humari
Aur Tumhari Maghfirat Farmaye, Tum Log Humse Pehle
Chale Gaye, Hum Tumhare Baad Aane Waale Hain

Aur Huzoor ﷺ Ne Apni Ummat Ko Bhi
Yahi Hukm Diya Hai Aur Sahaba -e- Kiraam Ko Isi Ki Taleem
Dete The Ke Jab Tum Log Qabro Ki Ziyarat Ke Liye Jaao To
Unhein Salam Karo (Dekhiye Mishkaat, Baab Ziyaratul
Quboor)

In Hadeeso Se Zaahir Hai Ke Murde Zindo Ka Salam
Wa Kalaam Sunte Hain Warna Zaahir Hai Ke Jo Log Sunte Hi
Nahin Un Ko Salam Karne Se Kya Hasil?

Madine Ko Wapsi

Fateh Ke Baad Teen Din Tak Huzoor ﷺ
Ne Badr Mein Qiyaam Farmaya Phir Tamam Amwaale
Ghanimat Aur Kuffar Qaidiyo Ko Saath Le Kar Rawana Hue,
Jab Wadiye Safara Mein Pahuncha To Amwaale Ghanimat
Mujahideen Ke Darmiyan Taqseem Farmaya

Hazrate Usmane Ghani Ki Zauja -e- Muhtarma Hazrat
Bibi Ruqayya Jo Huzoor ﷺ Ki Sahibzadi Thi
Junge Badr Ke Mauqe Par Beemar Thi Isliye Huzoor ﷺ
Ne Hazrate Usmane Ghani Ko Sahibzadi Ki Teemardari
Ke Liye Madine Mein Rehne Ka Hukm De Diya Tha Isliye Wo
Junge Badr Mein Shamil Na Ho Sake Magar Huzoor ﷺ
Ne Maale Ghanimat Mein Se Un Ko Mujahideene Badr
Ke Barabar Hi Hissa Diya Aur Unke Barabar Hi Ajro Sawab Ki
Bisharat Bhi Di Isliye Hazrate Usmane Ghani Ko Bhi Ashaabe
Badr Mein Shumar Kiya Jaata Hai

Mujahideene Badr Ka Isteqbal

Huзоore Aqdas ﷺ Ne Fateh Ke Baad
Hazrate Zaid Bin Haarisa Ko Fathe Mubeen Ki Khushkhabri

Sunane Ke Liye Madine Bhej Diya Tha, Chunanche Hazrate Zaid Bin Harisa Ye Khushkhabri Le Kar Jab Madine Pahuncha To Tamam Ahle Madina Joshe Masarrat Ke Saath Huzoor ﷺ Ki Aamad Aamad Ke Intezar Mein Beqarar Rahne Lage Aur Jab Tashreef Aawari Ki Khabar Pahunchi To Ahle Madina Ne Aage Badh Kar Maqame Roha Mein Aap Ka Pur Josh Isteqbal Kiya (Ibne Hisham, 2/643)

Qaidiyo Ke Saath Sulook

Kuffare Makka Jab Aseerane Jung Ban Kar Madine Mein Aaye To Un Ko Dekhne Ke Liye Bahut Bada Majma Ikatttha Ho Gaya Aur Log Un Ko Dekh Kar Kuchh Na Kuchh Bolte Rahe, Huzoor ﷺ Ki Zauja -e- Muhtarma Hazrate Bibi Saudah Un Qaidiyo Ko Dekhne Ke Liye Tashreef Laai To Dekha Ke Un Qaidiyo Mein Un Ke Ek Qareebi Rishtedar Suhail Bhi Hain To Wo Be Sakhta Bol Uthi Ke Aye Suhail! Tum Ne Bhi Aurato Ki Tarah Bediya Pehan Li Tum Se Ye Na Ho Saka Ke Bahadur Mardo Ki Tarah Lad Kar Qatl Ho Jaate (Seerat Ibne Hisham, 2/645)

In Qaidiyo Ko Huzoor ﷺ Ne Sahaba Mein Taqseem Farma Diya Aur Ye Hukm Diya Ke In Qaidiyo Ko Aaram Ke Saath Rakha Jaaye, Chunanche Do Do Chaar Chaar Qaidi Sahaba Ke Gharo Mein Rehne Lage Aur Sahaba Ne In Logon Ke Saath Ye Husne Sulook Kiya Ke In Logon Ko Gosht Roti Waghaira Hasbe Maqdoor Behtareen Khana Khilate The Aur Khud Khajoorein Kha Kar Reh Jaate The

Qaidiyo Mein Huzoor ﷺ Ke Chacha Hazrate Abbas Ke Badan Par Kurta Nahin Tha Lekin Wo Itne Lambe Qad Ke Aadmi Thi Ke Kisi Ka Kurta Un Ke Badan Par Theek Nahin Utarta Tha Abdullah Bin Ubayy (Munafiqeen Ka Sardar) Chunki Qad Mein In Ke Barabar Tha Isliye Isne Apna Kurta In Ko Pehna Diya, Bukhari Mein Ye Riwayat Hai Ke Huzoor ﷺ Ne Abdullah Bin Ubayy Ke Kafan Ke

Liye Jo Apna Pirahan Shareef Ata Farmaya Tha Tha Wo Isi Ehsan Ka Badla Tha (Bukhari, 1/422)

Aseerane Jung Ka Anjam

In Qaidiyo Ke Baare Mein Huzoor ﷺ Ne Hazraate Sahaba Se Mashwara Farmaya Ke In Ke Saath Kya Muamla Kiya Jaaye? Hazrate Umar Ne Ye Raaye Di Ke In Sab Dushmanane Islam Ko Qatl Kar Dena Chahiye Aur Hum Mein Se Har Shakhs Apne Apne Qareebi Rishtedar Ko Apni Talwar Se Qatl Kare Magar Hazrate Abu Bakr Siddique Ne Ne Ye Mashwara Diya Ke Aakhir Ye Sab Log Apne Azeezo Aqarib Hi Hain Lihaza Inhein Qatl Na Kiya Jaaye Balki In Logon Se Bataure Fidya Kuchh Raqam Le Kar In Sab Ko Riha Kar Diya Jaaye, Is Waqt Musalmano Ki Maali Haalat Bahut Kamzor Hai Fidyae Ki Raqam Se Musalmano Ki Maali Imdaad Ka Samaan Bhi Ho Jayega Aur Shayad Aainda Allah Ta'ala In Logon Ko Islam Ki Taufiq Naseeb Farmaye, Huzoor Rahmate Aalam ﷺ Ne Hazrate Abu Bakr Ki Sanjeeda Raaye Ko Pasand Farmaya Aur Un Qaidiyo Se Chaar Chaar Hazaar Dirham Fidya Le Kar Un Logon Ko Chhod Diya, Jo Log Muflisi Ki Wajah Se Fidya Nahin De Sakte The Wo Yun Hi Bila Fidya Chhod Diye Gaye

In Qaidiyo Mein Jo Log Likhna Jaante The Un Mein Se Har Ek Ka Fidya Ye Tha Ke Wo Ansar Ke 10 Ladko Ko Likhna Sikha Dein

Hazrate Abbas Ka Fidya

Ansar Ne Huzoor ﷺ Se Ye Darkhwast Arz Ki, Ke Ya Rasoolallah ﷺ ! Hazrate Abbas Humare Bhanje Hain Lihaza Hum In Ka Fidya Muaaf Karte Hain, Lekin Aap ﷺ Ne Ye Darkhwast Manzoor Nahin Farmai, Hazrate Abbas Quresh Ke Un Dus Daulat Mand Rayeeso Mein Se The Jinhone Lashkare Kuffar Ke Rashan Ki

Zimmedari Apne Sar Li Thi, Is Gharaz Ke Liye Hazrate Abbas Ke Paas Bees Uqiya Sona Tha, Chunki Fauj Ko Khana Khilane Mein Abhi Hazrate Abbas Ki Baari Nahin Aai Thi Isliye Wo Sona Abhi Tak Unke Paas Mahfooz Tha, Us Sone Ko Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Maale Ghanimat Mein Shamil Farma Liya Aur Hazrate Abbas Se Mutalba Farmaya Ke Wo Apna Aur Apne Dono Bhatijo Aqeel Bin Abi Talib Aur Naufal Bin Haaris Aur Apne Haleef Utba Bin Amr Jahdam Chaar Shakhso Ka Fidya Ada Karein, Hazrate Abbas Ne Kaha Ke Mere Paas Koi Maal Hi Nahin Hai, Main Kahan Se Fidya Ada Karoon? Ye Sun Kar Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Farmaya Ke Chacha Jaan! Aap Ka Wo Maal Kahan Hai? Jo Aapne Junge Badr Ke Liye Rawana Hote Waqt Apni Biwi Ummul Fazl Ko Diya Tha Aur Ye Kaha Tha Ke Agar Main Is Ladai Mein Maara Jaaun To Is Mein Se Itna Itna Maal Mere Ladko Ko De Dena, Ye Sun Kar Hazrate Abbas Ne Kaha Ke Qasam Hai Us Khuda Ki Jis Ne Aap Ko Haque Ke Saath Bheja Hai Ke Yaqeenan Aap Allah Ke Rasool Hain Kyunki Us Maal Ka Ilm Mere Aur Meri Biwi Ummul Fazl Ke Siwa Kisi Ko Nahin Tha, Chunanche Hazrate Abbas Ne Apna Aur Apne Dono Bhatijo Aur Apne Haleef Ka Fidya Ada Kar Ke Rihai Haasil Ki Phir Iske Baad Hazrate Abbas Aur Hazrate Aqeel Aur Hazrate Naufal Teeno Musharraf Ba Islam Ho Gaye

Hazrate Zainab Ka Haar

Junge Badr Ke Qaidiyo Mein Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ke Damaad Abul Aas Bin Arrabi Bhi The, Ye Haala Binte Khuwailid Ke Ladke The Aur Haala Hazrate Haala Bibi Khadija Ki Haqeeqi Behan Thi Isliye Hazrate Bibi Khadija Ne Rasoolullah Se Mashwara Le Kar Apni Ladki Hazrate Zainab Ka Ka Abul Aas Arrabi Se Nikah Kar Diya Tha, Huzoor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Jab Apni Nubuwwat Ka Ailan Farmaya To Aapki Sahibzadi Hazrate Zainab Ne To Islam Qabool Kar Liya Magar In Ke Shauhar Abul Aas Musalman Nahin Hue Aur Na

Hazrate Zainab Ko Apne Se Juda Kiya, Abul Aas Bin Arrabi Ne Hazrate Zainab Ke Paas Qasid Bheja Ke Fidyе Ki Raqam Bhej Dein, Hazrate Zainab Ne Un Ki Walida Hazrate Bibi Khadija Ne Jahez Mein Ek Qeemti Haar Bhi Diya Tha, Hazrate Zainab Ne Fidyе Ki Raqam Ke Saath Wo Haar Bhi Apne Gale Se Utaar Kar Madine Bhej Diya, Jab Huzoor Ki Nazar Us Haar Par Padi To Hazrate Bibi Khadija Aur Un Ki Muhabbat Ki Yaad Ne Qalbe Mubarak Par Aisa Riqqat Angez Asar Daala Ke Aap Ro Pade Aur Sahaba Se Farmaya Ke "Agar Tum Logon Ki Marzi Ho To Beti Ko Us Ki Maa Ki Yadgaar Wapas Kar Do" Ye Sun Kar Tamam Sahaba Ne Sare Tasleem Kham Kar Diya Aur Ye Haar Hazrate Bibi Zainab Ke Paas Makka Bhej Diya Gaya

Abu Aas Riha Ho Kar Madine Se Makka Aa Gaye Aur Hazrate Bibi Zainab Ko Madine Bhej Diya, Abul Aas Bahut Bade Tajir The, Ye Makka Se Apna Samaane Tijarat Le Kar Shaam Gaye Aur Wahan Se Khoob Nafa Kama Kar Makka Aa Rahe The Ke Musalman Mujahideen Ne In Ke Qafile Par Hamla Kar Ke In Ka Saara Maal Wa Asbaab Loot Liya Aur Ye Maale Ghanimat Tamam Sipahiyo Mein Taqseem Bhi Ho Gaya, Abul Aas Chhup Kar Madine Pahunchе Aur Hazrate Zainab Ne In Ko Panah De Kar Apne Ghar Mein Utara, Huzoor ﷺ Ne Sahaba Se Farmaya Ke Agar Tum Logon Ki Khushi Ho To Abul Aas Ka Maal Wa Samaan Wapas Kar Do, Farmane Risalat Ka Ishara Paate Hi Tamam Mujahideen Ne Saara Maal Wa Asbaab Le Kar Makka Aaye Aur Apne Tamam Tijarat Shareeko Ko Paai Paai Ka Hisab Samjha Kar Aur Sab Ko Us Ke Hisse Ki Raqam Ada Kar Ke Apne Musalman Hone Ka Ailan Kar Diya Aur Ahle Makka Se Keh Diya Ke Main Yahan Aa Kar Aur Sab Ka Poora Poora Hisab Ada Kar Ke Madine Jaata Hoon Taaki Koi Ye Na Keh Sake Ke Abul Aas Humara Rupya Le Kar Taqaza Ke Dar Se Musalman Ho Kar Madina Bhaag Gaya, Iske Baad Hazrate Abul Aas Madine Aa Kar Hazrate Bibi Zainab Ke Saath Rehne Lage

Maqtooleene Badr Ka Maatam

Badr Mein Kuffare Quresh Ki Shikaste Faash Ki Khabar
Jab Makke Mein Pahunchi To Aisa Kohraam Mach Gaya Ke
Ghar Ghar Maatam Kada Ban Gaya Magar Is Khayal Se Ke
Musalman Hum Par Hansenge Abu Sufyan Ne Tamam Shehar
Mein Ailan Karwa Diya Ke Khabardar Koi Shakhs Rone Na
Paaye, Is Ladai Mein Aswad Bin Al Muttalib Ke Do Ladke
Aqeel Aur Jam'aa Aur Ek Pota Haris Bin Jam'aa Qatl Hue The,
Is Sadma -e- Jaankah Se Aswad Ka Dil Phat Gaya Tha Wo
Chahta Tha Ke Apne In Maqtoolo Par Khoob Phoot Phoot Kar
Roye Taaki Dil Ki Bhadaas Nikal Jaaye Lekin Qaumi Ghairat
Ke Khayal Se Ro Nahin Sakta Tha Magar Dil Hi Dil Mein
Ghut'ta Aur Kudhta Rehta Tha Aur Aansu Bahate Bahate Andha
Ho Gaya Tha, Ek Din Shehar Mein Kisi Aurat Ke Rone Ki
Aawaz Aai To Isne Apne Ghulam Ko Bheja Ke Dekho Kaun Ro
Raha Hai? Kya Badr Ke Maqtoolo Par Rone Ki Ijazat Ho Gai
Hai? Mere Seene Mein Ranjo Gham Ki Aag Sulag Rahi Hai,
Main Bhi Rone Ke Liye Beqarar Hoon, Ghulam Ne Bataya Ke
Ek Aurat Ka Oont Gum Ho Gaya Hai Wo Isi Gham Mein Ro
Rahi Hai, Aswad Shaair Tha, Ye Sun Kar Be Ikhteyar Uski
Zubaan Se Ye Dardnaak Ash'aar Nikal Pade Jis Ke Lafz Lafz Se
Khoon Tapak Raha Hai

اتبکی ان یضل ویمنعها من النوم السہود

فلا تبکی علی بکر ولكن علی بدر تقاصرت المجدود

Kya Wo Aurat Ek Oont Ke Gum Ho Jaane Par Ro Rahi Hai?
Aur Bekhwabi Ne Us Ki Neend Ko Rok Diya Hai, To Wo Ek
Oont Par Na Roye Lekin Badr Par Roye Jahan Qismato Ne
Kotahi Ki Hai

وبکی ان بکیت علی عقیل و بکی حارثا اسد الاسود

وبکیهم ولا تسمی جمیعاً وما لابی حکیمۃ من نذیر

Agar Tujh Ko Rona Hai To Aqeel Par Roya Kar Aur Haris Par
Roya Kar Jo Shero Ka Sher Tha Aur Un Sab Par Roya Kar
Magar Un Sabho Ka Naam Mat Le Aur Abu Hakima, Jam'aa
Ka To Koi Hamsar Hi Nahin Hai

Umair Aur Safwan Ki Khaufnak Sazish

Ek Din Umair Aur Safwan Dono Hateeme Kaaba Mein Baithe Hue Maqtooleene Badr Par Aansu Baha Rahe The, Ekdam Safwan Bol Utha Ke Aye Umair! Mera Baap Aur Dusre Ruasaa -e- Makka Jis Tarah Badr Mein Qatl Hue Un Ko Yaad Kar Ke Seene Mein Dil Paash Paash Ho Raha Hai Aur Ab Zindagi Mein Koi Maza Baaqi Nahin Reh Gaya Hai, Umair Ne Kaha Ke Aye Safwan! Tum Sach Kehte Ho Mere Seene Mein Bhi Inteqam Ki Aag Bhadak Rahi Hai, Mere Aizza Wa Aqriba Bhi Badr Mein Bedardi Ke Saath Qatl Kiye Gaye Hain Aur Mera Beta Musalmano Ki Qaid Mein Hai, Khuda Ki Qasam! Agar Main Qarzdar Na Hota Aur Baal Bachho Ki Fikr Se Do Chaar Na Hota To Abhi Abhi Main Tez Raftar Ghode Par Suwaar Ho Kar Madine Jaata Aur Dum Zadan Mein Dhoke Se Muhammad Ko Qatl Kar Ke Firaar Ho Jaata, Ye Sun Kar Safwan Ne Kaha Ke Aye Umair! Tum Apne Qarz Aur Bachho Ki Zara Bhi Fikr Na Karo, Main Khuda Ke Ghar Mein Ahad Karta Hoon Ke Tumhara Saara Qarz Ada Kar Dunga Aur Main Tumhare Bachho Ki Parwarish Ka Bhi Zimmedar Hoon, Is Muahde Ke Baad Umair Seedha Ghar Aaya Aur Zehar Mein Bujhai Hui Talwar Le Kar Ghode Par Suwaar Ho Gaya, Jab Madine Mein Masjide Nabawi Ke Qareeb Pahuncha To Hazrate Umar Ne Us Ko Pakad Liya Aur Us Ka Gala Dabaye Aur Gardan Pakde Hue Darbare Risalat Mein Le Gaye, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Puchha Ke Kyun Umair? Kis Irade Se Aaye Ho? Jawab Diya Ke Apne Bete Ko Chhudane Ke Liye, Aap Ne Farmaya Ke Kya Tum Ne Aur Safwan Ne Hateeme Kaaba Mein Baith Kar Mere Qatl Ki Sazish Nahin Ki Hai? Umair Ye Raaz Ki Baat Sun Kar Sannate Mein Aa Gaya Aur Kaha Ke Main Gawahi Deta Hoon Ke Beshak Aap Allah Ke Rasool Hain Kyunki Khuda Ki Qasam! Mere Aur Safwan Ke Siwa Is Raaz Ki Kisi Ko Bhi Khabar Na Thi, Udhar Makke Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qatl Ki Khabar Sunne Ke Liye Intehai Beqarar Tha Aur Din Gin Gin Kar Umair Ke Aane Ka Intezar Kar Raha Tha Magar Jab Is

Ne Nagahaan Ye Suna Ke Umair Musalman Ho Gaya To Farte
Hairat Se Us Ke Paaon Ke Niche Se Zameen Nikal Gai Aur Wo
Baukhla Gaya

Hazrate Umair Musalman Ho Kar Makka Aaye Aur Jis
Tarah Wo Pehle Musalmano Ke Khoon Ke Pyase The Ab Wo
Kafiro Ki Jaan Ke Dushman Ban Gaye Aur Intehai Bekhaufi
Aur Bahaduri Ke Saath Makke Mein Islam Ki Tableegh Karne
Lage Yahan Tak Ke In Ki Dawate Islam Se Bade Bade Kafiro
Ke Andhere Dilo Mein Noore Iman Ki Raushni Se Ujala Ho
Gaya Aur Yahi Umair Ab Sahabiye Rasool Hazrate Umair
Kehlane Lage

Mujahideene Badr Ke Fazail

Jo Sahaba Junge Badr Ke Jihad Mein Shareek Ho Gaye
Wo Tamam Sahaba Mein Ek Khusoosi Sharf Ke Saath Mumtaz
Hain Aur In Khush Naseebo Ke Fazail Mein Ek Bahut Hi
Azeemushshan Fazeelat Ye Hai Ke In Sa'adat Mando Ke Baare
Mein Huzoore Akram ﷺ Ne Ye Farmaya Ke
Beshak Allah Ta'ala Ahle Badr Se Waqif Hai Aur Usne Ye
Farma Diya Hai Ke Tum Ab Jo Amal Chaho Karo Bila Shuba
Tumhare Liye Jannat Wajib Ho Chuki Hai Ya Ye Farmaya Ke
Maine Tumhein Bakhsh Diya Hai

Abu Lahab Ki Ibratnaak Maut

Abu Lahab Junge Badr Mein Shareek Nahin Ho Saka,
Jab Kuffare Quresh Shikast Kha Kar Makke Wapas Aaye To
Logon Ki Zubani Junge Badr Ke Halaat Sun Kar Abu Lahab Ko
Intehai Ranjo Malaal Hua, Iske Baad Hi Wo Chechak Ki
Beemari Mein Mubtala Ho Gaya Jis Se Us Ka Tamam Badan
Sad Gaya Aur Aathwein Din Mar Gaya, Arab Ke Log Chechak
Se Bahut Darte The Aur Is Beemari Mein Marne Waale Ko
Bahut Hi Manhoos Samajhte The Isliye Is Ke Beto Ne Bhi Teen
Din Tak Is Ki Laash Ko Haath Nahin Lagaya Magar Is Khayal

Se Ke Log Taana Maareng Ek Gadha Khod Kar Lakdiyo Se Dhakelte Hue Le Gaye Aur Us Gadhe Mein Laash Ko Gira Kar Upar Se Mitti Daal Di Aur Baaz Muarrikheen Ne Tehreer Farmaya Ke Door Se Logon Ne Us Gadhe Mein Is Qadar Patthar Phenke Ke Un Pattharo Se Us Ki Laash Chhup Gai (Zurqani)

Ghazwa -e- Bani Qainuqa

Ramazan Sana 2 Hijri Mein Huzoor ﷺ

Junge Badr Ke Marike Se Wapas Ho Kar Madine Laute, Iske Baad Hi 15 Shawwal Sana 2 Hijri Mein Ghazwa -e- Bani Qainuqa Ka Waqiya Darpesh Ho Gaya, Hum Pehle Likh Chuke Hain Ke Madine Ke Atraaf Mein Yahoodiyo Ke Teen Bade Bade Qabail Aabad The, Banu Qainuqa, Banu Nazeer, Banu Quraiza, In Teeno Se Musalmano Ka Muahda Tha Magar Junge Badr Ke Baad Jis Qabile Ne Sab Se Pehle Muahda Toda Wo Qabila -e- Qainuqa Ke Yahoodi The, Jo Sabse Zyada Bahadur Aur Daulat Mand The, Waqiya Ye Hua Ke Ek Burqa Posh Arab Aurat Yahoodiyo Ke Bazaar Mein Aai, Dukandaro Ne Shararat Ki Aur Us Aurat Ko Nanga Kar Diya Is Par Tamam Yahoodi Qehqaha Laga Kar Hansne Lage, Aurat Chillai To Ek Arab Aaya Aur Dukandar Ko Qatl Kar Diya Is Par Yahoodiyo Aur Arabo Mein Ladai Shuru Ho Gai, Huzoor ﷺ Ko Khabar Hui To Tashreef Laaye Ayr Yahoodiyo Ki Is Ghair Shareefana Harkat Par Malamat Farmane Lage, Is Par Banu Qainuqa Ke Khabees Yahoodi Bigad Gaye Aur Bole Ke Junge Badr Ki Fateh Se Aap Maghroor Na Ho Jaayein, Makke Waale Jung Ke Muamle Mein Be Dhange The Isliye Aap Ne Un Ko Maar Liya Agar Hum Se Aapka Sabiqah Pada To Aapko Maloom Ho Jayega Ke Jung Kis Cheez Ka Naam Hai? Aur Ladne Waale Kaise Hote Hain? Jab Yahoodiyo Ne Muahda Toda To Huzoor ﷺ Ne Nisf Shawwal Sana 2 Hijri Sanichar Ke Din In Yahoodiyo Par Hamla Kar Diya, Yahoodi Jung Ki Taab Na La Sake Aur Apne Qilo Ka Fatak Band Kar Ke Qila Band Ho Gaye Magar 15 Din Ke Muhasre Ke Baad Bil Aakhir

Yahoodi Maghloob Ho Gaye Aur Hathyar Daal Dene Par
Majboor Ho Gaye, Huzoor ﷺ Ne Sahaba Ke
Mashware Se In Yahoodiyo Ko Shehar Badar Kar Diya Aur
Ahad Shikan Badzaat Yahoodi Mulke Shaam Ke Maqam
Azaraat Mein Ja Kar Aabad Ho Gaye

Ghazwa -e- Saweeq

Ye Hum Tehreer Kar Chuke Hain Ke Junge Badr Ke
Baad Makke Ke Har Ghar Mein Sardaraane Quresh Ke Qatl Ho
Jaane Ka Maatam Barpa Tha Aur Apne Maqtoolo Ka Badla
Lene Ke Liye Makka Ka Bachha Bachha Muztarib Aur Beqarar
Tha, Chunanche Ghazwa -e- Saweeq Aur Junge Uhud Waghaira
Ki Ladaiya Makka Waalo Ke Isi Joshe Inteqam Ka Natija Hain

Utba Aur Abu Jahl Ke Qatl Ho Jaane Ke Baad Ab
Quresh Ka Sardare Aazam Abu Sufyan Tha Aur Is Mansab Se
Bada Kaam Ghazwa -e- Badr Ka Inteqam Tha, Chunanche Abu
Sufyan Ne Qasam Kha Li Ke Jab Tak Badr Ke Maqtoolo Ka
Musalmano Se Badla Na Lunga Na Ghusle Janabat Karunga Na
Sar Mein Tel Dalunga, Chunanche Junge Badr Ke Do Maah
Baad Zulhijja 2 Hijri Mein Abu Sufyan 200 Shutur Suwaro Ka
Lashkar Le Kar Madine Ki Taraf Badha Is Ko Yahoodiyo Par
Bada Bharosa Balki Naaz Tha Ke Musalmano Ke Muqable
Mein Wo Is Ki Imdaad Kareng, Isi Ummeed Par Abu Sufyan
Pehle Huyay Bin Akhtab Yahoodi Ke Paas Gaya Magar Usne
Darwaza Bhi Nahin Khola, Wahan Se Mayoos Ho Kar Salaam
Bin Mushkam Se Mila Jo Qabila -e- Banu Nazeer Ke Yahoodiyo
Ka Sardar Tha Aur Yahood Ke Tijarati Khazane Ka Manager
Bhi Tha Usne Abu Sufyan Ka Purjosh Isteqbal Kiya Aur Huzoor
ﷺ Ke Tamam Jungi Raazo Se Abu Sufyan Ko
Aagah Kar Diya, Subah Ko Abu Sufyan Ne Maqame Areez Par
Hamla Kiya, Ye Basti Madine Se Teen Meel Ki Doori Par Thi,
Is Hamle Mein Abu Sufyan Ne Ek Ansari Sahabi Jin Ka Naam
Saad Bin Amr Tha, Shaheed Kar Diya Aur Kuchh Darakhto Ko
Kaat Daala Aur Musalmano Ke Chand Gharo Aur Baghaat Ko

Aag Laga Kar Phoonk Diya, In Harkato Se Us Ke Gumaan Mein Uski Qasam Poori Ho Gai, Jab Huzoor ﷺ Ko Is Ki Khabar Hui To Aap Ne Uska Taqub Kiya Lekin Abu Sufyan Bad Hawaas Ho Kar Is Qadar Tezi Se Bhaga Ke Bhagte Hue Apna Bojh Halka Karne Ke Liye Sattu Ki Boriya Jo Wo Apni Fauj Ke Rashan Ke Liye Laaya Tha, Phenkta Chala Gaya Jo Musalmano Ke Haath Aaye, Arabi Zubaan Mein Sattu Ko Saweeq Kehte Hain Isliye Is Ghazwe Ka Naam Saweeq Pad Gaya

Hazrate Fatima Ki Shadi

Isi Saal Sana 2 Hijri Mein Huzoor ﷺ Ki Sab Se Pyari Beti Hazrate Fatima Ki Shadi Khana Aabadi Hazrate Ali Ke Saath Hui, Ye Shadi Intehai Waqaar Aur Saadgi Ke Saath Hui, Huzoor ﷺ Ne Hazrate Anas Ko Hukm Diya Ke Wo Hazraate Abu Bakr Wa Umar Wa Usman Wa Abdurrahman Bin Auf Wa Dusre Chand Muhajireen Wa Ansaar Ko Madoo Karein Chunanche Jab Sahaba Jama Ho Gaye To Huzoor ﷺ Ne Khutba Padha Aur Nikah Padha Diya, Shehanshahe Kaunain Ne Shehzadiye Islam Hazrate Fatima Ko Jahez Mein Jo Samaan Diya Uski Fehrist Ye Hai, Ek Kamli, Baan Ki Ek Charpai, Chamde Ka Gadda Jis Mein Rooyi Ki Jagah Khajoor Ki Chhaal Bhari Hui Thi, Ek Chhagal, Ek Mashk, Do Chakkiya, Do Mitti Ke Ghade, Hazrate Harisa Bin Noman Ansari Ne Apna Ek Makaan Huzoor ﷺ Ko Isliye Nazr Kar Diya Ke Is Mein Hazrate Ali Aur Hazrate Fatima Sukoonat Farmayein, Jab Hazrate Bibi Fatima Rukhsat Ho Kar Naye Ghar Mein Gai To Isha Ki Namaz Ke Baad Huzoor ﷺ Tashreef Laaye Aur Ek Bartan Mein Paani Talab Farmaya Aur Us Mein Kulli Farma Kar Hazrate Ali Ke Seene Aur Baazuo Par Paani Chhidka Phir Hazrate Fatima Ko Bulaya Aur Unke Sar Aur Seene Par Bhi Paani Chhidka Aur Phir Yun Dua Farmai Ke Ya Allah Main Ali Aur Fatima Aur In

Ki Awlaad Ko Teri Panaah Mein Deta Hoon Ke Ye Sab Shaitan Ke Shar Se Mahfooz Rahein

Sana 2 Hijri Ke Mufarriq Waqiyaat

(1) Isi Saal Roza Aur Zakaat Ki Farziyat Ke Ahkam Naazil Hue Aur Namaz Ki Tarah Roza Aur Zakaat Bhi Musalmano Par Farz Ho Gaye

(2) Isi Saal Huzoor ﷺ Ne Eidul Fitr Ki Namaz Jama'at Ke Saath Eidgah Mein Ada Farmai, Is Se Qabl Eidul Fitr Ki Namaz Nahin Hui Thi

(3) Sadqa -e- Fitr Ada Karne Ka Hukm Isi Saal Jaari Hua

(4) Isi Saal 10 Zulhijja Ko Huzoor ﷺ Ne Baqar Eid Ki Namaz Ada Farmai Aur Namaz Ke Baad Do Mendho Ki Qurbani Farmai

(5) Isi Saal Ghazwa -e- Quratul Kudr Wa Ghazwa -e- Bahraan Waghaira Chand Chhote Chhote Ghazwaat Bhi Pesh Aaye Jin Mein Huzoor ﷺ Ne Shirkat Farmai Magar In Ghazwaat Mein Koi Jung Nahin Hui

Aathwaan Baab

Hijrat Ka Teesra Saal

Sana 3 Hijri

Junge Uhud

Is Saal Ka Sabse Bada Waqiya "Jange Uhud" Hai.

"Uhud" Ek Pahaad Ka Naam Hai Jo Madeena E Munawwara Se Taqreeban Teen Meel Door Hai. Chunki Haqq Wa Baatil Ka Ye Azeem Ma'rika Isi Pahaad Ke Daaman Me Darpesh Hua Isi Liye Ye Ladaai "Gazwa E Uhud" Ke Naam Se Mashhoor Hai Aur Qurane Majeed Ki Mukhtalif Aayatun Me Is Waqiyaat Ka Khuda Wande Aalam Ne Tazkira Farmaya Hai.

Jang E Uhud Ka Sabab

Ye Aap Padh Chuke Hain Ki Jange Badr Me Sattar Kuffar Qatl Aur Sattar Kuffar Giriftaar Hue The. Aur Jo Qatl Hue Un Me Se Aksar Kuffare Quraish Ke Sardaar Balki Taajdar The. Is Bina Par Makka Ka Ek Ek Ghar Maatam Kadaa Bana Hua Tha. Aur Quraish Ka Baccha Baccha Joshe Intiqaam Me Aaghoshe Ghaizo Ghazab Ka Tannoor Ban Kar Musalmaano Se Ladne Ke Liye Beqarar Tha. Arab Khusoosan Quraish Ka Ye Turraa E Imtiyaaz Tha Ki Wo Apne Ek Ek Maqtool Ke Khoon Ka Badla Lene Ko Itna Badaa Farz Samjhte The Jis Ko Adaa Kiye Baghair Goya Inki Hasti Qaeem Nahi Reh Sakti Thi. Chunanche Jang E Badr Ke Maqtoolon Ke Maatam Se Jab Quraishiyon Ko Fursat Mili To Unhone Ye Azm Kar Liya Ki Jis Qadar Mumkin Ho Jald Se Jald Musalmanon Se Apne Maqtoolon Ke Khoon Ka Badlaa Lena Chahiye. Chunanche Abu Jahl Ka Beta Ikrima Aur Umayya Ka Ladka Safwaan Aur Dusre Kuffare Quraish Jin Ke Baap, Bhai, Bete Jang E Badr Me Qatl Ho Chuke The Sab Ke Sab Abu Sufyaan Ke Paas Gaye Aur Kaha Ki Musalmanon Ne Hamari Qaum Ke Tamam Sardaron Ko Qatl Kar Dala Hai.

Humari Qaum Ke Sardaro Ko Qatl Kar Daala Hai, Is Ka Badla Lena Humara Qaumi Fareeza Hai Lihaza Humari Khwahish Hai Ke Quresh Ki Mushtarika Tijarat Mein Imsaal Jitna Nafa Hua Hai Wo Sab Qaum Ke Jungi Fund Mein Jama Ho Jaana Chahiye Aur Is Raqam Se Behtareen Hathyaar Khareed Kar Apni Lashkari Taaqat Bahut Jald Mazboot Kar Leni Chahiye Aur Phir Ek Azeem Fauj Le Kar Madine Par Chadhai Kar Ke Baaniye Islam Aur Musalmano Ko Nesto Naabud Kar Dena Chahiye, Abu Sufyan Ne Khushi Khushi Quresh Ki Is Darkhwast Ko Manzoor Kar Liya Lekin Quresh Ko Junge Badr Se Ye Tajriba Ho Chuka Tha Ke Musalmano Se Ladna Koi Aasan Kaam Nahin Hai, Aandhiyo Aur Toofano Ka Muqabla, Samundar Ki Maujo Se Takrana, Pahado Se Takkar Lena Bahut Aasan Hai Magar Muhammadur Rasoolullah ﷺ Ke Aashiqo Se Jung Karna Bada Hi Mushkil Kaam Hai, Isliye Inhone Apni Jungi Taaqat Mein Bahut Zyada Izafa Karna Nihayat Zaroori Khayal Kiya, Chunanche In Logon Ne Hathyaro Ki Tayyari Aur Samane Jung Ki Khareedari Mein Paani Ki Tarah Rupya Bahane Ke Saath Saath Poore Arab Mein Jung Ka Josh Aur Ladai Ka Bukhar Phailane Ke Liye Bade Bade Shaauro Ko Muntakhab Kiya Jo Apni Aatash Bayaani Se Tamam Qabaile Arab Mein Joshe Inteqam Ki Aag Laga Dein, Amr Jamahi Aur Msaafe Ye Dono Apni Shaauro Mein Taaq Aur Aatash Bayaani Mein Shohra -e- Aafaq The, In Dono Ne Baqaida Daura Kar Ke Tamam Qabaile Arab Mein Aisa Josh Aur Ishtaal Paida Kar Diya Ke Bachha Bachha Khoon Ka Badla Khoon Ka Naara Lagate Hue Marne Aur Maarne Par Tayyar Ho Gaya Jis Ka Natija Ye Hua Ke Ek Bahut Badi Fauj Tayyar Ho Gai, Mardo Ke Saath Saath Bade Bade Muazzaz Aur Maldaar Gharano Ki Auratein Bhi Joshe Inteqam Se Labrez Ho Kar Fauj Mein Shamil Ho Gai, Jin Ke Baap, Bhai, Bete, Shauhar Junge Badr Mein Qatl Hue The Un Aurato Ne Qasam Kha Li Thi Ke Hum Apne Rishtedaro Ke Qatilo Ka Khoon Pee Kar Hi Dum Lengi, Huzoor ﷺ Ke Chacha Hazrate

Hamza Ne Hind Ke Baap Utba Aur Zubair Bin Mutim Ke Chacha Ko Junge Badr Mein Qatl Kiya Tha, Is Bina Par Hind Ne Wahshi Ko Jo Zubair Bin Mutim Ka Ghulam Tha, Hazrate Hamza Ke Qatl Par Aamada Kiya Aur Ye Waada Kiya Ke Agar Usne Hazrate Hamza Ko Qatl Kar Diya To Wo Is Kaar Guzari Ke Sile Mein Aazad Kar Diya Jayega

Madine Par Chadhai

Al Gharaz Bepanah Josho Kharosh Aur Intehai Tayyari Ke Saath Lashkare Kuffar Makke Se Rawana Hua Aur Abu Sufyan Is Lashkare Jarrar Ka Sipah Salaar Bana, Huzoor ﷺ Ke Chacha Hazrate Abbas Jo Khufya Taur Par Musalman Ho Chuke The Aur Makke Mein Rehte The Inhone Ek Khat Likh Kar Huzoor ﷺ Ko Kuffare Quresh Ki Lashkar Kashi Se Muttala Kar Diya, Jab Aap ﷺ Ko Ye Khaufnaak Khabar Mili To Aap Ne 5 Shawwal Sana 3 Hijri Ko Hazrate Adi Bin Fuzala Ke Dono Ladko Hazrate Anas Aur Hazrate Moonas Ko Jasoos Bana Kar Kuffare Quresh Ke Lashkar Ki Khabar Laane Ke Liye Rawana Farmaya, Chunanche In Dono Ne Aa Kar Ye Pareshan Kun Khabar Sunai Ke Abu Sufyan Ka Lashkar Madine Ke Bilkul Qareeb Aa Gaya Hai Aur Un Ke Ghode Madine Ki Charagah Areez Ki Tamam Ghaas Char Gaye

Musalmano Ki Tayyari Aur Josh

Ye Khabar Sun Kar 14 Shawwal Sana 3 Hijri Jumuah Ki Raat Mein Hazrate Saad Bin Muaaz Wa Hazrate Usaid Bin Huzair Hazrate Saad Bin Obada Hathyar Le Kar Chand Ansariyo Ke Saath Raat Bhar Kashana -e- Nubuwwat Ka Pehra Dete Rahe Aur Shehre Madina Ke Aham Naaqo Par Bhi Ansar Ka Pehra Baitha Diya, Subah Ko Huzoor ﷺ Ne Ansar Wa Muhajireen Ko Jama Farma Kar Mashwara Talab Farmaya Ke Shehar Ke Andar Reh Kar Dushmano Ki Fauj Ka Muqabla Kiya Jaaye Ya Shehar Se Baahar Nikal Kar Maidan

Mein Ye Jung Ladi Jaaye? Muhajireen Ne Aam Taur Par Aur Ansar Mein Se Bade Boodho Ne Ye Raaye Di Ke Aurato Aur Bachho Ko Qilo Mein Mahfooz Kar Diya Jaaye Aur Shehar Ke Andar Reh Kar Dushmano Ka Muqabla Kiya Jaaye, Munafio Ka Sardar Abdullah Bin Ubayy Bhi Us Majlis Mein Maujood Tha, Usne Bhi Yahi Kaha Ke Shehar Mein Reh Kar Muqabla Kiya Jaaye Magar Chand Kamsin Naujawan Jo Junge Badr Mein Shareek Nahin Hue The Aur Joshe Jihad Mein Aape Se Baahar Ho Rahe The Wo Is Raaye Par Ad Gaye Ke Maidan Mein Nikal Kar In Dushmanane Islam Se Faisla Kun Jung Ladi Jaaye, Huzoor ﷺ Ne Sab Ki Raaye Sun Li Phir Makaan Mein Ja Kar Hathyaar Zebe Tan Farmaya Aur Baahar Tashreef Laaye, Ab Tamam Log Is Baat Par Muttafiq Ho Gaye Ke Shehar Ke Andar Hi Reh Kar Kuffare Quresh Ke Hamlo Ko Roka Jaaye Magar Huzoor ﷺ Ne Farmaya Ke Paighambar Ke Liye Ye Zeba Nahin Hai Ke Hathyar Pehan Kar Utaar De Yahan Tak Ke Allah Ta'ala Uske Aur Uske Dushmano Ke Darmiyan Faisla Farma De, Ab Tum Log Khuda Ka Naam Le Kar Maidan Mein Nikal Pado, Agar Tum Log Sabr Ke Saath Maidane Jung Mein Date Rahoge To Zaroor Tumhari Fateh Hogi
(Madarijun Nubuwwah)

Phir Huzoor ﷺ Ne Ansar Ke Qabila -e- Aus Ka Jhanda Hazrate Usaid Bin Huzair Ko Aur Qabila -e- Khazraj Ka Jhanda Khabbab Bin Munzir Ko Aur Muhajireen Ka Jhanda Hazrate Ali Ko Diya Aur Ek Hazaar Ki Fauj Le Kar Madine Se Baahar Nikle

Huzoor Ne Yahood Ki Imdaad Ko Thukra Diya

Shehar Se Nikalte Hi Aap Ne Dekha Ke Ek Fauj Chali Aa Rahi Hai, Aap Ne Puchh Ke Ye Kaun Log Hain? Logon Ne Arz Kiya Ke Ya Rasoolallah! Ye Rayeesul Munafiqeen Abdullah Bin Ubayy Ke Haleef Yahoodiyo Ka Lashkar Hai Jo Aap Ki Imdaad Ke Liye Aa Raha Hai, Aapne Farmaya Ke :

In Logon Se Keh Do Ke Wapas Laut Jaayein, Hum

Mushriko Ke Muqable Mein Mushriko Se Madad Nahin Lenge
(Madarijun Nubuwwah)

Chunanche Yahoodiyo Ka Lashkar Wapas Chala Gaya,
Phir Abdullah Bin Ubayy Bhi Jo 300 Aadmiyo Ko Le Kar
Huzoor ﷺ Ke Saath Aaya Tha Ye Keh Kar Wapas
Chala Gaya Ke Muhammad ﷺ Ne Mera
Mashwara Qabool Nahin Kiya Aur Meri Raaye Ke Khilaf
Maidan Mein Nikal Pade Lihaza Main In Ka Saath Nahin Dunga
Abdullah Bin Ubayy Ki Baat Sun Kar Qabila -e- Khazraj
Mein Se Banu Salama Ke Aur Qabila -e- Aus Mein Se Banu
Harisa Ke Logon Ne Bhi Wapas Laut Jaane Ka Irada Kar Liya
Magar Allah Ta'ala Ne In Logon Ke Dilo Mein Achanak
Muhabbate Islam Ka Aisa Jazba Paida Farma Diya Ke In Logon
Ke Qadam Jam Gaye

Chunanche Allah Ta'ala Ne Qurane Majeed Mein In
Logon Ka Tazkira Farmate Hue Irshad Farmaya Ke :

إِذْ هَمَّتْ طَّائِفَتٌ مِّنْكُمْ أَنْ تَفْشَلُوا وَاللَّهُ وَلِيُّهُمَا ۖ وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ

الْمُؤْمِنُونَ (122)

Jab Tum Mein Ke Do Gurauho Ka Irada Hua Ke Namardi Kar
Jaayein Aur Allah In Ka Sambhaalne Waala Hai Aur
Musalmano Ko Allah Hi Par Bharosa Hona Chahiye
(Aale Imran:122)

Ab Huzoor ﷺ Ke Lashkar Mein Kul 700
Sahaba Reh Gaye Jin Mein Kul 100 Zirah Posh The Aur Kuffar
Ki Fauj Mein 3000 Ashraar Ka Lashkar Tha Jin Mein 700 Zirah
Posh Jawan, 200 Ghode, 3000 Oont Aur 1500 Auratein Thi
Shehar Se Baahar Nikal Kar Huzoor ﷺ
Ne Apni Fauj Ka Muayena Farmaya Aur Jo Log Kam Umr The,
Un Ko Wapas Lauta Diya Ke Jung Ke Haulnaak Mauqe Par
Bachho Ka Kya Kaam?

Bachho Ka Joshe Jihad

Magar Jab Hazrate Raafe Bin Khadeej Se Kaha Gaya Ke
Tum Bahut Chhote Ho, Tum Bhi Wapas Chale Jaao To Wo

Fauran Angootho Ke Bal Tan Kar Khade Ho Gaye Taaki Unka Qad Ooncha Nazar Aaye, Chunanche Un Ki Ye Tarkeeb Chal Gai Aur Wo Fauj Mein Shamil Kar Liye Gaye

Hazrate Samurah Jo Ek Kam Umr Naujawan The Jab In Ko Wapas Kiya Jaane Laga To Inhone Arz Kiya Ke Main Raafe Bin Khadeej Ko Kushti Mein Pachhad Leta Hoon Isliye Agar Wo Fauj Mein Le Liye Gaye Hain To Phir Mujh Ko Bhi Jung Mein Shareek Hone Ki Ijazat Milni Chahiye Chunanche Dono Ka Muqabla Karaya Gaya Aur Waqayi Hazrate Samurah Ne Hazrate Raafe Bin Khadeej Ko Zameen Par De Maara Is Tarah In Dono Purjosh Naujawano Ko Junge Uhud Mein Shirkat Ki Sa'adat Naseeb Ho Gai

Tajdaare Do Aalam Maidane Jung Mein

Mushrikeen To 12 Shawwal Sana 3 Hijri Budh Ke Din Hi Madine Ke Qareeb Pahunch Kar Kohe Uhud Par Apna Padaaw Daal Chuke The Magar Huzoor Akram **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Madine Se 14 Shawwal Baad Namaze Jumuah Rawana Hue, Raat Ko Bani Najjar Mein Rahe Aur 15 Shawwal Sanichar Ke Din Namaze Fajr Ke Waqt Uhud Mein Pahunche, Hazrate Bilal Ne Azaan Di Aur Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Namaze Fajr Padha Kar Maidane Jung Mein Morcha Bandi Shuru Farmai, Hazrate Uqqasha Bin Mehsin Asadi Ko Le Kar Lashkar Ke Maimna (Daayein Baazu) Par Aur Hazrate Abu Salamah Bin Abdul Asad Makhzoomi Ko Maisra (Baayein Baazu) Par Aur Hazrate Abu Ubaida Bin Al Jarrah Wa Hazrate Saad Bin Abi Waqqas Ko Muqaddama (Agle Hisse) Par Aur Hazrate Miqdad Bin Amr Ko Saaqa (Pichhle Hisse) Par Afsar Muqarrar Farmaya Aur Saf Bandi Ke Waqt Uhud Pahad Ko Pusht Par Rakha Aur Kohe Inain Ko Jo Wadiye Qanaat Mein Hai Apne Baai Taraf Rakha, Lashkar Ke Pichhe Pahaad Mein Ek Darra (Tang Rasta) Tha Jis Mein Se Guzar Kar Kuffare Quresh Musalmano Ki Safo Ke Pichhe Se Hamla Aawar Ho Sakte The Isliye Huzoor Ne Is

Darre Ki Hifazat Ke Liye 50 Teer Andazo Ka Ek Dasta Muqarrar Farma Diya Aur Hazrate Abdullah Bin Zubair Ko Is Daste Ka Afsar Bana Diya Aur Ye Hukm Diya Ke Dekho Hum Chahein Maghloob Ho Ya Ghalib Magar Tum Log Apni Is Jagah Se Us Waqt Tak Na Hatna Jab Tak Main Tumhare Paas Kisi Ko Na Bheju

Mushrikeen Ne Bhi Nihayat Baqaidgi Ke Saath Apni Safo Ko Durust Kiya, Chunanche Unhone Apne Lashkar Kr Maimna Par Khalid Bin Waleed Ko Aur Maisrah Par Ikrima Bin Abu Jahl Ko Afsar Bana Diya, Suwaro Ka Dasta Safwan Bin Umayya Ki Kamaan Mein Tha, Teer Andazo Ka Ek Dasta Alag Tha Jin Ka Sardar Abdullah Bin Rabiya Tha Aur Poore Lashkar Ka Alambardar Talha Bin Abu Talha Tha Jo Qabila -e- Bani Abduddaar Ka Ek Aadmi Tha

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Jab Dekha Ke Poore Lashkare Kuffar Ka Alambardar Qabila -e- Bani Abduddaar Ka Ek Shakhs Hai To Aap Ne Bhi Islam Lashkar Ka Jhanda Hazrate Musab Bin Umair Ko Ata Farmaya Ko Qabila -e- Banu Abduddaar Se Talluq Rakhte The

Jung Ki Ibteda

Sab Se Pehle Kuffare Quresh Ki Auratein Daf Baja Baja Kar Aise Ash'aar Gaati Hui Aage Badhi Jin Mein Junge Badr Ke Maqtooleen Ka Matam Aur Inteqame Khoon Ka Josh Bhara Hua Tha, Lashkare Kuffar Ke Sipah Salaar Abu Sufyan Ki Biwi Hind Aage Aage Kuffare Quresh Ke Muazzaz Gharano Ki 14 Auratein Uske Saath Saath Thi Aur Ye Sab Aawaz Mila Kar Ye Ash'aar Gaa Rahi Thi Ke B

نحن بنات طارق نمشي على النمارق
ان تقبلوا نعانق او تدبروا نفارق

Hum Aasman Ke Taaro Ki Betiya Hain, Hum Qaleeno Par Chalne Waaliya Hain, Agar Tum Badh Kar Ladoge To Hum Tum Se Gale Milenge Aur Pichhe Qadam Hataya To Tum Se Alag Ho Jayenge

Mushrikeen Ki Safo Mein Se Sab Se Pehle Jo Shakhs Jung Ke Liye Nikla Wo Abu Aamir Ausi Tha Jiski Ibadat Aur Parsai Ki Bina Par Madine Waale Usko Rahib Kaha Karte The Magar Rasoolullah ﷺ Ne Uska Naam Fasiq Rakha Tha, Zamana -e- Jahiliyyat Mein Ye Shakhs Apne Qabile Aus Ka Sardar Tha Aur Madine Ka Maqboole Aam Aadmi Tha, Magar Jab Rasool Akram ﷺ Madine Tashreef Laaye To Ye Shakhs Jazba -e- Hasad Mein Jal Bhun Kar Khuda Ke Mahboob ﷺ Ki Mukhalafat Karne Laga Aur Madine Se Nikal Kar Makke Chala Gaya Aur Kuffare Quresh Ko Aap Se Jung Karne Par Aamada Kiya, Is Ko Bada Bharosa Tha Ke Meri Qaum Mujhe Dekhegi To Rasoolullah ﷺ Ka Saath Chhod Degi, Chunanche Usne Maidan Mein Nikal Kar Pukara Ke Aye Ansar! Kya Tum Log Mujhe Pehchante Ho? Main Abu Aamir Rahib Hoon, Ansar Ne Chilla Kar Kaha : Haan Haan! Aye Fasiq! Hum Tujh Ko Khoob Pehchante Hain, Khuda Tujhe Zaleel Farmaye, Abu Aamir Apne Liye Fasiq Ka Lafz Sun Kar Tilmila Gaya, Kehne Laga Ke Haaye Afsos! Mere Baad Meri Qaum Bilkul Badal Gai, Phir Kuffare Quresh Ki Ek Toli Jo Uske Saath Thi Musalmano Par Teer Barsane Lagi, Iske Jawab Mein Ansar Ne Bhi Is Zor Ki Sangbaari Ki, Ke Abu Aamir Aur Us Ke Saathi Maidane Jung Se Bhaag Khade Hue (Madarijun Nubuwwah)

Lashkare Kuffar Ka Alambardar Talha Bin Abu Talha Saf Se Nikal Kar Maidan Mein Aaya Aur Kehne Laga Ke Kyun Musalmano! Tum Mein Koi Aisa Hai Ke Ya Wo Mujh Ko Dozakh Mein Pahuncha De Ya Khud Mere Hath Se Wo Jannat Mein Pahunch Jaaye, Uska Ye Ghamand Se Bhara Hua Kalaam Sun Kar Hazrate Ali Shere Khuda Ne Farmaya Ke Haan Main Hoon, Ye Keh Kar Faatehe Khaibar Ne Zulfiqar Ke Ek Hi Waar Se Uska Sar Phaad Diya Aur Wo Zameen Par Tadapne Laga Aur Shere Khuda Moonh Pher Kar Wahan Se Hat Gaye, Logon Ne Puchha Ke Aapne Uska Sar Kyun Nahin Kaat Liya? Shere Khuda Ne Farmaya Ke Jab Wo Zameen Par Gira To Uski

Sharmgah Khul Gai Aur Wo Mujhe Qasam Dene Laga Ke
Mujhe Muaaf Kar Dijiye Us Behaya Ko Be Satr Dekh Kar
Mujhe Sharm Damangeer Ho Gai Isliye Maine Moonh Pher
Liya (Madarijun Nubuwwah)

Talha Ke Baad Uska Bhai Usman Bin Abu Talha Rajz
Ka Ye Sher Padhta Hua Hamla Aawar Hua Ke :

ان على اهل اللواء حقاً ان يخضب اللواء او تندقاً

Alambardar Ka Farz Hai Ke Neze Ko Khoon Mein Rang De
Ya Wo Takra Kar Toot Jaaye

Hazrate Hamza Uske Muqable Ke Liye Talwar Le Kar
Nikle Aur Uske Shaane Par Aisa Bharpoor Haath Ke Talwar
Reedh Ki Haddi Ko Kaat'ti Hui Kamar Tak Pahunch Gai Aur
Aap Ke Moonh Se Ye Naara Nikla Ke

انا ابن ساقى الحبيب

Main Hajiyo Ko Sairab Karne Waale Abdul Muttalib Ka Beta
Hoon (Madarijun Nubuwwah)

Iske Baad Aam Jung Shuru Ho Gai Aur Maidane Jung
Mein Kushto Khoon Ka Bazaar Garm Ho Gaya

Abu Dujana Ki Khush Naseebi

Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Daste Mubarak
Mein Ek Talwar Thi Jis Par Ye Shar Kanda Tha Ke

فِي الْجَبِينِ عَارٍ وَ فِي الْقِبَالِ مَكْرَمَةٍ
وَالْبِرِّ بِالْجَبِينِ لَا يَنْجُو مِنْ الْقَدَرِ

Buzdili Mein Sharm Hai Aur Aage Badh Kar Ladne
Mein Izzat Hai, Aur Aadmi Buzdili Kar Ke Taqdeer Se Nahin
Bach Sakta

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Farmaya Ke Kaun Hai Jo
Is Talwar Ko Le Kar Is Ka Haq Ada Kare? Ye Sun Kar Bahut
Se Log Is Sa'adat Ke Liye Lapke Magar Ye Fakhro Sharaf
Hazrate Abu Dujana Ke Naseeb Mein Tha Ke Tajdaare Do
Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Apni Ye Talwar Apne Haath Se
Hazrate Abu Dujana Ke Haath Mein De Di, Wo Ye Aizaz Pa

Kar Joshe Masarrat Mein Bekhud Ho Gaye Aur Arz Kiya Ke Ya Rasoolallah ﷺ ! Is Talwar Ka Haq Kya Hai? Irshad Farmaya Ke Tu Is Se Kafiro Ko Qatl Kar Yahan Tak Ke Ye Tedhi Ho Jaaye

Hazrate Abu Dujana Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Is Talwar Ko Is Ke Haq Ke Saath Leta Hoon, Phir Wo Apne Sar Par Ek Surkh Rang Ka Rumaal Bandh Kar Akadte Aur Itraate Hue Maidane Jung Mein Nikal Pade Aur Dushmano Ki Safo Ko Cheerte Hue Talwar Chalate Hue Aage Badhte Chale Ja Rahe The Ke Ekdam Unke Samne Abu Sufyan Ki Biwi Hind Aa Gai, Hazrate Abu Dujana Ne Irada Kiya Ke Us Par Talwar Chala Dein Magar Phir Is Khayal Sw Talwar Hata Li Ke Rasoolullah ﷺ Ki Muqaddas Talwar Ke Liye Ye Zeb Nahin Deta Ke Wo Kisi Aurat Ka Sar Kaate (Zurqani, 2/29)

Hazrate Abu Dujana Ki Tarah Hazrate Hamza Aur Hazrate Ali Bhi Dushmano Ki Safo Mein Ghus Gaye Aur Kuffar Ka Qatle Aam Shuru Kar Diya

Hazrate Hamza Intehai Joshe Jihad Mein Do Dasti Talwar Maarte Hue Aage Badhte Ja Rahe The, Isi Haalat Mein Sabaa Ghabshaani Samne Aa Gaya Aap Ne Tadap Kar Farmaya Ke Aye Aurato Ka Khatna Karne Waali Aurat Ke Bachhe! Thehar, Kahan Jaata Hai? Tu Allah Wa Rasool Se Jung Karne Chala Aaya Hai, Ye Keh Kar Us Par Talwar Chala Di, Aur Wo Do Tukde Ho Kar Zameen Par Dher Ho Gaya

Hazrate Hamza Ki Shahadat

Wahshi Jo Ek Habshi Ghulam Tha Aur Us Ka Aaqa Zubair Bin Mut'am Usse Waada Kar Chuka Tha Ke Tu Agar Hazrate Hamza Ko Qatl Kar De To Main Tujh Ko Aazad Kar Dunga, Wahshi Ek Chattan Ke Pichhe Chhupa Hua Tha Aur Hazrate Hamza Ki Taak Mein Tha Ju'n Hi Aap Us Ke Qareeb

Pahunche Usne Door Se Apna Neza Phenk Kar Maara Jo Aap Ki Naaf Mein Laga, Aur Pusht Ke Paar Ho Gaya, Is Haal Mein Bhi Hazrate Hamza Talwar Le Kar Us Ki Taraf Badhe Magar Zakhm Ki Taab Na La Kar Gir Pade Aur Shahadat Se Sarfaraz Ho Gaye (Bukhari, Baab Qatle Hamza)

Kuffar Ke Alambardar Khud Kat Kat Kar Girte Chale Ja Rahe The Magar Un Ka Jhanda Girne Nahin Paata Tha Ek Ke Qatl Hone Ke Baad Dusra Us Jhande Ko Utha Leta Tha, Un Kafiro Ke Josho Kharosh Ka Ye Aalam Tha Ke Jab Ek Kafir Ne Jis Ka Naam Sawaab Tha Mushrikeen Ka Jhanda Uthaya To Ek Musalman Ne Us Ko Is Zor Se Talwar Maari Ke Us Ke Dono Haath Kat Kar Zameen Par Gir Pade Magar Usne Apne Qaumi Jhande Ko Zameen Par Nahin Girne Diya Balki Jhande Ko Apne Seene Se Dabayae Hue Zameen Par Gir Pada, Isi Haalat Mein Musalmano Ne Us Ko Qatl Kar Diya, Magar Wo Qatl Hote Hote Yahi Kehta Raha Ke Maine Apna Farz Ada Kar Diya, Us Ke Marte Hi Ek Bahadur Aurat Jis Ka Naam Amrah Tha Us Ne Jhapat Kar Qaumi Jhande Ko Apne Haath Mein Le Kar Buland Kar Diya, Ye Manzar Dekh Kar Quresh Ko Ghairat Aai Aur Un Ki Bikhri Hui Fauj Simat Aai Aur Un Ke Ukhde Hue Qadam Phir Jam Gaye (Madarijun Nubuwwah)

Hazrate Hanzala Ki Shahadat

Abu Aamir Raahib Kuffar Ki Taraf Se Lad Raha Tha Magar Uske Bete Hazrate Hanzala Parchame Islam Ke Niche Jihad Kar Rahe The, Hazrate Hanzala Ne Bargahe Risalat Mein Arz Kiya Ke Ya Rasoolallah ﷺ ! Mujhe Ijazat Dijiye Main Apni Talwar Se Apne Baap Abu Aamir Rahib Ka Sar Kaat Kar Laaun Magar Huzoor Rahmatullil Aalameen Ki Rahmat Ne Ye Gawara Nahin Kiya Ke Bete Ki Talwar Baap Ka Sar Kaate, Hazrate Hanzala Is Qadar Josh Mein Bhare Hue The Ke Sar Hatheli Par Rakh Kar Intehai Jaan Baazi Ke Saath Ladte Hue Qalbe Lashkar Tak Pahunch Gaye Aur Kuffar Ke Sipah Salaar Abu Sufyan Par Hamla Kar Diya Aur Qareeb Tha Ke Hazrate Hanzala Ki Talwar Abu Sufyan Ka Faisla Kar De Ke

Achanak Pichhe Shaddad Bin Al Aswad Ne Jhapat Kar Waar
Ko Roka Aur Hazrate Hanzala Ko Shaheed Kar Diya

Hazrate Hanzala Ke Baare Mein Huzoor ﷺ

تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Firishte Hanzala Ko Ghusl
De Rahe Hain, Jab Unki Biwi Se Un Ka Haal Daryaft Kiya Gaya
To Usne Kaha Ke Junge Uhud Ki Raat Mein Wo Apni Biwi Ke
Saath Soye The, Ghusl Ki Hajat Thi Magar Dawate Jung Ki
Aawaz Un Ke Kaan Mein Padi To Wo Isi Haalat Mein Shareeke
Jung Ho Gaye, Ye Sun Kar Huzoor ﷺ Ne
Farmaya Ke Yahi Wajah Hai Jo Firishto Ne Us Ko Ghusl Diya,
Isi Waqiye Ki Bina Par Hazrate Hanzala Ko Ghaseelul Malaika
Ke Laqab Se Yaad Kiya Jaata Hai (Madarijun Nubuwwah)

Is Jung Mein Mujahideene Ansar Wa Muhajireen Badi
Dileri Aur Jaanbazi Se Ladte Ladte Rahe Yahan Tak Ke
Mushrikeen Ke Paaon Ukhad Gaye, Hazrate Ali Wa Hazrate
Abu Dujana Wa Hazrate Saad Bin Abi Waqqas Waghaira Ke
Mujahidana Hamlo Ne Mushrikeen Ki Kamar Tod Di, Kuffar
Ke Tamam Alambardar Usman, Abu Saad, Masaafe, Talha Bin
Abu Talha Waghaira Ek Ek Kar Ke Kat Kat Kar Ke Zameen Par
Dher Ho Gaye, Kuffar Ko Shikast Ho Gai Aur Wo Bhagne Lage
Aur Un Ki Auratein Jo Ash'aar Padh Padh Kar Lashkare Kuffar
Ko Josh Dila Rahi Thi Wo Bhi Bad Hawasi Ke Aalam Mein
Apne Izaar Uthaye Barhana Saaq Bhagti Hui Pahado Par Daudti
Hui Chali Ja Rahi Thi Aur Musalman Qatlo Ghaarat Mein
Mashghool The

Nagahaan Jung Ka Paasa Palat Gaya

Kuffar Ki Bhagdad Aur Musalmano Ke Fatehana Qatlo
Ghaarat Ka Ye Manzar Dekh Kar Wo Pachaas Teer Andaz
Musalman Jo Darre Ki Hifazat Par Muqarrar Kiye Gaye The Wo
Bhi Aapas Mein Ek Dusre Se Ye Kehne Lage Ke Ghaneemat
Looto Ghaneemat Looto Tumhari Fateh Ho Gai, Un Logon Ke
Afsar Hazrate Abdullah Bin Zubair Ne Har Chand Roka Aur
Huzoor ﷺ Ka Farman Yaad Dilaya Aur Farmane

Mustafwi Ki Mukhalafat Se Daraya Magar Un Teer Andaz Musalmano Ne Ek Na Suni Aur Apni Jagah Chhod Kar Maale Ghanimat Lootne Mein Masroof Ho Gaye, Lashkare Kuffar Ka Ek Afsar Khalid Bin Waleed Pahaad Ki Bulandi Se Ye Manzar Dekh Raha Tha, Jab Usne Dekha Ke Darra Pehredaro Se Khaali Ho Gaya Hai Fauran Hi Usne Darre Ke Raste Se Fauj La Kar Musalmano Ke Pichhe Se Hamla Kar Diya, Hazrate Abdullah Bin Zubair Ne Chand Janbazo Ke Saath Intehai Dilerana Muqabla Kiya Magar Ye Sab Ke Sab Shaheed Ho Gaye, Ab Kya Tha Kafiro Ki Fauj Ke Liye Rasta Saaf Ho Gaya, Khalid Bin Waleed Ne Zabardast Hamla Kar Diya, Ye Dekh Kar Bhagti Hui Kuffare Quresh Ki Fauj Palat Padi, Musalman Maale Ghaneemat Lootne Mein Masroof The, Pichhe Phir Kar Dekha To Talwarein Baras Rahi Thi Aur Kuffar Aage Pichhe Dono Taraf Se Musalmano Par Hamla Kar Rahe The Aur Musalmano Ka Lashkar Chakki Ke Do Paato Mein Daane Ki Tarah Pisne Laga Aur Musalmano Mein Aisi Badhawasi Aur Abtari Phail Gai Ke Apne Aur Begaane Ki Tameez Nahin Rahi, Khud Musalman Musalmano Ki Talwar Se Qatl Hue, Chunanche Hazrate Huzaifa Ke Walid Hazrate Yamaan Khud Musalmano Ki Talwar Se Shaheed Hue, Hazrate Huzaifa Chillate Hi Rahe Ke Aye Musalmano! Ye Mere Baap Hain, Ye Mere Baap Hain Magar Kuchh Ajeeb Bad Hawasi Phaili Hui Thi Ke Kisi Ko Kisi Ka Dhyaan Hi Nahin Tha Aur Musalmano Ne Hazrate Yamaan Ko Shaheed Kar Diya

Hazrate Mus'ab Bin Umair Bhi Shaheed

Phir Bada Ghazab Ye Hua Ke Lashkare Islam Ke Alambardar Hazrate Mus'ab Bin Umair Par Ibne Qamia Kafir Jhapta Aur Un Ke Daayein Par Is Zor Se Talwar Chala Di Ke Un Ka Daaya Haath Kat Kar Gir Pada, Is Janbaaz Muhajir Ne Jhapat Kar Islami Jhande Ko Baayein Haath Se Sambhal Liya Magar Ibne Qamia Ne Talwar Maar Kar Unke Baayein Haath Ko Bhi Shaheed Kar Diya, Dono Haath Kat Chuke The Magar Hazrate Umair Apne Dono Kate Hue Baazuo Se Parchame Islam

Ko Apne Seene Se Lagaye Hue Khade Rahe Aur Buland Aawaz
Se Ye Aayat Padhte Rahe Ke

وما محمد الا رسول قد خلت من قبله الرسل

Aur Muhammad To Ek Rasool Hain, Inse Pehle Aur Rasool
Ho Chuke (Madarijun Nubuwwah)

Phir Ibne Qamia Ne Un Ko Teer Maar Kar Shaheed Kar
Diya, Hazrate Mus'ab Bin Umair Jo Soorat Mein Huzoor صَلَّى اللهُ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Kuchh Mushabe The Un Ko Zameen Par Girte
Hue Dekh Kar Kuffar Ne Gul Macha Diya Ke Maaz Allah
Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tajdaare Do Aalam Qatl Ho Gaye

Allahu Akbar! Is Aawaz Ne Ghazab Hi Dha Diya,
Musalman Ye Sun Kar Bilkul Hi Saraseema Aur Paraganda
Dimagh Ho Gaye Aur Maidane Jung Chhod Kar Bhaagne Lage,
Bade Bade Bahaduro Ke Paaon Ukhad Gaye Aur Musalmano
Mein Teen Gurauh Ho Gaye, Kuchh Log To Bhaag Kar Madine
Ke Qareeb Pahunch Gaye, Kuchh Log Seham Kar Murda Dil Ho
Gaye Jahan The Wahin Reh Gaye Apni Jaan Bachate Rahe Ya
Jung Karte Rahe, Kuchh Log Jin Ki Tadaad Taqreeban 12 Thi
Wo Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Saath Saabit Qadam Rahe,
Is Halchal Aur Bhagdad Mein Bahut Se Logon Ne To Bilkul Hi
Himmat Haar Di Aur Jo Jaanbazi Ke Saath Ladna Chahte The
Wo Bhi Dushmano Ke Do Tarfa Hamlo Ke Narghe Mein Phans
Kar Majboor Wa Lachaar Ho Chuke The, Tajdaare Do Aalam
Kahan Hain? Aur Kis Haal Mein Hain? Kisi Ko Is Ki Khabar
Nahin Thi

Hazrate Ali Shere Khuda Talwar Chalate Aur Dushmano
Ki Safo Ko Darham Barham Karte Chale Jaate The Magar Wo
Har Taraf Mud Mud Kar Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko
Dekhte The Magar Jamale Nubuwwat Nazar Na Aane Se Wo
Intehai Izterab Wa Beqarari Ke Aalam Mein The, Hazrate Anas
Ke Chacha Hazrate Anas Bin Nazr Ladte Ladte Maidane Jung
Se Bhi Kuchh Aage Nikal Pade Wahan Ja Kar Dekha Ke Kuchh
Musalman Mayoos Ho Kar Hathiyar Phenk Diye Hain, Hazrate

Anas Bin Nazr Ne Puchha Ke Tum Log Yahan Baith Kar Kya Kar Rahe Ho? Logon Ne Jawab Diya Ke Ab Hum Lad Kar Kya Kareng? Jinke Liye Ladte The Wo To Shaheed Ho Gaye, Hazrate Anas Bin Nazr Ne Farmaya Ke Agar Waqai Rasool Khuda ﷺ Shaheed Ho Chuke To Phir Hum Unke Baad Zinda Reh Kar Kya Kareng? Chalo Hum Bhi Isi Maidan Mein Shaheed Ho Kar Huzoor ﷺ Ke Paas Pahunch Jaayein, Ye Keh Kar Aap Dushmano Ke Lashkar Mein Ladte Hue Ghus Gaye Aur Aakhiri Dam Tak Intehai Joshe Jihad Aur Jaanbazi Ke Saath Jung Karte Rahe Yahan Tak Ke Shaheed Ho Gaye, Ladai Khatm Hone Ke Baad Jab In Ki Laash Dekhi Gai To 80 Se Zyada Teer Wa Talwar Aur Nezo Ke Zakhm In Ke Badan Par The, Kafiro Ne In Ke Badan Ko Chhalni Bana Diya Tha Aur Naak, Kaan Waghaira Kaat Kar In Ki Soorat Bigaad Di Thi, Koi Shakhs In Ki Laash Ko Pehchan Na Saka Sirf In Ki Behan Ne In Ki Ungliyo Ko Dekh Kar In Ko Pehchana (Bukhari, Ghazwa -e- Uhud)

Isi Tarah Hazrate Saabit Bin Dahdaah Ne Mayoos Ho Jaane Waale Ansariyo Se Kaha Ke Aye Jama'at -e- Ansaar! Agar Bilfarz Rasool Akram ﷺ Shaheed Bhi Ho Gaye To Tum Himmat Kyun Haar Gaye? Tumhara Allah To Zinda Hai Lihaza Tum Log Utho Aur Allah Ke Deen Ke Liye Jihad Karo, Ye Keh Kar Aapne Chand Ansariyo Ko Apne Saath Liya Aur Lashkare Kuffar Par Bhooke Shero Ki Tarah Hamla Aawar Ho Gaye Aur Aakhir Khalid Bin Waleed Ke Neze Se Jaame Shahadat Nosh Kar Liya

Jung Jaari Thi Aur Janisaraane Islam Jo Jahaan The Wahin Ladai Mein Masroof The Magar Sab Ki Nigahein Intehai Beqarari Ke Saath Jamale Nubuwwat Ko Talash Karti Thi, Ayen Mayoosi Ke Aalam Mein Sab Se Pehle Jis Ne Tajdaare Do Aalam ﷺ Ka Jamaal Dekha Wo Hazrate Kaab Bin Malik Ki Khushnaseeb Aankhein Hain, Unhone Huzoor ﷺ Ko Pehchan Kar Musalmano Ko Pukara Ke Aye

Musalmano! Idhar Aao, Rasool Khuda ﷺ Ye Hain, Is Aawaz Ko Sun Kar Tamam Jaan Nisaro Mein Jaan Pad Gai Aur Har Taraf Se Daud Daud Kar Musalman Aane Lage, Kuffar Ne Bhi Har Taraf Se Hamla Rok Kar Rahmate Aalam ﷺ
اللہ تعالیٰ علیہ والہ وسلم Par Qatilana Hamla Karne Ke Liye Saara Zor Laga Diya, Lashkare Kuffar Ka Dal Baadal Hujoom Ke Saath Umand Pada Aur Baar Baar Madani Tajdaar Par Yalgaar Karne Laga Magar Zulfiqar Ki Bijli Se Ye Baadal Phat Phat Kar Reh Jaata Tha

Ziyaad Bin Sakan Ki Shuja'at Aur Shahadat

Ek Martaba Kuffar Ka Hujoom Hamla Aawar Hua To Sarware Aalam ﷺ Ne Farmaya Ke Kaun Hai Jo Mere Upar Apni Jaan Qurban Karta Hai? Ye Sunte Hi Hazrate Ziyaad Bin Sakan Paanch Ansariyo Ko Saath Le Kar Aage Badhe Aur Har Ek Ne Ladte Hue Apni Jaanein Fida Kar Di, Hazrate Ziyaad Bin Sakan Zakhmo Se Lachar Ho Kar Zameen Par Gir Pade The Magar Kuchh Kuchh Jaan Baaqi Thi, Huzoor ﷺ Ne Hukm Diya Ke Un Ki Laash Ko Mere Paas Utha Laao, Jab Logon Ne Un Ki Laash Ko Bargahe Risalat Mein Pesh Kiya To Hazrate Ziyaad Bin Sakan Ne Khisak Kar Mahboobe Khuda ﷺ Ke Qadmo Par Apna Moonh Rakh Diya Aur Isi Haalat Mein Un Ki Rooh Parwaaz Kar Gai
Allahu Akbar! Hazrate Ziyaad Bin Sakan Ki Is Maut Par Laakho Zindagiya Qurban! Subhan Allah!

بچہ ناز رفتہ باشد ز جہاں نیاز مندے
کہ بوقت جان سپردن بسرش رسیدہ باشی

Khajoor Khate Khate Jannat Mein

Is Ghamasaan Ki Ladai Mein Aur Maardhad Ke Hungamo Mein Ek Bahadur Musalman Khada Hua Nihayat Hi Be Parwai Ke Saath Khajoorein Kha Raha Tha, Ekdam Aage Badha Aur Arz Kiya Ya Rasoolallah! Agar Main Is Waqt

Shaheed Ho Jaaun To Mera Thikana Kya Hoga? Aapne Irshad Farmaya Ke Tu Jannat Mein Jayega, Wo Bahadur Is Farmane Bisharat Ko Sun Kar Masto Bekhud Ho Gaya, Ekdam Kuffar Ke Hujoom Mein Kood Pada Aur Aisi Shuja'at Ke Saath Ladne Laga Ke Kafiro Ke Dil Dahal Gaye, Isi Tarah Jung Karte Karte Shaheed Ho Gaya

Langdate Hue Bihisht Mein

Hazrate Amr Bin Jamooh Ansari Langde The, Ye Ghar Se Nikalte Waqt Ye Dua Maang Kar Chale The Ke Ya Allah Mujh Ko Maidane Jung Se Ahlo Ayaal Mein Aana Naseeb Mat Kar, In Ke Chaar Farzand Bhi Jihad Mein Masroof The, Logon Ko In Ko Langda Hone Ki Bina Par Jung Karne Se Rok Diya To Ye Huzoor ﷺ Ki Bargah Mein Gidgida Kar Arz Karne Lage Ke Ya Rasoolallah ﷺ ! Mujh Ko Jung Mein Ladne Ki Ijazat Ata Farmaiye, Meri Tamanna Hai Ke Main Bhi Langdata Hua Baaghe Bihisht Mein Khirama Khirama Chala Jaaun, Un Ki Beqarari Aur Giryawazari Rahmate Aalam ﷺ Ka Qalbe Mubarak Mutassir Ho Gaya Aur Aapne Un Ko Jung Ki Ijazat De Di, Ye Khushi Se Uchhal Pade Aur Apne Ek Farzand Ko Saath Le Kar Kafiro Ke Hajam Mein Ghus Gaye, Hazrate Abu Talha Ka Bayaan Hai Ke Maine Hazrate Amr Bin Jamooh Ko Dekha Hai Ke Wo Maidane Jung Mein Ye Kehte Hue Chal Rahe The Ke Khuda Ki Qasam! Main Jannat Ka Mushtaq Hoon, Un Ke Saath Saath Un Ko Sahara Dete Hue Un Ka Ladka Bhi Intehai Shuja'at Ke Saath Lad Raha Tha Yahan Tak Ke Ye Dono Shahadat Se Sarfaraz Ho Kar Baaghe Bihisht Mein Pahunch Gaye, Ladai Khatm Ho Jaane Ke Baad In Ki Biwi Hind Zauja -e- Amr Bin Jamooh Maidane Jung Mein Pahunchi Aur Us Ne Ek Oont Par In Ki Aur Apne Bhai Aur Bete Ki Laash Ko Laad Kar Dafn Ke Liye Madina Laana Chaha To Hazaaro Koshisho Ke Bawujood Kisi Tarah Bhi Wo Oont Ek Qadam Bhi Madine Ki Taraf Nahin Chala Balki Wo Maidane Jung Hi Ki Taraf Bhaag Bhaag Kar Jaata Raha, Hind

Ne Jab Huzoor ﷺ Se Ye Maajra Arz Kiya To Aap
ﷺ Ne Farmaya Ke Ye Bata : Kya Amr Bin
JamooH Ne Ghar Se Nikalte Waqt Kuchh Kaha Tha? Hind Ne
Kaha Ke Ji Haan! Wo Ye Dua Kar Ke Ghar Se Nikle The Ke Ya
Allah Mujh Ko Maidane Jung Se Ahlo Ayaal Mein Aana Naseeb
Mat Kar, Aap Ne Irshad Farmaya Ke Yahi Wajah Hai Ke Oont
Madine Ki Taraf Nahin Chal Raha Hai
(Madarijun Nubuwwah)

Tajdaare Do Aalam Zakhmi

Isi Saraseemgi Aur Pareshani Ke Aalam Mein Jab Ke
Bikhre Hue Musalman Abhi Rahmate Aalam ﷺ
Ke Paas Jama Bhi Nahin Hue The Ke Abdullah Bin Qamia Jo
Quresh Ke Bahaduro Mein Bahut Hi Naamwar Tha, Usne
Nagahaan Huzoor ﷺ Ko Dekh Liya, Ekdam Bijli
Ki Tarah Safo Ko Cheerta Hua Aaya Aur Tajdaare Do Aalam
ﷺ Par Qatilana Hamla Kar Diya, Zalim Ne Poori
Taqat Se Aap Ke Chehra -e- Anwar Par Talwar Maari Jis Se
Khod Ki Do Kadiya'n Rukhe Anwar Mein Chubh Gai, Ek Dusre
Kafir Ne Aap Ke Chehra -e- Aqdas Par Aisa Patthar Maara Ke
Aap Ke Do Dandane Mubarak Shaheed Aur Niche Ka
Muqaddas Hont Zakhmi Ho Gaya, Isi Haalat Mein Ubayy Bin
Khalaf Maloon Apne Ghode Par Suwaar Ho Kar Aapko Shaheed
Kar Dene Ki Niyyat Se Aage Badha, Huzoore Aqdas ﷺ
ﷺ Ne Apne Ek Jaanisaar Sahabi Hazrate Haaris Bin Samma
Se Ek Chhota Sa Neza Le Kar Ubayy Bin Khalaf Ki Gardan Par
Maara Jis Se Wo Tilmila Gaya, Gardan Par Bahut Mamooli
Zakhm Aaya Aur Wo Bhaag Nikla Magar Apne Lashkar Mein
Ja Kar Apni Gardan Ke Zakhm Ke Baare Mein Logon Se Apni
Takleef Aur Pareshani Zaahir Karne Laga Aur Bepanah Na
Qabile Bardasht Dard Ki Shikayat Karne Laga, Is Par Us Ke
Saathiyo Ne Kaha Ke Ye To Mamooli Kharash Hai, Tum Is
Qadar Pareshan Kyun Ho? Usne Kaha Ke Tum Log Nahin
Jaante Ke Ek Martaba Mujh Se Muhammad ﷺ Ne

Kaha Tha Ke Main Tum Ko Qatl Karunga Isliye, Yeh To Bahar Haal Zakhm Hai Mera To Etiqad Hai Ke Agar Wo Mere Upar Thook Dete To Bhi Main Samajh Leta Ke Meri Maut Yaqeeni Hai

Is Ka Waqiya Ye Hai Ke Ubayy Bin Khalaf Ne Makka Mein Ek Ghoda Paala Tha Jis Ka Naam Is Ne Aud Rakha Tha, Wo Rozana Us Ko Charata Tha Aur Logon Se Kehta Tha Ke Main Isi Ghode Par Suwaar Ho Kar Muhammad ﷺ Ko Qatl Karunga, Jab Huzoor ﷺ Ko Is Ki Khabar Hui To Aap Ne Farmaya Ke Insha Allah Main Ubayy Bin Khalaf Ko Qatl Karunga, Chunanche Ubayy Bin Khalaf Ne Usi Ghode Par Chadh Kar Junge Uhud Mein Aaya Tha Jo Ye Waqiya Pesh Aaya, Ubayy Bin Khalaf Neze Ke Zakhm Se Beqarar Ho Kar Raste Bhar Tadapta Aur Bilbilata Raha Yahan Tak Ke Junge Uhud Se Wapas Aate Hue Maqame Saraf Mein Mar Gaya

Is Tarah Ibne Qamia Maloon Jis Ne Huzoor ﷺ Ke Rukhe Anwar Par Talwar Chala Di Thi Ek Pahadi Bakre Ko Khudawande Qahharo Jabbar Ne Us Par Musallat Farma Diya Aur Us Ne Is Ko Seeng Maar Maar Kar Chhalni Bana Daala Aur Pahaad Ki Bulandi Se Neeche Gira Diya Jis Se Is Ki Laash Ke Tukde Tukde Ho Kar Zameen Par Bikhar Gai

Sahaba Ka Joshe Jaan Nisari

Jab Huzore Akram ﷺ Zakhmi Ho Gaye To Chaaro Taraf Se Kuffar Ne Aap Par Teer Wa Talwar Ka Waar Shuru Kar Diya Aur Kuffar Ka Bepanah Hujoom Aap Ke Chahaar Taraf Se Hamla Karne Laga Jis Se Aap Kuffar Ke Narghe Mein Mahsoor Hone Lage, Ye Manzar Dekh Kar Janisar Sahaba Ko Joshe Janisari Se Khoon Khaulne Laga Aur Wo Apna Sar Hatheli Par Rakh Kar Aap Ko Bachane Ke Liye Is Jung Ki Aag Mein Kood Pade Aur Aap Ke Gird Ek Halqa Bana Liya, Hazrate Abu Dujana Jhuk Kar Aap Ke Liye Dhaal Ban Gaye Aur Chaaro Taraf Se Jo Talwarein Baras Rahi Thi Un Ko

Wo Apni Pusht Par Lete Rahe Aur Aap Tak Kisi Talwar Ya Neze Ki Maar Ko Pahunchne Hi Nahin Dete The, Hazrate Talha Ki Jaanisari Ka Ye Aalam Tha Ke Wo Kuffar Ki Talwaro Ke Waar Ko Apne Haath Par Rokte The Yahan Tak Ke In Ka Ek Haath Kat Kar Ke Shal Ho Gaya Aur In Ke Badan Par 35 Ya 39 Zakhm Lage, Gharaz Janisar Sahaba Ne Huzoor ﷺ Ki Hifazat Mein Apni Jaano Ki Parwa Nahin Ki Aur Aisi Bahaduri Aur Janbazi Se Jung Karte Rahe Ke Tarikhe Aalam Mein Iski Misaal Nahin Mil Sakti, Hazrate Abu Talha Nishana Bazi Mein Mashhoor The, Unhone Is Mauqe Par Is Qadar Teer Barsaye Ke Kai Kamanein Toot Gai, Unhone Huzoor ﷺ Ko Apni Peeth Ke Pichhe Bitha Liya Tha Taaki Dushmano Ke Teer Ya Talwar Ka Koi Waar Aap Par Na Aa Sake, Kabhi Kabhi Aap Dushmano Ki Fauj Ko Dekhne Ke Liye Gardan Uthate To Hazrate Talha Arz Karte Ke Ya Rasoolallah ﷺ Mere Maa Baap Aap Par Qurban, Aap Gardan Na Uthayein, Kahin Aisa Na Ho Ke Dushmano Ka Koi Teer Aap Ko Lag Jaaye, Ya Rasoolallah Aap Meri Peeth Ke Pichhe Hi Rahein Mera Seena Aap Ke Liye Dhaal Bana Hua Hai (Bukhari, Ghazwa -e- Badr)

Hazrate Qatada Bin Nomaan Ansari Huzoor Ke Chehra -e- Anwar Ko Bachane Ke Liye Apna Chehra Dushmano Ke Samne Kiye Hue The, Nagahaan Kafiro Ka Ek Teer Inki Aag Mein Laga Aur Aankh Beh Kar In Ke Rukhsar Par Aa Gai, Huzoor ﷺ Ne Apne Daste Mubarak Se Un Ki Aankh Ko Utha Kar Aankh Ke Halqe Mein Rakh Diya Aur Yun Dua Farmai Ke Ya Allah! Qatada Ki Aankh Bacha Le Jis Ne Tere Rasool Ke Chehre Ko Bachaya Hai, Mashhoor Hai Ke Un Ki Wo Aankh Dusri Aankh Se Zyada Raushan Aur Khubsoorat Ho Gai (Zurqani)

Hazrate Saad Bin Abi Waqqas Bhi Teer Andazi Mein Intehai Ba Kamaal The, Ye Bhi Huzoor ﷺ Ki Mudafa'at Mein Jaldi Jaldi Teer Chala Rahe The Aur Huzoore

Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Khud Apne Daste Mubarak Se Teer Utha Utha Kar In Ko Dete The Aur Farmate Ke Aye Saad! Teer Barsate Jaao Tum Par Mere Maa Baap Qurban (Bukhari, Ghazwa -e- Uhud)

Zalim Kuffar Intehai Bedardi Ke Saath Hu zoore Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Teer Barsa Rahe The Magar Us Waqt Bhi Zubaane Mubarak Par Ye Dua Thi

رب اغفر قومي فانهم لا يعلمون

Yaani Aye Allah! Meri Qaum Ko Bakhsh De Wo Mujhe Jaante Nahin Hain

Hu zoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Dandane Mubarak Ke Sadme Aur Chehra -e- Anwar Ke Zakhmo Se Nidhaal Ho Rahe The, Is Haalat Mein Aap Un Gadho Mein Se Ek Gadhe Mein Gir Pade Jo Abu Aamir Fasiq Ne Ja Baja Khod Kar Un Ko Chhupa Diya Tha Taaki Musalman La Ilmi Mein In Gadho Ke Andar Gir Padein, Hazrate Ali Radiallaho Ta'ala Anho Ne Aapka Daste Mubarak Pakda Aur Hazrate Talha Bin Obaidullah Ne Aapko Uthaya, Hazrate Abu Ubaida Bin Al Jarrah Ne Khod (Lohe Ki Topi) Ki Kadi Ka Ek Halqa Jo Chehra -e- Anwar Mein Chubh Gaya Tha Apne Daanto Se Pakad Kar Is Zor Ke Saath Kheen ch Kar Nikala Ke In Ka Ek Daant Toot Kar Zameen Par Gir Pada, Phir Dusra Halqa Jo Daanto Se Pakad Kar Kheench To Dusra Bhi Toot Gaya, Chehra -e- Anwar Se Jo Khoon Baha Usko Hazrate Abu Sayeed Khudri Ke Walid Hazrate Malik Bin Sinan Ne Joshe Aqeedat Se Choos Choos Kar Pee Liya Aur Ek Qatra Bhi Zameen Par Girne Nahin Diya, Hu zoore صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Aye Malik Bin Sinan! Kya Tune Mera Khoon Pee Daala? Arz Kiya Ke Ji Haan Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Irshad Farmaya Ke Jis Ne Mera Khoon Pee Liya Jahannam Ki Kya Majaal Use Chhu Sake (Zurqani)

Is Haalat Mein Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Apne Janisaro Ke Saath Pahaad Ki Bulandi Par Chadh Gaye Jahan Kuffar Ke Liye Pahunchna Dushwar Tha, Abu Sufyan Ne Dekh

Liya Aur Fauj Le Kar Wo Bhi Pahaad Par Chadhne Laga Lekin Hazrate Umar Aur Dusre Janisaar Sahaba Ne Kafiro Par Is Zor Se Patthar Barsaye Ke Abu Sufyan Is Ki Taab Na La Saka Aur Pahaad Se Utar Gaya

Huzoor اَقْدَاسُ صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم Apne Chand Sahaba Ke Saath Pahaad Ki Ek Ghaati Mein Tashreef Farma The Aur Chehra -e- Anwar Se Khoon Beh Raha Tha, Hazrate Ali Apni Dhaal Mein Paani Bhar Bhar Kar La Rahe The Aur Hazrate Fatima Zahra Apne Haatho Se Khoon Dho Rahi Thi Magar Khoon Band Nahin Hota Tha Bil Aakhir Khajoor Ki Chatai Ka Ek Tukda Jalaya Aur Us Ki Raakh Zakhm Par Rakh Di To Fauran Hi Tham Gaya

Abu Sufyan Ka Naara Aur Us Ka Jawab

Abu Sufyan Jung Ke Maidan Se Wapas Jaane Laga To Ek Pahadi Par Chadh Gaya Aur Zor Zor Se Pukara Ke Kya Yahan Muhammad Hain? Huzoor Ne Farmaya Ke Tum Log Is Ka Jawab Na Do, Phir Usne Farmaya Ke Kya Tum Mein Abu Bakr Hain? Huzoor Ne Farmaya Ke Koi Kuchh Jawab Na De, Phir Usne Pukara Ke Kya Tum Mein Umar Hain? Iska Bhi Koi Jawab Nahin Mila To Abu Sufyan Ghamand Se Kehne Laga Ke Ye Sab Maare Gaye, Agar Zinda Hote To Zaroor Mera Jawab Dete, Ye Sun Kar Hazrate Umar Se Zabt Na Ho Saka Aur Aap Ne Chilla Kar Kaha Ke Aye Dushman Khuda! Tu Jhuta Hai, Hum Sab Zinda Hain

Abu Sufyan Ne Apni Fateh Ke Ghamand Mein Ye Naara Maara Ke

اَعْلٰ ہبل اعپ ہبل

Yaani Ye Hubl! Tu Sar Buland Ho Jaa, Aye Hubl! Tu Sar Buland Ho Ja

Huzoor صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّم Ne Sahaba Se Farmaya Ke Tum Log Bhi Iske Jawab Mein Naara Lagao, Logon Ne Puchha Ke Hum Kya Kahein? Irshad Farmaya Ke Tum Log Ye Naara Maaro Ke

اللہ اعلیٰ و اجل

Yaani Allah Sab Se Badh Kar Buland Martaba Aur Bada Hai
Abu Sufyan Ne Kaha Ke :

لنا العزی ولا عزی لکم

Yaani Humare Liye Uzza (But) Hai Aur Tumhare Liye Koi
Uzza Nahin Hai,

Huzoor ﷺ Ne Farmaya Ke Tum Log Is Ke Jawab
Mein Kaho Ke

اللہ مولانا ولا مولی لکم

Yaani Allah Humara Madadgaar Hai Aur Tumhara Koi
Madadgaar Nahin

Abu Sufyan Ne Ba Aawaze Buland Bade Fakhr Ke Saath
Ailan Kiya Ke Aaj Ka Din Badr Ka Badla Aur Jawab Hai, Ladai
Mein Kabhi Fateh Kabhi Shikast Hoti Hai, Aye Musalmano!
Humari Fauj Ne Tumhare Maqtoolo Ke Kaan, Naak Kaat Kar
Un Ki Sooratein Bigaad Di Hain Magar Maine Na To Iska
Hukm Diya Tha, Na Mujhe Is Par Koi Ranj Wa Afsos Hua Hai,
Ye Keh Kar Abu Sufyan Maidan Se Hat Gaya Aur Chal Diya

Hind Jigar Khwar

Kuffare Quresh Ki Aurato Ne Junge Badr Ka Badla Lene
Ke Liye Josh Mein Shuhada -e- Kiraam Ki Laasho Par Ja Kar
Un Ke Kaan, Naak Waghaira Kaat Kar Sooratein Bigaad Di Aur
Abu Sufyan Ki Biwi Hind Ne To Is Bedardi Ka Muzahra Kiya
Ke In Aaza Ka Haar Bana Kar Apne Gale Mein Daala, Hind
Hazrate Hamza Ki Muqaddas Laash Ko Talash Karti Phir Rahi
Thi Kyunki Hazrate Hamza Hi Ne Junge Badr Ke Din Hind Ke
Baap Utba Ko Qatl Kiya Tha, Jab Is Bedard Ne Hazrate Hamza
Ki Laash Ko Pa Liya To Khanjar Se In Ka Pet Phaad Kar Kaleja
Nikala Aur Us Ko Chaba Gai Lekin Halaq Se Na Utar Saka Is
Liye Ugal Diya, Tarikho Mein Hind Ka Laqab Jo Jigar Khwar
Hai Wo Isi Waqiye Ki Bina Par Hai, Hind Aur Is Ke Shauhar
Abu Sufyan Ne Ramazan Sana 8 Hijri Mein Fathe Makka Ke

Saad Bin Arrabi Ki Wasiyyat

Hazrate Zaid Bin Saabit Ka Bayaan Hai Ke Main Huzoor ﷺ Ke Hukm Se Hazrate Saad Bin Arrabi Ki Laash Ki Talash Mein Nikla To Maine Un Ko Sakaraat Ke Aalam Mein Paaya, Unhone Mujh Se Kaha Ke Tum Rasoolullah ﷺ Se Mera Salam Arz Kar Dena Aur Apni Qaum Ko Baade Salam Mera Ye Paigham Suna Dena Ke Jab Tak Tum Mein Se Ek Aadmi Bhi Zinda Hai Agar Rasoolullah ﷺ Salam Tak Kuffar Pahunch Gaye To Khuda Ke Darbar Mein Tumhara Koi Uzr Bhi Qabile Qabool Na Hoga, Ye Kaha Aur Un Ki Rooh Parwaaz Kar Gai

Khawateene Islam Ke Karnaame

Junge Uhud Mein Mardo Ki Tarah Aurato Ne Bhi Bahut Mujahidana Jazbaat Ke Saath Ladai Mein Hissa Liya, Hazrate Bibi Aaisha Aur Hazrate Bibi Umme Sulaim Ke Baare Mein Hazrate Anas Ka Bayaan Hai Ke Ye Dono Paainche Chadhaye Hue Mashk Mein Paani Bhar Bhar Kar Laati Thi Aur Mujahideen Khusoosan Zakhmiyo Ko Paani Pilati Thi, Isi Tarah Hazrate Abu Sayeed Khudri Ki Walida Hazrate Bibi Umme Saleet Bhi Barabar Paani Ki Mashk Bhar Kar Laati Thi Aur Mujahideen Ko Paani Pilati Thi
(Bukhari, 2/582)

Hazrate Umme Ammara Ki Jaanisari

Hazrate Bibi Umme Ammara Jin Ka Naam Naseeba Hai Junge Uhud Mein Apne Shauhar Hazrate Zaid Bin Aasim Aur Do Farzand Hazrate Ammara Aur Hazrate Abdullah Ko Saath Le Kar Aai Thi, Pehle To Ye Mujahideen Ko Paani Pilati Rahi Lekin Jab Huzoor ﷺ Par Kuffar Ki Yalgaar Ka Hoshruha Manzar Dekha To Mashk Phenk Diya Aur Ek Khanjar Le Kar Kuffar Ke Muqable Mein Seena Sipar Ho Kar Khadi Ho

Gai Aur Kuffar Ke Teer Wa Talwa Ke Har Ek Ek Waar Ko Rokti Rahi Chunanche Un Ke Sar Aur Gardan Par 13 Zakhm Lage, Ibne Qamia Maloon Ne Jab Huzoor ﷺ Par Talwar Chala Di To Bibi Umme Ammara Ne Aage Badh Kar Apne Badan Par Roka Chunanche Inke Kandhe Par Itna Gehra Zakhm Aaya Ke Ghaar Pad Gaya Phir Khud Badh Kar Ibne Qamia Ke Shaane Par Zor Se Talwar Maari Lekin Wo Maloon Dohri Zirah Pehne Hua Tha Isliye Bach Gaya

Hazrate Bibi Umme Ammara Ke Farzand Hazrate Abdullah Kehte Hain Ke Mujhe Ek Kafir Ne Zakhmi Kar Diya Aur Mere Zakhm Ka Khoon Band Nahin Hota Tha, Meri Walida Hazrate Umme Ammara Ne Fauran Apna Kapda Phaad Kar Zakhm Ko Baandh Diya Aur Kaha Ke Bete Utho, Khade Ho Jaao Aur Phir Jihad Mein Mashghool Ho Jaao, Ittefaq Se Wahi Kafir Huzoor ﷺ Ke Samne Aa Gaya To Aapne Farmaya Ke Aye Umme Ammara! Dekh Tere Bete Ko Zakhmi Karne Waala Yahi Hai, Ye Sunte Hi Hazrate Bibi Umme Ammara Ne Jhapat Kar Us Kafir Ki Taang Par Talwar Ka Aisa Bharpoor Haath Maara Ke Wo Kafir Gir Pada Aur Phir Chal Na Saka Balki Sureen Ke Bal Ghisat'ta Hua Bhaaga, Ye Manzar Dekh Kar Huzoor ﷺ Hans Pade Aur Farmaya Ke Aye Umme Ammara! Tu Khuda Ka Shukr Ada Kar Ke Usne Tujhko Itni Taaqat Aur Himmat Ata Farmai Ke Tune Khuda Ki Raah Mein Jihad Kiya, Hazrate Bibi Umme Ammara Ne Arz Kiya Ke Ya Rasoolallah! Dua Farmaiye Ke Hum Logon Ko Jannat Mein Aap Ki Khidmat Guzari Ka Sharaf Haasil Ho Jaaye, Us Waqt Aapne Inke, Inke Shauhar Aur Inke Beto Ke Liye Yun Dua Farmai Ke Ya Allah! In Sab Ko Jannat Mein Mera Rafeeq Bana De

Hazrate Bibi Umme Ammara Zindagi Bhar Alaniya Ye Kehti Rahi Ke Rasoolullah ﷺ Ki Is Dua Ke Baad Dunya Mein Badi Se Badi Musibat Bhi Mujh Par Aa Jaaye To Mujhe Uski Koi Parwa Nahin Hai (Madarijun Nubuwwah)

Hazrate Safiyya Ka Hausla

Huzoor ﷺ Ki Phuphi Hazrate Bibi Safiyya Apne Bhai Hazrate Hamza Ki Laash Par Aai To Aap Ne Unke Bete Hazrate Zubair Ko Hukm Diya Ke Meri Phuphi Apne Bhai Ki Laash Na Dekhne Paayein, Hazrate Bibi Safiyya Ne Kaha Ke Mujhe Apne Bhai Ke Baare Mein Sab Kuchh Maloom Ho Chuka Hai Lekin Main Is Ko Khuda Ki Raah Mein Koi Badi Qurbani Nahin Samajhti, Phir Huzoor ﷺ Ki Ijazat Se Laash Ke Paas Gai Aur Ye Manzar Dekha Ke Bhai Ke Kaan, Naak Aur Aankh Sab Kate Pite, Shikam Chaak, Jigar Chabaya Pada Hua Hai, Ye Dekh Kar Is Sher Dil Khatoon Ne Inna Lillah... Ke Siwa Kuchh Bhi Na Kaha Phir Unki Maghfirat Ki Dua Maangti Hui Chali Aai

Ek Ansari Aurat Ka Sabr

Ek Ansari Aurat Jis Ka Shauhar, Baap, Bhai Sabhi Is Jung Mein Shaheed Ho Chuke The Teeno Ki Shahadat Ki Khabar Baari Baari Se Logon Ne Use Di Magar Wo Har Baar Yahai Puchhti Rahi Ye Batao Ke Rasoolullah ﷺ Kaise Hain? Jab Logon Ne Us Ko Bataya Ke Wo Zinda Hain Aur Salamat Hain To Be Ikhtiyar Uski Zubaan Se Is Sher Ka Mazmoon Nikal Pada Ke

*Tasalli Hai Panahe Be Kasaan Zinda Salamat Hai
Koi Parwa Nahin Saara Jahaan Zinda Salamat Hai*

Allahu Akbar! Is Sher Dil Aurat Ka Sabr Wa Isaar Ka Kya Kehna? Shauhar, Baap, Bhai, Teeno Ke Qatl Se Dil Par Sadamaat Ke Teen Teen Pahaad Gir Pade Hain Magar Phir Bhi Zubane Haal Se Uska Yahai Naara Hai Ke

*Main Bhi Aur Baap Bhi, Shauhar Bhi, Baradar Bhi Fida
Ye Shahe Deen! Tere Hote Hue Kya Cheez Hain Hum*

Shuhada -e- Kiraam

Is Jung Mein Sattar Sahaba -e- Kiraam Ne Jaame Shahadat Nosh Farmaya Jin Mein Se 4 Muhajir Aur 66 Ansar

The, Tees Ki Tadaad Mein Kuffar Bhi Nihayat Zillat Ke Saath Qatl Hue (Madarijun Nubuwwah)

Magar Musalmano Ki Muflisi Ka Aalam Ye Tha Ke In Shuhada Ke Kafan Ke Liye Kapda Bhi Nahin Tha, Hazrate Mus'ab Bin Umair Ka Ye Haal Tha Ke Ba Waqte Shahadat Un Ke Badan Par Sirf Ek Itni Badi Kamli Thi Ke Un Ki Laash Ko Qabr Mein Litane Ke Baad Agar Un Ka Sar Dhaanpa Jaata Tha To Paaon Khul Jaate The Aur Agar Paaon Ko Chhupaya Jaata Tha To Sar Khul Jaata Tha Bil Aakhir Sar Chhupa Diya Gaya Aur Paaon Par Izkhar Ghaas Daal Di Gai, Shuhada Khoon Mein Lithde Hue Do Do Shaheed Ek Ek Qabr Mein Dafn Kiye Gaye, Jis Ko Quran Zyada Yaad Hota Usko Aage Rakhte

Quboore Shuhada Ki Ziyarat

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Shuhada -e- Uhud Ki Qabro Ki Ziyarat Ke Liye Tashreef Le Jaate The Aur Aap Ke Baad Hazrate Abu Bakr Wa Siddique Wa Hazrate Umar Faruque Ka Bhi Yahī Amal Raha, Ek Martaba Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Shuhada -e- Uhud Ki Qabro Par Tashreef Le Gaye To Irshad Farmaya Ke Ya Allah! Tera Rasool Gawah Hai Ke Is Jama'at Ne Teri Riza Ki Talab Mein Jaan Di Hai, Phir Ye Bhi Irshad Farmaya Ke Qiyamat Tak Jo Musalman Bhi In Shaheedo Ki Qabro Ki Ziyarat Ke Liye Aayeva Aur In Ko Salam Karega To Ye Shuhada Us Salam Ka Jawab Denge, Chunanche Hazrate Fatima Khuzaiya Ka Bayaan Hai Ke Main Ek Din Uhud Ke Maidan Se Guzar Rahi Thi, Hazrate Hamza Ki Qabr Ke Paas Pahunch Kar Maine Arz Kiya Ke Assalamo Alaika Ya Amma Rasoolillah (Aye Rasoolullah Ke Chacha! Aap Par Salam Ho) To Mere Kaan Mein Ye Aawaz Aai Ke :

وعلیکم السلام ورحمة الله وبرکاته

(Madarijun Nubuwwah)

Hayaate Shuhada

46 Baras Ke Baad Shuhada -e- Uhud Ki Baaz Qabrein

Khul Gai To Un Ke Kafan Salamat Aur Badan Taro Taaza The Aur Tamam Ahle Madina Aur Dusre Logon Ne Dekha Ke Shuhada Apne Zakhmo Par Haath Rakhe Hue Hain Aur Jab Zakhm Se Haath Uthaya To Taaza Khoon Nikal Kar Behne Laga (Madarijun Nubuwwah)

Kaab Bin Ashraf Ka Qatl

Yahoodiyo Mein Kaab Bin Aahraf Bahut Hi Daulatmand Tha, Yahoodi Ulama Aur Yahood Ke Mazhabi Peshwao Ko Apne Khazane Se Tankhwah Deta Tha, Daulat Ke Saath Shairi Mein Bahut Ba Kamaal Tha Jis Ki Wajah Se Na Sirf Yahoodiyo Balki Tamam Qabaile Arab Par Is Ka Ek Khaas Asar Tha, Is Ko Huzoor ﷺ Se Sakht Adawat Thi, Junge Badr Mein Musalmano Ki Fateh Aur Sardaraane Quresh Ke Qatl Ho Jaane Se Is Ko Intehai Ranj Wa Sadma Hua, Chunanche Ye Quresh Ki Taziyat Ke Liye Makke Gaya Aur Kuffare Quresh Ka Jo Badr Mein Maqtool Hue The Aisa Purdard Marsiye Likha Ke Jis Ko Sun Kar Samayeen Ke Majme Mein Maatam Barpa Ho Jaata Tha, Is Marsiya Ko Ye Shakhs Quresh Ko Suna Suna Kar Khud Bhi Zaaro Zaar Rota Tha Aur Samayeen Ko Bhi Rulata Tha, Makke Mein Abu Sufyan Se Mila Aur Us Ko Musalmano Se Junge Badr Ka Badla Lene Par Ubhara Balki Abu Sufyan Ko Le Kar Haram Mein Aaya Aur Kuffare Makka Ke Saath Khud Bhi Kaabe Ke Ghilaf Pakad Kar Ahad Kiya Ke Musalmano Se Badr Ka Zaroor Inteqam Lenge Phir Makke Se Madina Laut Kar Aaya To Huzore Akram ﷺ Ki Hiju Likh Kar Shaane Aqdas Mein Tarah Tarah Ki Gustakhiya Aur Be Adabiya Karne Laga, Isi Par Bas Nahin Kiya Balki Aapko Chupke Se Qatl Kara Dene Ka Qasd Kiya

Kaab Bin Ashraf Yahoodi Ki Ye Harkatein Sarasar Us Muahde Ki Khilaf Warzi Thi Jo Yahood Aur Ansar Ke Darmiyan Ho Chuka Tha Ke Musalmano Aur Kuffare Quresh Ki Ladai Mein Yahoodi Ghair Janib Daar Rahenge, Bahut Dino Tak Musalman Bardasht Karte Rahe Magar Jab Baaniye Islam

Ki Jaan Ko Khatra Laahiq Ho Gaya To Hazrate Muhammad Bin Muslima Ne Hazrate Abu Naaila Wa Hazrate Abbad Bin Bishar Wa Hazrate Haaris Bin Aus Wa Hazrate Abu Abas Ko Saath Liya Aur Raat Ko Kaab Bin Ashraf Ke Makaan Par Gaye Aur Rabiul Awwal Sana 3 Hijri Ko Iske Qile Ke Faatak Par Usko Qatl Kar Diya Aur Subah Ko Bargaah Risalat Mein Haazir Ho Kar Iska Sar Tajdaare Do Aalam ﷺ Ke Qadmo Mein Daal Diya, Is Qatl Ke Silsile Mein Hazrate Haaris Bin Aus Talwar Ki Nok Se Zakhmi Ho Gaye The, Muhammad Bin Muslima Waghaira In Ko Kandho Mein Utha Kar Bargaah Risalat Mein Laaye Aur Aap Ne Apna Luaabe Dehan Un Ke Zakhm Par Laga Diya To Usi Waqt Shifa -e- Kaamil Haasil Ho Gai

Ghazwa -e- Ghatfaan

Rabiul Awwal Sana 3 Hijri Mein Huzoor ﷺ Ko Ye Ittela Mili Ke Najd Ke Ek Mashhoor Bahadur Daasur Bin Al Haaris Muharibi Ne Ek Lashkar Tayyar Kar Liya Hai Taaki Madine Par Hamla Kare, Is Khabar Ke Baad Aap ﷺ Chaar Sau Sahaba Ki Fauj Le Kar Muqable Ke Liye Rawana Ho Gaye, Jab Dasoor Ko Khabar Mili Ke Rasoolullah ﷺ Humare Diyaar Mein Aa Gaye Hain To Wo Bhaag Nikla Aur Apne Lashkar Ko Le Kar Pahado Par Chadh Gaya Magar Us Ki Fauj Ka Ek Aadmi Jiska Naam Habban Tha, Giriftar Ho Gaya Aur Fauran Hi Kalima Padh Kar Us Ne Islam Qabool Kar Liya

Ittefaq Se Us Roz Zordar Barish Ho Gai, Huzoor ﷺ Ek Darakht Ke Niche Let Kar Apne Kapde Sukhane Lage, Pahaad Ki Bulandi Ne Kafirot Ne Dekh Liya Ke Aap Bilkul Akele Aur Apne Ashaab Se Door Bhi Hain, Ekdum Dasoor Bijli Ki Tarah Pahaad Se Utar Kar Nangi Shamsheer Haath Mein Liye Hue Aaya Aur Huzoor ﷺ Ke Sare Mubarak Par Talwar Buland Kar Ke Bola Ke Bataiye Ab

Kaun Hai Jo Aap Ko Mujhse Bacha Le? Aap Ne Jawab Diya Ke Mera Allah Mujh Ko Bacha Lega, Chunanche Jibreel Alaihissalam Dam Zadan Mein Zameen Par Utar Pade Aur Dasoor Ke Seene Mein Ek Aisa Ghoonsa Maara Ke Talwar Us Ke Haath Se Gir Padi Aur Daasur Ain Ghain Ho Kar Reh Gaya, Rasoolullah ﷺ Ne Fauran Talwar Utha Li Aur Farmaya Ke Bol Ab Tujhe Meri Talwar Se Kaun Bachayega? Daasur Ne Kaanpte Hue Bharrai Hui Aawaz Mein Kaha Ke Koi Nahin, Rahmatullil Aalameen ﷺ Ko Us Ki Bekasi Par Reham Aa Gaya Aur Aap Ne Uska Qasoor Maaf Farma Diya, Dasoor Is Akhlaq Nubuwwat Se Behad Mutassir Hua Aur Kalima Padh Kar Musalman Ho Gaya Aur Apni Qaum Mein Aa Kar Islam Ki Tableegh Karne Laga, Is Ghazwe Mein Koi Ladai Nahin Hui Aur Huzoor 11 ﷺ Ya 15 Din Madine Se Baahar Reh Kar Phir Madine Aa Gaye (Zurqani)

Baaz Muarrikheen Ne Is Talwar Kheenchna Waale Waqiye Ko Ghazwa -e- Zaaturriqa Ke Mauqe Par Bataya Hai Magar Haq Ye Hai Ke Tarikhe Nabawi Mein Is Qism Ke Do Waqiyaat Hue Hain, Ghazwa -e- Ghatfaan Ke Mauqa Par Sare Anwar Ke Upar Talwar Uthane Waala Daasur Bin Haaris Muharibi Tha Jo Musalman Ho Kar Apni Qaum Ke Islam Ka Baais Bana Aur Ghazwa -e- Zaaturriqa Mein Jis Shakhs Ne Huzoor Aqdas ﷺ Par Talwar Uthai Thi Uska Naam Ghauras Tha, Us Ne Islam Qabool Nahin Kiya Balki Marte Waqt Tak Apne Kufr Par Ada Raha, Haan Albatta Us Ne Ye Muahda Kar Liya Tha Ke Wo Huzoor ﷺ Se Kabhi Jung Nahin Karega (Zurqani)

Sana 3 Hijri Ke Waqiyaate Mutaffarriqa

Hijrat Ke Teesre Saal Mein Mundarija -e- Zel Waqiyaat Bhi Zuhoor Pazeer Hue

(1) 15 Ramazan Sana 3 Hijri Ko Hazrate Imame Hasan Ki Wiladat Hui

(2) Isi Saal Huzore Aqdas ﷺ Ne Hazrate Bibi Hafsa Se Nikah Farmaya, Hazrate Hafsa, Hazrate Umar Faruque Ki Sahibzadi Hain Jo Ghazwa -e- Badr Ke Zamane Mein Bewa Ho Gai Thi, In Ke Mufassal Halaat Azwaaje Mutahharaat Ke Zikr Mein Aage Tehreer Kiye Jayenge

(3) Isi Saal Hazrate Usmane Ghani Ne Huzoor ﷺ Ki Shaibzadi Hazrate Umme Kulsum Se Nikah Kiya

(4) Meeraa Ke Ahkam Wa Qawaneen Bhi Isi Saal Naazil Hue, Ab Tak Mein Zawil Arhaam Ka Koi Hissa Na Tha, In Ke Huqooq Ka Mufassal Bayaan Naazil Ho Gaya

(5) Ab Tak Mushrik Aurato Ka Nikah Musalmano Se Jaaiz Tha Magar Sana 3 Hijri Mein Is Ki Hurmat Naazil Ho Gai Aur Humesha Ke Liye Mushrik Aurato Se Nikah Musalmano Se Haraam Qarar Kar Diya Gaya

Nawaa'n Baab

Hijrat Ka Chautha Saal

Hijrat Ka Chautha Saal Bhi Kuffar Ke Saath Chhoti Badi Ladaiyo Mein Hi Guzra, Junge Badr Ki Fathe Mubeen Se Musalmano Ka Rob Tamam Qabaile Arab Par Baith Gaya Tha Isliye Tamam Qabile Kuchh Dino Ke Liye Khamosh Baith Gaye The Lekin Junge Uhud Mein Musalmano Ke Jaani Nuqsan Ka Charcha Ho Jaane Se Dobra Tamam Qabail Dafatan Islam Aur Muslamano Ko Mitane Ke Liye Khade Ho Gaye Aur Majburan Musalmano Ko Bhi Apne Difa Ke Liye Ladaiyo Mein Hissa Lena Pada, Sana 4 Hijri Ki Mashhoor Ladaiyo Mein Se Chand Ye Hain :

Sariyya -e- Abu Salama

1 Muharram Sana 4 Hijri Ko Nagahaan Ek Shakhs Ne Madine Mein Ye Khabar Pahunchai Ke Tulaiha Bin Khuwailid Aur Salama Bin Khuwailid Dono Bhai Kuffar Ka Lashkar Jama Kar Ke Madine Par Chadhai Karne Ke Liye Nikal Pade Hain, Huzoor ﷺ Ne Us Lashkar Ke Muqable Mein Hazrate Abu Salama Ko 150 Mujahideen Ke Saath Rawana Farmaya Jis Mein Hazrate Abu Sabra Aur Hazrate Abu Ubaida Jaise Muazzaz Muhajireen Wa Ansar Bhi The Lekin Jab Kuffar Ko Pata Chala Ke Musalmano Ka Lashkar Aa Raha Hai To Wo Log Bahut Se Oont Aur Bakriya Chhod Kar Bhaag Gaye Jin Ko Musalman Mujahideen Ne Maale Ghaneemat Bana Liya Aur Ladai Ki Naubat Hi Nahin Aai

Sariyya -e- Abdullah Bin Anees

Muharram Sana 4 Hijri Ko Ittela Mili Ke Khalid Bin Sufyan Hazali Madine Par Hamla Karne Ke Liye Fauj Jama Kar Raha Hai, Huzoor ﷺ Ne Us Ke Muqable Ke Liye Hazrate Abdullah Bin Anees Ko Bhej Diya, Aap Ne Mauqa Pa Kar Khalid Bin Sufyan Hazali Ko Qatl Kar Diya Aur Us Ka Sar

Kaat Kar Madine Laaye Aur Tajdaare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qadmo Mein Daal Diya, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Abdullah Bin Anees Ki Bahaduri Aur Janbaazi Se Khush Ho Kar Un Ko Apna Asa (Chhadi) Ata Farmaya Aur Irshad Farmaya Ke Tum Isi Asaa Ko Haath Mein Le Kar Jannat Mein Chehal Qadami Karoge, Unhone Arz Kiya Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Qiyamat Ke Din Ye Mubarak Asaa Mere Paas Nishani Ke Taur Par Rahega, Chunanche Inteqal Ke Waqt Unhone Ye Wasiyyat Farmai Ke Is Asa Ko Mere Kafan Mein Rakh Diya Jaaye (Zurqani)

Hadisa -e- Rajee

Asfaan Wa Makke Ke Darmiyan Ek Maqam Ka Naam Rajee Hai, Yahan Ki Zameen 7 Sahaba -e- Kiraam Ke Muqaddas Khoon Se Rangeen Hui Isliye Ye Waqiya Sariyya -e- Rajee Ke Naam Se Mashhoor Hai, Ye Dardnaak Saniha Bhi Sana 4 Hijri Mein Pesh Aaya, Is Ka Waqiya Ye Hai Ke Qabila -e- Azal Wa Qarah Ke Chand Aadmi Bargaathe Risalat Mein Aaye Aur Arz Kiya Ke Humare Qabile Waalo Ne Islam Qabool Kar Liya Hai, Ab Aap Chand Sahaba -e- Kiraam Ko Wahan Bhej Dein Taaki Wo Humari Qaum Ko Aqaido Aamale Islam Seekha Dein, Un Logon Ki Darkhwast Par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne 10 Muntakhab Sahaba Ko Hazrate Aasim Bin Sabit Ki Maa Tehati Mein Bhej Diya, Jab Ye Muqaddas Qafila Maqame Rajee Mein Pahuncha To Ghaddar Kuffar Ne Bad Ahadi Ki Aur Qabila -e- Banu Lahyan Ke Kafiro Ne 200 Ki Tadaad Mein Jama Ho Kar In 10 Musalmano Par Hamla Kar Diya Aur Apne Bachaaw Ke Liye Ek Unche Teele Par Chadh Gaye, Kafiro Ne Teer Chalana Shuru Kiya Aur Musalmano Ne Teele Ki Bulandi Se Sangbari Ki, Kuffar Ne Samajh Liya Ke Hum Hathyaro Se In Musalmano Ko Khatm Nahin Kar Sakte To Un Logon Ne Dhoka Diya Aur Kaha Ke Aye Musalmano! Hum Tum Logon Ko Amaan Dete Hain Aur Apni Panah Mein Lete Hain Isliye Tum Log Teele Se Utar Aao, Hazrate Aasim Bin Sabit Ne

Farmaya Ke Main Kisi Kafir Ki Panah Mein Aana Gawara Nahin Kar Sakta, Ye Keh Kar Khuda Se Dua Maangi Ke Ya Allah! Tu Apne Rasool Ko Humare Haal Se Muttala Farma De, Phir Wo Joshe Jihad Mein Bhare Hue Teele Se Utre Aur Kuffar Se Dast Badast Ladte Hue Apne 6 Saathiyo Ke Saath Shaheed Ho Gaye, Chunki Hazrate Aasim Ne Junge Badr Ke Din Bade Bade Kuffare Quresh Ko Qatl Kiya Tha Isliye Jab Kuffare Makka Ko Hazrate Aasim Ki Shahadat Ka Pata Chala To Kuffare Makka Ne Chand Aadmiyo Ko Maqame Rajee Mein Bheja Taaki Unke Badan Ka Koi Ek Hissa Kaat Kar Laayein Jis Se Shanakht Ho Jaaye Ke Waqayi Hazrate Aasim Qatl Ho Gaye Hain Lekin Jab Kuffar Aap Ki Laash Ki Talash Mein Is Maqam Par Pahunchte To Is Shaheed Ki Ye Karamat Dekhi Ke Laakho Ki Tadaad Mein Shehad Ki Makkhiyo Ne In Ki Laash Ke Paas Is Tarah Ghera Daal Rakha Hai Jis Se Wahan Tak Pahunchna Hi Namumkin Ho Gaya Hai Isliye Kuffare Makka Nakaam Wapas Chale Gaye

Baaqi Teen Ashkhaas Hazrate Khubaib Wa Hazrate Zaid Bin Dasina Wa Hazrate Abdullah Bin Tariq Kuffar Ki Panah Par Etimad Kar Ke Niche Utre To Kuffar Ne Bad Ahadi Ki Aur Apni Kamaan Ki Taanto Se In Logon Ko Baandhna Shuru Kar Diya, Ye Manzar Dekh Kar Hazrate Abdullah Bin Tariq Ne Farmaya Ke Ye Tum Logon Ki Pehli Bad Ahadi Hai Aur Mere Liye Apne Saathiyo Ki Tarah Shaheed Ho Jaana Behtar Hai, Chunanche Wo Un Kafiرو Se Ladte Hue Shaheed Ho Gaye Lekin Hazrate Khubaib Aur Hazrate Zaid Bin Dasina Ko Kafiرو Ne Baadh Diya Tha Isliye Ye Dono Majboor Ho Gaye The, In Dono Ko Kuffar Ne Makka Mein Le Ja Lar Bech Daala, Hazrate Khubaib Ne Junge Uhud Mein Haaris Bin Aamir Ko Qatl Kiya Tha Isliye Unke Ladko Ne In Ko Khareed Liya Taaki In Ko Qatl Kar Ke Baap Ke Khoon Ka Badla Liya Jaaye Aur Hazrate Zaid Bin Dasina Ko Umayya Ke Bete Safwan Ne Qatl Karne Ke Irade Se Khareeda, Hazrate Khubaib Ko Kafiرو Ne Chand Din Qaid Mein Ralha Phir Hudoode Haram Se Baahar Le Ja Kar Sooli Par

Chadha Kar Qatl Kar Diya, Hazrate Khubaib Ne Qatilo Se Do Rakat Namaz Ada Karne Ki Ijazat Talab Ki, Qatilo Ne Ijazat De Di, Aap Ne Bahut Mukhtasar Taur Par Do Rakat Namaz Ada Farmai Aur Farmaya Ke Aye Gurahe Kuffar! Mera Dil To Yahi Chahta Tha Ke Der Tak Namaz Padhta Ragoon Kyunki Ye Meri Zindagi Ki Aakhiri Namaz Thi Magar Mujh Ko Ye Khayal Aaya Ke Kahin Tum Log Ye Na Samajh Lo Ke Main Maut Se Dar Raha Hoon, Kuffar Ne Aapko Sooli Par Chadha Diya Us Waqt Aap Ne Ye Ash'aar Padhe :

فلمست ابالى حين اقتل مسلما
على اى شق كان لله مصرعى
و ذلك فى ذات الا له وان يشا
يبارك على اوصال شلو ممنوع

Jab Main Musalman Ho Kar Qatl Kiya Ja Raha Hoon To
Mujhe Koi Parwa Nahin Hai Ke Main Kis Pahu Se Qatl Kiya
Jaaunga, Ye Sab Kuchh Khuda Ke Liye Hai Agar Wo Chahega
To Mere Kate Pite Jism Ke Tukdo Par Barkat Naazil
Farmayega

Haaris Bin Aamir Ke Ladke Abu Sarua Ne Aapko Qatl Kiya Magar Khuda Ki Shaan Ke Yahi Abu Sarua Aur In Ke Dono Bhai Uqba Aur Hujair Phir Baad Mein Musharraf Ba Islam Ho Kar Sahabiyat Ke Sharaf Wa Aizaz Se Sarfaraz Ho Gaye

Hazrate Khubaib Ki Qabr

Huzoor ﷺ Ko Allah Ta'ala Ne Wahih Ke Zariye Hazrate Khubaib Ki Shahadat Se Muttala Farmaya, Aap Ne Sahaba -e- Kiraam Se Farmaya Ke Jo Shakhs Khubaib Ki Laash Ko Sooli Se Utaar Laaye Uske Liye Jannat Hai, Ye Bisharat Sun Kar Hazrate Zubair Bin Al Awwam Wa Hazrate Miqdad Bin Al Aswad Raato Ko Safar Karte Aur Din Ko Chhupte Hue Maqame Taneem Mein Hazrate Khubaib Ki Sooli Ke Paas Pahunchke, 40 Kuffar Sooli Ke Pehredar Ban Kar So Rahe The In Dono Hazraat Ne Sooli Se Laash Ko Utara Aur

Ghode Par Rakh Kar Chal Diye, 40 Din Guzar Jaane Ke Bawajood Laash Taro Taaza Thi Aur Zakhmo Se Taaza Khoon Tapak Raha Tha, Subah Ko Quresh Ke 70 Suwaar Tez Raftar Ghodo Par Taaqub Mein Chal Pade Aur In Dono Hazraat Ke Paas Pahunch Gaye, In Hazraat Ne Jab Dekha Ke Quresh Ke Suwaar Hum Ko Giriftaar Kar Lenge To Inhone Hazrate Khubaib Ki Laash Mubarak Ko Ghode Se Utaar Kar Zameen Par Rakh Diya, Khuda Ki Shaan Ke Ekdam Zameen Phat Gai Aur Laash Mubarak Ko Nigal Gai Aur Phir Zameen Is Tarah Barabar Ho Gai Ke Phatne Ka Nishan Bhi Baaqi Nahin Raha, Yahi Wajah Hai Ke Hazrate Khubaib Ka Laqab Baliul Ard (Jin Ko Zameen Nigal Gai) Hai

Iske Baad In Hazraat Ne Kuffar Se Kaha Ke Hum Do Sher Hain Jo Apne Jungle Mein Ja Rahe Hain Agar Tum Logon Se Ho Sake To Humara Rasta Rok Lo Warna Apna Rasta Lo, Kuffar Ne In Hazraat Ke Paas Laash Nahin Dekhi Isliye Makka Wapas Chale Gaye, Jab Dono Sahaba -e- Kiraam Ne Bargaah-e- Risalat Mein Saara Majra Arz Kiya To Hazrate Jibreel Bhi Hazire Darbar The, Unhone Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap In Dono Yaaro Ke Is Karnaame Par Hum Firishto Ki Jama'at Ko Bhi Fakhr Hai (Madarijun Nubuwwah)

Hazrate Zaid Ki Shahadat

Hazrate Zaid Bin Dasina Ke Qatl Ka Tamasha Dekhne Ke Liye Kuffare Quresh Kaseer Tadaad Mein Jama Ho Gaye Jin Mein Abu Sufyan Bhi The, Jab In Ko Sooli Par Chadha Kar Qatil Ne Talwar Haath Mein Li To Abu Sufyan Ne Kaha Ke Kyun? Aye Zaid! Sach Kehna Agar Is Waqt Tumhari Jagah Muhammad ﷺ Is Tarah Qatl Kiye Jaate To Kya Tum Is Ko Pasand Karte? Hazrate Zaid Abu Sufyan Ki Is Taanazani Ko Sun Kar Tadap Gaye Aur Jazbaat Se Bhari Hui Aawaz Mein Farmaya Ke Aye Abu Sufyan! Khuda Ki Qasam! Main Apni Jaan Ko Qurban Kar Dena Azeed Samajhta Hoon Magar Mere Pyare Rasool ﷺ Ke Muqaddas

Paaon Ke Talwe Mein Ek Kaanta Bhi Chubh Jaaye, Mujhe Kabhi Ye Gawara Nahin Ho Sakta

*Mujhe Ho Naaz Qismat Paragar Naame Muhammad Par
Ye Sar Kat Jaaye Aur Tera Kafe Paa Usko Thukraye
Ye Sab Kuchh Hai Gawara Par Ye Mujhse Ho Nahin Sakta
Ke Un Ke Paaon Ke Talwe Mein Ik Kaanta Bhi Chubh Jaaye*

Ye Sun Kar Abu Sufyan Ne Kaha Ke Maine Bade Bade Muhabbat Karne Waalo Ko Dekha Hai Magar Muhammad ﷺ Ke Ashiqo Ki Misaal Nahin Mil Sakti, Safwan Ke Ghulam Nastaas Ne Talwar Se Unki Gardan Maari

Waqiya -e- Beere Muawwana

Maahe Safar Sana 4 Hijri Mein Beere Muawwana Ka Mashhoor Waqiya Pesh Aaya, Abu Baraa Aamir Bin Malik Jo Apni Bahaduri Ki Wajah Se Malaibul Asinnah (Barchhiyo Se Khelne Waala) Kehlata Tha, Bargahe Risalat Mein Aaya, Huzoor ﷺ Ne Us Ko Islam Ki Dawat Di, Us Ne Na To Islam Qabool Kiya Na Is Se Koi Nafrat Zaahir Ki Balki Ye Darkhwast Ki, Ke Aap Apne Chand Muntakhab Sahaba Ko Humare Diyaar Mein Bhej Dijiye Mujhe Ummeed Hai Ke Wo Log Islam Ki Dawat Qabool Kar Lenge, Aap Ne Farmaya Ke Mujhe Najd Ke Kuffar Ki Taraf Se Khatra Hai, Abu Bara Ne Kaha Ke Main Aap Ke Ashaab Ki Jaano Maal Ki Hifazat Ka Zaamin Hoon

Iske Baad Huzoor ﷺ Ne Sahaba Mein Se 70 Muntakhab Saliheen Ko Jo Qurra Kehlate The Bhej Diya, Ye Hazraat Jab Maqame Beere Muawwana Pahunche To Thehar Gaye Aur Sahaba Ke Qafila Salaar Hazrate Hiraam Bin Malhaan Huzoor ﷺ Ka Khat Le Kar Aamir Bin Tufail Ke Paas Akele Tashreef Le Gaye Jo Qabeele Ka Rayees Aur Abu Bara Ka Bhatija Tha, Us Ne Khat Ko Padha Bhi Nahin Aur Ek Shakhs Ko Ishara Kar Diya Jis Ne Pichhe Se Hazrate Hiraam Ko Neza Maar Kar Shaheed Kar Diya Aur Aas Paas Ke Qabail

Yaani Raal Wa Zaqwan Aur Asiyya Wa Banu Lahyan Waghaira Ko Jama Kar Ke Ek Lashkar Tayyar Kar Liya Aur Sahaba Par Hamle Ke Liye Rawana Ho Gaya, Hazraate Sahaba Beere Muawwana Ke Paas Bahut Der Tak Hazrate Hiraam Ki Wapsi Ka Intezar Karte Rahe Magar Jab Bahut Zyada Der Ho Gai To Ye Log Aage Badhe, Raste Mein Aamir Bin Tufail Ki Fauj Ka Saamna Hua Aur Jung Shuru Ho Gai, Kuffar Ne Hazrate Amr Bin Umayya Jamri Radiallaho Anho Ke Siwa Tamam Sahaba Ko Shaheed Kar Diya, Inhi Shuhada Mein Aamir Bin Fuhaira Bhi The, Jinke Baare Mein Aamir Bin Tufail Ka Bayaan Hai Ke Qatl Hone Ke Baad In Ki Laash Buland Ho Kar Aasman Tak Pahunchi Phir Zameen Par Aa Gai, Iske Baar In Ki Laash Talash Karne Par Bhi Nahin Mili Kyunki Firishto Ne Inhein Dafn Kar Diya

Hazrate Amr Bin Umayya Jamri Ko Aamir Bin Tufail Ne Ye Keh Kar Chhod Diya Ke Meri Maa Ne Ek Ghulam Aazad Karne Ki Mannat Maani Thi Isliye Main Tum Ko Aazad Karta Hoon, Ye Kaha Aur In Ki Choti Ka Baal Kaat Kar Inhein Chhod Diya

Hazrate Amr Bin Umayya Zamri Wahan Se Chal Kar Jab Maqame Qarqarah Mein Aaye To Ek Darakht Ke Saaye Mein Thehre Wahin Qabila -e- Banu Kilaab Ke Do Aadmi Bhi Thehre Hue The, Jab Wo Dono So Gaye To Hazrate Aamir Bin Umayya Ne Un Dono Kafiro Ko Qatl Kar Diya Aur Ye Soch Kar Dil Mein Khush Ho Rahe The Ke Maine Sahaba Ke Khoon Ka Badla Le Liya Hai Magar Un Dono Shakhso Ko Huzoor ﷺ Amaan De Chuke The Jis Ka Hazrate Amr Bin Umayya Ko Ilm Na Tha, Jab Madine Pahunch Kar Inhone Saara Haal Darbare Risalat Mein Bayaan Kiya To Ashaabe Beere Muawwana Ki Shahadat Ki Khabar Sun Kar Sarkare Risalat ﷺ Ko Itna Azeem Sadma Pahuncha Ke Tamam Umr Shareef Kabhi Bhi Itna Ranj Wa Sadma Nahin Pahuncha Tha, Chunanche Huzoor ﷺ Mahine Bhar Tak Qabaile Ra'al Wa Zaqwan Aur Asiyya Wa Banu Lahyaan Par Namaze

Fajr Mein Lanat Bhejte Rahe Aur Hazrate Amr Bin Umayya Zamri Ne Jin Do Shakhso Ko Qatl Kar Diya Tha Huzoor ﷺ Ne Un Dono Ka Khoonbaha Ada Karne Ka Ailan Farmaya (Bukhari, 1/136)

Ghazwa -e- Banu Nazeer

Hazrate Amr Bhi Umayya Zamri Ne Qabila -e- Banu Kilaab Ke Jin Do Shakhso Ko Qatl Kar Diya Tha Aur Huzoor ﷺ Ne Un Dono Ka Khoonbaha Ada Karne Ka Ailan Farma Diya Tha Isi Muamle Ke Mutalliq Guftagu Karne Ke Liye Huzoor Aqdas ﷺ Qabila -e- Banu Nazeer Ke Yahoodiyo Ke Paas Tashreef Le Gaye Kyunki In Yahoodiyo Se Aap Ka Muahda Tha Magar Yahoodi Dar Haqeeqat Bahut Hi Bad Baatij Zehniyyat Waali Qaum Hain, Muahda Kar Lene Ke Bawajood In Khabeeso Ke Dilo Mein Paighambare Islam ﷺ Ki Dushmani Aur Inaad Ki Aag Bhari Hui Thi, Har Chand Huzoor ﷺ In Bad Batino Se Ahle Kitab Hone Ki Bina Par Achha Sulook Farmate The Magar Ye Log Humesha Islam Ki Bekhkani Aur Baaniye Islam Ki Dushmani Mein Masroof Rahe, Musalmano Se Bughzo Inaad Aur Kuffar Wa Munafiqeen Se Saazbaaz Aur Ittehad Yahi Humesha In Ghaddaro Ka Tarze Amal Raha, Chunanche Is Mauqe Par Jab Rasoolullah Un Yahoodiyo Ke Paas Tashreef Le Gaye To Un Logon Ne Ba Zaahir To Bade Akhlaq Ka Muzahra Kiya Magar Andruni Taur Par Badi Hi Khaufnak Sazish Aur Intehai Khatarnak Scheme Ka Mansuba Bana Liya, Huzoor ﷺ Ke Saath Hazrate Abu Bakr Wa Hazrate Umar Wa Hazrate Ali Bhi The, Yahoodiyo Ne In Sab Hazraat Ko Ek Deewar Ke Neeche Bade Ehtimam Ke Saath Bithaya Aur Apas Mein Ye Mashwara Kiya Ke Chhat Par Se Ek Bahut Hi Bada Aur Wazani Patthar In Hazraat Par Gira Dein Taaki Ye Sab Log Dab Kar Halaak Ho Jaayein Chunanche Amr Bin Jahaash Is Maqsad Ke Liye Chhat Ke Upar Chadh Gaya, Muhafize

Haqeeqi Parwardagare Aalam Ne Apne Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Yahoodiyo Ki Is Napaak Sazish Se Ba Zariya -e- Wahih Muttala Farma Diya Isliye Fauran Hi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Wahan Se Uth Kar Chupchaap Apne Hamrahiyo Ke Saath Chale Aaye Aur Madine Tashreef La Kar Sahaba -e- Kiraam Ko Yahoodiyo Ki Is Sazish Se Aagah Farmaya Aur Ansar Wa Muhajireen Se Mashware Ke Baad Un Yahoodiyo Ke Paas Qasid Bhej Diya Ke Chunki Tum Logon Ne Apni Is Daseesa Kaari Aur Qatilana Sazish Se Muahda Tod Diya Hai Isliye Ab Tum Logon Ko 10 Din Ki Mohlat Di Jaati Hai Ke Tum Is Muddat Mein Madine Se Nikal Jaao Iske Baad Jo Shakhs Bhi Tum Mein Ka Yahan Paaya Jayega Qatl Kar Diya Jayega, Shehanshahe Madina صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Ye Farman Sun Kar Banu Nazeer Ke Yahoodi Jila Watan Hone Ke Liye Tayyar Ho Gaye The Magar Munafiqo Ka Sardar Abdullah Bin Ubayy Un Yahoodiyo Ka Haami Ban Gaya Aur Is Ne Kehla Bheja Ke Tum Log Madine Se Hargiz Hargiz Na Niklo Hum Do Hazaar Aadmiyo Se Tumhari Madad Karne Ko Tayyar Hain Iske Ilawa Banu Quraiza Aur Banu Ghatfaan Yahoodiyo Ke Do Taqatwar Qabile Bhi Tumhari Madad Kareng, Banu Nazeer Ke Yahoodiyo Ko Jab Itna Bada Sahara Mil Gaya To Wo Sher Ho Gaye Aur Unhone Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Paas Kehla Bheja Ke Hum Madina Chhod Kar Nahin Ja Sakte, Aapke Jo Dil Mein Aaye Kar Lijiye

(Madarijun Nubuwwah)

Yahoodiyo Ke Is Jawab Ke Baad Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Masjide Nabawi Ki Imamat Hazrate Ibne Umme Maktoom Ke Sipurd Farma Kar Khud Banu Nazeer Ka Qasd Farmaya Aur Un Yahoodiyo Ke Qile Ka Muahsra Kar Liya, Ye Muahsra 15 Din Tak Qaaim Raha, Qile Mein Baahar Se Har Qism Ke Samaano Ka Aana Jaana Band Ho Gaya Aur Yahoodi Bilkul Hi Mahsoor Wa Majboor Ho Kar Reh Gaye Magar Is Mauqe Par Na To Munafiqo Ka Sardar Abdullah Bin Ubayy Yahoodiyo Ki Madad Ke Liye Aaya Na Banu Quraiza Aur Banu

Ghatfaan Ne Koi Madad Ki, Chunanche Allah Ta'ala Ne In
Daghabazo Ke Baare Mein Irshad Farmaya Ke :

كَمَثَلِ الشَّيْطَانِ إِذْ قَالَ لِلنَّاسِ اكْفُرْ فَلَمَّا كَفَرَ قَالَ إِنِّي بَرِحْتُ عَنْ مَعْنِكَ إِنِّي أَخَافُ

اللَّهُ رَبَّ الْعَالَمِينَ (16)

"In Logon Ki Misaal Shaitaan Jaisi Hai Jab Us Ne Aadami Se
Kaha Ki Tu Kufr Kar Fir Jab Us Ne Kufr Kiya To Bola Ki Mai
Tujh Se Alag Hoon Mai Allah Se Darta Hoon Jo Saare Jahaan
Ka Paalne Wala Hai" (Hashr : 16)

Yani Jis Tarah Shaitan Aadami Ko Kufr Ubharta Hai
Lekin Jab Aadami Shaitan Ke War Galaane Se Kufr Me Muhtala
Ho Jata Hai To Shaitan Chupke Se Khisak Kar Peechhe Hat Jata
Hai Isi Tarah Munafiqon Ne Banu Nazeer Ke Yahoodiyon Ko
Shah De Kar Diler Bana Diya Aur Allah Ke Habeeb ﷺ
Se Ladaa Diya Lekin Jab Banu Nazeer Ke Yahoodiyon
Ko Jung Ka Saamna Hua To Munafiq Chhup Kar Apne Gharon
Me Baithe Rahe

Huzoor ﷺ Ne Qalae Ke Muhaasre Ke
Sath Qalae Ke Aaspaas Khajoor Ke Kuchh Darakhton Ko Bhi
Katwa Diya Kyunki Mumkin Tha Ki Darakhton Ke Jhund Me
Yahoodi Chhup Kar Islami Lashkar Par Chhapa Marte Aur Jung
Me Musalmanon Ko Dushwari Ho Jati, In Darkahton Ko Kaatne
Ke Baare Me Musalmanon Ke Do Giroh Ho Gaye, Kuchh
Logon Ka Ye Khayal Tha Ki Ye Darakht Na Kaate Jayen
Kyunki Fatah Ke Baad Ye Sab Darakht Maale Ghanimat Ban
Jayenge Aur Musalman In Se Nafa Uthayenge Aur Kuchh
Logon Ka Ye Kehna Tha Ki Darakhton Ke Jhund Ko Kaat Kar
Saaf Kar Dene Se Yahoodiyon Ki Kameen Gaahon Ko Barbaad
Karna Aur In Ko Nuqsan Pahuncha Kar Ghaiz O Ghazab Me
Daalna Maqsood Hai, Lihaza In Darakhton Ko Kaat Dena Hi
Behtar Hai Is Mauqe Par Sura E Hashr Ki Ye Aayat Utari:

مَا قَطَعْتُمْ مِنْ لَيْنَةٍ أَوْ نَرْتُمْوهَا قَاطِبَةً عَلَىٰ أُصُولِهَا قَبْلَ أَنْ يَأْذِنَ اللَّهُ وَلِيُخْرِجَ

الْفُسَيْقِينَ (5)

"Jo Darakht Tum Ne Kaate Ya Jin Ko Un Ki Jadon Par Qaeem
Chhod Diye Ye Sab Allah Ke Hukm Se Tha Taki Khuda
Fasiqon Ko Ruswa Kare (Al Hashr : 5)

Matlab Ye Hai Ki Musalmanon Me Jo Darakht Kaatne
Wale Hain Un Ka Amal Bhi Durust Hai Aur Jo Kaatna Nahi
Chahte Wo Theek Kehte Hain Kyunki Kuchh Darakhton Ko
Kaatna Aur Kuchh Ko Chhod Dena Ye Dono Allah Ta'ala Ke
Hukm Aur Uski Ijizat Se Hai"

Bahar Haal Aakhir Kaar Muhasre Se Tang Aa Kar Banu
Nazeer Ke Yahoodi Is Baat Par Taiyyar Ho Gaye Ki Wo Apna
Apna Makan Aur Qal'aa Chhod Kar Is Shart Par Madeene Se
Bahar Chale Jaynege Ki Jis Qadar Maal Wa Asbaab Wo
Oonthon Par Laad Le Ja Saken Le Jayen, Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ
Ne Yahoodiyon Ki Is Shart Ko Manzoor Farma Liya Aur
Banu Nazeer Ke Sab Yahoodi 600 Oonthon Par Apna Maal Wa
Saman Laad Kar Ek Julus Ki Shakl Mein Gaate Bajate Hue
Madeene Se Nikle Kuchh To "Khaibar" Chale Gaye Aur Zyada
Taa'daad Me Mulke Shaam Ja Kar "Azar'aat" Aur "Uraiha" Me
Aabaad Ho Gaye

In Logon Ke Chale Jane Ke Baad Inke Gharon Ki
Musalmanonne Jab Talashi Li To 50 Lohe Ki Topiyaan, Pachaas
Zirahen, 300 Talwaren Nikli, Jo Huzoor Ke Qabze Me Aayi

Allah Ta'aala Banu Nazeer Ke Yahoodiyon Ki Is Jila
Watani Ka Zikr Qurane Majeed Ki Surah E Hashr Me Is Tarah
Farmaya Ki :

هُوَ الَّذِي أَخْرَجَ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ مِنْ دِيَارِهِمْ لِأَوَّلِ الْحَشْرِ ۚ مَا
طَلَبْتُمْ أَنْ يَخْرُجُوا وَأَطَعُوا ۚ وَالَّذِينَ كَفَرُوا لَا تَنْفَعُهُمْ ضُحُوهُمُ وَقَدْ هَمُّوا ۚ وَاللَّهُ فَاحِشُهُمُ ۚ
أَلَمْ يَكْتَسِبُوا آثَامًا ۚ وَكَذَلِكَ فِي قُلُوبِهِمُ الرُّعْبُ يُجْرِبُونَ يُبْشِرُهُمْ بِآيَاتِهِمْ
آيَاتِي الْمُؤْمِنِينَ ۚ فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ (2)

Allah Wahi Hai Jis Ne Kafir Kitabiyo Ko Un Ke Gharo Se
Nikala Un Ke Pehle Hashr Ke Liye (Aye Musalmano!)

Tumhein Ye Gumaan Na Tha Ke Wo Niklenge Aur Wo
Samajhte The Ke Un Ke Qile Unhein Allah Se Bacha Lenge
To Allah Ka Hukm Un Ke Paas Aa Gaya Jahan Se Un Ko
Gumaan Bhi Na Tha Aur Us Ne Un Ke Dilo Mein Khauf Daal
Diya Ke Wo Apne Gharo Ko Khud Apne Haatho Se Aur
Musalmano Ke Haatho Se Veeran Karte Hain To Ibrat Pakdo
Aye Nigah Waalo! (Hashr:2)

Badre Sughra

Junge Uhud Se Laut'te Waqt Abu Sufyan Ne Kaha Tha
Ke Aainda Saal Badr Mein Humara Tumhara Muqabla Hoga,
Chunanche Shaban Zulqada Sana 4 Hijri Mein Huzoor ﷺ
ﷺ Madine Ke Nazmo Nasaq Ka Intezam Hazrate
Abdullah Bin Rawaha Ke Sipurd Farma Kar Lashkar Ke Saath
Badr Mein Tashreef Le Gaye, Aath Roz Tak Kuffar Ka Intezar
Kiya Udhar Abu Sufyan Bhi Fauj Ke Saath Chala, Ek Manzil
Chala Tha Ke Usne Apne Lashkar Se Ye Kaha Ke Ye Saal Jung
Ke Liye Munasib Nahin Hai Kyunki Itna Zabardast Qahat Pada
Hua Hai Ke Na Aadmiyo Ke Liye Daana Paani Hai Na Janwaro
Ke Liye Ghaas Chaara, Ye Keh Kar Abu Sufyan Makke Wapas
Chala Gaya, Musalmano Ke Paas Kuchh Maale Tijarat Bhi
Saath Tha Jab Jung Nahin Hui To Musalmano Ne Tijarat Kar
Ke Khoob Nafa Kamaya Aur Madine Wapas Chale Aaye
(Madarijun Nubuwwah)

Sana 4 Hijri Ke Mutafarriq Waqiyaat

- (1) Isi Saal Ghazwa -e- Banu Nazeer Ke Baad Jab Ansar Ne
Kaha Ke Ya Rasoolallah ﷺ ! Banu Nazeer Ke Jo
Amwaal Ghanimat Mein Mile Hain Wo Sab Aap Humare
Muhajir Bhaiyo Ko De Diyiye Hum Is Mein Se Kisi Cheez Ke
Talabgaar Nahin Hai To Huzoor ﷺ Ne Khush Ho
Kar Ye Dua Farmai Ke Ya Allah! Ansar Par, Aur Ansar Ke Beto
Par Aur Ansar Ke Beto Ke Beto Par Reham Farma
- (2) Isi Saal Huzoor ﷺ Ke Nawase Hazrate

Abdullah Bin Usmane Ghani Ki Aankh Mein Ek Murgh Ne Chonch Maar Di Jis Ke Sadme Se Wo Do Raat Tadap Kar Wafat Pa Gaye

(3) Isi Saal Huzoor ﷺ Ki Zauja -e- Mutahhara Hazrate Bibi Zainab Binte Khuzaima Ki Wafat Hui

(4) Isi Saal Huzoor ﷺ Ne Hazrate Ummul Momineen Bibi Umme Salama Se Nikah Farmaya

(5) Isi Saal Hazrate Ali Ki Walida -e- Majida Hazrate Bibi Fatima Binte Asad Ne Wafat Paai, Huzoor ﷺ Ne Apna Muqaddas Pairahaan Un Ke Kafan Ke Liye Ata Farmaya Aur Un Ki Qabr Mein Utar Kar Un Ki Mayyit Ko Apne Daste Mubarak Se Qabr Mein Utara Aur Farmaya Ke Fatima Binte Asad Ke Siwa Koi Shakhs Bhi Qabr Ke Dabochne Se Nahin Bacha Hai, Hazrate Umar Bin Abdul Azeez Se Riwayat Hai Ke Sirf Paanch Hi Mayyit Aisi Khush Naseeb Hui Hain Jin Ki Qabr Mein Huzoor ﷺ Khud Utre, Awwal : Hazrate Bibi Khadija, Duwum : Hazrate Bibi Khadija Ka Ek Ladka, Siwum : Abdullah Muzni Jin Ka Laqab Zul Bijadain Hai, Chaharum : Hazrate Bibi Aaisha Ki Maa Hazrate Umme Rooman, Panjum : Hazrate Fatima Binte Asad Hazrate Ali Ki Walida

(6) Isi Saal 4 Shaban Sana 4 Hijri Ko Hazrate Imame Husain Ki Paidaish Hui

(7) Isi Saal Ek Yahoodi Ne Ek Yahoodi Aurat Ke Saath Zina Kiya Aur Yahoodiyo Ka Ye Muqaddama Bargahe Nubuwwat Mein Pesh Kiya To Aap ﷺ Ne Tauraat Wa Quran Dono Kitabo Ke Farman Se Us Ko Sangsar Karne Ka Faisla Farmaya

(8) Isi Saal Taama Bin Ubairaq Ne Jo Musalman Tha Chori Ki To Huzoor ﷺ Ne Quran Ke Hukm Se Uska Haath Kaatne Ka Hukm Farmaya, Is Par Wo Bhaag Nikla Aur Makka Chala Gaya, Wahan Bhi Usne Chori Ki To Ahle Makka Ne Us Ka Qatl Kar Daala Ya Us Par Deewar Gir Padi Aur Mar Gaya Ya Darya Mein Phenk Diya, Ek Qaul Ye Bhi Hai Ke Wo Murtad

Ho Gaya Tha

(9) Baaz Muarrikheen Ke Nazdeek Sharab Ki Hurmat Ka Hukm
Bhi Isi Saal Naazil Hua Aur Baaz Ke Nazdeek Sana 6 Hijri Aur
Baaz Ne Kaha Ke Sana 8 Hijri Mein Sharab Haraam Ki Gai

Duswa Baab

Hijrat Ka Paanchwa Saal

Sana 5 Hijri

Junge Uhud Mein Musalmano Ke Jaani Nuqsan Ka Charcha Ho Jaane Aur Kuffare Quresh Aur Yahoodiyo Ki Mushtarka Sazisho Se Tamam Qabaile Kuffar Ka Hausla Itna Buland Ho Gaya Ke Sab Ko Madine Par Hamla Karne Ka Junoon Ho Gaya, Chunanche Sana 5 Hijri Bhi Kufr Wa Islam Ke Bahut Se Maariko Ko Apne Daman Mein Liye Hue Hai, Hum Yahan Chand Mashhoor Ghazwaat Wa Saraya Ka Zikr Karte Hain

Ghazwa -e- Zaaturriqa

Sabse Pehle Qabaile Anmaar Wa Saalba Ne Madine Par Chadhai Karne Ka Irada Kiya, Jab Huzoor ﷺ Ko Is Ki Ittela Mili To Aap ﷺ Ne 400 Sahaba -e- Kiraam Ko Apne Saath Liya Aur 10 Muharram Sana 5 Hijri Ko Madine Se Rawana Ho Kar Maqame "Zaaturriqa" Tak Tashreef Le Gaye Lekin Aap Ki Aamad Ka Haal Sun Kar Ye Kuffar Pahado Mein Bhaag Kar Chhup Gaye Isliye Koi Jung Nahin Hui, Mushrikeen Ki Chand Auratein Mili Jin Ko Sahaba Ne Giriftar Kar Liya, Us Waqt Musalman Bahut Hi Muflis Aur Tangdasti Ki Haalat Mein The, Chunanche Hazrate Abu Moosa Ash'ari Ka Bayaan Hai Ke Sawariyo Ki Itni Kami Thi Ke 6-6 Aadmiyo Ki Suwari Ke Liye Ek Oont Tha Jis Par Hum Log Baari Baari Suwaar Ho Kar Safar Karte The, Pahadi Zameen Mein Paidal Chalne Se Humare Qadam Zakhmi Aur Paaon Ke Nakhoon Jhad Gaye The Isliye Hum Logon Ne Apne Paaon Par Kapdo Ke Chithde Lapet Liye The Yahi Wajah Hai Ke Is Ghazwe Ka Naam Ghazwa -e- Zaaturriqa (Paiwando Waala Ghazwa) Ho Gaya

Baazu Muarrikheen Ne Kaha Ke Chunki Wahan Ki Zameen Ke Patthar Safed Wa Siyaah Rang Ke The Aur Zameen

Aisi Nazar Aati Thi Goya Safed Aur Kaale Pewand Ek Dusre Se Jude Hue Hain, Lihaza Is Ghazwe Ko Ghazwa -e- Zaaturriqa Kaha Jaane Laga Aur Baaz Ka Qaul Hai Ke Yahan Par Ek Darakht Ka Naam Zaaturriqa Tha Isliye Log Is Ko Ghazwa -e- Zaaturriqa Kehne Lage, Ho Sakta Hai Ke Ye Saari Baatein Ho

Mashhoor Imame Seerat Ibne Saad Ka Qaul Hai Ke Sab Se Pehle Is Ghazwe Mein Huzoor ﷺ Salaatul Khauf Padhi

Ghazwa -e- Doomtul Jandal

Rabiul Awwal Sana 5 Hijri Mein Pata Chala Ke Maqaam Doomtul Jandal Mein Jo Madina Aur Shehre Damishq Ke Darmiyan Ek Qile Ka Naam Hai Madine Par Hamla Karne Ke Liye Ek Bahut Badi Fauj Jama Ho Rahi Hai, Huzoor ﷺ Ek Hazaar Sahaba Ka Lashkar Le Kar Muqable Ke Liye Madine Se Nikle, Jab Mushrikeen Ko Ye Maloom Hua To Wo Log Apne Maweshiyo Aur Charwaho Ko Chhod Kar Bhaag Nikle, Sahaba Ne Un Tamam Jaanwaro Ko Maale Ghanimat Bana Liya Aur Aap ﷺ Ne Wahan Teen Din Qiyaam Farma Kar Mukhatalif Maqamaat Par Sahaba Ke Lashkaro Ko Rawana Farmaya, Is Ghazwe Mein Bhi Koi Jung Nahin Hui, Is Safar Mein Se Zaa'id Aap Madine Se Baahar Rahe

Gahzwa -e- Muraisi

Is Ka Dusra Naam Ghazwa -e- Bani Al Mustaliq Bhi Hai Muraisi Ek Maqam Ka Naam Hai Jo Madine Se Aath Manzil Door Hai, Qabila -e- Khuza'a Ka Ek Khandan Banu Al Mustaliq Yahan Aabad Tha Aur Is Qabile Ka Sardar Haaris Bin Zarar Tha Isne Bhi Madine Par Fauj Kashi Ke Ke Liye Lashkar Jama Kiya Tha, Jab Ye Khabar Madine Pahunchi To 2 Shaban Sana 5 Hijri Ko Huzoore Aqdas ﷺ Madine Par Hazrate Zaid Bin Haaris Ko Apna Khalifa Bana Kar Lashkar Ke Saath Rawana Hue, Is Ghazwe Mein Hazrate Bibi Aisha Aur Hazrate Bibi Umme Salama Bhi Aap Ke Saath Thi, Jab Haaris Bin

Zaraar Ko Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Tashreef Aawari Ki Khabar Ho Gai To Us Par Aisi Dehshat Suwaar Ho Gai Ke Wo Aur Uski Fauj Bhaag Kar Muntashir Ho Gai Magar Khud Muraisi Ke Bashindo Ne Lashkare Islam Ka Samna Kiya Aur Jam Kar Musalmano Par Teer Barsane Lage Lekin Jab Musalmano Ne Ek Saath Mil Kar Hamla Kar Diya To Dus Kuffar Maare Gaye Aur Ek Musalman Bhi Shahadat Se Sarfaraz Hua Baaqi Sab Kuffar Giriftar Ho Gaye Kin Ki Tadaad 700 Se Zaaid Thi, 2000 Oont Aur 5000 Bakriya Maale Ghanimat Mein Sahaba Ke Haath Aai

Ghazwa -e- Muraisi Jung Ke Aitbar Se To Koi Khaas Ahmiyyat Nahin Rakhta Magar Is Jung Mein Baaz Aise Aham Waqiyaat Darpesh Ho Gaye Ke Ye Ghazwa Tarikhe Nabawi Ka Ek Bahut Hi Aham Aur Shandar Unwaan Ban Gaya Hai, In Mashhoor Waqiyaat Mein Se Chand Ye Hain :

Munafiqeen Ki Shararat

Is Jung Mein Maale Ghanimat Ke Lalach Mein Bahut Se Munafiqeen Bhi Shareek Ho Gaye The, Ek Din Paani Lene Par Ke Muhajir Aur Ek Ansari Mein Takraar Ho Gai Muhajir Ne Buland Aawaz Se Aye Muhajiro! Faryad Hai Aur Ansari Ne Aye Ansar! Faryad Hai Ka Naara Maara, Ye Naara Sunte Hi Ansar Wa Muhajireen Daud Pade Aur Is Qadar Baat Badh Gai Ke Aapas Mein Jung Ki Naubat Aa Gai, Rayeesul Munafiqeen Abdullah Bin Ubayy Ko Shararat Ka Ek Aisa Mauqa Mil Gaya Usne Ishte'aal Dilane Ke Liye Ansariyo Se Kaha Ke "Lo! Ye To Wahu Masal Hui Ke Tum Apne Kutte Ko Farba Karo Taaki Wo Tumhi Ko Kha Daale" Tum Ansariyo Hi Ne In Muhajireen Ka Hausla Badha Diya Hai Lihaza Ab In Muhajireen Ki Maali Imdaad Wa Madad Bilkul Band Kar Do, Ye Log Zaleelo Khwaar Hain Aur Hum Ansar Izzat Daar Hain, Agar Hum Madine Pahunchke To Yaqeenan Hum In Zaleel Logon Ko Madine Se Nikaal Baahar Kar Denge

Huзоore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Jab Is Hungame Ka Shoro Ghogha Suna To Ansar Wa Muhajireen Se Farmaya

Ke Kya Tum Log Zamana -e- Jahiliyyat Ki Naarabazi Kar Rahe Ho? Jamale Nubuwwat Dekhte Hi Ansar Wa Muhajireen Barf Ki Tarah Thande Ho Gaye Aur Rahmate Aalam ﷺ Ke Chand Fiqro Ne Muhabbat Ka Aisa Darya Baha Diya Ke Phir Ansar Wa Muhajireen Sheero Shakar Ki Tarah Ghul Mil Gaye

Jab Abdullah Bin Ubayy Ki Behuda Baat Hazrate Umar Ke Kaan Mein Padi To Wo Is Qadar Taish Mein Aa Gaye Ke Nangi Talwar Le Kar Aaye Aur Arz Kiya Ya Rasoolallah ﷺ ! Mujhe Ijzat Dijiye Ke Main Is Munafiq Ki Gardan Uda Doon, Huzoor Aqdas ﷺ Ne Nihayat Narmi Ke Saath Irshad Farmaya Ke Aye Umar! Khabardar Aisa Na Karo, Warna Kuffar Mein Ye Khabar Phail Jayegi Ke Muhammad ﷺ Apne Saathiyo Ko Hi Qatl Karne Lage Hain, Ye Sun Kar Hazrate Umar Bilkul Hi Khamosh Ho Gaye Magar Is Khabar Ka Poore Lashkar Mein Charcha Ho Gaya, Ye Ajeeb Baat Hai Ke Abdullah Bin Ubayy Jitna Bada Islam Aur Baaniye Islam Ka Dushman Tha Is Se Kahin Zyada Badh Kar Iske Bete Islam Ke Sachhe Shaidai Aur Huzoor ﷺ Ke Janisaar Sahabi The, Unka Naam Bhi Abdullah Tha Jab Apne Baap Ki Balwaas Ka Pata Chala To Wo Ghaizo Ghazab Mein Bhare Hue Bargahe Risalat Mein Hazir Hue Aur Arz Kiya Ke Ya Rasoolallah ﷺ Agar Aap Mere Baap Ke Qatl Ko Pasand Farmate Ho To Meri Tamanna Hai Ke Kisi Dusre Ke Bajaye Main Khud Apni Talwar Se Apne Baap Ka Sar Kaat Kar Aap ﷺ Ke Qadmo Mein Daal Doon, Aap Ne Irshad Farmaya Ke Nahin Hargiz Nahin, Main Tumhare Baap Ke Saath Kabhi Bura Sulook Nahin Karunga

Aur Ek Riwayat Mein Ye Bhi Aaya Hai Ke Madine Ke Qareeb Wadiye Aqeeq Mein Wo Apne Baap Abdullah Bin Ubayy Ka Rasta Rok Kar Khade Ho Gaye Aur Kaha Ke Tum Ne Muhajireen Aur Rasoolullah Ko Zaleel Kaha Hai Khuda Ki Qasam! Main Us Waqt Tak Tum Ko Madine Mein Dakhil Nahin

Hone Dunga Jab Tak Rasoolullah ﷺ Ijazat Ata Na Farmayein Aur Jab Tak Tum Apni Zuban Se Ye Na Kaho Ke Huzoor ﷺ Tamam Awlade Aadam Mein Sab Se Zyada Izzat Waale Hain Aur Tum Saare Jahaan Waalo Mein Sab Se Zyada Zaleel Ho, Tamam Log Intehai Hairat Aur Tajjub Ke Saath Ye Manzar Dekh Rahe The Jab Huzoor ﷺ Wahan Pahunche Aur Ye Dekha Ke Beta Baap Ka Rasta Roke Hue Khada Hai Aur Abdullah Bin Ubayy Zor Zor Se Keh Raha Hai Ke Main Sabse Zaleel Hoon Aur Huzoor Akram ﷺ Sabse Zyada Izzatdaar Hain, Aap ﷺ Ne Ye Dekhte Hi Hukm Diya Ke Is Ka Rasta Chhod Do Taaki Ye Madine Mein Dakhil Ho Jaaye

Hazrate Juwairiya Se Nikah

Ghazwa -e- Muraisi Ki Jung Jo Kuffar Musalmano Ke Haath Mein Giriftar Hue Un Mein Sardare Qaum Haaris Bin Zaraar Ki Beti Hazrate Juwairiya Bhi Thi, Jab Tamam Qaidi Laundi Ghulam Bana Kar Mujahideene Islam Mein Taqseem Kar Diye Gaye To Hazrate Juwairiya Hazrate Saabit Bin Qais Ke Hisse Mein Aai Unhone Hazrate Juwairiya Se Ye Keh Diya Ke Tum Mujhe Itni Raqam De Do To Main Tumhein Aazad Kar Dunga, Hazrate Juwairiya Ke Paas Koi Raqam Nahin Thi Wo Huzoor ﷺ Ke Darbar Mein Haazir Hui Aur Arz Kiya Ya Rasoolallah! Main Apne Qabile Ke Sardar Haaris Bin Zarar Ki Beti Hoon Aur Musalman Ho Chuki Hoon, Hazrate Saabit Bin Qais Ne Itni Raqam Le Kar Mujhe Aazad Kar Dene Ka Waada Kar Liya Hai, Aap Meri Madad Farmayein Taaki Main Ye Raqam Ada Kar Ke Aazad Ho Jaau, Aap ﷺ Ne Irshad Farmaya Ke Agar Main Is Se Behtar Sulook Tumhare Saath Karoon To Kya Tum Manzoor Kar Logi? Unhone Puchha Ke Wo Kya Hai? Aap ﷺ Ne Farmaya Ke Main Chahta Hoon Ke Main Khud Tumhari Taraf Se Saari Raqam Ada Kar Doon Aur Tum Ko Aazad Kar Ke

Main Tum Se Nikah Kar Loon Taaki Tumhara Khandani Aizaz Wa Waqaar Barqarar Reh Jaaye, Hazrate Juwairiya Ne Khushi Khushi Is Ko Manzoor Kar Liya, Chunanche Huzoor ﷺ Ne Saari Raqam Apne Paas Se Ada Farma Kar Hazrate Juwairiya Se Nikah Farma Liya, Jab Ye Khabar Lashkar Mein Phail Gai Ke Huzoor ﷺ Ne Hazrate Juwairiya Se Nikah Farma Liya Hai To Mujahideene Islam Ke Lashkar Mein Is Khandan Ke Jitne Laundi Ghulam The, Mujahideen Ne Sab Ko Fauran Aazad Kar Ke Riha Kar Diya Aur Lashkare Islam Ka Har Sipahi Ye Kehne Laga Ke Jis Khandan Mein Rasoolullah ﷺ Ne Shadi Kar Li Us Khandan Ka Koi Aadmi Laundi Ghulam Nahin Reh Sakta Aur Hazrate Bibi Aaisha Kehne Lagi Ke Hum Ne Kisi Aurat Ka Nikah Hazrate Juwairiya Ke Nikah Se Badh Kar Khairo Barkat Waala Nahin Dekha, Iski Wajah Se Tamam Khandan Bani Al Mustaliq Ko Ghulami Se Aazadi Naseeb Ho Gai (Abu Dawood)

Hazrate Juwairiya Ka Asli Naam Barrah Tha, Huzoor ﷺ Ne Is Naam Ko Badal Kar Juwairiya Naam Rakha

Waqiya -e- Ifq

Isi Ghazwe Se Jab Rasoolullah ﷺ Madina Wapas Aane Lage To Ek Manzil Par Raat Mein Padaaw Kiya, Hazrate Aaisha Ek Band Haudaz Mein Suwaar Ho Kar Safar Karti Thi Aur Chand Makhsoos Aadmi Us Haudaz Ko Oont Par Laadne Aur Utarne Ke Liye Muqarrar The, Hazrate Bini Aaisha Lashkar Ki Rawangi Se Kuchh Pehle Lashkar Se Baahar Rafa - e- Haajat Ke Liye Tashreef Le Gai, Jab Wapas Hui To Dekha Ke Un Ke Gale Ka Haar Kahin Toot Kar Gir Pada Hai, Wo Dobara Us Haar Ki Talash Mein Lashkar Se Baahar Chali Gai, Is Martaba Wapsi Mein Kuchh Der Lag Gai Aur Lashkar Rawana Ho Gaya, Aap Ka Haudaz Laadne Waalo Ne Ye Khayal Kar Ke, Ke Ummul Momineen Haudaz Ke Andar Tashreef

Farma Hain, Haudaz Ko Oont Par Laad Diya Aur Poora Qafila Manzil Se Rawana Ho Gaya Jab Hazrate Aisha Manzil Par Wapas Aai To Yahan Koi Aadmi Maujood Nahin Tha, Tanhai Se Sakht Ghabrai Andheri Raat Mein Akele Chalna Bhi Khatarnak Tha Isliye Wo Ye Soch Kar Wahin Let Gai Ke Jab Agli Manzil Par Log Mujhe Na Payenge To Zaroor Hi Meri Talash Mein Yahan Aayenge, Wo Leti Leti So Gai

Ek Sahabi Ka Naam Hazrate Safwan Bin Muattal Tha Wo Humesha Lashkar Ke Pichhe Pichhe Is Khayal Se Chala Karte Karte The Taaki Lashkar Ka Gira Pada Samaan Uthate Chalein, Wo Lashkar Ke Pichhe Pichhe Is Khayal Se Chala Karte The Ke Lashkar Ka Gira Pada Samaan Uthate Chalein Wo Jab Is Manzil Par Pahunchte To Hazrate Bibi Aisha Ko Dekha Aur Chunki Parde Ki Aayat Naazil Hone Se Pehle Wo Baaraha Ummul Momineen Ko Dekh Chuke The Isliye Dekhte Hi Pehchan Liya Aur Unhein Murda Samajh Kar "Inna Lillahi Wa Inna Ilaihi Raji'oon" Padha Is Aawaz Se Wo Jaag Uthi Hazrate Safwan Bin Motal Sulmi Ne Fauran Hi Un Ko Apne Oont Par Suwaar Kar Liya Aur Khud Oont Ki Mahaar Thaam Kar Paidal Chalte Hue Agli Manzil Par Huzoor ﷺ Ke Paas Pahunch Gaye

Munafiqo Ke Sardar Abdullah Bin Ubayy Ne Is Waqiye Ko Hazrate Bibi Aisha Par Tohmat Lagane Ka Zariya Bana Diya Aur Khoob Khoob Is Tohmat Ka Charcha Kiya Yahan Tak Ke Madine Mein Us Munafiq Ne Is Sharmnak Tohmat Ko Is Qadar Uchhala Aur Itna Shoro Gul Machaya Ke Madine Mein Har Taraf Is Iftira Aur Tohmat Ka Charcha Hone Laga Aur Baaz Musalman Maslan Hazrate Hassan Bin Saabit Aur Hazratw Mistah Bin Asasa Aur Hazrate Hamna Binte Jahash Ne Bhi Is Tohmat Ko Phailane Mein Kuchh Hissa Liya, Huzoore Aqdas ﷺ Ko Is Shar Angez Tohmat Se Behad Ranj Wa Sadma Pahuncha Aur Mukhkis Musalmano Ko Bhi Intehai Ranjo Gham Hua, Hazrate Bibi Aisha Madine Pahunchte Hi

Sakht Beemar Ho Gai, Parda Nasheen To Thi Hi, Sahibe Firash Ho Gai Aur Unhein Is Tohmat Tarashi Ki Bilkul Khabar Hi Nahin Hui Go Ke Huzoor Ko Hazrate Bibi Aisha Ki Paak Damani Ka Poora Poora Ilm Wa Yaqeen Tha Magar Chunki Apni Biwi Ka Muamla Tha Isliye Aap ﷺ Ne Apni Taraf Se Apni Biwi Ki Bara'at Aur Pak Damani Ka Ailan Karna Munasib Nahin Samjha Aur Wahiye Ilahi Ka Intezar Farmane Lage Is Darmiyan Aap ﷺ Apne Mukhklis Ashaab Se Is Muamle Mein Mashwara Farmate Rahe Taaki In Logon Ke Khayalaat Ka Pata Chal Sake (Bukhari)

Chunanche Hazrate Umar Se Jab Aap Ne Is Tohmat Ke Baare Mein Guftagu Farmai To Unhone Arz Kiya Ke Ya Rasoolallah ﷺ ! Ye Munafiq Yaqeenan Jhoote Hain, Isliye Ke Jab Allah Ta'ala Ko Ye Gawara Nahin Ke Aap Ke Jisme Athar Par Ek Makkhi Bhi Baith Jaaye Kyunki Makkhi Najasato Par Baithti Hai To Bhala Jo Aurat Aisi Burai Ki Murtakib Ho Khudawande Quddus Kab Aur Kaise Bardasht Farmayega Ke Wo Aap ﷺ Ki Zaujiyyat Mein Reh Sak

Hazrate Usmane Ghani Ne Kaha Ke Ya Rasoolallah ﷺ ! Jab Allah Ta'ala Ne Aapke Saaye Ko Zameen Par Padne Nahin Diya Taaki Us Par Kisi Ka Paaon Na Pad Sake To Bhala Us Maboode Barhaq Ki Ghairat Kab Ye Gawara Karegi Ke Koi Insan Aap ﷺ Ki Zauja -e-Muhtarma Ke Saath Aisi Qabahat Ka Murtakib Ho Sake?

Hazrate Ali Ne Ye Guzarish Ki, Ke Ya Rasoolallah ﷺ ! Ek Martaba Aap Ki Nalain Mein Najasat Lag Gai Thi To Allag Ne Hazrate Jibreel Ko Bhej Kar Aap Ko Khabar Di Ke Aap Apni Nalaine Aqdas Ko Utaar Dein Isliye Hazrate Bibi Aisha Agar Aisi Hoti To Zaroor Allah Ta'ala Aap Par Wahih Nazil Farma Deta Ke Aap In Ko Apni Zaujiyyat Se Nikaal Dein

Hazrate Abu Ayyub Ansari Ne Jab Is Tohmat Ki Khabar Suni To Apni Biwi Se Kaha Ke Aye Biwi! Tu Sach Bata! Agar Hazrate Safwan Bin Muattal Ki Jagah Main Hota To Tu Kya Ye Gumaan Kar Sakti Hai Ke Main Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Harake Paak Ke Saath Aisa Kar Sakta Tha? To Un Ki Biwi Ne Jawab Diya Ke Agar Hazrate Aaisha Ki Jagah Main Rasoolullah Ki Biwi Hoti To Khuda Ki Qasam! Main Kabhi Aisi Khiyanat Nahin Kar Sakti Thi To Phir Hazrate Aaisha Jo Mujhse Laakho Darje Behtar Hai Aur Hazrate Safwan Bin Muattal Jo Badarjaha Tum Se Behtar Hain Bhala Kyunkar Mumkin Hai Ke Ye Dono Aisi Khiyanat Kar Sakte Hain

Bukhari Shareef Ki Riwayat Hai Ke Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Is Muamle Mein Hazrate Ali Aur Hazrate Usama Se Jab Mashwara Talab Farmaya To Hazrate Usama Ne Barjasta Kaha Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Wo Aap Ki Biwi Hain Aur Hum Unhein Achhi Hi Jaante Hain, Aur Hazrate Ali Ne Ye Jawab Diya Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Allah Ta'ala Ne Aap Par Koi Tangi Nahin Daali Hai, Auratein In Ke Siwa Bahut Hain Aur Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Un Ke Baare Mein Un Ki Laundi Hazrate Bareera Se Puchh Lein Wo Aap Se Sachmuch Keh Degi

Hazrate Bareera Se Jab Aap Ne Suwal Farmaya To Unhone Arz Kiya Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Us Zaaate Paak Ki Qasam Jis Ne Aapko Rasool Barhaq Bana Kar Bheja Hai Ke Maine Hazrate Bibi Aaisha Mein Koi Aib Nahin Dekha, Haan Itni Baat Zaroor Hai Ke Wo Abhi Kamsin Ladki Hain, Wo Goondha Hua Aata Chhod Kar So Jaati Hain Aur Bakri Aa Kar Kha Daalti Hai

Phir Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Apni Zauja -e-Muhtarma Hazrate Zainab Binte Jahash Se Daryافت Farmaya Jo Husno Jamaal Mein Hazrate Aaisha Ke Misl Thi To Unhone

Qasam Kha Kar Ye Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Apne Kaan Aur Aankh Ki Hifazat Karti Hoon Khuda Ki Qasam! Main To Hazrate Bibi Aaisha Ko Achhi Hi Jaanti Hoon

Iske Baar Huzoore Akram ﷺ Ne Ek Din Mimbar Par Khade Ho Kar Musalmano Se Farmaya Ke Us Shakhs Ki Taraf Se Mujhe Kaun Mazoor Samjhega Ya Meri Madad Karega Ke Jis Ne Meri Biwi Par Bohtaan Tarashi Kar Ke Meri Dil Aazari Ki Hai, Khuda Ki Qasam Main Apni Biwi Ko Har Tarah Ki. Achhi Hi Jaanta Hoon Aur Un Logon (Munafiqeen) Ne (Is Bohtaan Mein) Ek Aise Mard Safwan Bin Muattal Ka Zikr Kiya Hai Jis Ko Achha Hi Jaanta Hoon

Huzoor ﷺ Ki Bar Sare Mimbar Is Taqreer Se Maloom Hua Ke Huzoore Aqdas ﷺ Ko Hazrate Aaisha Aur Hazrate Safwan Dono Ki Baraa'at Wa Taharat Aur Iffat Wa Paak Damani Ka Poora Poora Ilm Tha Aur Yaqeen Tha Aur Wahih Nazil Hone Se Pehle Hi Aap ﷺ Ko Yaqeeni Taur Par Maloom Tha Ke Munafiq Jhoote Aur Ummul Momineen Paak Daman Hain Warna Aap Bar Sare Mimbar Qasam Kha Kar In Dono Ki Achhai Ka Majma -e- Aam Mein Hargiz Ailan Na Farmate Magar Pehle Hi Ailane Aam Na Farmane Ki Wajah Ye Thi Ke Apni Biwi Ki Pak Damani Ka Ailan Apni Zubaan Se Karna Huzoor ﷺ Munasib Nahin Samajhte The, Jab Had Se Zyada Munafiqeen Ne Shoro Ghogha Shuru Kar Diya To Huzoor ﷺ Ne Mimbar Par Apne Khayale Aqdas Ka Izhar Farma Diya Magar Ab Bhi Ailane Aam Ke Liye Aapko Wahiye Ilahi Ka Intezar Hi Raha

Ye Pehle Tehreer Kiya Ja Chuka Hai Ke Ummul Momineen Hazrate Aaisha Safar Se Aate Hi Beemar Ho Kar Sahibe Firash Ho Gai Thi Isliye Wo Is Bohtaan Ke Toofan Se Bilkul Hi Bekhabar Thi, Jab Unhein Maraz Se Kuchh Sihhat Haasil Hui Aur Wo Ek Raat Mistah Sahabiya Ke Saath Rafa -e-

Haajat Ke Liye Sahra Mein Tashreef Le Gai To Un Ki Zubani Unhone Is Dil Kharash Aur Rooh Farsa Khabar Ko Suna, Jis Se Unhein Bada Dhachka Laga Aur Wo Shiddat Ranjo Gham Se Nidhal Ho Gai Chunanche Un Ki Beemari Mein Mazeed Izafa Ho Gaya Aur Wo Raat Din Bilak Bilak Kar Roti Rahi Aakhir Jab Un Se Ye Sadma -e- Jaankah Bardasht Na Ho Saka To Wo Huzoor ﷺ Se Ijazat Le Kar Apni Walida Ke Ghar Chali Gai Aur Is Manhoos Khabar Ka Tazkira Apni Walida Se Kiya, Maa Ne Kaafi Tasalli Wa Tashaffi Di Magar Barabar Lagatar Roti Rahi, Isi Haalat Mein Nagahaan Huzoor ﷺ Tashreef Laaye Aur Farmaya Ke Aye Aaisha! Tumhare Baare Mein Aisi Khabar Udai Gai Hai Ke Agar Tum Pak Daaman Ho Aur Ye Khabar Jhooti Hai To Anqareeb Khudawande Ta'ala Tumhari Bara'at Ka Ba Zariya -e- Wahih Ailan Farman Dega, Warna Tum Tauba Wa Istighfar Kar Lo Kyunki Jab Koi Banda Khuda Se Tauba Karta Hai Aur Bakhshish Mangta Hai To Allah Ta'ala Us Ke Gunaho Ko Muaaf Farma Deta Hai, Huzoor ﷺ Ki Ye Guftagu Sun Kar Hazrate Aaisha Ke Aansu Bilkul Tham Gaye Aur Unhone Apne Walid Hazrate Abu Bakr Siddique Se Kaha Ke Aap Rasoolullah ﷺ Ko Jawab Dijiye To Unhone Farmaya Ke Main Nahin Jaanta Ke Huzoor ﷺ Ko Kya Jawab Doon? Phir Unhone Maa Se Jawab Dene Ki Darkhwast Ki To Un Ki Maa Ne Bhi Yahí Kaha Phir Khud Hazrate Bibi Aaisha Ne Huzoor Ko Ye Jawab Diya Ke Logon Ne Jo Ek Be Bunyad Baat Udai Hai Aur Ye Logon Ke Dilo Mein Baith Chuki Hai Aur Kuchh Log Is Ko Sach Samajh Chuke Hain Is Soorat Mein Agar Main Ye Kahoon Ke Main Paak Daman Hoon To Log Is Ki Tasdeeq Nahin Karenge Aur Agar Main Is Burai Ka Iqrar Kar Loon To Sab Maan Lenge Halanki Allah Ta'ala Jaanta Hai Ke Main Is Ilzam Se Bari Aur Paak Daman Hoon Is Waqt Meri Misal Hazrate Yusuf Alaihissalam Ke Baap (Hazrate Yaqoob Alaihissalam) Jaisi Hai Lihaza Main Bhi Wahi Kehti Hoon Jo Unhone Kaha Tha Yaani

فصير جميل، والله المستعان على ما تصفون

Ye Kehti Hui Unhone Karwat Badal Kar Moonh Pher
 Liya Aur Kaha Ke Allah Ta'ala Jaanta Hai Ke Main Is Tohmat
 Se Bari Aur Paak Daman Hoon Aur Mujhe Yaqeen Hai Ke Allah
 Ta'ala Zaroor Meri Bara'at Ko Zaahir Farma Dega, Hazrate Bibi
 Aisha Ka Jawab Sun Kar Abhi Rasoolullah ﷺ
 Apni Jagah Se Uthe Bhi Na The Aur Har Shakhs Apni Apni
 Jagah Par Baitha Hi Hua Tha Ke Nagahaan Huzoor ﷺ
 Par Wahih Nazil Hone Lagi Aur Aap Par Nuzoole Wahih
 Ke Waqt Ki Bechaini Shuru Ho Gai Aur Bawujoode Ke Shadeed
 Sardi Ka Waqt Tha Magar Pasine Ke Qatraat Motiyo Ki Tarah
 Aap ﷺ Ke Badan Se Tapakne Lage Aur Wahih
 Utar Chuki To Hanste Hue Huzoor ﷺ Ne
 Farmaya Ke Aye Aisha, Tum Khuda Ka Shukr Ada Karte Hue
 Uski Hamd Karo Ke Usne Tumhari Bara'at Aur Paak Damani
 Ka Ailan Farma Diya Aur Aap ﷺ Ne Qurane Ki
 Surah -e- Noor Mein Se Dus Aayat Ki Tilawat Farmai, In
 Aayaat Ke Nazil Ho Jaane Ke Baad Munafiqo Ka Moonh Kaala
 Ho Gaya Aur Hazrate Ummul Momineen Bibi Aisha Ki Paak
 Damani Ka Aaftab Apni Poori Aabo Taab Ke Saath Is Tarah
 Chamak Utha Ke Qiyamat Tak Aane Waale Musalmano Ke Dilo
 Ki Dunya Mein Noore Iman Se Ujala Ho Gaya

Hazrate Abu Bakr Siddique Ko Hazrate Mistah Bin
 Asasa Par Bada Ghussa Aaya, Ye Aapke Khalazaad Bhai The
 Aur Bachpan Hi Mein In Ke Walid Wafat Paa Gaye The To
 Hazrate Abu Bakr Ne In Ki Parwarish Bhi Ki Thi Aur In Ki
 Muflisi Ki Wajah Se Humesha Aap In Ki Maali Imdad Farmate
 Rehte The Magar Is Ke Bawujood Hazrate Mistah Bin Asasa Ne
 Bhi Is Tohmat Tarashi Aur Is Ka Charcha Karne Mein Kuchh
 Hissa Liya Tha Is Wajah Se Hazrate Abu Bakr Ne Ghusse Mein
 Bhar Kar Ye Qasam Kha Li Ke Ab Main Mistah Ki Kabhi Bhi
 Koi Maali Madad Nahin Karunga, Is Mauqe Par Allah Ta'ala Ne
 Ye Aayat Nazil Farmai Ke :

وَلَا يَأْتَلِ أُولُوا الْفَضْلِ مِنْكُمْ وَالسَّعَةِ أَنْ يُؤْتُوا أُولَى الْقُرْبَىٰ وَالْمَسْكِينِ وَ
الْمُهَاجِرِينَ فِي سَبِيلِ اللَّهِ - وَلْيَعْفُوا وَلْيَصْفَحُوا - أَلَا تُحِبُّونَ أَنْ يَغْفِرَ اللَّهُ
لَكُمْ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ (22)

Aur Qasam Na Khayein Wo Jo Tum Mein Fazeelat Waale Aur
Gunjaish Waale Hain Qarabat Waalo Aur Miskeeno Aur Allah
Ki Raah Mein Hijrat Karne Waalo Ko Dene Ki Aur Chahiye
Ke Muaaf Karein Aur Dar Guzar Karein Kya Tum Is Ko
Pasand Nahin Karte Ke Allah Tumhari Bakhshish Kare Aur
Allah Bahut Bakhshne Waala Aur Bada Meharbaan Hai
(Noor : 22)

Is Aayat Ko Sun Kar Hazrate Abu Bakr Ne Apni Qasam
Tod Daali Aur Phir Hazrate Mistah Bin Asasa Ka Kharch
Badastoore Sabiq Ata Farmane Lage

Phir Huzoor ﷺ Ne Masjide Nabawi Mein
Ek Khutba Padha Aur Surah -e- Noor Ki Aayatein Tilawat
Farma Kar Majma -e- Aam Mein Suna Di Aur Tohmat Lagane
Waalo Mein Se Hazrate Hassan Bin Saabit Wa Hazrate Mistah
Bin Asasa Wa Hazrate Hamna Binte Jahash Aur Rayeesul
Munafiqeen Abdullah Bin Ubayy In Chaaro Ko Hadde Qazaf 80
80 Durre Maare Gaye

Shaarehe Bukhari Allama Kirmani Ne Farmaya Ke
Hazrate Bibi Aaisha Ki Bara'at Aur Paak Damani Qatai Wa
Yaqeeni Hai Jo Quran Se Saabit Hai Agar Koi Is Mein Zara Bhi
Shak Kare To Wo Kafir Hai, Dusre Tamam Fuqaha -e- Ummat
Ka Bhi Yahi Maslak Hai

Aayate Tayammum Ka Nuzool

Ibne Abdul Bar Wa Ibne Saad Wa Ibne Habban
Waghaira Muhaddiseen Wa Ulama -e- Seerat Ka Qaul Hai Ke
Tayammum Ki Aayat Isi Ghazwa -e- Muraisi Mein Nazil Hui
Mahar Rauzatul Ahbaan Mein Likha Hai Ke Aayate Tayammum
Kisi Dusre Ghazwe Mein Utri Hai

Bukhari Shareef Mein Aayate Tayammum Ka Shane

Nuzool Jo Mazkoor Hai Wo Ye Hai Ke Hazrate Bibi Aisha Ka Bayaan Hai Ke Hum Log Huzoor ﷺ Ke Saath Ek Safar Mein The Jab Hum Log Maqame Baida Ya Maqame Zaatul Jaish Mein Pahunchte To Mera Haar Toot Kar Kahin Gir Gaya, Huzoor ﷺ Aur Kuchh Log Us Haar Ki Talash Mein Wahan Thehar Gaye Aur Wahan Paani Nahin Tha To Kuchh Logon Ne Hazrate Abu Bakr Siddique Ke Paas Aa Kar Shikayat Ki, Ke Kya Aap Dekhte Nahin Ke Hazrate Aisha Ne Kya Kiya? Huzoor ﷺ Aur Sahaba Ko Yahan Thehra Liya Hai Halanki Yahan Paani Maujood Nahin Hai, Ye Sun Kar Hazrate Abu Bakr Mere Paas Aayega Aur Jo Kuchh Khuda Ne Chaha Unhone Mujh Ko (Sakht Wa Sust) Kaha Aur Phir Ghusse Se Meri Kokh Mein Apne Haath Se Koncha Maarne Lage Us Waqt Rasoolullah ﷺ Meri Raan Par Apna Sare Mubarak Rakh Kar Aaram Farma Rahe The Is Wajah Se (Maar Khane Ke Bawujood) Main Hil Nahin Sakti Thi, Subah Ko Jab Rasoolullah ﷺ Bedaar Hue To Wahan Kahin Paani Maujood Hi Nahin Tha, Nagahaan Huzoor ﷺ Par Taymmum Ki Aayat Naazil Ho Gai Chunanche Huzoor ﷺ Aur Tamam Ashaab Ne Tayammum Kiya Aur Namaze Fajr Ada Ki, Is Mauqe Par Hazrate Usaid Bin Huzair Ne Khush Ho Kar Kaha Ke Aye Abu Bakr Ki Aal! Ye Tumhari Pehli Hi Barkat Nahin Hai, Phir Hum Logon Ne Oont Ko Uthaya To Us Ke Niche Hum Ne Haar Ko Paa Liya

Is Hadees Mein Kisi Ghazwe Ka Naam Nahin Hai Magar Shaarehe Bukhari Allama Ibne Hajar Ne Farmaya Ke Ye Waqiya Ghazwa -e- Bani Al Mustaliq Ka Hai Jis Ka Dusra Naam Ghazwa -e- Muraisi Bhi Hai Jis Mein Qissa -e- Ifq Waaqe Hua

Is Ghazwe Mein Huzoor 28 ﷺ Din Madine Se Baahar Rahe

Junge Khandaq

Sana 5 Hijri Ki Tamam Ladaiyo Mein Ye Jung Sab Se Zyada Mashhoor Aur Faisla Kun Jung Khodi Gai Thi Isliye Ye Ladai Junge Khandaq Kehlati Hai Aur Chunki Tamam Kuffare Arab Ne Muttahid Ho Kar Islam Ke Khilaf Ye Jung Ki Thi Is Liye Is Ladai Ka Dusra Naam Junge Ahzaab (Tamam Jama'ato Ki Muttahida Jung) Hai, Qurane Majeed Mein Is Ladai Ka Tazkira Isi Naam Ke Saath Aaya Hai

Junge Khandaq Ka Sabab

Guzashta Awraaq Mein Hum Ye Likh Chuke Hain Ke Qabila -e- Banu Nazeer Ke Yahoodi Jab Madine Se Nikaal Diye Gaye To Un Mein Se Yahoodiyo Ke Chand Ru'asaa Khaibar Mein Ja Kar Aabad Ho Gaye Aur Khaibar Ke Yahoodiyo Ne Un Logon Ka Itna Aizazo Ikram Kiya Ke Salam Bin Mashkam Wa Ibne Abdul Huqaiq Wa Huyay Bin Akhtab Wa Kinana Bin Arrabi Ko Apna Sardar Maan Liya Chunki Ye Log Musalmano Ke Khilaf Ghaizo Ghazab Mein Bhare Hue The Aur Inteqam Ki Aag Inke Seene Mein Dehak Rahi Thi Isliye In Logon Ne Madine Par Ek Zabardast Hamle Ki Scheme Banai, Chunanche Ye Teeno Is Maqsad Ke Peshe Nazar Makka Gaye Aur Kuffare Quresh Se Mil Kar Ye Kaha Ke Agar Tum Log Humara Saath Do To Hum Musalmano Ko Safha -e- Hasti Se Nesto Naabud Kar Sakte Hain, Kuffare Quresh To Iske Bhooke Hi Fauran Hi Un Logon Ne Yahoodiyo Ki Haan Mein Haan Mila Di Kuffare Quresh Se Saaz Baaz Kar Lene Ke Baad In Teen Yahoodiyo Ne Qabila -e- Banu Ghatfaan Ka Rukh Kiya Aur Khaibar Ki Aadhi Aamdani Dene Ka Lalach De Kar Un Logon Ko Bhi Musalmano Ke Khilaf Jung Karne Ke Liye Aamada Kar Liya Phir Banu Ghatfaan Ne Apne Haleef Banu Asad Ko Bhi Jung Ke Liye Tayyar Kar Liya Idhar Yahoodiyo Ne Apne Haleef Qabila -e- Banu As'ad Ko Bhi Apna Hum Nawa Bana Liya Aur Kuffare Quresh Ne Apne Rishtedariyo Ki Bina Par Qabila -e- Bani Sulaim Ko Bhi Apne Saath Mila Liya Gharaz Is Tarah Tamam

Qabaile Arab Ke Kuffar Ne Mil Miljul Kar Ek Lashkare Jarrar
Tayyar Kar Liya Jis Ki Tadaad Dus Hazaar Thi Aur Abu Sufyan
Is Poore Lashkar Ka Sipah Salaar Ban Gaya

Musalmanno Ki Tayyari

Jab Qabaile Arab Ke Tamam Kafiro Ke Is Gathjod Aur
Khaufnak Hamle Ki Khbarein Madine Pahunchi To Huzoore
Aqdas ﷺ Ne Apne Ashaab Ko Jama Farma Kar
Mashwara Farmaya Ke Is Hamle Ka Muqabla Kis Tarah Kiya
Jaaye? Hazrate Salman Farsi Ne Ye Raaye Di Ke Junge Uhud
Ki Tarah Shehar Se Baahar Nikal Kar Itni Badi Fauj Ke Hamle
Ko Maidani Ladai Mein Rokna Maslahat Ke Khilaf Hai Lihaza
Munasib Ye Hai Ke Shehar Ke Andar Reh Kar Is Hamle Ka Difa
Kiya Jaaye Aur Shehar Ke Gird Jis Taraf Se Kuffar Ki Chadhai
Ka Khatra Hai Ek Khandaq Khod Li Jaaye Taaki Kuffar Ki
Poori Fauj Ba Yak Waqt Hamla Aawar Na Ho Sake, Madine Ke
Teen Taraf Chunki Makanaat Ki Tang Galiya Aur Khajooro Ke
Jhund The Isliye In Teeno Janib Se Hamle Ka Imkaan Nahin
Tha Madine Ka Sirf Ek Rukh Khula Huq Tha Isliye Ye Tay Kiya
Gaya Ke Isi Taraf Paanch Ghaz Gehri Khandaq Khodi Jaaye
Chunanche 8 Zulqadah Sana 5 Hijri Ko Huזור 3,000 Sahaba E
Kiram Ko Sath Le Kar Khandaq Khodne Me Masroof Ho Gaye,
Huזור Ne Khud Apne Daste Mubarak Se Khandaq Ki Hadd
Bandi Farmayi Aur 10-10 Aadmiyon Par 10-10 Gaz Zameen
Taqseem Fatma Di Aur Taqreeban 20 Din Me Ye Khandaq
Taiyyar Ho Gayi

Hazrate Anas Ka Bayaan Hai Ki Huזור Khandak Ke
Paas Tashreef Laye Aur Jab Ye Dekha Ki Ansaar Wa Muhajreen
Kad Kadate Hue Jaade Ke Mausam Me Subah Ke Waqt Kai Kai
Faaqo Ke Ba Wujood Josho Kharosh Ke Sath Khandaq Khodne
Me Mashgool Hain To Intehai Muta'assir Ho Kar Aap Ne Ye
Rajz Padhna Shuru Kar Diya Ke :

اللهم ان العيش عيش الآخرة فأغفر الانصار واليهجرة

Ay Allah! Bila Shuba Zindagi To Bas Aakherat Ki Zindagi Hai

Lihaza Tu Ansaar Wa Muhajireen Ko Bakhsh De
Iske Jawab Me Ansaar Wa Muhajireen Ne Aawaz Mila Kar Ye
Padhna Shuru Kar Diya Ke :

نحن الذين بأيعوا محمداً على الجهاد ما بقينا أبداً

Hum Wo Log Hain Jinhone Jihad Par Hazrat Muhammad Ki
Bai'at Kar Li Hai Jab Tak Hum Zinda Rahen Hamesha
Hamesha Ke Liye

Hazrate Baraa Bin Aazib Kehte Hain Ki Huzoor Khud
Bhi Khandaq Khodte Aur Mitti Utha Utha Kar Fenkte The,
Yahan Tak Ki Aap Ke Shikam E Mubarak Par Gubaar Ki Teh
Jam Gayi Thi Aur Mitti Uthate Hue Sahaba Ko Josh Dilane Ke
Liye Rajz Ke Ye Ash'aar Padhte The Ki :

والله لو لا الله ما اهتدينا ولا تصدقنا ولا صلينا

Khuda Ki Qasam! Agar Allah Ka Fazl Na Hota To Hum
Hidayat Na Pate Aur Na Sadaqa Dete Na Namaz Padhte
Lihaza Ay Allah Tu Hum Par Qalbi Itminaan Utaar De Aur
Jung Ke Waqt Hum Ko Sabit Qadam Rakh Yaqeenan

In (Kafiron) Ne Hum Par Zulm Kiya Hai Aur Jab Bhi In
Logon Ne Fitne Ka Irada Kiya To Hum Logon Ne Inkar Kar
Diya.

Lafz "Abayna" Huzoor Baar Baar Ba Takraar Buland
Aawaz Se Dohrate The.

Ek Ajeeb Chattaan:

Hazrate Jabir Ne Bayan Farmaya Ki Khandaq Khodte
Waqt Na Gahaan Ek Aisi Chattaan Numoodar Ho Gayi Ko Kisi
Se Bhi Nahi Tooti, Jab Hum Ne Bargahe Risalat Me Ye Maajra
Arz Kiya To Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Uthe, Teen Din Ka Faaqa
Tha Aur Shikame Mubarak Par Patthar Bandha Hua Tha Aap Ne
Apne Daste Mubarak Se Faawda Mara To Wo Chattaan Ret Ke
Bhurbhura Teele Ki Tarah Bikhar Gayi

Aur Ek Riwayat Ye Hai Ki Aap Ne Us Chattaan Par Teen
Martaba Faawda Mara. Har Zarb Par Us Me Se Ek Raushni

Nikalti Thi Aur Us Raushani Me Aap Ne Shaam Wa Iran Aur Yaman Ke Shehron Ko Dekh Liya Aur In Teeno Mulkon Ke Fath Hone Ki Sahaba Ekitaam Ko Bishaarat Di.

Aur Nasaai Ki Riwayat Me Hai Ki Aap Madaaene Kaisar Wa Madaaene Kisra Wa Madaaene Habshaa Ki Futoohaat Ka Ailaan Farmaya

Hazrate Jaabir Ki Dawat

Hazrate Jaabir Kehte Hain Ki Faaqon Se Shikame Akdas Par Patthar Bandha Hua Dekh Kar Mera Dil Bhar Aaya Chunanche Mai Huzoor Se Ijazat Lekar Apne Ghar Aaya Aur Biwi Se Kaha Ki Maine Nabi E Akram Ko Is Qadar Shadeed Bhookh Ki Haalat Me Dekha Hai Ki Mujh Ko Sabr Ki Taab Nahi Rahi Kya Ghar Me Kuchh Khana Hai? Biwi Me Kaha Ki Ghar Me Ek Saa' Jau Ke Siwa Kuchh Bhi Nahi Hai, Maine Kaha Ki Tum Jaldi Se Us Jau Ko Pees Kar Goondh Lo Aur Apne Apne Ghar Ka Palaa Hua Ek Bakri Ka Baccha Mai Jald Zabab Kar Ke Uski Botiyaan Bana Di Aur Biwi Ne Kaha Ki Jaldi Se Tum Gosht Roti Taiyaar Kar Lo Mai Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Ko Bula Kar Laata Hoon, Chalte Waqt Biwi Ne Kaha Ke Dekhna Sirf Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Aur Chand Ashaab Ko Saath Mein Laana, Khana Kam Hi Hai, Kahin Mujhe Ruswa Mat Kar Dena, Hazrate Jabir Ne Khandaq Par Aa Kar Chupke Se Arz Kiyq Ke Ya Rasoolallah **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** ! Ek Saa Aate Ki Rotiya Aur Ek Bakri Ke Bachhe Ka Gosht Maine Ghar Mein Tayyar Karaya Hai Lihaza Aap **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Sirf Chand Ashkhaas Ke Saath Chal Kar Tanawul Farma Lein, Ye Sun Kar Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Ne Farmaya Ke Aye Khandaq Khodne Waalo! Jabir Ne Dawate Taam Di Hai Lihaza Sab Log In Ke Ghar Par Chal Kar Khana Kha Lein Phir Mujh Se Farmaya Ke Jab Tak Main Na Aaun Roti Mat Pakwana, Chunanche Huzoor Mm Tashreef Laaye To Gundhe Hue Aate Mein Apna Luaabe Dehan Daal Kar Barkat Ki Dua Farmai Aur Gosht Ki Haandi Mein Bhi Apna Luaabe Dehan Daal Diya Phir Roti Pakane Ka

Hukm Diya Aur Ye Farmaya Ke Haandi Chulhe Se Na Utari
Jaaye Phir Roti Pakni Shuru Hui Aur Haandi Mein Se Hazrate
Jabir Ki Biwi Ne Gosht Nikal Kar Dena Shuru Kiya Ek Hazaar
Aadmiyo Ne Aasuda Ho Kar Khana Kha Liya Magar Gundha
Hua Aata Jitna Pehle Tha Utna Hi Reh Gaya Aur Haandi Chulhe
Par Badastoor Josh Maarti Rahi

Ba Barkat Khajoorein

Isi Tarah Ek Ladki Apne Haath Mein Kuchh Khajoorein
Le Kar Aai, Huzoor ﷺ Ne Puchha Ke Kya Hai?
Ladki Ne Jawab Diya Ke Kuchh Khajoorein Hain Jo Meri Maa
Ne Mere Baap Ke Nashte Ke Liye Bheji Hain, Aap ﷺ
Ne Un Khajooro Ko Apne Daste Mubarak Mein Le Kar
Ek Kapde Par Bikher Diya Aur Tamam Ahle Khandaq Ko Bula
Kar Farmaya Ke Khoob Sair Ho Kar Khaao Chunanche Tamam
Khandaq Waalo Ne Shikam Sair Ho Kar Un Khajooro Ko Khaya
Ye Dono Waqiyaat Huzoor ﷺ Ke
Moajizaat Mein Se Hain

Islami Afwaaj Ki Morcha Bandi

Huзоore Aqdas ﷺ Ne Khandaq Tayyar
Ho Jaane Ke Baad Aurato Aur Bachho Ko Madine Ke Mahfooz
Qile Mein Jama Farma Diya Aur Madine Par Hazrate Ibne
Umme Maktoom Ko Apna Khalifa Bana Kar Teen Hazaar Ansar
Wa Muhajireen Ki Fauj Ke Saath Madine Se Nikal Kar Sala
Pahaad Ke Daman Mein Thehre, Sala Aap Ki Pusht Par Tha Aur
Aap Ke Samne Khandaq Thi Muhajireen Ka Jhanda Hazrate
Zaid Bin Haarisa Ke Haath Mein Diya Aur Ansar Ka
Alambardar Hazrate Saad Bin Obada Ko Banaya

Kuffar Ka Hamla

Kuffare Quresh Aur Un Ke Ittehadiyo Ne Dus Hazaar
Ke Lashkar Ke Saath Musalmano Par Halla Bol Diya Aur Teen
Taraf Se Kafiro Ka Lashkar Is Zoro Shor Ke Saath Madine Par

Umand Pada Ke Shehar Ki Fizao Mein Gardo Ghubar Ka
Toofan Uth Gaya Is Khaufnak Chadhai Aur Lashkare Kuffar Ke
Dal Baadal Ki Marika Aarai Ka Naqsha Quran Ki Zuban Se
Suniye :

إِذْ جَاءُوكُم مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ أَخَذَ الْإِصْرَ وَبَلَغَ

الْقُلُوبَ الْحَنَاجِرَ وَتَظُنُّونَ بِاللّهِ الظُّنُونَا (10)

Jab Kafir Tum Par Aa Gaye Tumhare Upar Se Aur Tumhare
Niche Se Aur Jab Ke Thithak Kar Reh Gai Nigahein Aur Dil
Galo Ke Paas (Khauf Se) Aa Gaye Aur Tum Allah Par
(Ummeed Wa Yaas Se) Tarah Tarah Ke Ghuman Karne Lage
Us Jagah Musalman Aazmaish Aur Imtehan Mein Daal Diye
Gaye Aur Wo Bade Zor Ke Zalzale Mein Jhanjod Kar Rakh
Diye Gaye (Ahzaab : 10)

Munafiqeen Jo Musalmano Ke Dosh Badosh Khade The
Wo Kuffar Ke Is Lashkar Ko Dekhte Hi Buzdil Ho Kar Phisal
Gaye Aur Us Waqt Un Ke Nifaaq Ka Parda Chaak Ho Gaya,
Chunanche Un Logon Ne Apne Ghar Jaane Ki Ijizat Maangni
Shuru Kar Di, Jaisa Ke Quran Mein Allah Ta'ala Ka Farman Hai
Ke :

وَإِذْ قَالَتْ طَائِفَةٌ مِّنْهُمْ يَا أَهْلَ يَثْرِبَ لَا مُقَامَ لَكُمْ فَارْجِعُوا وَيَسْتَأْذِنُ فَرِيقٌ

مِّنْهُمْ النَّبِيَّ يَقُولُونَ إِنَّ بُيُوتَنَا عَوْرَةٌ لَهُمْ وَمَا هِيَ بِعَوْرَةٍ ۖ إِنَّ يُرِيدُونَ إِلَّا

فِرَارًا (13)

Aur Ek Gurauh (Munafiqeen) Un Mein Se Nabi Ki Ijizat Talab
Karta Tha, Munafiq Kehte Hain Ke Humare Ghar Khule Pade
Hain Halanki Wo Khule Hue Nahin The Un Ka Maqsad
Bhagne Ke Siwa Kuchh Bhi Na Tha (Ahzaab : 13)

Lekin Islam Ke Sachhe Janisar Muhajireen Wa Ansar Ne
Jab Lashkare Kuffar Ki Toofani Yalghaar Ko Dekha To Is Tarah
Seene Sipar Ho Kar Dat Gaye Ke Sala Aur Uhud Ki Pahadiya
Sar Utha Utha Kar In Mujahideen Ki Oolul Azmi Ko Hairat Se
Dekhne Lagi In Janisaro Ki Imani Shuja'at Ki Tasweer
Safahaate Quran Par Ba Soorate Tehreer Dekhiye, Irshade

Rabbani Hai Ke :

وَلَقَارَأَ الْمُؤْمِنُونَ الْأَحْزَابَ قَالُوا هَذَا مَا وَعَدَنَا اللَّهُ وَرَسُولُهُ وَصَدَقَ اللَّهُ وَرَسُولُهُ وَمَا زَادَهُمْ إِلَّا إِيمَانًا وَتَسْلِيمًا (22)

Aur Jab Musalmano Ne Qabaile Kuffar Ke Lashkaro Ko Dekha To Bol Uthe Ke Ye To Wahi Manzar Hai Jis Ka Allah Aur Us Ke Rasool Ne Hum Se Waada Kiya Tha Aur Khuda Aur Uska Rasool Dono Sachhe Hain Aur Us Ne Un Ke Iman Wa Ita'at Ko Aur Zyada Badha Diya Hai (Ahzaab : 22)

Banu Quraiza Ki Ghaddari

Qabila -e- Banu Quraiza Ke Yahoodi Ab Tak Ghair Janib Daar The, Lekin Banu Nazeer Ke Yahoodiyo Ne Un Ko Bhi Apne Saath Mila Kar Lashkare Kuffar Mein Shamil Hone Ki Koshish Shuru Kar Di Chunanche Huyay Bin Akhtab Abu Sufyan Ke Mashware Se Banu Quraiza Ke Sardar Kaab Bin Asad Ke Paas Gaya, Pehle To Usne Apna Darwaza Nahin Kholi Aur Kaha Ke Hum Muhammad Ke Haleef Hain Aur Hum Ne Un Ko Humesha Ahad Ka Paband Paaya Hai Isliye Hum Un Se Ahad Shikni Karni Khilafe Murawat Samajhte Hain Magar Banu Nazeer Ke Yahoodiyo Ne Is Qadar Shadeed Israar Kiya Aur Tarah Tarah Se Wargalaya Ke Bil Aakhir Kaab Bin Asad Muahda Todne Ke Liye Raazi Ho Gaya, Banu Quraiza Ne Jab Muahda Tod Diya Aur Kuffar Se Mil Gaye To Kuffare Makka Aur Abu Sufyan Khushi Se Baagh Baagh Ho Gaye

Huzaore Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Jab Is Ki Khabar Mili To Aap Ne Hazrate Saad Bin Muaaz Aur Hazrate Saad Bin Obada Ko Tehqeeq Haal Ke Liye Banu Quraiza Ke Paas Bheja Wahan Ja Kar Maloom Hua Ke Banu Quraiza Ne Muahda Tod Diya Hai, Jab In Dono Muazzaz Sahabiyo Ne Banu Quraiza Ko Un Ka Muahda Yaad Dilaya To Un Bad Zaat Yahoodiyo Ne Intehai Be Hayai Ke Saath Yahan Tak Keh Diya Ke Hum Kuch Nahin Jaante Ke Muhammad صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Kaun Hain? Aur Muahda Kis Ko Kehte Hain? Humara Koi Muahda Hua Hi

Nahin Tha Ye Sun Kar Dono Hazraat Wapas Aa Gaye Aur Soorate Haal Se Huzoor ﷺ Ko Muttala Kiya To Aap Ne Buland Aawaz Se "Allahu Akbar" Kaha Aur Farmaya Ke Musalmano! Tum Is Se Na Ghabrao Na Is Ka Gham Karo Is Mein Tunhare Liye Bisharat Hai

Kuffar Ka Lashkar Jab Aage Badha To Saamne Khandaq Dekh Kar Thehar Gaya Aur Shehre Madina Ka Muhasra Kar Liya Aur Taqreeban Ek Mahine Tak Kuffar Shehre Madina Ke Gird Ghera Daale Hue Pade Rahe Aur Ye Muhasra Is Sakhti Ke Saath Qaaim Raha Ke Huzoor ﷺ Aur Sahaba Par Kai Kai Faaqe Guzar Gaye

Kuffar Ne Ek Taraf To Khandaq Ka Muhasra Kar Rakha Tha Aur Dusri Taraf Isliye Hamla Karna Chahte The Ke Musalmano Ki Auratein Aur Bachhe Qilo Mein Panaah Guzeen The Magar Huzoor ﷺ Ne Jahan Khandaq Ke Mukhtalif Hisso Par Sahaba -e- Kiraam Ko Muqarrar Farma Diya Tha Ke Wo Kuffar Ke Hamlo Ka Muqabla Karte Rahein Isi Tarah Aurato Aur Bachho Ki Hifazat Ke Liye Bhi Kuchh Sahaba -e- Kiraam Ko Mutayyan Kar Djya Tha

Ansar Ki Imani Shuja'at

Muhasre Ki Wajah Se Musalmano Ki Pareshani Dekh Kar Huzoor Akram ﷺ Ne Ye Khayal Farmaya Ke Kahin Muhajireen Wa Ansar Himmat Na Haar Jaayein Isliye Aapne Irada Farmaya Ke Qabila -e- Ghatfan Ke Sardar Uyaina Bin Hasan Se Is Shart Par Muahda Kar Lein Ke Wo Madine Ki Ek Tihai Paidawar Le Liya Kare Aur Kuffare Makka Ka Saath Chhod De Magar Jab Aap ﷺ Ne Hazrate Saad Bin Obada Se Apna Ye Khayal Zaahir Farmaya To In Dono Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Agar Is Baare Mein Allah Ta'ala Ki Taraf Se Wahih Utar Chuki Hai Jab To Humein Is Se Inkar Ki Majaal Hi Nahin Ho Sakti Aur Agar Ye Ek Raaye Hai To Ya Rasoolallah ﷺ ! Jab Hum

Kufr Ki Haalat Mein The Us Waqt To Qabila -e- Ghatfan Ke Sarkash Humari Ek Khajoor Na Le Sake Aur Ab Jabki Allah Ne Hum Logon Ko Islam Aur Aap ﷺ Ki Ghulami Ki Izzat Se Sarfaraz Farmaya Diya Hai To Bhala Kyunkar Mumkin Hai Ke Hum Apna Maal In Kafiro Ko De Denge? Hum In Kuffar Ko Khajooro Ka Ambaar Nahin Balki Nezo Aur Talwaro Ki Maar Ka Tohfa Dete Rahenge Yahan Tak Ke Allah Ta'ala Humare Aur In Ke Darmiyan Faisla Farma Dega, Ye Sun Kar Huzoor ﷺ Khush Ho Gaye Aur Aap Ko Poora Poora Itmenan Ho Gaya

Khandaq Ki Wajah Se Dast Badast Ladai Nahin Ho Sakti Thi Aur Kuffar Hairan The Ke Is Khandaq Ko Kyunkar Paar Karein Magar Dono Taraf Se Rozana Barabar Teer Aur Patthar Chala Karte The Aakhir Ek Roz Amr Bin Abde Wud Wa Ikrima Bin Abu Jahl Wa Habeera Bin Abi Wahb Wa Zaraar Bin Al Khattab Waghaira Kuffar Ke Chand Bahaduro Ne Banu Kinana Se Kaha Ke Utho Aaj Musalmano Se Jung Kar Ke Bata Do Ke Shah Suwar Kaun Hai? Chunanche Ye Sab Khandaq Ke Paas Aa Gaye Aur Ek Aisi Jagah Jahan Se Jahan Khandaq Ki Chaudai Kuchh Kam Thi Ghoda Kuda Kar Khandaq Ko Paar Kar Liya

Amr Bin Abde Wud Maara Gaya

Sab Se Aage Amr Bin Abde Wud Tha Ye Agarche 90 Baras Ka Khurrant Buddha Tha Magar Ek Haraz Suwarao Ke Barabar Bahadur Maana Jaata Tha, Junge Badr Mein Zakhmi Ho Kar Bhaag Nikla Tha Aur Is Ne Ye Qasam Kha Rakhi Thi Ke Jab Tak Musalmano Se Badla Na Le Lunga Baalo Mein Tel Na Daalunga, Ye Aage Badha Aur Chilla Chilla Kar Muqable Ki Dawat Dene Laga, Teen Martaba Isne Kaha Ke Kaun Hai Jo Mere Muqable Ko Aata Hai? Teeno Martaba Hazrate Ali Shere Khuda Ne Uth Kar Jawab Diya Ke "Main", Huzoor ﷺ Ne Roka Ke Aye Ali! Ye Amr Bin Abde Wud Hai, Hazrate Ali Ne Arz Kiya Ke Ji Haan Main Jaanta Hoon Ke Ye

Amr Bin Abde Wud Hai Lekin Main Isse Ladunga, Ye Sun Kar
Tajdaare Nubuwwat ﷺ Ne Apni Khaas Talwar
Zulfiqar Apne Daste Mubarak Se Haidare Karrar Ke Muqaddas
Haath Mein De Di Aur Apne Mubarak Haatho Se Un Ke Sar Par
Imama Baandha Aur Ye Dua Farmai Ke Allah! Tu Ali Ki Madad
Farma, Hazrate Asadullahil Ghalib Ali Bin Abi Talib
Mujahidana Shaan Se Us Ke Saamne Khade Ho Gaye Aur Dono
Mein Is Tarah Mukalma Shuru Hua :

Hazrate Ali : Aye Amr Bin Abde Wud! Tu Musalman Ho Ja!

Amr Bin Abde Wud : Ye Mujh Se Kabhi Hargiz Hargiz Nahin
Ho Sakta!

Hazrate Ali : Ladai Se Wapas Chala Ja!

Amr Bin Abde Wud : Ye Mujhe Manzoor Nahin!

Hazrate Ali : To Phir Mujhse Jung Kar!

Amr Bin Abde Wud : Hans Kar Kaha Ke Main Kabhi Ye Soch
Bhi Nahin Sakta Tha Ke Dunya Mein Koi Mujh Ko Jung Ki
Dawat Dega

Hazrate Ali : Lekin Main Tujhse Ladna Chahta Hoon

Amr Bin Abde Wud : Aakhir Tumhara Naam Kya Hai?

Hazrate Ali : Ali Bin Abi Talib

Amr Bin Abde Wud : Aye Bhatije! Tum Abhi Bahut Hi Kam
Umr Ho Main Tumhara Khoon Bahana Pasand Nahin Karta

Hazrate Ali : Lekin Main Tumhara Khoon Bahana Behad
Pasand Karta Hoon

Amr Bin Abde Wud Khoon Khaula Dene Waale Ye
Garm Garm Jumle Sun Kar Maare Ghusse Ke Aape Se Baahar
Ho Gaya, Hazrate Shere Khuda Paidal The Aur Ye Suwaar Tha
Is Par Jo Ghairat Suwar Hui To Ghode Se Utar Pada Aur Apni
Talwar Se Ghode Ke Paaon Kaat Daale Aur Nangi Talwar Le
Kar Aage Badha Aur Hazrate Shere Khuda Talwar Ka Bharpoor
Waar Kiya, Hazrate Shere Khuda Ne Talwar Ke Is Waar Ko
Apni Dhaal Par Roka, Ye Waar Itna Sakht Tha Ke Talwar Dhaal
Aur Imame Ko Kaat'te Hue Peshani Par Lagi Go Bahut Gehra
Zakhm Nahin Laga Magar Phir Bhi Zindagi Bhar Ye Tughra
Aap Ki Peshani Par Yadgaar Ban Kar Reh Gaya, Hazrate Ali

Shere Khuda Ne Tadap Kar Lalkara Ke Aye Amr! Sambhal Ja Ab Meri Baari Hai, Ye Keh Kar Hazrate Ali Ne Zulfiqar Ka Aisa Jacha Tula Haath Maara Ke Talwar Dushman Ke Shaane Ko Kaat'ti Kamar Se Paar Ho Gai Aur Wo Tilmila Kar Zameen Par Gira Aur Dam Zadan Mein Mar Kar Finnaar Ho Gaya Aur Maidane Karzaar Zubane Haal Se Pukar Utha

Shaahe Marda, Shere Yazda, Quwwate Parwardagaar

لا فتى الى على لا سيف الا ذوالفقار

Hazrate Ali Ne Us Ko Qatl Kiya Aur Moonh Pher Kar Chal Diye Hazrate Umar Ne Kaha Ke Aye Ali! Aap Ne Amr Bin Abde Wud Ki Zirah Kyun Nahin Utaar Ki? Saare Arab Mein Isse Achhi Koi Zirah Nahin Hai, Aap Ne Farmaya Ke Aye Umar! Zulfiqar Ki Maar Se Wo Is Tarah Beqarar Ho Kar Zameen Par Gira Ke Us Ki Sharmgah Khul Gai Isliye Haya Ki Wajah Se Maine Moonh Pher Liya

Naufal Ki Laash

Iske Baad Naufal Ghusse Mein Bifra Hua Maidan Mein Nikla Aur Pukarne Laga Ke Mere Muqable Ke Liye Kaun Aata Hai? Hazrate Zubair Bin Al Awwam Us Par Bijli Ki Tarah Jhapte Aur Aisi Talwar Maari Ke Wo Do Tukde Ho Gaya Aur Talwar Zeen Ko Kaat'ti Hui Ghode Ki Qamar Tak Pahunch Gai Logon Ne Kaha Ke Aye Zubair! Tumhari Talwar Ki To Misaal Nahin Mil Sakti, Aap Ne Farmaya Ke Talwar Kya Cheez Hai? Kalai Mein Dam Kham Aur Zarb Mein Kamaal Chahiye, Habeera Aur Zazaar Bhi Bade Tantane Se Aage Badhe Magar Jab Zulfiqar Ka Waar Dekha To Larza Bar Andaam Ho Kar Firaar Ho Gaye Kuffar Ke Baaqi Shah Suwaar Bhi Jo Khandaq Ko Paar Kar Ke Aa Gaye The Wo Sab Bhi Bhaag Khade Hue Aur Abu Jahl Ka Beta Ikrima To Is Qadar Bad Hawas Ho Gaya Ke Apna Neza Phenk Kar Bhaga Aur Khandaq Ke Paar Ja Kar Us Ko Qarar Aaya

Baaz Muarrikheen Ka Qaul Hai Ke Naufal Ko Hazrate Ali Ne Qatl Kiya Aur Baaz Ne Ye Kaha Ke Naufal Huzoor ﷺ Par Hamla Karne Ki Gharaz Se Apne Ghode Ko Kooda Kar Khandaq Paar Karna Chahta Tha Ke Khud Hi Khandaq Mein Gir Pada Aur Us Ki Gardan Toot Gai Aur Wo Mar Gaya Behar Haal Kuffare Makka Ne Dus Hazaar Dirham Mein Us Ki Laash Ko Lena Chaha Taaki Wo Usko Aizaz Ke Saath Dafn Karein, Huzoore Aqdas ﷺ Ne Raqam Lene Se Inkar Farma Diya Aur Irshad Farmaya Ke Hum Ko Is Laash Se Koi Gharaz Nahin, Mushrikeen Isko Le Jaayein Aur Dafn Karein, Humein Is Par Koi Aitraz Nahin Hai

Us Din Ka Hamla Bahut Hi Sakht Din Tha, Din Bhar Ladai Jaari Rahi Aur Dono Taraf Se Teer Andazi Aur Patthar Bazi Ka Silsila Barabar Jaari Raha Aur Kisi Mujahid Ka Apni Jagah Se Hatna Mumkin Na Tha, Khalid Bin Waleed Ne Apni Fauj Ke Saath Ek Jagah Se Khandaq Ko Paar Kar Liya Aur Bilkul Hi Naghaan Huzoor ﷺ Ke Khema -e-Aqdas Par Hamla Aawar Ho Gaya Magar Hazrate Usaid Bin Huzair Ne Usko Dekh Kiya Aur Do Sau Mujahideen Ko Saath Le Kar Daud Pade Aur Khalid Bin Waleed Ke Daste Ke Saatg Dast Ba Dast Ki Ladai Mein Takra Gaye Aur Khoob Jam Kar Lade Isliye Kuffar Khema -e- Athar Tak Na Pahunch Sake

Is Ghamasan Ki Ladai Mein Huzoor ﷺ Ki Namaze Asr Qaza Ho Gai, Bukhari Shareef Ki Riwayat Hai Ke Hazrate Umar Junge Khandaq Ke Din Suraj Ghuroob Hone Ke Baad Kuffar Ko Bhala Bura Kehte Hue Bargahe Risalat Mein Haazir Hue Aur Arz Kiya Ya Rasoolallah ﷺ ! ﷺ Main Namaze Asr Nahin Padh Saka To Huzoor ﷺ Ne Farmaya Ke Maine Bhi Abhi Tak Namaze Asr Nahin Padhi Hai Phir Aapne Wadiye Bathaan Mein Suraj Ghuroob Ho Jaane Ke Baad Namaze Asr Qaza Padhi Phir Is Ke Baad Namaze Maghrib Ada Farmai Aur Kuffar Ke Haq Mein Ye Dua Maangi Ke:

Allah In Mushriko Ke Gharo Aur In Ki Qabro Ko Aag Se Bhar
De, In Logon Ne Hum Ko Namaze Wusta Se Rok Diya Yahan
Tak Ke Suraj Ghuroob Ho Gaya

Junge Khandaq Ke Din Huzoor ﷺ Ne Ye
Dua Bhi Farmai Ke :

Aye Allah! Aye Kitab Nazil Farmane Waale! Jald Hisan Lene
Waale! Tu In Kuffar Ke Lashkaro Shikast De De, Ye Allah! In
Ko Shikast De Aur Inhein Jhanjod De

Hazrate Zubair Ko Khitab Mila

Huzoor ﷺ Ne Junge Khandaq Ke Mauqe
Par Jab Ke Kuffar Madine Ka Muhasra Kiye Hue The Aur Kisi
Ke Liye Shehar Se Baahar Nikalna Dushwar Tha Teen Martaba
Irshad Farmaya Ke Kaun Hai Jo Qaume Kuffar Ki Khabar
Laaye? Teeno Martaba Hazrate Zubair Bin Al Awwam Ne Jo
Huzoor ﷺ Ki Phuphi Hazrate Safiyya Ke Farzand
Hain Ye Kaha Ke "Main Ya Rasoolallah" Khabar Laaunga,
Hazrate Zubair Ki Is Janisari Se Khush Ho Kar Tajdaare Do
Aalam ﷺ Ne Farmaya Ke :

Har Nabi Ke Liye Hawari (Madadgaare Khaas) Hote Hain Aur
Mera Hawari Zubair Hai

Is Tarah Hazrate Zubair Ko Bargahe Risalat Mein
Hawari Ka Khitab Mila Jo Kisi Dusre Sahabi Ko Nahin Mila

Hazrate Saad Bin Muaaz Shaheed

Is Jung Mein Musalmano Ka Jaani Nuqsan Bahut Hi
Kam Hua Yaani Kul 6 Musalman Shahadat Se Sarfaraz Hue
Magar Ansar Ka Sab Se Bada Baazu Kat Gaya Yaani Hazrate
Saad Bin Muaaz Jo Qabila -e- Aus Ke Sardare Aazam The, Is
Jung Mein Ek Teer Se Zakhmi Ho Gaye Aur Phir Shifayab Na
Ho Sake

Aap Ki Shahadat Ka Waqiya Ye Hai Ke Aap Ke Chhoti
Zirah Pehne Hue Josh Mein Bhare Hue Neza Le Kar Ladne Ke
Liye Ja Rahe The Ke Ibnul Arqa Nami Kafir Ne Aisa Nishana

Baandh Kar Teer Maara Ke Jis Se Aap Ki Ek Rag Jiska Naam Akhal Hai Wo Kat Gai, Jung Khat Hone Ke Baad In Ke Liye Huzoor ﷺ Ne Masjid Nabawi Mein Ek Khema Gada Aur In Ka Ilaj Shuru Kiya, Khud Apne Daste Mubarak Se In Ke Zakhm Ko Do Martaba Daagha, Isi Haalat Mein Aap Ek Martaba Bani Quraiza Tashreef Le Gaye Aur Wahan Yahoodiyo Ke Baare Mein Apna Faisla Sunaya Jis Ka Zikr Ghazwa -e- Quraiza Ke Unwan Ke Tehat Aayega Iske Baad Wo Apne Kheme Mein Wapas Tashreef Laaye Aur Ab Un Ka Zakhm Bharne Lag Gaya Tha Lekin Unhone Shauqe Shahadat Mein Khudawande Ta'ala Se Ye Dua Maangi Ke : Ya Allah! Tu Jaanta Hai Ke Kisi Qaum Se Jung Karne Ki Mujhe Itni Zyada Tamanna Nahin Hai Jitni Kuffare Quresh Se Ladne Ki Tamanna Hai Jinhone Tere Rasool ﷺ Ko Jhutlaya Aur In Ko In Ke Watan Se Nikala, Aye Allah! Mera To Yahi Khayal Hai Ke Ab Tune Humare Aur Kuffare Quresh Ke Darmiyan Jung Ka Khatima Kar Diya Hai Lekin Agar Abhi Kuffare Quresh Se Koi Jung Baaqi Hai Jab To Mujhe Tu Zinda Rakh Taaki Main Teri Raah Mein Un Kafiro Se Jihad Karoon Aur Agar Ab Un Logon Se Koi Jung Baaqi Na Reh Gai Ho To Mere Is Zakhm Ko Tu Phaad De Aur Isi Zakhm Mein Tu Mujhe Maut Ata Farma De

Aap Ki Ye Dua Khatm Hote Hi Bilkul Achanak Aap Ka Zakhm Phat Gaya Aur Khoon Beh Kar Masjid Nabawi Ke Andar Bani Ghifar Ke Kheme Mein Pahunch Gaya, Un Logon Ne Chaunk Kar Kaha Ke Aye Kheme Waalo! Ye Kaisa Khoon Hai Jo Humare Kheme Mein Pahunch Gaya Hai, Jab Logon Ne Dekha To Hazrate Saad Bin Muaaz Ke Zakhm Se Khoon Beh Raha Tha Isi Zakhm Mein Un Ki Wafat Ho Gai

Huзоore Aqdas ﷺ Ne Farmaya Ke Saad Bin Muaaz Ki Maut Se Arshe Ilahi Hil Gaya Aur In Ke Janaze Mein Sattar Hazaar Malaika Haazir Hue Aur Jab In Ki Qabr Khodi Gai To Us Mein Mushk Ki Khushbu Aane Lagi

Ayen Wafat Ke Waqt Huzoor صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم

In Ke Sirhane Tashreef Farma The, Inhone Aankh Khol Kar Aakhiri Baar Jamale Nubuwwat Ka Nazara Kiya Aur Phir Ba Aawaze Buland Kalima -e- Shahadat Padha Aur Kaha Ke Ya Rasoolallah! Aap Ne Risalat Ka Haq Ada Kar Diya (Madarijun Nubuwwah)

Hazrate Safiyya Ki Bahaduri

Junge Khandaq Mein Ek Aisa Mauqa Bhi Aaya Ke Jab Yahoodiyo Ne Ye Dekha Ke Saari Musalman Fauj Khandaq Ki Taraf Masroofe Jung Hai To Jis Qile Mein Musalmano Ki Auratein Aur Bachhe Panah Guzeen The Yahoodiyo Ne Achanak Us Par Hamla Kar Diya Aur Ek Yahoodi Darwaze Tak Pahunch Gaya, Huzoor صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Phuphi Hazrate Safiyya Ne Us Ko Dekh Liya Aur Hazrate Hassan Bin Saabit Se Kaha Ke Tum Is Yahoodi Ko Qatl Kar Do, Warna Ye Ja Kar Dushmano Ko Yahan Ka Haal Wa Mahaul Bata Dega, Hazrate Hassan Ki Us Waqt Himmat Nahin Padi Ke Us Waqt Yahoodi Par Hamla Karein Ye Dekh Kar Khud Hazrate Safiyya Ne Kheme Ki Ek Choob Ukhaad Kar Us Yahoodi Ke Sar Par Is Zor Se Maara Ke Uska Sar Phat Gaya Phir Khud Hi Uska Sar Kaat Kar Qile Ke Baahar Phenk Diya, Ye Dekh Kar Hamla Aawar Yahoodiyo Ko Yaqeen Ho Gaya Ke Qile Ke Andar Bhi Kuchh Fauj Maujood Hai Is Dar Se Phir Unhone Is Taraf Hamla Karne Ki Jurrat Nahin Ki

Kuffar Kaise Bhage?

Hazrate Nuaim Bin Masood Ashjai Qabila -e- Ghatfan Ke Bahut Hi Muazzaz Sardar The Aur Quresh Wa Yahoodiyo Ko In Ki Zaat Par Poora Poora Etimad Tha, Ye Musalman Ho Chuke The Lekin Kuffar Ko In Ke Islam Ka Ilm Na Tha, Inhone Bargahe Risalat Mein Ye Darkhwast Ki Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Agar Aap Mujhe Ijazat Dein To Main Yahoodi Aur Quresh Ki Aisi Guftagu Karoon Ke In Mein Phoot

Pad Jaaye, Aap Ne Is Ki Ijazat De Di Chunanche Unhone
Yahood Aur Quresh Se Alag Alag Kuchh Is Qism Ki Baatein Ki
Jis Se Waqai Dono Mein Phoot Pad Gai

Abu Sufyan Shadeed Sardi Ke Mausam, Taweel
Muahsra, Fauj Ka Rashan Khatm Ho Jaane Se Hairan Wa
Pareshan Tha Jab Isko Ye Pata Chala Ke Yahoodiyo Ne Humara
Saath Chhod Diya Hai To Is Ka Hausla Past Ho Gaya Aur Wo
Bilkul Hi Bad Dil Ho Gaya Phir Nagahaan Kuffar Ke Lashkar
Par Qahre Qahhar Wa Ghazabe Jabbar Ki Aisi Maar Padi Ke
Achanak Mashriq Ki Janib Se Aisi Toofan Khez Aandhi Aai,
Kheme Ukhad Ukhad Kar Ud Gaye Aur Kafiro Par Aisi
Wahshat Aur Dehshat Suwar Ho Gai Ke Unhein Raahe Firaar
Ikhteyar Karne Ke Siwa Koi Chaara -e- Kaar Hi Nahin Raha,
Yahi Wo Aandhi Hai Jis Ka Zikr Khudawande Quddus Ne
Quran Mein Is Tarah Bayaan Farmaya Ke :

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذْ كُنَّا رُغَمَةً لِّلَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ

رُجْحًا وَجُنُودًا لَّمْ تَرَوْهَا ۚ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا (9)

Aye Iman Waalo! Khuda Ki Us Nemat Ko Yaad Karo Jab Tum
Par Faujein Aa Padi To Hum Ne Un Par Aandhi Bhej Di Aur
Aisi Faujein Bheji Jo Tumhein Nazar Nahin Aati Thi Aur
Allah Tumhare Kaamo Ko Dekhne Waala Hai (Ahzab:9)

Abu Sufyan Ne Apni Fauj Mein Ailan Kar Diya Ke
Rashan Khatm Ho Chuka Hai, Mausam Intehai Kharab Hai,
Yahoodiyo Ne Humara Saath Chhod Diya Hai Lihaza Humara
Muhasra Ab Bekaar Hai, Ye Keh Kar Kooch Ka Nakkara Baja
Dene Ka Hukm De Diya Aur Bhaag Nikla, Qabila -e- Ghatfan
Ka Lashkar Bhi Chal Diya, Banu Quraiza Bhi Muhasra Chhod
Kar Apne Qilo Mein Chale Aaye Aur In Logon Ke Bhaag Jaane
Se Madine Ka Matla Kuffar Ke Gardo Ghubaar Se Saaf Ho Gaya

Ghazwa -e- Bani Quraiza

Huzoor ﷺ Junge Khandaq Se Farigh Ho
Kar Apne Makaan Mein Tashreef Laaye Aur Hathyaar Utaar

Kar Ghusl Farmaya, Abhi Itmenan Ke Saath Baithe Bhi Na The Ke Nagahaan Hazrate Jibreel Tashreef Laaye Aur Kaha Ke Ya Rasoolallah! Aap Ne Hathyar Utaar Diya Lekin Hum Firishto Ki Jama'at Ne Abhi Tak Hathyar Nahin Utara Hai, Allah Ta'ala Ka Ye Hukm Hai Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Bani Quraiza Ki Taraf Chalein Kyunki In Logon Ne Muahda Tod Kar Alaniya Junge Khandaq Mein Kuffar Ke Saath Mil Kar Madine Par Hamla Kiya Hai

Chunanche Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Ailan Kar Diya Ke Log Abhi Hathyar Na Utarein Aur Bani Quraiza Ki Taraf Rawana Ho Jaayein, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Khud Bhi Hathyaar Zebe Tan Farmaya, Apne Ghode Par Jis Ka Naam Laheef Tha Suwar Ho Kar Lashkar Ke Saath Chal Pade Aur Bani Quraiza Ke Ek Kuwein Ke Paas Pahunch Kar Nuzool Farmaya

Bani Quraiza Bhi Jung Ke Liye Bilkul Tayyar The Chunanche Jab Hazrate Ali Un Ke Qilo Ke Paas Pahunche To Un Zalim Aur Ahad Shikan Yahoodiyo Ne Huzoore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Gaaliya Di, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Unke Qilo Ka Muhasra Farma Liya Aur Taqreeban Ek Mahine Tak Ye Muhasra Jaari Raha, Yahoodiyo Ne Tang Aa Kar Ye Darkhwast Pesh Ki Ke Hazrate Saad Bin Muaaz Humare Baare Mein Jo Faisla Farma Dein Wo Humein Manzoor Hai

Hazrate Saad Bin Muaaz Junge Khandaq Mein Ek Teer Kha Kar Shadeed Taur Par Zakhmi The Magar Isi Halat Mein Wo Ek Gadhe Par Suwar Ho Kar Bani Quraiza Gaye Aur Unhone Yahoodiyo Ke Baare Mein Ye Faisla Farmaya Ke :

Ladne Waali Faujo Ko Qatl Kar Diya Jaaye, Auratein Aur Bachhe Qaidi Bana Liye Jaayein Aur Yahoodiyo Ka Maal Wa Asbaab Maale Ghanimat Bana Kar Mujahido Mein Taqseem Kar Diya Jaaye

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Un Ki Zubaan Se Ye Faisla

Sun Kar Irshad Farmaya Ke Yaqeenan Bila Shubha Tum Ne In Yahoodiyo Ke Baare Mein Wahi Faisla Sunaya Hai Jo Allah Ka Faisla Hai

Is Faisle Ke Mutabiq Bani Quraiza Ki Ladaka Faujein Qatl Ki Gai Aur Aurato Bachho Ko Qaidi Bana Liya Gaya Aur Un Kr Maal Wa Saaman Ko Mujahideene Islam Ne Maale Ghanimat Bana Liya Aur Is Shareer Wa Bad Ahad Qabile Ke Shar Wa Fasaad Se Humesha Ke Liye Musalman Pur Amn Wa Mahfooz Ho Gaye

Yahoodiyo Ke Sardar Huyay Bin Akhtab Jab Qatl Ke Liye Maqatl Mein Laaya Gaya To Usne Qatl Hone Se Pehle Ye Alfaaz Kahe Ke Aye Muhammad ﷺ ! Khuda Ki Qasam! Mujhe Is Ka Zara Bhi Afsos Nahin Hai Ke Maine Kyun Tum Se Adawat Ki Lekin Haqeeqat Ye Hai Ke Jo Khuda Ko Chhod Deta Hai, Khuda Bhi Us Ko Chhod Deta Hai, Khuda Ke Hukm Ki Tameel Mein Koi Muzayeqa Nahin Bani Quraiza Ka Qatl Hona Ye Ek Hukme Ilahi Tha, Ye Tauraat Mein Likha Hua Tha, Ye Ek Saza Thi Jo Khuda Ne Bani Israyeel Par Likhi Thi

Ye Huyay Bin Akhtab Wahi Badnaseeb Hai Ke Jab Wo Madine Se Jila Watan Ho Kar Khaibar Ja Raha Tha To Usne Ye Muahda Kiya Tha Ke Nabi ﷺ Ki Mukhalafat Par Main Kisi Ko Madad Na Dunga Aur Is Ahad Par Usne Khuda Ko Zaamin Banaya Tha Lekin Junge Khandaq Ke Mauqe Par Usne In Muahde Ko Kis Tarah Tod Daala Ye Aap Guzashta Awraaq Mein Padh Chuke Ke Us Zalim Ne Tamam Kuffare Arab Ke Paas Daura Kar Ke Sab Ko Madine Par Hamla Karne Ke Liye Ubhara Phir Banu Quraiza Ko Bhi Muahda Todne Par Uksaya Phir Khud Junge Khandaq Mein Kuffar Ke Saath Mil Kar Ladai Mein Shamil Hua

Sana 5 Hijri Ke Mutafarriq Waqiyaat

(1) Is Saal Huzoor ﷺ Ne Hazrate Bibi Zainab Binte Jahash Se Nikah Farmaya

- (2) Isi Saal Musalman Aurato Par Parda Farz Kar Diya Gaya
- (3) Isi Saal Hadde Qazaf (Kisi Par Zina Ki Tohmat Lagane Ki Saza) Aur Liaan Wa Zihaar Ke Ahkaam Naazil Hue
- (4) Isi Saal Tayammum Ki Aayat Naazil Hui
- (5) Isi Saal Namaze Khauf Ka Hukm Naazil Hua

Gyarahwa Baab Hijrat Ka Chhata Saal

Baiturrizwan Wa Sulhe Hudaibiya

Is Saal Ke Tamam Waqiyaat Mein Sab Se Zyada Aham Aur Shandar Waqiya Baiturrizwan Aur Sulhe Hudaibiya Hai, Tarikhe Islam Mein Is Waqiye Ki Badi Ahmiyat Hai, Kyunki Islam Ki Tamam Aainda Taraqqiyo Ka Raaz Isi Ke Daman Se Wabasta Hai, Yahi Wajah Hai Ke Go Ba Zahir Ye Ek Maghlubana Sulah Thi Magar Qurane Majeed Mein Khudawande Aalam Ne Ise Fathe Mubeen Ka Laqab Ata Farmaya Hai

Zulqadah Sana 6 Hijri Mein Huzoor ﷺ Chaudah Sau Sahaba Ke Saath Umra Ka Ehram Baandh Kar Makke Ke Liye Rawana Hue, Huzoor ﷺ Ko Andesha Tha Ke Shayad Kuffare Makka Humein Umrah Karne Se Rokenge Isliye Aap ﷺ Ne Pehle Hi Qabila -e-Khuza'a Ke Ek Shakhs Ko Makke Bhej Diya Tha Taaki Wo Kuffare Makka Ke Irado Ki Khabar Laaye, Jab Aap ﷺ Ka Qafila Maqame Asfaan Ke Qareeb Pahuncha To Wo Shakhs Ye Khabar Le Kar Aaya Ke Kuffare Makka Ne Tamam Qabaile Arab Ke Kafiro Ko Jama Kar Ke Ye Keh Diya Hai Ke Musalmano Ko Hargiz Hargiz Makke Mein Dakhil Na Hone Diya Jaaye, Chunanche Kuffare Quresh Ne Apne Tamam Hum Nawa Qabail Ko Jama Kar Ke Ek Fauj Tayyar Kar Li Aur Musalmano Ka Rasta Rokne Ke Liye Makka Se Baahar Nikal Kar Maqame Baladah Mein Padaaw Daal Diya Aur Khalid Bin Waleed Aur Abu Jahl Ka Beta Ikrima Ye Dono 200 Chune Hue Sawaro Ka Dasta Le Kar Maqame Ghameem Tak Pahunch Gaye, Jab Huzoor ﷺ Ko Raste Mein Khalid Bin Waleed Ke Suwaro Ki Gard Nazar Aai To Aap ﷺ Ne Shahraah Se Hat Kar Safar Shuru Kar Diya Aur Aam Raste

Se Kat Kar Aage Badhe Aur Maqame Hudaibiya Mein Pahunch Kar Padaaw Daala, Yahan Paani Ki Behad Kami Thi, Ek Hi Kuwaan Tha, Wo Chand Hi Ghanto Mein Khushk Ho Gaya, Jab Sahaba Pyaas Se Betaab Hone Lage To Huzoor ﷺ Ne Ek Bade Pyale Mein Apna Daste Mubarak Daal Diya Aur Aap ﷺ Ki Muqaddas Ungliyo Se Paani Ka Chashma Jaari Ho Gaya, Phir Aap ﷺ Ne Khushk Kuwein Mein Apne Wuzu Ka Ghasala Aur Apna Ek Teer Daal Diya, Kuwein Mein Is Qadar Paani Ubal Pada Ke Poora Lashkar Aur Tamam Jaanwar Us Kuwein Se Kai Dino Tak Sairab Hote Rahe

Baiturrizwan

Maqame Hudaibiya Mein Pahunch Kar Huzoor ﷺ Ne Ye Dekha Ke Kuffare Quresh Ka Ek Azeem Lashkar Jung Ke Liye Aamada Hai Aur Idhar Ye Haal Hai Ke Sab Log Ehraam Baandhe Hue Hain Is Halat Mein Joo'n Bhi Nahin Maar Sakte To Aap ﷺ Ne Munasib Samjha Ke Kuffare Makka Se Musalahat Ki Guftagu Karne Ke Liye Kisi Ko Makke Bhej Diya Jaaye, Chunanche Is Kaam Ke Liye Apne Hazrate Umar Ko Muntakhab Farmaya Lekin Unhone Ye Keh Kar Mazirat Kar Di Ke Ya Rasoolallah ﷺ ! Kuffare Quresh Mere Bahut Hi Sakht Dushman Hain Aur Makka Mein Mere Qabile Ka Koi Ek Shakhs Bhi Aisa Nahin Hai Jo Mujh Ko Un Kafiro Se Bacha Sake, Ye Sun Kar Aap ﷺ Ne Hazrate Usman Ko Makke Bheja, Unhone Makke Pahunch Kar Kuffare Quresh Ko Huzoor ﷺ Ki Taraf Se Sulah Ka Paigham Pahunchaya, Hazrate Usman Apni Maldaari Aur Apne Qabile Waalo Ki Himayat Wa Pasdaari Ki Wajah Se Kuffare Quresh Ki Nigaho Mein Bahut Zyada Muazzaz The, Is Liye Kuffare Quresh Un Par Koi Daraaz Dasti Nahin Kar Sake, Balki Unse Ye Kaha Ke Hum Aapko Ijzat Dete Hain Ke Aap Kaabe Ka Tawaf Aur Safa Wa Marwa

Ki Sai Kar Ke Apna Umrah Ada Kar Lein Magar Hum Muhammad ﷺ Ko Kabhi Hargiz Hargiz Kaabe Ke Qareeb Na Aane Denge, Hazrate Usman Ne Inkar Kar Diya Aur Kaha Ke Main Rasoolullah ﷺ Ko Saath Liye Baghair Kabhi Hargiz Hargiz Akele Apna Umrah Nahin Ada Kar Sakta, Is Par Baat Badh Gai Aur Kuffar Ne Aap Ko Makke Mein Rok Liya Magar Hudaibiya Ke Maidan Mein Ye Khabar Mashhoor Ho Gai Ke Kuffare Quresh Ne Un Ko Shaheed Kar Diya, Huzoor ﷺ Ko Jab Ye Khabar Pahunchi To Aap Ne Farmaya Ke Usman Ke Khoon Ka Badla Lena Farz Hai, Ye Farma Kar Aap Ek Babool Ke Darakht Ke Niche Baith Gaye Aur Sahaba Se Farmaya Ke Tum Sab Log Mere Haath Par Iski Bai'at Karo Ke Aakhir Dum Tak Tum Log Mere Wafadar Aur Jaanisar Rahoge, Tamam Sahaba Ne Nihayat Hi Walwala Angez Josho Kharosh Ke Saath Jaanisari Ka Ahad Karte Hue Huzoor ﷺ Ke Daste Haq Parast Par Bai'at Kar Li, Ye Wahi Bai'at Hai Jis Ka Naam Tarikhe Islam Mein Baiturrizwan Hai, Hazrate Haq Ta'ala Ne Is Bai'at Aur Is Darakht Ka Tazkira Qurane Majeed Ki Surah -e- Fateh Mein Is Tarah Farmaya Hai Ke :

إِنَّ الَّذِينَ يُبَايِعُونَ اللَّهَ ۖ يَدُ اللَّهِ فَوْقَ أَيْدِيهِمْ - فَمَنْ نَكَثَ فَإِنَّمَا يَنْكُثُ عَلَى نَفْسِهِ - وَمَنْ أَوْفَى بِمَا عَاهَدَ عَلَيْهِ اللَّهُ فَمَسِيئَةٌ تَبِيهُ أَجْرًا عَظِيمًا (10)

Yaqeenan Jo Log Aye Rasool Tumhari Bai'at Karte Hain Wo To Allah Hi Se Bai'at Karte Hain Unke Haatho Par Allah Ka Haath Hai (Al Fateh : 10)

Isi Surah -e- Fateh Mein Dusri Jagah In Bai'at Karne Waalo Ki Fazeelat Aur In Ke Ajro Sawaab Ka Qurane Majeed Mein Is Tarah Khutba Padha Ke

Beshak Allah Raazi Hua Iman Waalo Se Jab Wo Darakht Ke Niche Wo Tumhari Bai'at Karte The To Allah Ne Jaana Jo Un Ke Dilo Mein Hai Phir Un Par Itmenan Utaar Diya Aur Unhein Jald Aane Waali Fateh Ka Inaam Diya

Lekin Baiturrizwan Ho Jaane Ke Baad Pata Chala Ke

Hazrate Usman Ki Shahadat Ki Khabar Ghalat Thi, Wo Ba Izzat Taur Par Makke Mein Zinda Wa Salamat The Aur Phir Wo Bakhairo Aafiyat Huzoor ﷺ Ki Khidmate Aqdas Mein Haazir Ho Gaye

Sulhe Hudaibiya Kyunkar Hui

Hudaibiya Mein Sab Se Pehla Shakhs Jo Huzoor ﷺ Ki Khidmat Mein Haazir Hua Wo Budail Bin Warqa Khuzai Tha, In Ka Qabila Agarche Abhi Tak Musalman Nahin Hua Tha Magar Ye Log Huzoor ﷺ Ke Haleef Aur Intehai Mukhlis Aur Khair Khwah The, Budail Bin Warqa Ne Aap ﷺ Ko Khabar Di Ke Kuffare Quresh Ne Kaseer Tadaad Mein Fauj Jama Kar Li Hai Aur Fauj Ke Saath Rashan Ke Liye Doodh Waali Oontniya Bhi Hain, Ye Log Aap Se Jung Karengi Aur Aap Ko Khana -e- Kaabah Tak Nahin Pahunchne Denge

Huzoor ﷺ Ne Farmaya Ke Tum Quresh Ko Mera Ye Paigham Do Ke Hum Jung Ke Irade Se Nahin Aaye Hain Aur Na Hum Jung Chahte Hain, Hum Yahan Sirf Umrah Ada Karne Ki Gharaz Se Aaye Hain, Musalsal Ladaiyo Se Quresh Ko Bahut Kaafi Jaani Wa Maalo Nuqsan Pahunch Chuka Hai Lihaza Unke Haq Mein Bhi Yahi Behtar Hai Ke Wo Jung Na Karein Balki Mujh Se Ek Muddate Muayyana Tak Ke Liye Sulah Ka Muahda Kar Lein Aur Mujh Ko Ahle Arab Ke Haath Mein Chhod Dein, Agar Qureshi Meri Baat Maan Lein To Behtar Hoga Aur Agar Unhone Mujh Se Jung Ki To Mujhe Us Zaat Ki Qasam Hai Jis Ke Qabza -e- Qudrat Mein Meri Jaan Hai Ke Main Unse Us Waqt Tak Ladunga Ke Meri Gardan Mere Badan Se Alag Ho Jaaye

Budail Bin Warqa Aap ﷺ Ka Paigham Le Kar Quresh Ke Paas Gaya Aur Kaha Ke Main Muhammad Ka Ek Paigham Le Kar Aaya Hoon, Agar Tum Logon Ki Marzi Ho To Main Un Ka Paigham Tum Logon Ko Sunaun, Kuffare

Quresh Ke Shararat Pasand Launde Jin Ka Josh Un Ke Hosh Par Ghalib Tha Shor Machane Lage Ke Nahin! Hargiz Nahin! Humein Un Ka Paigham Sunne Ki Koi Zaroorat Nahin Lekin Kuffare Quresh Ke Sanjida Aur Samajhdar Logon Ne Paigham Sunane Ki Ijazat De Di Aur Budail Bin Warqa Ne Huzoor ﷺ Ki Dawate Sulah Ko Un Logon Ke Saamne Pesh Kar Diya, Ye Sun Kar Qabila -e- Quresh Ka Ek Bahut Hi Muammar Aur Muazzaz Sardar Urwah Bin Masood Saqafi Khada Ho Gaya Aur Kaha Ke Aye Quresh! Kya Main Tumhara Baap Nahin? Sab Ne Kaha Ke Kyun Nahin, Phir Usne Kaha Ke Kya Tum Log Mere Bachhe Nahin? Sab Ne Kaha Ke Kyun Nahin Phir Usne Kaha Ke Mere Baare Mein Tum Logon Ko Koi Bad Gumani To Nahin? Sab Ne Kaha Ke Nahin! Hargiz Nahin! Iske Baad Urwah Bhi Masood Ne Kaha Ke Muhammad Ne Bahut Hi Samajhdari Aur Bhalai Ki Baat Pesh Kar Di Lihaza Tum Log Mujhe Ijazat Do Ke Main Unse Mil Kar Muamlaat Tay Karoon, Sab Ne Ijazat De Di Ke Bahut Achha! Aap Jaaiye, Urwah Bin Masood Wahan Se Chal Kar Hudaibiya Ke Maidan Mein Pahuncha Aur Huzoor ﷺ Ko Mukhatab Kar Ke Ye Kaha Ke Budail Bin Warqa Ki Zubani Aapka Paigham Humein Mila, Aye Muhammad Mujhe Aap Se Ye Kehna Hai Ke Agar Aap Ne Lad Kar Quresh Ko Barbad Kar Ke Dunya Se Nesto Naabud Kar Diya To Mujhe Bataiye Ke Kya Aap Se Pehle Kisi Bhi Arab Ne Apni Hi Qaum Ko Barbad Kiya Hai Aur Agar Ladai Mein Quresh Ka Palla Bhaari Pada To Aap Ke Saath Jo Ye Lashkar Hai Main In Mein Aise Chehre Dekh Raha Hoon Ke Ye Sab Aapko Tanha Chhod Kar Bhaag Jayenge, Urwah Bin Masood Ka Ye Jumla Sun Kar Hazrate Abu Bakr Siddique Ko Sabro Zabt Ki Taab Na Rahi, Unhone Tadap Kar Kaha Ke Aye Urwah! Chup Ho Ja! Apni Devi "Laat" Ki Sharmgah Choos, Kya Hum Bhala Allah Ke Rasool ﷺ Ko Chhod Kar Bhaag Jayenge

Urwah Bin Masood Ne Tajjub Se Ye Puchha Ke Ye Shakhs Kaun Hai? Logon Ne Kaha Ke Ye Abu Bakr Hain,

Urwah Bin Masood Ne Kaha Ke Mujhe Us Zaat Ki Qasam Hai Jiski Qabza -e- Qudrat Mein Meri Jaan Hai, Aye Abu Bakr! Agar Tera Ek Ehsan Mujh Par Na Hota Jis Ka Badla Main Ab Tak Tujh Ko Na De Saka Hoon To Main Teri Is Talkh Guftagu Ka Jawab Deta, Urwah Bin Masood Apne Aap Ko Sabse Bada Aadmi Samajhta Tha, Isliye Jab Bhi Wo Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Se Koi Baat Kehta To Haath Badha Kar Aap Ki Reesh Mubarak Pakad Leta Tha Aur Baar Baar Aap Ki Muqaddas Daadhi Par Haath Daalta Tha, Hazrate Mugheera Bin Shayba Jo Nangi Talwar Le Kar Huzoor **صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم** Ke Pichhe Khade The, Wo Urwah Bin Masood Ki Is Jurrat Aur Harkat Ko Bardasht Na Kar Sake, Urwah Bin Masood Jab Reesh Mubarak Ki Taraf Haath Badhata To Wo Talwar Ka Qabza Us Ke Haath Par Maar Kar Usse Kehte Ke Reesh Mubarak Se Apna Haath Hata Le, Urwah Bin Masood Ne Apna Sar Uthaya Aur Puchha Ke Ye Aadmi Kaun Hai? Logon Ne Bataya Ke Ye Mugheera Bin Shayba Hain To Urwah Bin Masood Ne Daant Kar Kaha Ke Aye Daghabaz! Kya Main Teri Ahad Shikni Ko Sambhalne Ki Koshish Nahin Kar Raha Hoon? (Hazrate Mugheera Bin Shayba Ne Chand Aadmiyo Ko Qatl Kar Diya Tha Jis Ka Khoonbaha Urwah Bin Masood Ne Apne Paas Se Ada Kiya Tha Ye Usi Taraf Ishara Tha)

Iske Baad Urwah Bin Masood Sahaba Ko Dekhne Laga Aur Poori Lashkar Gaah Ko Dekhbhaal Kar Wahan Se Rawana Ho Gaya, Urwah Bin Masood Ne Hudaibiya Ke Maidan Mein Sahaba Ki Hairat Angez Aur Tajjub Khez Aqeedat Wa Muhabbat Ka Jo Manzar Dekha Tha Isne Uske Dil Par Bada Ajeeb Asar Daala Tha, Chunanche Usne Quresh Ke Lashkar Mein Pahunch Kar Apna Tassur In Lafzo Mein Bayaan Kiya :

Aye Meri Qaum! Khuda Ki Qasam! Jab Muhammad Apna Khankhaar Thookte Hain To Wo Kisi Na Kisi Sahabi Ki Hatheli Mein Padta Hai Aur Wo Farte Aqeedat Se Us Ko Apne Chehre Aur Hatheli Aur Apni Khaal Par Mal Leta Hai Aur Agar Wo Kisi Baat Ka Un Logon Ko Hukm Dete Hain To Sab Ke Sab

Uski Tameel Ke Liye Jhapat Padte Hain, Aur Wo Jab Wuzu Karte Hain To Un Ke Ashaab Un Ke Wuzu Ke Dhowan Ko Is Tarah Loot'te Hain Ke Goya Un Mein Talwar Chal Padegi Aur Wo Jab Koi Guftagu Karte Hain To Tamam Ashaab Khamosh Ho Jaate Hain Aur Un Ke Sathiyo Ke Dilo Mein Unki Itni Zabardast Azmat Hai Ke Koi Shakhs Un Ki Taraf Nazar Bhar Dekh Nahin Sakta, Aye Meri Qaum! Khuda Ki Qasam! Maine Bahut Se Badshaho Ka Darbar Dekha Hai, Main Qaisaro Kisra Aur Najjashi Ke Darbaro Mein Bhi Baryaab Ho Chuka Hoon Magar Khuda Ki Qasam! Maine Kisi Badshah Ke Darbariyo Ko Apne Badshah Ki Itni Tazeem Karte Hue Nahin Dekha Hai Jitni Tazeem Muhammad Ki Tazeem Muhammad Ke Saathi Karte Hain

Urwah Bin Masood Ki Ye Guftagu Sun Kar Qabila -e-Kinana Ke Ek Shakhs Ne Jis Ka Naam Halees Tha Kaha Ke Tum Log Mujh Ko Ijazat Do Ke Main Un Ke Paas Jaau, Quresh Ne Kaha Ke Zaroor Jaaiye

Chunanche Ye Shakhs Jab Bargahe Risalat ﷺ Ke Qareeb Pahuncha To Aap ﷺ Ne Sahaba Se Farmaya Ke Ye Fulaan Shakhs Hai Aur Us Qaum Se Talluq Rakhta Hai Jo Qurbani Ke Janwaro Ki Tazeem Karte Hain Lihaza Tum Log Qurbani Ke Janwaro Ko Is Ke Saamne Khada Kar Do Aur Sab Log Labbaik Padhna Shuru Kar Do, Us Shakhs Ne Jab Qurbani Ke Janwaro Ko Dekha Aur Ehraam Ki Haalat Mein Sahaba Ko Labbaik Padhta Hua Suna To Kaha Ke Subhan Allah! Bhala In Logon Ko Kis Tarah Munasib Hai Ke Baitullah Se Rok Diya Jaaye? Wo Fauran Hi Palat Kar Kuffare Quresh Ke Paas Pahuncha Aur Kaha Ke Main Apni Aankho Se Dekh Kar Aa Raha Hoon Ke Qurbani Ke Jaanwar Un Logon Ke Saath Hain Aur Sab Ehraam Ki Halat Mein Hain Lihaza Main Kabhi Ye Raaye Nahin De Sakta Ke Un Logon Ko Khana -e- Kaabah Se Rok Diya Jaaye, Iske Baad Ek Shakhs Kuffare Quresh Ke Lashkar Mein Se Khada Ho Gaya Jiska Naam Markaz Bin Hafs Tha Usne Kaha Ke Mujh Ko Tum Log Wahan Jaane Do, Quresh

Ne Kaha : Tum Bhi Jaao, Jab Ye Nazdeek Pahuncha To Huzoor ﷺ Ne Farmaya Ke Ye Markaz Hai, Ye Bahut Hi Luchha Aadmi Hai, Us Se Aap ﷺ Ne Guftagu Shuru Ki, Abhi Iski Baat Poori Bhi Na Hui Thi Ke Nagahaan Suhail Bin Amr Aa Gaya Usko Dekh Kar Aap ﷺ Ne Nek Faali Ke Taur Par Ye Farmaya Ke Suhail Aa Gaya, Lo! Ab Tumhara Muamla Sahal Ho Gaya, Chunanche Suhail Ne Aate Hi Kaha Ke Ab Aaiye Hum Aur Aap Ke Darmiyan Muahda Ki Ek Dastawez Likh Lein

Huzoor ﷺ Ne Is Ko Manzoor Farma Liya Aur Hazrate Ali Ko Dastawez Likhne Ke Liye Talab Farmaya, Suhail Bin Amr Aur Huzoor ﷺ Ke Darmiyan Der Tak Sulah Ke Sharait Par Guftagu Hoti Rahi Bil Aakhir Chand Sharto Par Dono Ka Ittefaq Ho Gaya, Huzoor ﷺ Ne Hazrate Ali Se Irshad Farmaya Ke Likho

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Suhail Bin Amr Ne Kaha Ke Hum Nahin Jaante Rahman Ko Ke Ye Kya Hai? Aap "Bismika Allahumma" Likhwaiye Jo Humara Aur Aapka Purana Dastoor Raha Hai, Musalmano Ne Kaha Ke Hum Poori Bismillah Ke Siwa Koi Dusra Lafz Nahin Likhenge Magar Huzoor ﷺ Ne Suhail Ki Baat Maan Li Aur Farmaya Ke Achha Aye Ali! Yahi Likh Do Phir Huzoor ﷺ Ne Ye Ibarat Likhwai "Yaani Ye Wo Sharait Hain Jin Par Quresh Ke Saath Muhammadur Rasoolullah Ne Sulah Ka Faisla Kiya" Suhail Phir Bhadak Gaya Aur Kehne Laga Ke Khuda Ki Qasam! Agar Hum Jaan Lete Ke Aap Allah Ke Rasool Hain To Na Hum Aap Ko Baitullah Se Rokte Na Aap Ke Saath Jung Karte Lekin Aap Muhammad Bin Abdullah Likhiye, Aap ﷺ Ne Farmaya Ke Khuda Ki Qasam Mein Muhammadur Rasoolullah Bhi Hoon Aur Muhammad Bin Abdullah Bhi Hoon Aur Ye Baat Hai Ke Tum Log Meri Risalat Ko Jhutlate Ho, Ye Keh Kar Aap ﷺ Ne Hazrate

Ali Se Farmaya Ke Muhammadur Rasoolullah Ko Mita Do Aur Is Ki Jagah Muhammad Bin Abdullah Likh Do, Hazrate Ali Se Zyada Kaun Musalman Aapka Farmabardar Ho Sakta Hai? Lekin Muhabbat Ke Aalam Mein Kabhi Kabhi Aisa Maqam Bhi Aa Jaata Hai Ke Sachhe Muhib Ko Bhi Apne Mahboob Ki Farmabardari Se Muhabbat Ke Jazbe Mein Inkar Karna Padta Hai, Hazrate Ali Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Aapke Naam Ko To Kabhi Hargiz Hargiz Nahin Mitaaunga, Aap ﷺ Ne Farmaya Ke Achha Mujhe Dikhaao Mera Naam Kahan Hai, Hazrate Ali Ne Us Jagah Par Ungli Rakh Di, Aap ﷺ Ne Wahan Se Rasoolullah Ka Lafz Mita Diya Behar Haal Sulah Ki Tehreer Mukammal Ho Gai, Is Dastawez Mein Ye Tay Kar Diya Gaya Ke Fareeqain Ke Darmiyan 10 Saal Tak Ladai Bilkul Mauqoof Rahegi, Sulahnaame Ki Baaqi Dafa'at Aur Shartein Ye Thi :

- (1) Musalman Is Saal Baghair Umrah Ada Kiye Wapas Chale Jayein
 - (2) Aainda Saal Umrah Ke Liye Aayein Aur Sirf Teen Din Makka Mein Thehar Kar Wapas Chale Jaayein
 - (3) Talwar Ke Siwa Koi Dusra Hathyar Le Kar Na Aayein, Talwar Bhi Niyaam Ke Andar Rakh Kar Thaile Waghaira Mein Band Ho
 - (4) Makke Mein Jo Musalman Pehle Se Muqem Hain Un Mein Se Kisi Ko Apne Saath Na Le Jaayein Aur Musalmano Mein Se Agar Koi Makke Mein Rehna Chahe To Use Roka Na Jaaye
 - (5) Kafiro Ya Musalmano Mein Se Koi Shakhs Agar Madine Chala Jaaye To Use Wapas Kar Diya Jaaye Lekin Agar Koi Musalman Madine Se Makke Mein Wapas Chala Jaaye To Wo Wapas Nahin Kiya Jayega
 - (6) Qabaile Arab Ko Ikhteyar Hoga Ke Wo Fareeqain Mein Se Jis Ke Saath Chahein Dosti Ka Muahda Kar Lein
- Ye Shartein Zaahir Hai Ke Musalmano Ke Sakht Khilaf Thi Aur Sahaba -e- Kiraam Ko Is Par Badi Zabardast Nagawari Ho Rahi Thi Magar Wo Farmane Risalat Ke Khilaf Dum Maarne Se

Hazrate Abu Jandal Ka Muamla

Ye Ajeeb Ittefaq Hai Ke Muahda Likha Ja Chuka Tha Lekin Abhi Is Par Fareeqain Ke Dastakhat Nahin Hue The Ke Achanak Isi Suhail Bin Amr Ke Sahibzade Hazrate Abu Jandal Apni Bediya Ghaseette Hue, Girta Padte Musalmano Ke Darmiyan Aan Pahuncha, Suhail Bin Amr Apne Bete Ko Dekh Kar Kehne Laga Ke Aye Muhammad! Is Muahde Ki Dastawez Par Dastakhat Karne Ke Liye Meri Pehli Shart Ye Hai Ke Aap Abu Jandal Ko Meri Taraf Wapas Lautaiye, Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Farmaya Ke Abhi To Is Muahde Par Fareeqain Ke Dastakhat Nahin Hue Hain, Humare Aur Tumhare Dastakhat Ho Jaane Ke Baad Ye Muahda Naafiz Hoga, Ye Sun Kar Suhail Bin Amr Kehne Laga Ke Phir Jaaiye Main Aapse Koi Sulah Nahin Karunga, Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Farmaya Ke Achha Aye Suhail! Tum Apni Taraf Se Ijizat De Do Ke Main Abu Jandal Ko Apne Paas Rakh Loon, Usne Kaha Ke Hargiz Kabhi Iski Ijizat Nahin De Sakta, Hazrate Abu Jandal Ne Jab Dekha Ke Main Makke Lauta Diya Jaauga To Unhone Musalmano Se Faryad Ki Aur Kaha Ke Aye Jama'at -e- Muslimeen! Dekho Main Mushrikeen Ki Taraf Lautaya Ja Raha Hoon Halanki Main Musalman Hoon Aur Tum Musalmano Ke Paas Aa Gaya Hoon Kuffar Ki Maar Se Un Ke Badan Par Choto Ke Jo Nishanaat The Un Ko Dikha Dikha Kar Musalmano Ko Josh Dilaya

Hazrate Umar Par Hazrate Abu Jandal Ki Taqreer Sun Kar Imani Jazba Suwaar Ho Gaya Aur Wo Dandanate Hue Bargahe Risalat Mein Pahuncha Aur Arz Kiya Ke Kya Aap Sachmuch Allah Ke Rasool Nahin? Irshad Farmaya Ke Kyun Nahin? Unhone Kaha Ke Kya Hum Haq Par Hain Aur Humare Dushman Baatil Par Nahin Hain? Irshad Farmaya Ke Kyun Nahin? Phir Unhone Kaha Ke To Phir Humare Deen Mein Hum Ko Ye Zillat Kyun Di Ja Rahi Hai? Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne

Farmaya Ke Aye Umar! Main Allah Ka Rasool Hoon, Main Uski Nafarmani Nahin Karta Hoon, Wo Mera Madadgaar Hai, Phir Hazrate Umar Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Kya Aap Hum Se Ye Waada Na Farmate The Ke Anqareeb Hum Baitullah Mein Aa Kar Tawaf Karenge? Irshad Farmaya Ke Kya Maine Tum Ko Ye Khabar Di Thi Ke Hum Isi Saal Baitullah Mein Dakhil Honge? Unhone Kaha Ke Nahin, Aap ﷺ Ne Irshad Farmaya Ke Main Phir Kehta Hoon Ke Tum Yaqeenan Kaabe Mein Pahunchoge Aur Us Ka Tawaf Karoge

Darbare Risalat Se Uth Kar Hazrate Umar Hazrate Abu Bakr Ke Paas Aaye Aur Wahi Guftagu Ki Jo Bargahe Risalat Mein Arz Kar Chuke The, Aap Ne Farmaya Ke Aye Umar! Wo Khuda Ke Rasool Hain, Wo Jo Kuchh Karte Hain Allah Ta'ala Hi Ke Hukm Se Karte Hain Wo Kabhi Khuda Ki Nafarmani Nahin Karte Aur Khuda Un Ka Madadgaar Hai Aur Khuda Ki Qasam! Wo Yaqeenan Haq Par Hain Lihaza Tum Un Ki Rikaab Thaame Raho

Hazrate Umar Ko Tamam Umr In Baato Ka Sadama Aur Sakht Ranj Wa Afsos Raha Jo Unhone Jazba -e- Be Ikhteyari Mein Huzoor ﷺ Se Keh Di Thi, Zindagi Bhar Wo Is Se Tauba Wa Istighfar Karte Rahe Aur Iske Kaffare Ke Liye Unhone Namazein Padhi, Roze Rakhe, Khairat Ki, Ghulam Aazad Kiye, Bukhari Shareef Mein Agarche In Aamaal Ka Mufassal Tazkira Nahin Hai, Ijmalan Hi Zikr Hai Lekin Dusri Kitabo Mein Nihayat Tafseel Ke Saath Ye Tamam Baatein Bayaan Ki Gai Hain

Bahar Haal Ye Bade Sakht Imtehan Aur Aazmaish Ka Waqt Tha, Ek Taraf Hazrate Abu Jandal Gidgida Kar Musalmano Se Faryad Kar Rahe Hain Aur Har Musalman Is Qadar Josh Mein Bhara Hua Hai Ke Agar Rasoolullah ﷺ Ka Adab Maane Na Hota To Musalmano Ki Talwarein Niyaam Se Baahar Nikal Padti, Dusri Taraf Muahde Par Dastakhat Ho Chuhe Hain Aur Apna Ahad Poora Karne Ki

Zimmedari Aan Padi Hai, Huzoore Anwar Ne Mauqe Ki Nazakat Ka Khayal Farmate Hue Hazrate Abu Jandal Se Farmaya Ke Tum Sabr Karo, Anqareeb Allah Ta'ala Tumhare Liye Aur Dusre Mazloomo Ke Liye Zaroor Hi Koi Rasta Nikalega, Hum Sulah Ka Muahda Kar Chuke Ab Hum In Logon Se Bad Ahadi Nahin Kar Sakte, Gharaz Hazrate Abu Jandal Ko Isi Tarah Paa Ba Zanjeer Makke Wapas Jaana Pada

Jab Sulahnama Mukammal Ho Gaya To Huzeer ﷺ

ﷺ Ne Sahaba Ko Hukm Diya Ke Utho Aur Qurbani Karo Aur Sar Munda Kar Ehram Khol Do, Musalmano Ki Nagawari Aur Unke Ghaizo Ghazab Ka Ye Aalam Tha Ke Farmane Nabawi Sun Kar Ek Shakhs Bhi Nahin Utha Magar Adab Ke Khayal Se Koi Ek Lafz Bol Bhi Na Saka, Aap ﷺ Ne Hazrate Bibi Umme Salamah Se Is Ka Tazkira Farmaya To Unhone Arz Ki Ke Meri Raaye Ye Hai Ke Aap Kisi Se Kuchh Bhi Na Kahein Aur Khud Aap Apni Qurbani Kar Lein Aur Baal Tarashwa Lein, Chunanche Aap ﷺ Ne Aisa Hi Kiya, Jab Sahaba Ne Aap ﷺ Ko Qurbani Kar Ke Ehram Utarte Dekh Liya To Wo Log Mayoos Ho Gaye Ke Ab Aap ﷺ Apna Faisla Nahin Badal Sakte To Sab Log Qurbani Karne Lage Aur Ek Dusre Ke Baal Tarashne Lage Magar Is Qadar Ranjo Gham Mein Bhare Hue The Ke Aisa Maloom Hota Tha Ke Ek Dusre Ko Qatl Kar Daalega, Iske Baad Rasoolullah ﷺ Apne Ashaab Ke Saath Madina - e- Munawwara Ke Liye Rawana Ho Gaye

Fathe Mubeen

Is Sulah Ko Tamam Sahaba Ne Ek Maghloobana Sulah Aur Zillat Aamez Muahda Samjha Aur Hazrate Umar Ko Isse Jo Ranj Wa Sadma Pahuncha Wo Aap Padh Chuke, Magar Iske Baad Ye Aayat Naazil Hui Ke :

﴿إِنَّا فَتَحْنَا لَكَ فَتْحًا مُبِينًا﴾ (1)

Aye Habeeb Humne Aap Ko Fathe Mubeen Ada Ki (Fateh:1)

Khudawande Quddus Ne Is Sulah Ko Fathe Mubeen Bataya, Hazrate Umar Ne Arz Kiya Ya Rasoolallah ﷺ ! Kya Ye Fateh Hai? Aapne Farmaya Ke Haan Ye Fateh Hai

Go Us Waqt Sulahname Ke Baare Mein Sahaba Ke Khayalaat Achhe Nahin The Magar Iske Baad Ke Waqiyaat Ne Bata Diya Ke Dar Haqeeqat Yahi Sulah Tamam Futuhaat Ki Kunji Saabit Hui Aur Sab Ne Maan Liya Ke Waqayi Sulhe Hudaibiya Ek Aisi Fathe Mubeen Thi Jo Makke Mein Isha'ate Islam Balki Fathe Makka Ka Zariya Ban Gai, Ab Tak Musalman Aur Kuffar Ek Dusre Se Alag Thalag Rehte The, Ek Dusre Se Milne Julne Ka Mauqa Hi Nahin Milta Tha Magar Is Sulah Ki Wajah Se Ek Dusre Ke Yahan Aamado Raft Aazadi Ke Saath Gufto Shaneed Aur Tabadla -e- Khayalaat Ka Rasta Khul Gaya, Kuffar Madine Aate Aur Mahino Thehar Kar Musalmano Ke Kirdar Wa Aamal Ka Gehra Mutala Karte, Islami Masail Aur Islam Ki Khoobiyo Ka Tazkira Sunte Jo Musalman Makke Jaate Wo Apne Chaal Chalan, Iffat Shiaari Aur Ibadat Guzari Se Kuffar Ke Dilo Par Islam Ka Aisa Naqsha Bitha Dete Ke Khud Bakhud Kuffar Islam Ki Taraf Maail Hote Jaate The, Chunanche Tarikh Gawah Hai Ke Sulhe Hudaibiya Se Fathe Makka Tak Is Qadar Kaseer Tadaad Mein Log Musalman Hue Ke Itne Kabhi Nahin Hue The, Chunanche Hazrate Khalid Bin Waleed (Faatehe Shaam) Aur Hazrate Amr Bin Al Aas (Faatehe Misr) Bhi Isi Zamane Mein Khud Bakhud Makke Se Madine Ja Kar Musalman Hue

Mazloomeene Makka

Hijrat Ke Baad Jo Log Makke Mein Musalman Hue Unhone Kuffar Ke Haatho Badi Badi Musibatein Bardasht Ki, Un Ko Zanjeero Mein Baandh Baandh Kar Kuffar Kode Maarte The Lekin Jab Bhi Un Mein Se Koi Shakhs Mauqa Paata To Chhup Kar Madine Aa Jaata Tha, Sulhe Hudaibiya Ne Is Ka Darwaza Band Kar Diya Kyunki Is Sulahnaame Mein Ye Shart

Tehreer Thi Ke Makke Se Jo Shakhs Bhi Hijrat Kar Ke Madine Jayega Wo Phir Makka Wapas Bhej Diya Jayega

Hazrate Abu Baseer Ka Karnama

Sulhe Hudaibiya Se Farigh Ho Kar Jab Huzoor ﷺ

ﷺ Madine Wapas Tashreef Laaye To Sab Se Pehle Jo Buzurg Makke Se Hijrat Kar Ke Madina Aaye Wo Hazrate Abu Baseer The, Kuffare Makka Ne Fauran Hi Do Aadmiyo Ko Bheja Ke Humara Aadmi Wapas Kar Dijiye, Huzoor ﷺ

ﷺ Ne Hazrate Abu Baseer Se Farmaya Ke Tum Makke Chale Jaao, Tum Jaante Ho Ke Humne Kuffare Quresh Se Muahda Kar Liya Hai Aur Humare Deen Mein Ahad Shikni Aur Ghaddari Jaaz Nahin Hai, Hazrate Abu Baseer Ne Arz Kiya Ya Rasoolallah ﷺ ! Kya Aap Mujh Ko Kafiro Ke Hawale Farmayenge Taaki Wo Mujh Ko Kufr Par Majboor Karein, Aap ﷺ Ne Irshad Farmaya Ke Tum Jaao!

Khudawande Kareem Tumhari Rihai Ka Koi Sabab Bana Dega, Aakhir Majboor Ho Kar Hazrate Abu Baseer Dono Kafiro Ki Hirasat Mein Makke Wapas Ho Gaye Lekin Jab Maqame Zul Halifa Mein Pahunche To Sab Khane Ke Liye Baith Kar Baatein Karne Lage, Hazrate Abu Baseer Ne Ek Kafir Se Kaha Ke Aji! Tumhari Talwar Bahut Achhi Maloom Hoti Hai, Usne Khush Ho Kar Niyaam Se Talwar Nikaal Kar Dikhai Aur Kaha Ke Bahut Hi Umda Talwar Hai Aur Maine Baaraha Ladaiyo Mein Iska Tajriba Kiya Hai, Hazrate Abu Baseer Ne Kaha Ke Zara Mere Haath Mein To Do, Main Bhi Dekhoon Ke Kaisi Talwar Hai? Usne Haath Mein Talwar De Di, Unhone Talwar Haath Mein Le Kar Is Zor Se Talwar Maari Ke Kafir Ki Gardan Kat Gai Aur Us Ka Sar Door Ja Gira, Uske Saathi Ne Jo Ye Manzar Dekha To Wo Sar Par Pair Rakh Kar Bhaaga Aur Sarpat Daudta Hua Madine Pahuncha Aur Masjid Nabawi Mein Ghus Gaya, Huzoor ﷺ Ne Use Dekhte Hi Farmaya Ke Ye Shakhs Khaufzada Maloom Hita Hai, Usne Haanpte Kaanpte

Hue Bargahe Risalat Mein Arz Kiya Ke Mere Saathi Ko Abu Baseer Ne Qatl Kar Diya Hai Aur Main Bhi Zaroor Maara Jaaunga, Itne Mein Hazrate Abu Baseer Bhi Nangi Talwar Haath Mein Liye Hue Aan Pahunche Aur Arz Kiya Ya Rasoolallah ﷺ ! Allah Ta'ala Ne Aap Ki Zimmedari Poori Kar Di Kyunki Sulhnaame Ki Shart Ke Ba Mujib Aapne To Mujh Ko Wapas Kar Diya, Ab Ye Allah Ta'ala Ki Meharbani Hai Ke Usne Mujhe In Kafiro Se Najaat De Di, Huzoor ﷺ Ko Is Waqiye Se Bada Ranj Pahuncha Aur Aap Ne Khafa Ho Kar Farmaya Ke :

Iski Maa Mare! Ye To Ladai Bhadka Dega, Kaash! Iske Saath
Koi Aadmi Hota Jo Isko Rokta

Hazrate Abu Baseer Is Jumle Se Samajh Gaye Ke Main Phir Kafiro Ki Taraf Lauti Diya Jaaunga, Isliye Wo Wahan Se Chupke Se Khisak Gaye Aur Sahile Samundar Ke Qareeb Maqame Ais Mein Ja Kar Thehre, Udhar Makke Se Hazrate Abu Jandal Apne Zanjeer Kaat Kar Bhage Aur Wo Bhi Wahin Pahunch Gaye, Phir Makke Ke Dusre Mazloom Musalmano Ne Bhi Mauqa Pa Kar Kuffar Ki Qaid Se Nikal Nikal Kar Yahan Panah Pena Shuru Kar Di, Yahan Tak Ke Is Jungle Mein 70 Aadmiyo Ki Jama'at Jama Ho Gai, Kuffare Quresh Ke Tijarati Qafilu Ka Yahin Rasta Tha, Jo Qabila Bhi Aamado Raft Mein Yahan Se Guzarta Ye Log Us Ko Loot Lete Yahan Tak Ke Kuffare Quresh Ki Naak Mein Dam Kar Diya, Bil Aakhir Quresh Ne Khuda Aur Rishtedari Ka Wasita De Kar Huzoor ﷺ Ko Khat Likha Ke Hum Sulhename Mein Apni Shart Se Baaz Aaye, Aap Logon Ko Sahile Samundar Se Madina Bula Lijiye Aur Ab Humari Taraf Se Ijizat Hai Ke Jo Musalman Bhi Makke Se Bhaag Kar Madine Jaaye Aap Us Ko Madine Mein Thehra Lijiye, Humein Is Par Koi Aitraz Na Hoga

Ye Bhi Riwayat Hai Ke Quresh Ne Khud Abu Sufyan Ko Madine Bheja Ke Hum Sulhename -e- Hudaibiya Mein Apni

Shart Se Dast Bardar Ho Gaye, Lihaza Aap Hazrate Abu Baseer Ko Madine Bula Lein Taaki Humare Tijarati Qafile Un Logon Ke Qatlo Ghaarat Se Mahfooz Ho Jaayein, Chunanche Huzoor ﷺ Ne Hazrate Abu Baseer Ke Paas Khat Bheja Ke Tum Apne Saathiyo Samet Ais Se Madine Chale Aao Magar Afsos Ke Farmane Risalat Unke Paas Aise Waqt Pahuncha Jab Wo Naza Ki Haalat Mein The, Muqaddas Khat Ko Unhone Apne Haath Mein Le Kar Sar Aur Aankho Par Rakha Aur Un Ki Rooh Parwaz Ho Gai, Hazrate Abu Jandal Ne Apne Saathiyo Ke Saath Miljul Kar Un Ki Tajheez Takfeen Ka Intezam Kiya Aur Dafn Ke Baad Un Ki Qabr Shareef Ke Paas Yadgaar Ke Liye Ek Masjid Bana Di, Phir Farmane Rasool Ke Ba Mujib Ye Sab Log Wahan Se Aa Kar Madine Mein Aabad Ho Gaye

Salateen Ke Naam Dawate Islam

Sana 6 Hijri Mein Sulhe Hudaibiya Ke Baad Jab Jungo Jidaal Ke Khatraat Tal Gaye Aur Har Taraf Amno Sukoon Ki Fazaa Paida Ho Gai To Chunki Rasoolullah ﷺ Ki Nubuwwat Wa Risalat Ka Daaira Sirf Khitta -e- Arab Tak Hi Mahdood Nahin Tha Balki Aap ﷺ Tamam Aalam Ke Liye Nabi Bana Kar Bheje Gaye The Isiye Aap ﷺ Ne Irada Farmaya Ke Islam Ka Paigham Poori Dunya Mein Pahuncha Diya Jaaye, Chunanche Aap Ne Room Ke Badshah Qaisar, Faras Ke Badshah Qisra, Habsha Ke Badshah Najjashi, Misr Ke Badshah Azeez Aur Dusre Salateene Arabo Ajam Ke Naam Dawate Islam Ke Khutoot Rawana Farmaye

Sahaba Mein Se Kaun Kaun Hazraat In Khutoot Ko Le Kar Kin Kin Badshaho Ke Darbar Mein Gaye? In Ki Fehrist Kaafi Taweel Hai Magar Ek Hi Din Mein 6 Khutoot Likhwa Kar Aur Apni Muhar Laga Kar Jin 6 Qasido Ko Jahan Jahan Aap ﷺ Ne Rawana Farmaya Wo Ye Hain :

- (1) Hazrate Dahya Qalbi - Harqil Qaisare Room Ke Darbar Mein
- (2) Hazrate Abdullah Bin Huzafa - Khusru Parwez Shahe Iraan

- (3) Hazrate Hatib - Maqsoose Azeeze Misr
- (4) Hazrate Amr Bin Umayya - Najjashi Badshahe Habsha
- (5) Hazrate Saleet Bin Amr - Hauzah, Badshahe Yamama
- (6) Hazrate Shuja Bin Wahab - Haris Ghassani Waaliye Ghassan

Naama -e- Mubarak Aur Qaisar

Hazrate Dihya Qalbi Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Muqaddas Khat Le Kar Basra Tashreef Le Gaye Aur Wahan Qaisare Room Governor Shaam Haaris Ghassani Ko Diya, Us Ne Is Naama -e- Mubarak Ko Baitul Muqaddas Bhej Diya Kyunki Qaisare Room Harqil Un Dino Baitul Muqaddas Ke Daure Par Aaya Hua Tha, Qaisar Ko Jab Ye Mubarak Khat Mila To Us Ne Hukm Diya Ke Quresh Ka Koi Aadmi Mile To Us Ko Humare Darbar Mein Haazir Karo, Qaisar Ke Hukkam Ne Talash Kiya To Ittefaq Se Abu Sufyan Aur Arab Ke Kuchh Dusre Tajir Mil Gaye, Qaisar Ne Bade Tumturaq Ke Saath Darbar Munaqid Kiya Aur Taaje Shahi Pehan Kar Takht Par Baitha Aur Takht Ke Gird Arakeene Saltanat, Batariqa Aur Ahbaar Wa Rahban Waghaira Saf Baandh Kar Khade Ho Gaye, Isi Haalat Mein Arab Ke Tajiro Ka Gurauh Darbar Mein Haazir Ho Gaya Aur Shahi Mehal Ke Tamam Darwaze Band Kar Diye Gaye, Phir Qaisar Ne Tarjuman Ko Bulaya Aur Us Ke Zariye Guftagu Shuru Ki, Sab Se Pehle Qaisar Ne Ye Suwal Kiya Ke Arab Meij Jis Shakhs Ne Nubuwwat Ka Daawa Kiya Hai Tum Mein Se Un Ka Sab Se Qareebi Rishtedar Kaun Hai? Abu Sufyan Ne Kaha Ke "Main", Qaisar Ne Unko Sab Se Aage Kiya Aur Dusre Arabo Ko Un Ke Pichhe Khada Kiya Aur Kaha Ke Dekho! Agar Abu Sufyan Koi Ghalat Baat Kahe To Tum Log Is Ka Jhoot Zaahir Kar Dena, Phir Qaisar Aur Abu Sufyan Mein Jo Mukalma Hua Wo Ye Hai :

Qaisar : Muddaiye Nubuwwat Ka Khandan Kaisa Hai?

Abu Sufyan : Un Ka Khandan Shareef Hai

Qaisar : Kya Is Khandan Mein In Se Pehle Bhi Kisi Ne Nubuwwat Ka Daawa Kiya Tha?

Abu Sufyan : Nahin

Qaisar : Kya In Ke Baap Dadao Mein Koi Badshah Tha?

Abu Sufyan : Nahin

Qaisar : Jin Logon Ne In Ka Deen Qabool Kiya Hai Wo Kamzor Log Hain Ya Sahibe Asr?

Abu Sufyan : Kamzor Log Hain

Qaisar : In Ke Muttabeyeen Badh Rahe Hain Ya Ghat'te Ja Rahe Hain?

Abu Sufyan : Badhte Ja Rahe Hain

Qaisar : Kya In Ke Deen Mein Dakhil Ho Kar Phir Is Ko Na Pasand Kar Ke Palat Bhi Jaata Hai?

Abu Sufyan : Nahin

Qaisar : Kya Nubuwwat Ka Daawa Karne Se Pehle Tum Log Unhein Jhoota Samajhte The?

Abu Sufyan : Nahin

Qaisar : Kya Wo Kabhi Ahad Shikni Aur Waada Khilafi Bhi Karte Hain?

Abu Sufyan : Abhi Tak To Nahin Ki Hai Lekin Ab Humare Aur Unke Darmiyan (Hudaibiya) Mein Jo Ek Naya Muahda Hua Hai Maloom Nahin Is Mein Wo Kya Karenge?

Qaisar : Kya Kabhi Tum Logon Ne Un Se Jung Bhi Ki Hai?

Abu Sufyan : Haan

Qaisar : Natija -e- Jung Kya Raha?

Abu Sufyan : Kabhi Hum Jeete, Kabhi Wo

Qaisar : Wo Tumhein Kin Baato Ka Hukm Dete Hain?

Abu Sufyan : Wo Kehte Hain Ke Sirf Ek Khuda Ki Ibadat Karo, Kisi Aur Ko Khuda Ka Shareek Na Thehrao, Buto Ko Chhodo, Namaz Padho, Sach Bolo, Paak Damani Ikhteyar Karo, Rishtedaro Ke Saath Nek Sulook Karo

Is Suwal Wa Jawab Ke Baad Qaisar Ne Kaha Ke Tum Ne Un Ko Khandani Shareef Bataya Aur Tamam Paighambaro Ka Yahi Haal Hai Ke Humesha Paighambar Achhe Khandano Mein Hi Paida Hote Hain, Tum Ne Kaha Ke Un Ke Khandan Mein Kabhi Kisi Ne Nubuwwat Ka Daawa Nahin Kiya Hai,

Agar Aisa Hota To Main Keh Deta Ke Ye Shakhs Auro Ki Naql Utaar Raha Hai, Tum Ne Iqraar Kiya Hai Ke Un Ke Khandan Mein Kabhi Koi Badshah Nahin Hua, Agar Ye Baat Hoti To Main Samajh Leta Ke Ye Shakhs Apne Aabao Ajdaad Ki Badshahi Ka Talabghaar Hai, Tum Maante Ho Ke Nubuwwat Ka Daawa Karne Se Pehle Wo Kabhi Koi Jhoot Nahin Bole To Jo Shakhs Insano Se Jhoot Nahin Bolta Wo Khuda Par Kyunkar Jhoot Baandh Sakta Hai? Tum Kehte Ho Ke Kamzor Logo Ne Un Ke Deen Ko Qabool Kiya Hai, To Sun Lo Humesha Ibteda Mein Paighambaro Ke Muttabayeen Muflis Aur Kamzor Hi Log Hote Rahe Hain, Tum Ne Ye Tasleem Kiya Hai Ke Un Ki Pairwi Karne Waale Badhte Hi Ja Rahe Hain To Iman Ka Muamla Humesha Aisa Hi Raha Hai Ke Iske Manne Waalo Ki Tadaad Humesha Badhti Hi Jaati Hai, Tum Ko Ye Tasleem Hai Ke Koi Un Ke Deen Se Phir Kar Murtad Nahin Ho Raha Hai To Tumhein Maloom Hona Chahiye Ke Iman Ki Shaan Aisi Hi Hua Karti Hai Ke Jab Iski Lazzat Kisi Ke Dil Mein Ghar Kar Leti Hai To Phir Wo Kabhi Nikal Nahin Sakti, Tumhein Is Baat Ka Etiraf Hai Ke Unhone Kabhi Koi Ghaddari Aur Bad Ahadi Nahin Ki Hai To Rasoolo Ka Yahil Haal Hota Hai Ke Wo Kabhi Koi Dagha Fareb Ka Kaam Karte Hi Nahin, Tumne Humein Bataya Ke Wo Khuda -e- Wahud Ki Ibadat, Shirk Se Parhez, But Parasti Se Mumana'at, Paak Damani, Sila -e- Rahmi Ka Hukm Dete Hain To Sun Lo Ke Tum Ne Jo Kuchh Kaha Hai Agar Ye Sahih Hai To Wo Anqareeb Is Jagah Ke Malik Ho Jayenge Jahan Is Waqt Mere Qadam Hain Aur Main Jaanta Hoon Ke Ek Rasool Ka Zuhoor Hone Waala Hai Magar Mera Ye Gumaan Nahin Tha Ke Wo Rasool Tum Arabo Mein Se Hoga, Agar Main Ye Jaan Leta Ke Main Un Ki Bargaah Mein Pahunch Sakunga To Main Takleef Utha Kar Wahan Tak Pahunchta Aur Agar Main Un Ke Paas Hota To Un Ke Paaon Dhota, Qaisar Ne Apni Is Taqreer Ke Baad Hukm Diya Ke Rasoolullah ﷺ Ka Khat Padh Kar Sunaya Jaaye, Naama -e- Mubarak Ki Ibarat Ye Thi :

Shuru Karta Hoon Main Khuda Ke Naam Se Jo Bada

Meherban Nihayat Reham Farmane Waala Hai, Allah Ke Bande Aur Rasool Ki Taraf Se Ye Khat Harqil Ke Naam Hai Jo Room Ka Badshah Hai, Us Shakhs Par Salam Ho Jo Hidayat Ka Pairu Hai, Is Ke Baad Main Tujh Ko Islam Ki Dawat Deta Hoon Tu Musalman Ho Ja To Salamat Rahega, Khuda Tujh Ko Doguna Sawab Dega, Aur Agar Tune Rugardani Ki To Teri Tamam Riaya Ka Gunah Tujh Par Hoga, Aye Ahle Kitab! Ek Aisi Baat Ki Taraf Aao Jo Humare Aur Tumhare Darmiyan Yaksa Hai Aur Wo Ye Hai Ke Hum Khuda Ke Siwa Kisi Ki Ibadat Na Karein Aur Hum Mein Se Baaz Log Dusre Baaz Logon Ko Khuda Na Banayein Aur Agar Tum Nahin Maante To Gawah Ho Jaao Ke Hum Musalman Hain!

Qaisar Ne Abu Sufyan Se Jo Guftagu Ki Us Se Us Ke Darbari Pehle Hi Intehai Barham Aur Bezar Ho Chuke The, Ab Ye Khat Suna Phir Jab Qaisar Ne Un Logon Se Ye Kaha Ke Aye Jama'at -e- Room! Agar Tum Apni Falaah Aur Apni Badhshahi Ki Baqa Chahte Ho To Is Nabi Ki Bai'at Kar Lo To Darbariyo Mein Is Qadar Narazi Aur Bezari Phail Gai Ke Wo Log Jungli Gadho Ki Tarah Bidak Kar Darbar Ke Darwazo Ki Taraf Bhagne Lage Magar Chunki Tamam Darwaze Band The Isliye Wo Log Baahar Na Nikal Sake, Jab Qaisar Ne Apne Darbariyo Ki Nafrat Ka Ye Manzar Dekha To Wo Un Logon Ke Iman Laane Se Mayoos Ho Gaya Aur Us Ne Kaha Ke In Darbariyo Ko Bulaao, Jab Sab Aa Gaye To Qaisar Ne Kaha Ke Abhi Abhi Maine Tumhare Samne Jo Kuchh Kaha Isse Mera Maqsad Tumhare Deen Ki Pukhtagi Ka Imtehan Lena Tha To Maine Dekh Liya Ke Tum Log Apne Deen Mein Bahut Pakke Ho, Ye Sun Kar Tamam Darbari Qaisar Ke Samne Sajde Mein Gir Pade Aur Abu Sufyan Waghaira Darbar Se Nikaal Diye Gaye Aur Darbar Barkhast Ho Gaya, Chalte Waqt Abu Sufyan Ne Apne Saathiyo Se Kaha Ke Ab Yaqeenan Abu Kabsha Ke Bete (Muhammad) Ka Muamla Bahut Badh Gaya, Dekh Lo! Roomiyo Ka Badshah In Se Dar Raha Hai (Bukhari)

Qaisar Chunki Tauraat Wa Injeel Ka Mahir Aur Ilme

Nujoom Se Waqif Tha Isliye Wo Nabiye Aakhiruzzamaa'n Ke
Zuhoor Se Bakhabar Tha Aur Abu Sufyan Ki Zubaan Se Halaat
Sun Kar Us Ke Dil Mein Hidayat Ka Charagh Raushan Ho Gaya
Tha, Magar Saltanat Ki Hirs Wa Hawas Ki Aandhiyo Ne Is
Charaghe Hidayat Ko Bujha Diya Aur Wo Islam Ki Daulat Se
Mahroom Reh Gaya

Khusru Parwez Ki Bad Dimaghi

Taqreeban Isi Mazmoon Ke Khutoot Dusre Badshaho
Ke Paas Bhi Huzoor ﷺ Ne Rawana Farmaye,
Shehanshe Iran Khusru Parwez Ke Darbar Mein Jab Naama -e-
Mubarak Pahuncha To Sirf Itni Si Baat Par Us Ke Ghuroor Aur
Ghamand Ka Paara Itna Chadh Gaya Ke Usne Kaha Ke Is Khat
Mein Muhammad Ne Mere Naam Se Pehle Apna Naam Kyun
Likha? Ye Keh Kar Us Ne Farmane Risalat Ko Phaad Daala Aur
Purze Purze Kar Ke Khat Ko Zameen Par Phenk Diya, Jab
Huzoor ﷺ Ko Ye Khabar Mili To Aap ﷺ
Ne Farmaya Ke "Usne Mere Khat Ko Tukde Tukde Kar
Daala Khuda Uski Saltanat Ko Tukde Tukde Kar De"
Chunanche Iske Baad Hi Khusru Parwez Ko Uske Bete
Sheerwaya Ne Raat Mein Sote Hue Uska Shikam Phaad Kar
Usko Qatl Kar Diya Aur Uski Badshahi Tukde Tukde Ho Gai
Yahan Tak Ke Hazrate Ameerul Momineen Umar Faruque -e-
Aazam Ke Daure Khilafat Mein Ye Hukumat Safha -e- Hasti Se
Mit Gai

Najjashi Ka Kirdar

Najjashi Badshahe Habsha Ke Paas Jab Farmane Risalat
Pahuncha To Us Ne Koi Be Adabi Nahin Ki, Is Muamle Mein
Muarrikheen Ka Ikhtelaf Hai Ke Us Najjashi Ne Islam Qabool
Kiya Ya Nahin Magar Mawahibe Laddunya Mein Likha Hua
Hai Ke Ye Najjashi Jis Ke Paas Ailane Nubuwwat Ke Paanchwe
Saal Musalman Makke Se Hijrat Kar Ke Gaye The Aur Sana 6
Hijri Mein Jis Ke Paas Huzoor ﷺ Ne Khat Bheja

Aur Sana 9 Hijri Mein Jis Ka Inteqal Hua Aur Madine Mein Huzoor ﷺ Ne Jis Ki Ghaibana Namaze Janaza Padhai Uska Naam Asmaha Tha Aur Ye Bila Shubha Musalman Ho Gaya Tha, Lekin Iske Baad Jo Najjashi Takht Par Baitha Uske Paas Bhi Huzoor ﷺ Ne Islam Ka Dawat Naama Bheja Tha Magar Us Ke Baare Mein Kuch Maloom Nahin Hota Ke Us Najjashi Ka Naam Kya Tha? Usne Islam Qabool Kiya Ya Nahin? Mashhoor Hai Ke Ye Dono Muqaddas Khutoot Ab Tak Salateene Habsha Ke Paas Maujood Hain Aur Wo Log Iska Behad Adabo Ehtiram Karte Hain

Shaahe Misr Ka Bartaaw

Hazrate Haatib Bin Abi Balta'a Ko Huzoor ﷺ Ne Maqsoos Misr Wa Iskandariya Ke Badhshah Ke Paas Qasid Bana Kar Bheja, Ye Nihayat Hi Akhlaq Ke Saath Qasid Se Mila Aur Farmane Nabawi Ko Bahut Hi Akhlaq Ke Saath Padha Magar Musalman Nahin Hua, Haan Huzoor ﷺ Ki Khidmat Mein Chand Cheezo Ka Tohfa Bheja, Do Laundiya Ek Hazrate Mariya Qibtiya Thi Jo Huzoor ﷺ Ke Haram Mein Dakhil Hui Aur Inhi Ke Shikame Mubarak Se Huzoor ﷺ Ke Farzand Hazrate Ibrahim Paida Hue Dusri Hazrate Sireen Thi Jin Ko Aapne Hazrate Hassan Bin Saabit Ko Ata Farma Diya, Inke Batan Se Hazrate Hassan Ke Sahibzade Hazrate Abdurrahman Paida Hue In Dono Laundiyo Ke Ilawa Ek Safed Gadha Jiska Naam Yafoor Tha Aur Ek Safed Khachchar Jo Duldul Kehlata Tha Ek Hazaar Misqaal Sona, Ek Ghulam, Kuchh Shehad, Kuchh Kapde Bhi The

Badshahe Yamama Ka Jawab

Hazrate Saleet Jab Hauzah Badshahe Yamama Ke Paas Khat Le Kar Pahuncha To Usne Bhi Qasid Ka Ehtiram Kiya Lekin Islam Qabool Nahin Kiya Aur Jawab Mein Ye Likha Ke

Aap Jo Baatein Kehnte Hain Wo Nihayat Achhi Hain, Agar Aap Apni Hukumat Mein Se Kuchh Mujhe Bhi Hissa Dein To Main Aapki Pairwi Karunga, HuZoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Us Ka Khat Padh Kar Farmaya Ke Islam Mulk giri Ki Hawas Ke Liye Nahin Aaya Hai, Agar Zameen Ka Ek Tukda Bhi Ho To Main Na Dunga

Haaris Ghassani Ka Ghamand

Hazrate Shuja Ne Jab Haris Ghassani Waaliye Ghassan Ke Saamne Naama -e- Aqdas Ko Pesh Kiya To Wo Maghroor Khat Ko Padh Kar Barham Ho Gaya Aur Apni Fauj Ko Tayyari Ka Hukm De Diya Chunanche Madine Ke Musalman Har Waqt Us Ke Hamle Ke Muntazir Rehne Lage Aur Bil Aakhir Ghazwa -e- Mauta Aur Ghazwa -e- Tabook Ke Waqiyaat Darpesh Hue Jin Ka Mufassal Tazkira Hum Aage Tehreer Karenge

HuZoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne In Badshaho Ke Ilawa Aur Bhi Bahut Se Salateen Wa Umara Ko Dawate Islam Ke Khutoot Tehreer Farmaye Jin Mein Se Kuchh Ne Islam Qabool Karne Se Inkar Kar Diya Aur Kuchh Khush Naseebo Ne Islam Qabool Kar Ke HuZoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Khidmate Aqdas Mein Niyaz Mandiyo Se Bhare Khutoot Bhi Bheje, Maslan Yama Kr Shahane Himyar Mein Ae Jin Badshaho Ne Musalman Ho Kar Bargahe Nubuwwat Mein Arziya Bheji Jo Ghazwa -e- Tabook Se Wapsi Par Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Khidmat Mein Pahunchi Un Badshaho Ke Naam Ye Hain :

- (1) Haaris Bin Abde Kalaal
- (2) Nayeem Bin Abde Kalaal
- (3) Nomaan Hakime Zorayen Wa Muaafir Wa Hamdaan
- (4) Zur'aa Ye Sab Yaman Ke Badshah Hain

In Ke Ilawa "Farwah Bin Amr" Jo Ki Saltanate Room Ki Janib Se Governor Tha. Apne Islam Laane Ki Khabar Qasid Ke Zariye Bargahe Risalat Me Bheji Is Tarah "Baazaan" Jo Baadshahe Iran Kisra Ki Taraf Se Sooba E Yaman Ka Soobedar

Tha Apne Do Beton Ke Sath Musalman Ho Gaya Aur Ek Arzi Tehreer Kar Ke Huzoor Ko Apne Islam Ki Khabar Di. In Sab Ka Mufassal Tazkira "Seerate Ibne Hishaam Wa Zurqani Wa Madaarijunnubuwwah" Wagairah Me Maujood Hai. Hum Apni Is Mukhtasar Kitab Me Inka Mufassal Bayan Tehreer Karne Se Ma'zirat Khwah Hain

Sariyya -e- Najd:

Sana 6 Hijri Me Rasoolullah ﷺ Ne Hazrate Muhammad Bin Muslima Ki Ma-tahti Me Ek Lashkar Najd Ki Janib Rawana Farmaya. Un Logon Ne Bani Hanifa Ke Sardar Samman Bin Usaal Ko Giriftar Kar Liya Aur Madeene Laye Jab Logon Ne Inko Bargahe Risalat Me Pesh Kiya To Aap Ne Hukm Diya Ki Is Ko Masjide Nabawi Ke Ek Sutoon Se Baandh Diya Jaye. Chunanche Ye Sutoon Me Baandh Diye Gaye Phir Huzoor ﷺ Us Ke Paas Tashreef Le Gaye Aur Daryaaft Farmaya Ki Ay Samama! Tumhara Kya Haal Hai? Aur Tum Apne Bare Me Kya Gumaan Karte Ho? Samama Ne Jawab Diya Ki Aye Muhammad! Mera Haal Aur Khayaal To Accha Hi Hai. Agar Aap Mujhe Qatl Kareng To Ek Khooni Aadami Ko Qatl Kareng Aur Agar Aap Mujhe Apne In'aam Se Nawaz Kar Chhod Denge To Ek Shukr Guzar Ko Chhodenge Aur Agar Aap Mujh Se Kuchh Maal Ke Talabgaar Hon To Bata Dijiye Aap Ko Maal Diya Jayega. Huzoor ﷺ Ye Guftagu Kar Ke Chele Aaye Phir Dusre Roz Bhi Yahi Suwal Wa Jawab Hua. Fir Teesre Din Bhi Yehi Hua. Iske Baad Aap Ne Sahaba Se Farmaya Ki Samama Ko Chhod Do. Chunanche Logon Ne Un Ko Chhod Diya. Samama Masjid Se Nikal Kar Ek Khajoor Ke Baagh Me Chale Gaye Jo Masjide Nabawi Ke Qareeb Hi Me Tha. Wahan Unhone Ghusl Kiya Phir Masjide Nabawi Me Wapas Aaye Aur Kalima -e- Shahadat Padh Kar Musalman Ho Gaye Aur Kehne Lage Ki Khuda Ki Qasam! Mujhe Jis Qadar Aap Ke Chehre Se Nafrat Thi Itni Rue Zameen Par Kisi Ke Chehre Se Na Thi Magar Aaj Aap Ke Chehre Se

Mujhe Is Qadar Muhabbat Ho Gayi Hai Ki Itni Muhabbat Kisi Chehre Se Nahi Hai. Koi Deen Meri Nazar Me Itna Napasand Na Tha Jitna Aapka Deen Lekin Aaj Koi Deen Meri Nazar Me Itna Mehboob Nahi Hai Jitna Aapka Deen. Koi Shehar Meri Nigah Me Itna Bura Na Tha Jitna Aapka Shehar Aur Ab Mera Ye Haal Ho Gaya Hai Ki Aap Ke Shehar Se Zyada Mujhe Koi Shehar Mehboob Nahi Hai. Ya Rasoolallah! Mai Umrah Adaa Karne Ke Irade Se Makka Ja Raha Tha Ki Aap Ke Lashkar Ne Mujhe Giriftar Kar Liya. Ab Aap Mere Bare Me Kya Hukm Dete Hain? Huzoor Ne Unko Dunya Wa Aakherat Ki Bhalaiyon Ka Muzda Sunaya Aur Fir Hukm Diya Ki Tum Makke Ja Kar Umrah Adaa Kar Lo!

Jab Ye Makka Pahunchke Aur Tawaaf Karne Lage To Quraish Ke Kisi Kafir Ne Inko Dekh Kar Kaha Ki Ay Samama! Tum Saabi (Be Deen) Ho Gaye? Aap Ne Nihayat Jur'at Ke Sath Jawab Diya Ki Mai Be Deen Nahi Hua Hoon Balki Mai Musalman Ho Gaya Hoon Aur Aye Ahle Makka! Sun Lo! Ab Jab Tak Rasoolullah ﷺ Ijizat Na Denge Tum Logon Ko Hamare Watan Se Gehun Ka Ek Daana Bhi Nahin Mil Sakega, Makke Waalo Ke Liye In Ke Watan "Yamama" Hi Se Ghalla Aaya Karta Tha (Bukhari)

Abu Raafe Qatl Kar Diya Gaya

Sana 6 Hijri Ke Waqiyaat Mein Se Abu Raafe Yahoodi Ka Qatl Bhi Hai, Abu Raafe Yahoodi Ka Naam Abdullah Bin Abu Huqaiq Ya Salam Bin Al Huqaiq Tha, Ye Bahut Hi Daulatmand Tajir Tha Lekin Islam Ka Zabardast Dushman Aur Bargahe Nubuwwat Ki Shaan Mein Nihayat Hi Badtareen Gustakh Aur Be Adab Tha, Ye Wahi Shakhs Hai Jo Huyay Bin Akhtab Yahoodi Ke Saath Makke Gaya Aur Kuffare Quresh Aur Dusre Qabail Ko Josh Dila Kar Ghazwa -e- Khandaq Mein Madine Par Hamla Karne Ke Liye Dus Hazaar Ki Fauj Le Kar Aaya Tha Aur Abu Sufyan Ko Ubhaar Kar Isi Ne Us Fauj Ka Sipahsalaar Banaya Tha, Huyay Bin Akhtab To Junge Khandaq

Ke Baad Ghazwa -e- Bani Quraiza Mein Maara Gaya Tha Magar Ye Bach Nikla Tha Aur Huzoor ﷺ Ki Iza Rasaani Aur Islam Ki Bekhkani Mein Tan, Man, Dhan Se Laga Hua Tha, Ansar Ke Dono Qabilo Aus Wa Khazraj Mein Humesha Muqabla Rehta Tha Aur Ye Dono Aksar Rasoolullah ﷺ Ke Samne Nekiyo Mein Se Ek Dusre Se Badh Jaane Ki Koshish Karte Rehte The, Chunki Qabila -e- Aus Ke Logon Hazrat Muhammad Bin Muslima Waghaira Ne Sana 3 Hijri Mein Bade Khatre Mein Pad Kar Ek Dushman Rasool Ashraf Yahoodi Ko Qatl Kiya Tha Isliye Qabila -e- Khazraj Ke Logon Ne Mashwara Kiya Ke Ab Rasoolullah ﷺ Ka Sab Se Bada Dushman Abu Raafe Reh Gaya Hai, Lihaza Hum Logon Ko Chahiye Ke Usko Qatl Kar Daalein Taaki Hum Log Bhi Aus Ki Tarah Ek Dushman Rasool Ko Qatl Karne Ka Ajro Sawaab Haasil Kar Lein, Chunanche Hazrate Abdullah Bin Ateeq Wa Abdullah Bin Anees Wa Abu Qatada Wa Haaris Bin Ribai Wa Masood Bin Sinaan Wa Khuzai Bin Aswad Iske Liye Mustaid Aur Tayyar Hue, In Logon Ki Darkhwast Par Huzoor ﷺ Ne Ijazat De Di Aur Hazrate Abdullah Bin Ateeq Ko Is Jama'at Ka Ameer Muqarrar Farma Diya Aur In Logon Ko Mana Kar Diya Ke Bachho Aur Aurato Ko Qatl Na Kiya Jaaye

Hazrate Abdullah Bin Ateeq Abu Raafe Ke Mehal Ke Paas Pahunchke Aur Apne Saathiyo Ko Hukm Diya Ke Tum Log Yahan Baith Kar Meri Aamad Ka Intezar Karte Raho Aur Khud Bahut Hi Khufya Tadbeero Se Raat Mein Us Mehal Ke Andar Dakhil Ho Gaye Aur Us Ke Bistar Par Pahunch Kar Andhere Mein Use Qatl Kar Diya, Jab Mehal Se Nikalne Lage To Seedhi Se Gir Pade Jis Se In Ke Paaon Ki Haddi Toot Gai Magar Inhone Fauran Hi Apni Pagdi Se Apne Toote Hue Paaon Ko Baandh Diya Aur Kisi Tarah Mehal Se Baahar Aa Gaye Phir Apne Saathiyo Ki Madad Se Madine Pahunchke, Jab Darbare Risalat Mein Haazir Ho Kar Abu Raafe Ke Qatl Ka Saara Majra Bayan Kiya To Huzoor ﷺ Ne Farmaya Ke Paaon

Phailao, Inhone Paaon Phailaya To Huzoor Ne Apna Daste Mubarak In Ke Paaon Par Phira Diya, Fauran Hi Tooti Hui Haddi Jud Gai Aur In Ka Paaon Bilkul Sahih Wa Saalim Ho Gaya (Bukhari)

Sana 6 Hijri Ki Baaz Ladaiya

Sana 6 Hijri Mein Sulhe Hudaibiya Se Qabl Chand Chhote Chhote Lashkaro Ko Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Mukhtalif Atraaf Mein Rawana Farmaya Taaki Wo Kuffar Ke Hamlo Ki Mudafa'at Karte Rahein, In Ladaiyo Ka Mufassal Tazkira Zurqani Alal Mawahib Aur Madarijun Nubuwwah Waghaira Kitabo Mein Likha Hua Hai, Magar In Ladaiyo Ki Tarteef Aur In Ki Tarikho Mein Muarrikheen Ka Bada Ikhtelaf Hai, Isliye Theek Taur Par In Ki Tarikho Ka Tayeen Bahut Mushkil Hai, In Waqiyaat Ka Cheeda Cheeda Bayaan Hadeeso Mein Maujood Hai Magar Hadeeso Mein Bhi In Ki Tarikhein Mazkoor Nahin Hai, Albatta Baaz Qarayeen Wa Shawahid Se Itna Pata Chalta Hai Ke Ye Sab Sulhe Hudaibiya Se Qabl Ke Waqiyaat Hain, In Ladaiyo Mein Se Chand Ke Naam Ye Hain :

(1) Sariyya -e- Qurta (2) Ghazwa -e- Bani Lihyan (3) Sarriyatul Ghamar (4) Sariyya -e- Zaid Ba Janib Wadiyul Qura (5) Sariyya -e- Zaid Ba Janib Ayes (6) Sariyya -e- Zaid Ba Janib Wadiyul Qura (7) Sariyya -e- Ali Ba Janib Saad (8) Sariyya -e- Zaid Ba Janib Umme Qarafa (9) Sariyya -e- Ibne Rawaha (10) Sariyya -e- Ibne Muslima (11) Sariyya -e- Zaid Ba Janib Taraf (12) Sariyya -e- Akal Wa Uraina (13) Ba'as Zamri, In Ladaiyo Ke Naamo Mein Bhi Ikhtelaf Hai, Hum Ne Yahan In Ladaiyo Ke Mazkoora Baala Naam Zurqani Alal Mawahib Ki Fehrist Se Naql Kiye Hain

Barahwa Baab **Hijrat Ka Saatwa Saal**

Ghazwa -e- Zaatul Qarad

Madine Ke Qareeb Zaatul Qarad Ek Charagaah Ka Naam Hai Jahan Huzoor ﷺ Ki Oontniya Charti Thi, Abdurrahman Bin Uyaina Fazari Ne Jo Qabila -e- Ghatfaan Se Talluq Rakhta Tha Apne Chand Aadmiyo Ke Saath Nagahaan Is Charagaah Par Chhapa Maara Aur Ye Log 20 Oontniyo Ko Pakad Kar Le Bhage, Mashhoor Teer Andaz Sahabi Hazrate Salamah Bin Akwa Ko Sab Se Pehle Is Ki Khabar Maloom Hui, Inhone Is Khatre Ka Ailan Karne Ke Liye Buland Aawaz Se Ye Naara Maara Ke Ya Sabahah Phir Akele Hi Un Daakuo Ke Taaqub Mein Daud Pade Aur Un Daakuo Ko Teer Maar Maar Kar Tamam Oontniyo Ko Bhi Chheen Liya Aur Daaku Bhagte Hue Jo Tees Chadarein Phenkte Gaye The Un Chadaro Par Bhi Qabza Kar Liya, Iske Baad Huzoor ﷺ Lashkar Le Kar Pahuncha, Hazrate Salamah Bin Akwa Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Maine In Chhapa Maaro Ko Abhi Tak Paani Nahin Peene Diya Hai, Ye Sab Pyaase Hain, In Logon Ke Taaqub Mein Lashkar Bhej Dijiye Ye Sab Giriftar Ho Jayenge, Aap ﷺ Ne Irshad Farmaya Ke Tum Apni Oontniyo Ke Malik Ho Chuke Ho, Ab Un Logon Ke Saath Narmi Ka Bartaaw Karo, Phir Huzoor ﷺ Ne Hazrate Salamah Bin Akwa Ko Apne Oont Par Apne Pichhe Bitha Liya Aur Madine Wapas Tashreef Laaye

Hazrate Imam Bukhar Ka Bayaan Hai Ke Ye Ghazwa Junge Khaibar Ke Liye Rawana Hone Se Teen Din Qabl Hua (Bukhari)

Junge Khaibar

Khaibar Madine Se Aath Manzil Ki Doori Par Ek Shehar

Hai, Ek Angrez Sayyah Ne Likha Hai Ke Khaibar Madine Ae 320 Kilometers Door Hai, Ye Bada Zarkhez Ilaqa Tha Aur Yahan Umda Khajoorein Ba Kasrat Paida Hoti Thi, Arab Ke Yahoodiyo Ka Sab Se Bada Markaz Yahi Khaibar Tha, Yahan Ke Yahoodi Arab Mein Sab Se Zyada Maldaar Aur Jungju The Aur In Ko Apni Maali Aur Jungi Taqato Par Bada Naaz Aur Ghamand Bhi Tha, Ye Log Islam Aur Baaniye Islam Ke Badtareen Dushman The, Yahan Yahoodiyo Ne Bahut Se Mazboor Qile Bana Rakhe The Jin Mein Se Baaz Ke Aasar Ab Tak Maujood Hain, In Mein Se Aath Qile Bahut Mashhoor Hain Jin Ke Naam Ye Hain :

(1) Qutaiba (2) Naaim (3) Shaq (4) Qamoos (5) Natara (6) Sa'ab (7) Sateekh (8) Salalam

Dar Haqeeqat Ye Aatho Qile Aath Mahallo Ke Misl The Aur Inhi Aatho Qilo Ka Majmua Khaibar Kehlata Tha

Ghazwa -e- Khaibar Kab Hua?

Tamam Muarrikheen Ka Is Baat Par Ittefaq Hai Ke Junge Khaibar Muharram Ke Mahine Mein Hui, Lekin Is Mein Ikhtelaf Hai Ke Sana 6 Hijri Tha Ya 7, Ghaliban Is Ikhtelaf Ki Wajah Ye Hai Ke Baaz Log Sana Hijri Ki Ibteda Muharram Se Karte Hain, Isliye Un Ke Nazdeek Muharram Sana 7 Hijri Mein Shuru Ho Gaya Aur Baaz Log Sana Hijri Ki Ibteda Rabiul Awwal Se Karte Hain, Kyunki Rasoolullah ﷺ Ki Hijrat Rabiul Awwal Mein Hui Lihaza Un Logon Ke Nazdeek Ye Muharram Wa Safar Sana 6 Hijri Ke The

Junge Khaibar Ka Sabab

Ye Hum Pehle Likh Chuke Hain Ke Junge Khandaq Mein Jin Kuffare Arab Ne Madine Par Hamla Kiya Tha Un Mein Khaibar Ke Yahoodi Bhi The, Balki Dar Haqeeqat Wahi Is Hamle Ke Baani Aur Sab Se Bade Muharrik The, Chunanche Banu Nazeer Ke Yahoodi Jab Madine Se Jila Watan Kiye Gaye To Yahoodiyo Ke Jo Ru'asa Khaibar Chale Gaye The Un Mein Se Huyay Bin Akhtab Aur Abu Raafe Salaam Bin Abdul Huqaiq

Ne To Makka Ja Kar Kuffare Quresh Ko Madine Par Hamla Karne Ke Liye Ubhara Aur Tamam Qabail Ka Daura Kar Ke Kuffare Arab Ko Josh Dila Kar Bar Angekhta Kiya Aur Hamla Aawaro Ki Maali Imdaad Ke Liye Paani Ki Tarah Rupya Bahaya, Aur Khaibar Ke Tamam Yahoodiyo Ko Saath Le Kar Yahoodiyo Ke Ye Dono Sardar Hamla Karne Waalo Mein Shamil Rahe, Huyay Bin Akhtab To Junge Quraiza Mein Qatl Ho Gaya Aur Abu Raafe Salam Bin Abil Huqaiq Ko Sana 6 Hijri Mein Hazrate Abdullah Bin Ateek Ansari Ne Us Ke Mehal Mein Dakhil Ho Kar Qatl Kar Diya, Lekin In Sab Waqiyaat Ke Baad Bhi Khaibar Ke Yahoodi Baith Nahin Rahe Balki Aur Zyada Inteqam Ki Aag Un Ke Seeno Mein Bhadakne Lagi, Chunanche Ye Log Madine Par Phir Ek Dusra Hamla Karne Ki Tayyariya Karne Lage Aur Is Maqsad Ke Liye Qabila -e- Ghatfan Ko Bhi Aamada Kar Liya, Qabila -e- Ghatfan Arab Ka Ek Bahut Hi Taqatwar Aur Jungju Qabila Tha Aur Iski Aabadi Khaibar Se Bilkul Hi Muttasil Thi Aur Khaibar Ke Yahoodi Khud Bhi Arab Ke Sab Se Bade Sarmaya Daar Hone Ke Saath Bahut Hi Jungbaaz Aur Talwar Ke Dhani The, In Dono Ke Gathjod Se Ek Badi Fauj Tayyar Ho Gai Aur In Logon Ne Madine Par Hamla Kar Ke Musalmano Ko Tahes Nahes Kar Dene Ka Plan Bana Liya

Musalman Khaibar Chale

Jab Rasool Khuda ﷺ Ko Khabar Mili Ke Khaibar Ke Yahoodi Qabila -e- Ghatfan Ko Saath Le Kar Madine Par Hamla Karne Waale Hain To Un Ki Is Chadhai Ko Rokne Ke Liye 1600 Sahaba Ka Lashkar Saath Le Kar Aap ﷺ Khaibar Rawana Hue, Madine Par Hazrate Sabaa Bin Urufta Ko Afsar Muqarrar Farmaya Aur Teen Jhande Tayyar Karaye, Ek Jhanda Hazrate Hubab Bin Munzir Ko Diya Aur Ek Jhanda Ka Alambardar Hazrate Saad Bin Obada Ko Banaya Aur Khaas Alame Nabawi Hazrate Ali Ke Daste Mubarak Mein Inayat Farmaya Aur Azwaaje Mutahharat Mein

Se Hazrate Bibi Umme Salamah Ko Saath Liya

Huzoor ﷺ Raat Ke Waqt Hudoode Khaibar Mein Apni Fauje Zafar Ke Saath Pahunch Gaye Aur Namaze Fajr Ke Baad Shehar Mein Dakhil Hue To Khaibar Ke Yahoodi Apne Hansiya Aur Tokri Le Kar Kheto Aur Baagho Mein Kamkaaj Ke Liye Qile Se Nikle, Jab Unhone Huzoor ﷺ Ko Dekha To Shor Machane Lage Aur Chilla Chilla Kar Kehne Lage Ke Khuda Ki Qasam! Lashkar Ke Saath Muhammad ﷺ Hain, Us Waqt Huzoor ﷺ Ne Farmaya Ke Khaibar Barbad Ho Gaya, Bila Shubha Hum Jab Kisi Qaum Ke Maidan Mein Utar Padte Hain To Kuffar Ki Subah Buri Ho Jaati Hai (Bukhari)

Hazrate Abu Moosa Ash'ari Kehte Hain Ke Jab Huzoor ﷺ Khaibar Ki Taraf Mutawajjeh Hue To Sahaba Bahut Hi Buland Aawazi Se Naara -e- Takbeer Lagane Lage To Aap ﷺ Ne Farmaya Ke Apne Upar Narmi Barto, Tum Log Kisi Behre Aur Ghaaib Ko Nahin Pukaar Rahe Ho Balki Us Allah Ko Pukaar Rahe Ho Jo Sunne Waala Aur Qareeb Hai, Main Huzoor ﷺ Ki Suwari Ke Pichhe "La Hawla..." Ka Wazifa Padh Raha Tha, Jab Aap Ne Suna To Mujh Ko Aur Farmaya Ke Kya Main Tum Ko Ek Aisa Kalima Na Bata Doon Jo Jannat Ke Khazano Mein Se Ek Khazana Hai, Maine Arz Kiya Ke "Kyun Nahin Ya Rasoolallah ﷺ ! Aap Par Mere Maa Baap Qurban!" To Farmaya Ke Wo Kalima " لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ " Hai (Bukhari)

Yahoodiyo Ki Tayyari

Yahoodiyo Ne Apni Aurato Aur Bachho Ko Ek Mahfooz Qile Mein Pahuncha Diya Aur Rashan Ka Zakheera Qila "Naa'im" Mein Jama Kar Diya Aur Faujo Ko "Nataat" Aur "Qamoos" Ke Qilo Mein Ikattha Kiya, In Mein Sab Se Zyada

Mazboot Aur Mahfooz Qila Qamoos Tha Aur Marhab Yahoodi Jo Arab Ke Pehalwano Mein Ek Hazaar Suwaro Ke Barabar Maana Jaata Tha Isi Qile Ka Rayees Tha, Salam Bin Mashkam Yahoodi Go Beemar Tha Magar Wo Bhi Qila "Nataat" Mein Faujein Le Kar Data Hua Tha, Yahoodiyo Ke Paas Taqreeban 20 Hazaar Ki Fauj Thi Jo Mukhtalif Qilo Ki Hifazat Ke Liye Morcha Bandi Kiye Hue Thi

Mahmood Bin Muslima Shaheed Ho Gaye

Sab Se Pehle Qila "Naaim" Par Maarika Aarai Aur Jam Kar Ladai Hui, Hazrate Mahmood Bin Muslima Ne Badi Bahaduri Aur Jaanisari Ke Saath Jung Ki Magar Sakht Garmi Aur Loo Ke Thapedo Ki Wajah Se In Par Pyaas Ka Ghalaba Ho Gaya, Wo Qila -e- Naaim Ki Deewar Ke Niche So Gaye, Kinana Bin Abil Huqaiq Yahoodi Ne In Ko Dekh Liya Aur Chhat Se Ek Bahut Bada Patthar In Ke Upar Gira Diya Jis Se In Ka Sar Kuchal Gaya Aur Ye Shaheed Ho Gaye, Is Qile Ko Fateh Karne Mein 50 Musalman Zakhmi Ho Gaye Lekin Qila Fateh Ho Gaya

Aswad Raai Ki Shahadat

Hazrate Aswad Raai Isi Qile Ki Jung Mein Shahadat Se Sarfaraz Hue, In Ka Waqiya Ye Hai Ke Ye Ek Habshi The Jo Khaibar Ke Kisi Yahoodi Ki Bakriya Charaya Karte The, Jab Yahoodi Jung Ki Tayyariya Karne Lage To Inhone Puchha Ke Aakhir Tum Log Kis Se Jung Ki Tayyariya Kar Rahe Ho? Yahoodiyo Ne Kaha Ke Aaj Hum Us Shakhs Se Jung Karenge Jo Nubuwwat Ka Daawa Karta Hai, Ye Sun Kar In Ke Dil Mein Huzoor ﷺ Ki Mulaqat Ka Jazba Paida Hua, Chunanche Ye Bakriya Liye Hue Bargahe Risalat Mein Haazir Ho Gaye Aur Huzoor ﷺ Se Daryافت Kiya Ke Aap Kis Cheez Ki Dawat Dete Hain? Aap ﷺ Ne In Ke Samne Islam Pesh Farmaya, Inhone Arz Kiya Ke Agar Main Musalman Ho Jaaun To Mujhe Khudawande Ta'ala Ki Taraf Se Kya Ajro Sawaab Milega? Aap ﷺ Ne Irshad

Farmaya Ke Tum Ko Jannat Aur Uski Nematein Milengi, Inhone Fauran Hi Kalima Padh Kar Islam Qabool Kar Liya Phir Arz Kiya Ke Ya Rasoolallah ﷺ ! Ye Bakriya Mere Paas Amanat Hain, Ab Main In Ko Kya Karoon, Aap ﷺ Ne Farmaya Ke Tum In Bakriyo Ko Qile Ki Taraf Haank Do Aur In Ko Kankariyo Se Maaro, Ye Sab Khud Bakhud Apne Malik Ke Ghar Pahunch Jayengi, Chunanche Ye Huzoor ﷺ Ka Moajiza Tha Ke Inhone Bakriyo Ko Kankariya Maar Maar Kar Haank Diya Aur Wo Sab Apne Malik Ke Ghar Pahunch Gai

Iske Baad Ye Khushnaseeb Habshi Hathyar Pehan Kar Mujahideene Islam Ki Saf Mein Khada Ho Gaya Aur Intehai Josho Kharosh Ke Saath Jihad Karte Hue Shaheed Ho Gaya, Jab Huzoor ﷺ Ko Is Ki Khabar Hui To Farmaya Ke Is Shakhs Ne Bahut Hi Kam Amal Kiya Aur Bahut Zyada Ajr Diya Gaya, Phir Huzoor ﷺ Ne In Ki Laash Ko Kheme Mein Laane Ka Hukm Diya Aur In Ki Laash Ke Sirhane Khade Ho Kar Aap ﷺ Ne Ye Bisharat Sunai Ke Allah Ta'ala Ne Is Kaale Chehre Ko Haseen Bana Diya, Iske Badan Ko Khushbudar Bana Diya Aur Do Hoorein Is Ko Jannat Mein Mili, Is Shakhs Ne Iman Aur Jihad Ke Siwa Koi Dusra Amale Khair Nahin Kiya, Na Ek Waqt Ki Namaz Padhi, Na Ek Roza Rakha, Na Hajj Wa Zakaat Ka Mauqa Mila Magar Iman Aur Jihad Ke Sabab Se Allah Ta'ala Ne Is Ko Itna Buland Martaba Ata Farmaya

Islami Lashkar Ka Head Quarter

Huzoor ﷺ Ko Pehle Hi Se Ye Ilm Tha Ke Qabila -e- Ghatfan Waale Zaroor Hi Khaibar Waalo Ki Madad Ko Aayenge, Is Liye Aap ﷺ Ne Khaibar Aur Ghatfan Ke Darmiyan Maqame Rajee Mein Apni Faujo Ka Head Quarter Banaya Aur Khemo, Bar Bardari Ke Samaano Aur Aurato Ko Bhi Yahin Rakha Tha Aur Yahin Se Nikal Nikal Kar

Yahoodiyo Ke Qilo Par Hamla Karte The

Qila Naaim Ke Baad Dusre Qile Bhi Ba Aasani Aur Bahut Jald Fateh Ho Gaye Lekin Qila Qamoos Chunki Bahut Hi Mazboot Aur Mahfooz Qila Tha Aur Yahan Yahoodiyo Ki Faujein Bhi Bahut Zyada Thi Aur Yahoodiyo Ka Sab Se Bada Bahadur Marhab Khud Is Qile Ki Hifazat Karta Tha Isliye Is Qile Ko Fateh Karne Mein Badi Dushwari Hui, Kai Roz Tak Ye Muhim Sar Na Ho Saki, Huzoor ﷺ Ne Is Qile Par Pehle Din Hazrate Abu Bakr Ki Kamaan Mein Islami Faujo Ko Chadhai Ke Liye Bheja Aur Unhone Bahut Hi Shuja'at Aur Janbaazi Ke Saath Hamla Farmaya Magar Yahoodiyo Ne Qile Ki Faseel Par Is Zor Ki Teer Andazi Aur Sangbari Ki, Ke Musalman Qile Ke Faatak Tak Na Pahunch Sake Aur Raat Ho Gai, Dusre Din Hazrate Umar Ne Zabardast Hamla Kiya Aur Musalman Badi Garmjoshi Ke Saath Badh Badh Kar Din Bhar Qile Par Hamla Karte Rahe Magar Qila Fateh Na Ho Saka Aur Kyunkar Fateh Hota? Faatehe Khaibar Hona To Ali Haidar Ke Muqaddar Mein Likha Tha, Chunanche Huzoor ﷺ Ne Irshad Farmaya Ke Kal Main Us Aadmi Ko Jhanda Dunga Jis Ke Haath Par Allah Ta'ala Fateh Dega Wo Allah Wa Rasool Ka Muhib Bhi Hai Aur Mahboob Bhi, Raawi Ne Kaha Ke Logon Ne Ye Raat Bade Izterab Mein Guzari Ke Dekhiye Kal Kis Ko Jhanda Diya Jaata Hai?

Subah Hui To Sahaba -e- Kiraam Khidmate Aqdas Mein Bade Ishteyaq Ke Saath Ye Tamanna Le Kar Haazir Hue Ke Ye Aizaz Wa Sharaf Humein Mil Jaaye Isliye Ke Jis Ko Jhanda Milega Uske Liye Teen Bisharatein Hain :

- (1) Wo Allah Wa Rasool Ka Muhib Hai
- (2) Wo Allah Wa Rasool Ka Mahboob Hai
- (3) Khaibar Us Ke Haath Se Fateh Hoga

Hazrate Umar Ka Bayaan Hai Ke Us Roz Mujhe Badi Tamanna Thi Ke Kaash! Aaj Mujhe Jhanda Inayat Hota, Wo Ye

Bhi Farmate Hain Ke Is Mauqe Ke Siwa Mujhe Kabhi Bhi Fauj Ki Sardari Aur Afsari Ki Tamanna Na Thi, Hazrate Saad Ke Bayaan Se Maloom Hota Hai Ke Dusre Sahaba -e- Kiraam Bhi Is Nemate Uzma Ke Liye Taras Rahe The

Lekin Subah Ko Achanak Ye Sada Logon Ke Kaan Mein Aai Ke Ali Kahan Hai? Logon Ne Arz Kiya Ke Un Ki Aankho Mein Aashob Hai, Aap ﷺ Ne Qasid Bhej Kar Un Ko Bulaya Aur Unki Dukhti Hui Aankho Mein Apna Luaabe Dehan Laga Diya Aur Dua Farmai To Fauran Hi Unhein Aisi Shifa Haasil Ho Gai Ke Giya Unhein Koi Takleef Thi Hi Nahin, Phir Tajdaare Do Aalam ﷺ Ne Apne Daste Mubarak Se Apna Alame Nabawi Jo Hazrate Ummul Momineen Bibi Aaisha Ki Siyah Chadar Se Tayyar Kiya Gaya Tha, Hazrate Ali Ke Haath Mein Ata Farmaya

Aur Irshad Farmaya Ke Tum Bade Sukoon Ke Saath Jaao Aur Un Yahoodiyo Ko Islam Ki Dawat Do Aur Batao Ke Musalman Ho Jaane Ke Baad Tum Par Fulaan Fulaan Allah Ke Huqooq Wajib Hain, Khuda Ki Qasam! Agar Ek Aadmi Ne Bhi Tumhari Badaulat Islam Qabool Kar Liya To Ye Daulat Tumhare Liye Surkh Oonto Se Bhi Zyada Behtar Hai (Bukhari)

Hazrate Ali Aur Marhab Ki Jung

Hazrate Ali Ne Qila -e- Qamoos Ke Paas Pahunch Kar Yahoodiyo Ko Islam Ki Dawat Di, Lekin Unhone Is Dawat Ka Jawab Eint Aur Patthar Aur Teer Wa Talwar Se Diya Aur Qile Ka Rayeese Aazam Marhab Khud Bade Tantane Ke Saath Nikla, Sar Par Yamani Zard Ka Dhaata Baandhe Hue Aur Us Ke Upar Patthar Ka Khod Pehne Hue Rajz Ka Ye Sher Padhte Hue Hamle Ke Liye Aage Badha Ke

مرحب	انی	خیبر	علمت	قد
مہجرب	بطل	السلح	شاکي	

Khaibar Khoob Jaanta Hai Ke Main Marhab Hoon, Asliha Posh Hoon, Bahut Hi Bahadur Aur Tajriba Kaar Hoon

Hazrate Ali Ne Us Ke Jawab Mein Rajz Ka Ye Sher
Padha

انا الذى سمعتنى احمى حيدرة
كليت غابات كريبه المنظرة

Main Wo Hoon Ke Meri Maa Ne Mera Naam Haidar
(Sher) Rakha Hai, Main Kachhar Ke Sher Ki Tarah Haibatnak
Hoon, Marhab Ne Bade Tumturaq Ke Saath Aage Badh Kar
Hazrate Shere Khuda Par Apni Talwar Se Waar Kiya Magar
Hazrate Ali Ne Aisa Paitra Badla Ke Marhab Ka Waar Khali
Gaya Phir Aap Ne Badh Kar Us Ke Sar Par Is Zor Ki Talwar
Maari Ke Ek Hi Zarb Se Khod Kata, Maghfir Kata Aur
Zulfiqare Haidari Sar Ko Kaat'ti Hui Daanto Tak Utar Aai Aur
Talwar Ki Maar Ka Tadaka Fauj Tak Pahuncha Aur Marhab
Zameen Par Gir Kar Dher Ho Gaya (Muslim)

Marhab Ki Laash Ko Zameej Par Tadapte Hue Dekh Kar
Uski Tamam Fauj Hazrate Shere Khuda Par Toot Padi, Lekin
Zulfiqare Haidari Bijli Ki Tarah Chamak Chamak Kar Girti Thi
Jis Se Safo Ki Safein Ulat Gai, Aur Yahoodiyo Ke Mayanaaz
Bahadur Marhab, Haaris, Aseer, Aamira Waghaira Kat Gaye, Isi
Ghamsaan Ki Jung Mein Hazrate Ali Ki Dhaal Kat Kar Gir Padi
To Aap Ne Aage Badh Kar Qila -e- Qamoos Ka Fatak Ukhad
Diya Aur Kiwaad Ko Dhaal Bana Kar Us Par Dushmano Ki
Talwarein Rokte Rahe, Ye Kiwad Itna Bada Aur Wazni Tha Ke
Baad Ko 40 Aadmi Us Ko Na Utha Sake

Jung Jaari Thi Ke Hazrate Ali Shere Khuda Ne Kamale
Shuja'at Ke Saath Ladte Hue Khaibar Ko Fateh Kar Liya Aur
Hazrate Saadiqul Waad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Farman Sadaqat
Ka Nishan Ban Kar Fazao Mein Lehrane Laga Ke "Kal Main Us
Aadmi Ko Jhanda Dunga Jis Ke Haath Par Allah Ta'ala Fateh
Dega Wo Allah Wa Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Muhib Bhi Hai
Aur Allah Wa Rasool Ka Mahboob Bhi

Beshak Hazrate Maula -e- Kainat, Allah Wa Rasool Ke
Muhib Bhi Hain Aur Mahboob Bhi Hain, Aur Bila Shuba Allah

Ta'ala Ne Aap Ke Haath Se Khaibar Ki Fateh Ata Farmai Aur Qiyamat Tak Ke Liye Allah Ta'ala Ne Aap Ko Faatehe Khaibar Ke Muazzaz Laqab Se Sarfaraz Farma Diya Aur Ye Wo Fathe Azeem Hai Jis Se Poore Jazeeratul Arab Mein Yahoodiyo Ki Jungi Taqat Ka Janaza Nikal Diya, Fathe Khaibar Se Qabl Islam Yahoodiyo Aur Mushrikeen Ke Gathjod Se Naza Ki Haalat Mein Tha Lekin Khaibar Fateh Ho Jaane Ke Baad Islam Is Khaufnak Naza Se Nikal Gaya Aur Aage Islami Futuhaat Ke Darwaze Khul Gaye, Chunanche Is Ke Baad Hi Makka Bhi Fateh Gaya, Isliye Ye Ek Musallama Haqeeqat Hai Ke Faatehe Khaibar Ki Zaat Se Tamam Islami Futuhaat Ka Silsila Wabasta Hai, Behar Haal Khaibar Ka Qila Qamoos Bees Din Ke Muhasre Aur Zabardast Marika Aarai Ke Baad Fateh Ho Gaya, In Maariko Mein 93 Yahoodi Qatl Hue Aur 15 Musalman Jaame Shahadat Se Sairab Hue (Zurqani)

Khaibar Ka Intezam

Fateh Ke Baad Khaibar Ki Zameen Par Musalmano Ka Qabza Ho Gaya Aur Huzoor ﷺ Ne Irada Farmaya Ke Banu Nazeer Ki Tarah Ahle Khaibar Ko Bhi Jila Watan Kar Dein Lekin Yahoodiyo Ne Ye Darkhwast Ki, Ke Hum Ko Khaibar Se Na Nikala Jaaye Aur Zameen Humare Hi Qabze Mein Rehne Di Jaaye, Hum Yahan Ki Paidawaar Ka Aadha Hissa Aapko Dete Rahenge, Huzoor ﷺ Ne Un Ki Ye Darkhwast Manzoor Farma Li, Chunanche Jab Khajoorain Pak Jaati Aur Ghalla Tayyar Ho Jaata To Huzoor ﷺ Hazrate Abdullah Bin Rawaha Ko Khaibar Bhejte Wo Khajooro Aur Anaajo Ko Do Barabar Hissao Mein Taqseem Kar Dete Aur Yahoodiyo Se Farmate Ke Is Mein Se Jo Hissa Tum Ko Pasand Ho Wo Le Lo, Yahoodi Is Adl Par Hairan Ho Kar Kehte The Ke Zameeno Aasman Aise Hi Adl Se Qaaim Hain (Futoohul Baldaal)

Hazrate Abdullah Bin Umar Ka Bayaan Hai Ke Khaibar Fateh Ho Jaane Ke Baad Yahoodiyo Se Huzoor ﷺ

Ne Is Taur Par Sulah Farmai Ke Yahoodi Apna Sona Chandi Hathyar Sab Musalmano Ke Sipurd Kar Dein Aur Janwaro Par Jo Kuchh Lada Hua Hai Wo Yahoodi Apne Paas Hi Rakhein Magar Shart Ye Hai Ke Yahoodi Koi Cheez Musalmano Se Na Chhupayein Magar Is Shart Ko Qabool Kar Lene Ke Bawujood Huyay Bin Akhtab Ka Wo Charmi Thaila Yahoodiyo Ne Ghaaib Kar Diya Jis Mein Banu Nazeer Se Jila Watani Ke Waqt Wo Sona Chandi Bhar Kar Laaya Tha, Jab Yahoodiyo Se Puchhguchh Ki Gai To Wo Jhoot Bole Aur Kaha Ke Wo Saari Raqam Ladaiyo Mein Kharch Ho Gai, Lekin Allah Ta'ala Ne Ba Zariya -e- Wahi Apne Rasool ﷺ Ko Bata Diya Ke Wo Thaila Kahan Hai

Chunanche Musalmano Ne Us Thaile Ko Baramad Kar Liya Iske Baad (Chunki Kinana Bin Abil Huqaiq Be Hazrate Mahmood Bin Muslima Ko Chhat Se Patthar Gira Kar Qatl Kar Diya Tha Isliye) Huzoor ﷺ Ne Us Ko Qisas Mein Qatl Kara Diya Aur Uski Aurato Ko Qaidi Bana Liya (Madarijun Nubuwwah)

Hazrate Safiyya Ka Nikah

Qaidiyo Mein Hazrate Bibi Safiyya Bhi Thi, Ye Banu Nazeer Ke Rayeese Aazam Huyay Bin Akhtab Ki Beti Thi Aur In Ka Shauhar Kinana Bin Abil Huqaiq Bhi Banu Nazeer Ka Rayeese Aazam Tha, Jab Sab Qaidi Jama Kiye Gaye To Hazrate Dihya Qalbi Ne Huzoor ﷺ Se Arz Kiya Ke Ya Rasoolallah ﷺ ! In Mein Se Ek Laundi Mujh Ko Inayat Farmaiye, Aap ﷺ Ne Un Ko Ikhteyar De Diya Ke Khud Ja Kar Koi Laundi Le Lo, Unhone Hazrate Safiyya Lo Le Liya, Baaz Sahaba Ne Is Par Guzarish Ki Ke Ya Rasoolallah ﷺ ! Aap Ne Safiyya Ko Dihya Qalbi Ke Hawale Kar Diya, Wo Quraiza Aur Banu Nazeer Ki Rayeesa Hai Wo Aap Ke Siwa Kisi Aur Ke Laaiq Nahin Hai (Abu Dawood)

Ye Sun Kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Dihya Qalbi Ko Aur Hazrate Safiyya Ko Bulaya Aur Hazrate Dihya Se Farmaya Ke Tum Is Ke Siwa Koi Dusri Laundi Le Lo, Iske Baad Hazrate Safiyya Ko Aazad Kar Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Unse Nikah Farma Liya Aur Teen Din Tak Manzile Sahba Mein In Ko Apne Kheme Mein Sarfaraz Farmaya Aur Sahaba Ko Dawate Walima Mein Khajoor, Ghee, Paneer Ka Maleeda Khilaya
(Bukhari)

Huzoor Ko Zehar Diya Gaya

Fateh Ke Baad Chand Roz Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Khaibar Mein Thehre, Yahoodiyo Ko Mukammal Amno Amaan Ata Farmaya Aur Qism Qism Ki Nawazisho Se Nawaza Magar Bad Baatin Qaum Ki Fitrat Is Qadar Khabasat Bhari Hui Thi Ke Salam Bin Mashkam Yahoodi Ki Biwi Zainab Ne Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Dawat Ki Aur Gosht Mein Zehar Mila Diya, Khuda Ke Hukm Se Gosht Ki Boti Ne Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Kp Zehar Ki Khabar Di Aur Aap Ne Ek Luqma Kha Kar Haath Kheench Liya, Lekin Ek Sahabi Hazrate Bishr Bin Bara Ne Shikam Sair Kha Liya Aur Zehar Ke Asar Se Un Ki Shahadat Ho Gai Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Bhi Is Zehreele Luqme Se Umr Bhar Taalu Mein Takleef Rahi, Aap Ne Jab Yahoodiyo Se Is Ke Baare Mein Puchha To Un Zalimo Ne Apne Jurm Ka Iqar Kar Liya Aur Kaha Ke Humne Is Niyyat Se Aapko Zehar Khilaya Ke Agar Aap Sachhe Nabi Honge To Aap Par Is Zehar Ka Koi Asar Nahin Hoga Warna Hum Ko Aap Se Najaat Mil Jayegi, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Zaat Ke Liye To Kabhi Liye To Kabhi Kisi Se Inteqam Liya Hi Nahin Isliye Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Zainab Se Kuchh Bhi Nahin Farmaya Magar Jab Hazrate Bishr Bin Bara Ki Usi Zehar Se Wafat Ho Gai To Un Ke Qisas Mein Zainab Qatl Ki Gai
(Bukhari)

Hazrate Jafar Habsha Se Aa Gaye

Huzoor ﷺ Fathe Khaibar Se Farigh Hue
Hi The Ke Muhajireene Habsha Mein Se Hazrate Jafar Jo
Hazrate Ali Ke Bhai The Aur Makke Se Hijrat Kar Ke Habsha
Chale Gaye The Wo Apne Sathiyo Ke Saath Habsha Se Aa
Gaye, Huzoor ﷺ Ne Farte Muhabbat Se Un Ki
Peshani Choom Li Aur Irshad Farmaya Ke Main Kuchh Nahin
Keh Sakta Ke Mujhe Khaibar Se Zyada Khushi Hui Hai Ya Jafar
Ke Aane Se (Zurqani)

In Logon Ko Huzoor ﷺ Ne Sahibul
Hijratain Ka Laqab Ata Farmaya Kyunki Ye Log Makka Se
Habsha Hijrat Kar Ke Gaye Phir Habsha Se Hijrat Kar Ke
Madine Aaye Aur Bawujode Ke Ye Log Junge Khaibar Mein
Shamil Na Ho Sake Magar In Logon Ko Aap ﷺ
Ne Maale Ghanimat Mein Se Mujahideen Ke Barabar Hissa
Diya

Khaibar Mein Ailane Masail

Junge Khaibar Ke Mauqe Par Mundarija -e- Zel Fiqhi
Masail Ki Huzoor ﷺ Tableegh Farmai

- (1) Panjadaar Parando Ko Haraam Farmaya
- (2) Tamam Darinda Janwaro Ki Hurmat Ka Ailan Farma Diya
- (3) Gadha Aur Khachhar Haraam Kar Diya Gaya
- (4) Chandi Sone Ki Khareedo Farokht Mein Kami Beshi Ke
Saath Khareedne Aur Bechne Ko Haraam Farmaya Aur Hukm
Diya Ke Chandi Ko Chandi Ke Badle Aur Sone Ko Sone Ko
Sone Ke Badle Barabar Barabar Bechna Zaroori Hai, Agar Kami
Beshi Hogi To Wo Sood Hoga Jo Haraam Hai
- (5) Ab Tak Ye Hukm Tha Ke Laundiyo Se Haath Aate Hi Sohbat
Karna Jaaiz Tha Lekin Ab Istebra Zaroori Qarar De Diya Gaya
Yaani Agar Wo Hamila Ho To Bachha Paida Hone Tak Warna
Ek Mahina Unse Sohbat Jaaiz Nahin, Aurato Se Muta'a Karna
Bhi Is Ghazwe Mein Haraam Qaraar Diya Gaya (Zurqani)

Wadiyul Qura Ki Jung

Khaibar Ki Ladai Se Farigh Ho Kar Huzoor Akram ﷺ Wadiyul Qura Tashreef Le Gaye Jo Maqame Teema Aur Fidak Ke Darmiyan Ek Waadi Ka Naam Hai, Yahan Yahoodiyo Ki Chand Bastiya Aabad Thi, Huzoor ﷺ Jung Ke Irade Se Nahin Aaye The Magar Yahan Ke Yahoodi Chunki Jung Ke Liye Tayyar The Isliye Unhone Huzoor ﷺ Par Teer Barsana Shuru Kar Diya, Chunanche Aap ﷺ Ke Ek Ghulam Jin Ka Naam Hazrate Madam Tha Ye Oont Se Kajawa Utaar Rahe The Ke Un Ko Ek Teer Laga Aur Ye Shaheed Ho Gaye, Rasoolullah ﷺ Ne Un Yahoodiyo Ko Islam Ki Dawat Di Jiska Jawab Un Badbakhto Ne Teer Wa Talwar Se Diya Aur Baqaida Saf Bandi Kar Ke Musalmano Se Jung Ke Liye Tayyar Ho Gaye, Majbooran Musalmano Ne Bhi Jung Shuru Kar Di, Chaar Din Tak Nabiye Akram ﷺ In Yahoodiyo Ka Muhasra Kiye Hue In Ko Islam Ki Dawat Dete Rahe Magar Ye Log Barabar Ladte Hi Rahe, Aakhir 10 Yahoodi Qatl Ho Gaye Aur Musalmano Ko Fathe Mubeen Haasil Ho Gai Iske Baad Ahle Khaibar Ki Sharto Par In Logon Ne Bhi Sulah Kar Li Ke Maqami Paidawaar Ka Aadga Hissa Madine Bhejte Rahenge

Jab Khaibar Aur Wadiyul Qura Ke Yahoodiyo Ka Haal Maloom Ho Gaya To "Teema" Ke Yahoodiyo Ne Bhi Jizya De Kar Huzoor ﷺ Se Sulah Kar Li, Wadiyul Qura Mein Huzoor ﷺ Chaar Din Muqem Rahe

Fidak Ki Sulah

Jab Fidak Ke Yahoodiyo Ko Khaibar Aur Wadiyul Qura Ke Muamle Ki Ittela Mili To Un Logon Ne Koi Jung Nahin Li Balki Darbare Nubuwwat Mein Qasid Bhej Kar Ye Darkhwast Ki Ke Khaibar Aur Wadiyul Qura Waalo Se Jin Sharto Par Aap Ne Sulah Ki Hai Usi Tarah Ke Muamle Par Humse Bhi Sulah

Kar Li Jaaye, Rasoolullah ﷺ Ne Un Ki Ye Darkhwast Mansoor Farma Li Aur Un Se Sulah Ho Gai, Lekin Yahan Chunki Koi Fauj Nahin Bheji Gai Isliye Is Basti Mein Mujahideen Ko Koi Hissa Nahin Mila Balki Ye Khaas Huzoor ﷺ Ki Milkiyat Qarar Paai Aur Khaibar Wa Wadiyul Qura Ki Zameenein Tamam Mujahideen Ki Milkiyat Thehri

Umartil Qaza

Chunki Hudaibiya Ke Sulhename Mein Ek Dafa Ye Bhi Thi Ke Aainda Saal Huzoor ﷺ Makke Aa Kar Umrah Ada Kareng Aur Teen Din Makke Mein Thehenge, Is Dafa Ke Mutabiq Maahe Zulqadah Sana 7 Hijri Mein Aap ﷺ Ne Umrah Ada Karne Ke Liye Makka Rawana Hone Ka Azm Farmaya Aur Ailan Kara Diya Ke Jo Log Guzashta Saal Hudaibiya Mein Shareek The Wo Sab Mere Saath Chalein, Chunanche Bajuz Un Logon Ke Jo Junge Khaibar Mein Shaheed Hue Ya Wafat Pa Chuke The Sab Ne Ye Sa'adat Haasil Ki

Huzoor ﷺ Ko Chunki Kuffare Makka Par Bharosa Nahin Tha Ke Wo Apne Ahad Ko Poora Kareng Isliye Aap Jung Ki Poori Tayyari Ke Saath Rawana Hue, Ba Waqte Rawangi Hazrate Abu Reham Ghifari Ko Aap ﷺ Ne Madine Par Hakim Bana Diya Ayr Do Hazaar Musalmano Ke Saath Jin Mein Se 100 Ghodo Par Suwaar The Aap ﷺ Makka Ke Liye Rawana Hue, 60 Oont Qurbani Ke Liye Saath The, Jab Kuffare Makka Ko Khabar Lagi Ke Huzoor ﷺ Hathyaro Aur Samaane Jung Ke Saath Makka Aa Rahe Hain To Wo Bahut Ghabraye Aur Unhone Chand Aadmiyo Ko Soorate Haal Ki Tehqeeqaat Ke Liye Marruzzahraan Tak Bheja, Hazrate Muhammad Bin Muslima Jo Asp Suwaro Ke Afsar The Quresh Ke Qasido Ne Un Se Mulaqat Ki, Unhone Itmenan Dilaya Ke Nabi ﷺ

Sulhename Ki Shart Ke Mutabiq Baghair Hathyar Ke Makke Mein Dakhil Honge Ye Sun Kar Kuffare Quresh Mutmain Ho Gaye

Chunanche Huzoor ﷺ Jab Maqame Yajaj Mein Pahunche Jo Makka Se Aath Meel Door Hai To Tamam Hathyaro Ko Us Jagah Rakh Diya Aur Hazrate Basheer Bin Saad Ki Ma Tehati Mein Chand Sahaba Ko Un Hathyaro Ki Hifazat Ke Liye Mutayyan Farma Diya, Aur Apne Saath Ek Talwar Ke Siwa Koi Hathyar Nahin Rakha Aur Sahaba Ke Majma' Ke Sath "Labbaik" Padhte Hue Haram Ki Taraf Badhe Jab Makke Me Dakhil Hone Lage To Darbare Nubbuwwat Ke Sha'eer Hazrate Abdullah Bin Rawana Oont Ki Muhaar Thaame Hue Aage Aage Rajz Ke Ash'aar Josh O Khargosh Ke Sath Buland Aawaz Se Padhte Jate The Ki

سبيله الكفار خلوا بئى
تنزيله على نضربكم اليوم

Ay Kafiron Ke Beton! Samne Se Hat Jao. Aaj Jo Tum Ne Uterne Se Roka To Hum Talwaar Chalayenge.

مقيه عن الهام يزيل ضربا
خليله عن الخليل ينهل و

Hum Talwar Ka Aisa Waar Kareng Jo Sar Ko Uski Khwabgaah Se Alag Kar De Aur Dost Ki Yaad Us Ke Dost Ke Dil Se Bhula De.

Hazrate Umar Ke Toka Aur Kaha Ki Ay Abdullah Bin Rawaha! Rasoolullah ﷺ Ke Aage Aage Aur Allah Ta'ala Ke Haram Me Tum Ash'aar Padhte Ho? To Huzoor Ne Farmaya Ki Ay Umar! Inko Chhod Do. Ye Ash'aar Kuffar Ke Haq Me Teeron Se Badh Kar Hain (Shamail E Tirmizi)

Jab Rasool Akram Khaas Hareme Ka'ba Me Dakhil Hue To Kuchh Kuffar E Quraish Maare Jalan Ke Is Manzar Ki Taab Na La Sake Aur Pahaadon Par Chale Gaye. Magar Kuchh

Kuffar Apne Darunnadawa (Committee Ghar) Ke Paas Khade Aankhen Faad Faad Kar Baadiye Tauheedo Risalat Se Mast Hone Wale Musalmaano Ke Tawaaf Ka Nazara Karne Lage Aur Aapas Me Kehne Lage Ki Ye Musalman Bhala Kya Tawaaf Kareng? Inko To Bhook Aur Madeene Ke Bukhar Ne Kuchal Kar Rakh Diya Hai. Huzoor Ne Masjid Haraam Me Pahunch Kar "Iztiba'a" Kar Liya. Yani Chaadar Ko Is Tarah Odh Liya Ki Aap Ka Dahna Shaana Aur Baazu Khul Gaya Aur Aap Ne Farmaya Ki Khuda Us Par Apni Rahmat Nazil Farmaye Jo In Kuffar Ke Samne Apni Quwwat Ka Izhaar Kare. Fir Aap Ne Ashaab Ke Saath Shuru Ke Teen Phero Me Shaano Ko Hila Hila Kar Aur Khoob Akadte Hue Chal Kar Tawaaf Kiya. Isko Arabi Zabaan Me "Ramal" Kehte Hain. Chunanche Ye Sunnat Aaj Tak Baaqi Hai Aur Qiyamat Tak Baaqi Rahegi Ki Har Tawafe Kaaba Karne Wala Shuru E Tawaf Ke Teen Feron Me "Ramal" Karta Hai. (Bukhari)

Hazrate Hamza Ki Sahib Zadi:

Teen Din Ke Baad Kuffare Makka Ke Chand Sardar Hazrate Ali Ke Paas Aaye Aur Kaha Ki Shart Puri Ho Chuki. Ab Aap Log Makke Se Nikal Jayen. Hazrate Ali Ne Baargehe Nubuwwat Me Kuffar Ka Paigham Sunaya To Aap Usi Waqt Makke Se Rawana Ho Gaye. Chalte Waqt Hazrate Hamza Ki Ek Chhoti Sahibzadi Jinka Naam "Umama" Tha. Huzoor Ko Chachaa Chachaa Kehti Hui Daudi Aayi. Huzoor Ke Chachaa Hazrate Hamza Jange Uhud Me Shaheed Ho Chuke The. Unki Ye Yateem Chhoti Bacchi Makke Me Reh Gayi Thi. Jis Waqt Ye Bacchi Aapko Pukarti Hui Daudi Aayi To Huzoor Ko Apne Shaheed Chachaa Ki Yaadgar Ko Dekh Kar Pyar Aa Gaya. Us Bacchi Ne Aap Ko Bhaijaan Kehne Ki Bajaye Chachaa Is Rishte Se Kaha Ki Aap Hazare Hamza Ke Rizai Bhai Hain, Kyun Ki Aap Ne Aur Hazrate Humza Ne Hazrate Suwaiba Ka Doodh Piya Tha. Jab Ye Sahibzadi Qareeb Aayi To Hazrate Ali Ne Aage Badh Kar Inko Apni God Me Utha Liya Lekin Ab Inki Parwarish Ke Liye 3 Da'wedars Khade Ho Gaye. Hazrate Ali Ne

Ye Kaha Ki Ya Rasoolallah! Ye Meri Chachazaad Bahan Hai Aur Mai Isko Sabse Pehle Apni God Me Utha Liya Hai Is Liye Mujhe Iski Parwarish Ka Haqq Milna Chahiye. Hazrate Jafar Ne Ye Guzarish Ki, Ki Yaa Rasoolallah! Ye Meri Chachazaad Bahan Bhi Hai Aur Iski Khala Meri Biwi Hai Is Liye Iski Parwarish Ka Mai Haqdar Hun. Hazrate Zaid Bin Harisa Ne Arz Kiya Ki Ya Rasoolallah! Ye Mere Deeni Bhai Hazrate Hamza Ki Ladki Hai Is Liye Mai Iski Parwarish Karunga. Teeno Sahib Ka Bayan Sun Kar Huzoor Ne Ye Faisla Farmaya Ki "Khala Maa Ke Barabar Hoti Hai" Lihaza Ye Ladki Jafar Ki Parwarish Mein Rahegi, Phir Teeno Saahibo Ki Dildari Wa Diljui Karte Hue Rahmate Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Ye Irshad Farmaya Ke Aye Ali! Tum Mujh Se Ho Aur Main Tum Se Hoon, Aur Hazrate Jafar Se Farmaya Ke Aye Jafar! Tum Seerat Wa Soorat Mujhse Mushabehat Rakhte Ho, Aur Hazrate Zaid Bin Haarisa Se Ye Farmaya Ke Aye Zaid! Tum Mere Bhai Aur Mere Maula (Aazad Karda Ghulam) Ho

Hazrate Maimuna Ka Nikah

Is Umratil Qaza Ke Safar Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Bibi Maimuna Se Nikah Farmaya, Ye Aap Ki Chachi Umme Fazl Zauja -e- Hazrate Abbas Ki Behan Thi, Umratil Qaza Se Wapsi Mein Jab Aap Maqame Saraf Mein Pahunche To In Ko Apne Kheme Mein Rakh Kar Apni Sohbat Se Sarfaraz Farmaya Aur Ajeeb Ittefaq Ke Is Waqiye Ke 44 Baras Ke Baad Isi Maqame Saraf Mein Hazrate Bibi Maimuna Ka Wisal Hua Aur Un Ki Qabr Shareef Isi Maqaam Mein Hai, Sahih Qaul Ye Hai Ke In Ki Wafat Ka Saal 51 Hijri Hai, Mufassal Bayaan Azwaaje Mutahharaat Ke Bayaan Mein Aayega

Terahwa'n Baab Hijrat Ka Aathwa Saal

Sana 8 Hijri

Hijrat Ka Aathwa Saal Bhi Huzoor ﷺ Ki Muqaddas Hayaat Ke Bade Bade Waqiyaat Par Mushtamil Hai, Hum In Mein Se Yahan Chand Ahmiyyat Wa Shohrat Waale Waqiyaat Ka Tazkira Karte Hain

Junge Mauta

Mauta Mulke Shaam Mein Ek Maqaam Ka Naam Hai, Yahan Sana 8 Hijri Mein Kufr Wa Islam Ka Wo Azeemush Shaan Marika Hua Jis Mein Ek Laakh Lashkare Kuffar Se Sirf Teen Hazaar Janisar Musalmano Ne Apni Jaan Par Khel Kar Aisi Marika Aarai Ki Ke Ye Ladai Tarikhe Islam Mein Ek Tarikhi Yadgaar Ban Kar Qiyamat Tak Baaqi Rahegi Aur Is Jung Mein Sahaba -e- Kiraam Ki Badi Badu Ulul Azm Hastiya Sharafe Shahadat Se Sarfaraz Hui

Is Jung Ka Sabab

Is Jung Ka Sabab Ye Hua Ke Huzoore Aqdas ﷺ Ne Basra Ke Badshah Ya Qaisare Room Ke Naam Ek Khat Likh Kar Hazrate Haaris Bin Umair Ke Zariye Rawana Farmaya, Raste Mein Balqa Ke Badshah Shurhbeel Bin Amr Ghassani Ne Jo Qaisare Room Ka Baaj Guzar Tha Huzoor Ke Is Qasid Ko Nihayat Bedardi Ke Saath Rassi Mein Baandh Kar Qatl Kar Diya, Jab Bargahe Risalat Mein Is Haadise Ki Ittela Pahunchi To Qalbe Mubarak Par Intehai Ranj Wa Sadma Pahuncha, Us Waqt Aap Ne Teen Hazaar Musalmano Ka Lashkar Tayyar Farmaya Aur Apne Daste Mubarak Se Safed Rang Ka Jhanda Baandh Kar Hazrate Zaid Bin Haarisa Ke Haath Mein Diya Aur In Ko Is Fauj Ka Sipah Salaar Banaya Aur Irshad Farmaya Ke Agar Ye Shaheed Ho Jaayein To Hazrate Jafar

Sipah Salaar Honge Aur Jab Wo Bhi Shahadat Se Sarfaraz Ho Jaayein To Is Jhande Ke Alambardar Hazrate Abdullah Bin Rawaha Honge, Inke Baad Lashkare Islam Jis Ko Muntakhab Kare Wo Sipah Salaar Hoga

Is Lashkar Ko Rukhsat Karne Ke Liye Khud Huzoor ﷺ Maqame Saniyyatul Wida Tak Tashreef Le Gaye Aur Lashkar Ke Sipah Salaar Ko Hukm Farmaya Ke Tum Humare Qasid Hazrate Haaris Bin Umair Ki Shahadat Gaah Mein Jaao Jahan Us Jaanisar Ne Ada -e- Farz Mein Apni Jaan Di Hai, Pehle Wahan Ke Kuffar Ko Islam Ki Dawat Do Agar Wo Log Islam Kar Lein To Phir Wo Tumhare Islami Bhai Hain Warna Tum Allah Ki Madad Talab Karte Hue Unse Jihad Karo, Jab Lashkar Chal Pada To Musalmano Ne Buland Aawaz Se Ye Dua Di Ke Khuda Salamat Aur Kamyab Wapass Laaye

Jab Ye Fauj Madine Se Kuchh Door Aage Nikal Gai To Khabar Mili Ke Khud Qaisare Room Mushrikeen Ki Ek Laakh Fauj Le Kar Balqa Ki Sarzameen Mein Khema Zaan Ho Gaya Hai, Ye Khabar Pa Kar Ameere Lashkar Hazrate Zaid Bin Haaris Ne Apne Lashkar Ko Padaaw Ka Hukm De Diya Aur Irada Kiya Ke Bargahe Risalat Mein Is Ki Ittela Di Jaaye Aur Hukm Ka Intezar Kiya Jaaye Magar Hazrate Abdullah Bin Rawaha Ne Farmaya Ke Humara Maqsad Fateh Ya Maale Ghanimat Nahin Balki Humara Matloob To Shahadat Hai Kyunki Shahadat Hai Maqsoodo Matloobe Momin, Na Maale Ghanimat Na Kishwar Kushai Aur Ye Maqsade Buland Har Waqt Aur Har Haalat Mein Haasil Ho Sakta Hai, Hazrate Abdullah Bin Rawaha Ki Taqreer Sun Kar Har Mujahid Joshe Jihad Mein Bekhud Ya Aur Sab Ki Zuban Par Yahi Tarana Tha Ke Badhte Chalo Mujahido Badhte Chalo Mujahido

Gharaz Ye Mujahideene Islam Mauta Ki Sarzameen Mein Dakhil Ho Gaye Wahan Pahunch Kar Dekha Ke Waqayi Bahut Bada Lashkar Reshmi Zarq Wardiya Pehne Hue Bepanah Tayyariyo Ke Saath Jung Ke Liye Khada, Ek Laakh Se Zaid Lashkar Ka Bhala Teem Hazaar Se Muqabla Hi Kya? Magar

Musalman Khuda Ke Bharose Par Muqable Ke Liye Dat Gaye

Maarika Aarai Ka Manzar

Sabse Pehle Musalmano Ke Ameere Lashkar Hazrate Zaid Bin Haarisa Ne Aage Badh Kar Kuffar Ke Lashkar Ko Islam Ki Dawat Di, Jiska Jawab Kuffar Ne Teero Ki Maar Aur Talwaro Ke Waar Se Diya, Ye Manzar Dekh Kar Musalman Bhi Jung Ke Liye Tayyar Ho Gaye Aur Lashkare Islam Ke Sipah Salaar Hazrate Zaid Bin Haarisa Ghode Se Utar Kar Pa Piyada Maidane Jung Mein Kood Pade Aur Musalmano Ne Bhi Nihayat Josho Kharosh Ke Saath Ladna Shuru Kar Diya Lekin Is Ghamsan Ki Ladai Mein Kafiro Nrle Hazrate Zaid Bin Haarisa Ko Nezo Aur Barchhiyo Se Chhed Daala Aur Wo Jawa'n Mardi Ke Saath Ladte Hue Shaheed Ho Gaye, Fauran Hi Jhapat Kar Hazrate Jafar Bin Abi Talib Ne Parchame Islam Ko Utha Liya Magar In Ko Ek Roomi Mushrik Ne Aisi Talwar Maari Ke Ye Kat Kar Do Tukde Ho Gaye, Logon Ka Bayaan Hai Ke Hum Ne Inki Laash Dekhi Thi, In Ke Badan Par Nezo Aur Talwaro Ke 90 Se Kuchh Zaa'id Zakhm The Lekin Koi Zakhm In Ki Peeth Par Nahin Laga Tha Balki Sab Ke Sab Zakhm Saamne Hi Ki Janib Lage The, Hazrate Jafar Ke Baad Hazrate Abdullah Bin Rawaha Ne Alame Islam Haath Mein Liya, Fauran Hi Chachazad Ke Bhai Ne Gosht Se Bhari Hui Ek Haddi Pesh Ki Aur Arz Kiya Ke Bhaijaan! Aapne Kuchh Ne Khaya Piya Nahin Hai Lihaza Is Ko Kha Lijiye, Aap Ne Ek Hi Martaba Daant Se Noch Kar Khaya Tha Ke Kuffar Ka Bepanah Hujoom Aap Par Toot Pada, Aapne Haddi Phenk Di Aur Talwar Nikal Kar Dushmano Ke Narghe Mein Ghus Kar Rajz Ke Ash'aar Padhte Hue Intehai Daleri Aur Janbaazi Ke Saath Ladne Lage Magar Zakhmo Se Nidhaal Ho Kar Gir Pade Aur Sharbate Shahadat Se Sairab Ho Gaye (Bukhari)

Ab Logon Ke Mashware Se Hazrate Khalid Bin Al Waleed Jhande Ke Alambardar Bane Aur Is Qadar Shuja'at Aur Bahaduri Ke Saath Lade Ke 9 Talwarein Toot Toot Kar Un Ke Haath Se Gir Padi Aur Apni Jungi Maharat Aur Kamale

Hunarmandi Se Islami Fauj Ko Dushmano Ke Narghe Se Nikaal Laaye, Is Jung Mein Jo 12 Muazzaz Sahaba Shaheed Hue Un Ke Muqaddas Naam Ye Hain :

(1) Hazrate Zaid Bin Haarisa (2) Hazrate Jafar Bin Abi Talib (3) Hazrate Abdullah Bin Rawaha (4) Hazrate Masood Bin Aus (5) Hazrate Wahab Bin Saad (6) Hazrate Ubaad Bin Qaia (7) Hazrate Haaris Bin Nomaan (8) Hazrate Suraqa Bin Umar (9) Hazrate Abu Kaleeb Bin Umar (10) Hazrate Jabir Bin Umar (11) Hazrate Umar Bin Saad (12) Hazrate Haubja Zibbi

Islami Lashkar Ne Bahut Se Kuffar Ko Qatl Kiya Aur Kuchh Maale Ghaneemat Bhi Haasil Kiya Aur Salamati Ke Saath Madine Wapas Aa Gaye

Nigahe Nubuwwat Ka Moajiza

Junge Mauta Ki Maarika Aarai Mein Jab Ghamsaan Ka Ran Pada To Huzoor Aqdas ﷺ Ne Madine Se Maidane Jung Ko Dekh Liya Aur Aap Ki Nigaho Se Tamam Hijabaat Is Tarah Uth Gaye Ke Maidane Jung Ki Ek Sarguzasht Ko Aap ﷺ Ki Nigahe Nubuwwat Ne Dekha, Chunanche Bukhari Ki Riwayat Hai Ke Hazrate Zaid Wa Hazrate Jafar Wa Hazrate Abdullah Bin Rawaha Ki Shahadato Ki Khabar Aap ﷺ Ne Maidane Jung Se Khabar Aane Ke Qabl Hi Apne Ashaab Ko Suna Di

Chunanche Aap ﷺ Ne Intehai Ranjo Gham Ki Haalat Mein Sahaba -e- Kiraam Ke Bhare Majma Mein Ye Irshad Farmaya Ke Zaid Ne Jhanda Liya Wo Bhi Shaheed Ho Gae, Phir Jafar Ne Jhanda Liya Wo Bhi Shaheed Ho Gaye Phir Abdullah Bin Rawaha Alambardar Bane Aur Wo Bhi Shaheed Ho Gaye, Yahan Tak Ke Jhande Ko Khuda Ki Talwaro Mein Se Ek Talwar (Khalid Bin Waleed) Ne Apne Haatho Mein Liya, Huzoor ﷺ Sahaba Ko Ye Khabrein Sunate Rahe Aur Aap Ki Aankho Se Aansu Jaari The (Bukhari, Ghazwa -e- Mauta)

Moosa Bin Aqba Ne Maghazi Mein Likha Hai Ke Jab

Hazrate Yaala Bin Umayya Junge Mauta Ki Khabar Le Kar
Darbare Nubuwwat Mein Pahunche To Huzoor ﷺ
Ne Un Se Farmaya Ke Tum Mujhe Wahan Ki Khabar Sunaoge?
Ya Main Tumhein Wahan Ki Khabar Sunaau? Hazrate Yaala
Ne Arz Kiya Ke Ya Rasoolallah Aap Hi Sunaiye, Jab Aap ﷺ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Wahan Ka Poora Poora Haal Wa Mahaul
Sunaya To Hazrate Yaala Ne Kaha Ke Us Zaat Ki Qasam Jis Ne
Aap Ko Haq Ke Saath Bheja Hai Ke Aap ﷺ Ne
Ek Baat Bhi Nahin Chhodi Jis Ko Main Bayaan Karoon
(Zurqani)

Hazrate Jafar Shaheed Ki Biwi Hazrate Asma Binte
Umais Ka Bayaan Hai Ke Maine Apne Bachho Ko Nehla Dhula
Kar Tel Kaajal Se Aarasta Kar Ke Aata Goondh Liya Tha Ke
Bachho Ke Liye Rotiya Pakaaun Ke Itne Mein Rasoolullah ﷺ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Mere Ghar Mein Tashreef Laaye Aur Farmaya Ke
Jafar Ke Bachho Ko Mere Saamne Laao Jab Maine Bachho Ko
Pesh Kiya To Aap ﷺ Bachho Ko Soonghne Aur
Choomne Lage Aur Aap Ki Aankho Se Aansuo Ki Dhaar
Rukhsare Pur Anwaar Par Behne Lagi To Maine Arz Kiya Ke
Kya Hazrate Jafar Aur Un Ke Saathiyo Ke Baare Mein Koi
Khabar Aai Hai? To Irshad Farmaya Ke Haan! Wo Log Aaj
Shaheed Ho Gaye Hain, Ye Sun Kar Meri Cheekh Nikal Gai Aur
Mera Ghar Aurato Se Bhar Gaya, Iske Baad Huzoor ﷺ
وَآلِهِ وَسَلَّمَ Apne Kashana -e- Nubuwwat Mein Tashreef Le Gaye
Aur Azwaaje Mutahharaat Se Farmaya Ke Jafar Ke Ghar Waalo
Ke Liye Khana Tayyar Karao

Hazrate Khalid Bin Waleed Apne Lashkar Ke Saath
Madine Ke Qareeb Pahunche To Huzoor ﷺ
Ghode Par Sawar Ho Kar Un Logon Ke Isteqbal Ke Liye
Tashreef Le Gaye Aur Madine Ke Musalman Aur Chhote
Chhote Bachhe Bhi Daudte Hue Mujahideene Islam Ki Mulaqat

Ke Liye Gaye Aur Hazrate Hassan Bin Saabit Ne Junge Mauta
Ke Shuhada Ka Aisa Purdard Marsiya Sunaya Ke Tamam
Samayeen Rone Lage (Zurqani)

Hazrate Jafar Ke Dono Haath Shahadat Ke Waqt Kat Kar
Gir Pade The To Huzoor ﷺ Ne Un Ke Baare
Mein Irshad Farmaya Ke Allah Ta'ala Ne Hazrate Jafar Ko Un
Ke Dono Haatho Ke Badle Do Baazu Ata Farmaye Hain Jin Se
Ud Ud Kar Wo Jannat Mein Jahan Chahte Hain Chale Jaate Hain
Yahi Wajah Hai Ke Hazrate Abdullah Bin Umar Jab
Hazrate Jafar Ke Sahibzade Hazrate Abdullah Ko Salam Karte
The To Ye Kehte The Ke Aye Do Baazuo Waale Ke Farzand!
Tum Par Salam Ho (Bukhari)

Junge Mauta Aur Fathe Makka Ke Darmiyan Chand
Chhoti Chhoti Jama'ato Ko Huzoor ﷺ Ne Kuffar
Ki Mudafa'at Kr Liye Mukhtalif Maqamat Par Bheja, In Mein
Se Baaz Lashkaro Ke Saath Kuffar Ka Takraaw Bhi Hua Jin Ka
Mufassal Tazkira Zurqani Wa Madarijunnubuwah Waghaira
Mein Likha Hua Hai, In Sariyyo Ke Naam Ye Hain :

Zaatussalasil, Sariyyatul Khabat, Sariyya -e- Abu
Qatada (Najd), Sariyya -e- Abu Qatada (Sanam) Magar In
Sariyyo Mein Sariyyatul Khabat Zyada Mashhoor Hai Jiska
Mukhtasar Bayaan Ye Hai :

Sariyyatul Khabat

Is Sariyye Ko Imam Bukhari Ne Ghazwa -e- Saiful
Behar Ke Naam Se Zikr Kiya Hai, Rajab Sana 8 Hijri Mein
Huzoor ﷺ Ne Hazrate Abu Ubaida Bin Al Jarrah
Ko 300 Sahaba Ke Lashkar Par Ameer Bana Kar Sahile
Samundar Ki Janib Rawana Farmaya Taaki Ye Log Qabila -e-
Juhaina Ke Kuffar Ki Shararato Par Nazar Rakhein, Is Lashkar
Mein Khood Ki Is Qadar Kami Pad Gai Ke Ameer Lashkar
Mujahideen Ko Rozana Ek Ek Khajoor Rashan Mein Dete The

Yahan Tak Ke Ek Waqt Aisa Bhi Aa Gaya Ke Ye Khajoorein Bhi Khatm Ho Gai Aur Log Bhook Se Bechain Ho Kar Darakhto Ke Patte Khane Lage Yahi Wajah Hai Ke Aam Taur Par Muarrikheen Ne Is Sariyye Ka Naam Sariyyatul Khabat Ya Jaishul Khabat Rakha Hai, Khabat Arabi Zubaan Mein Darakht Ke Patte Ko Kehte Hain, Chunki Mujahideene Islam Ne Is Sariyye Mein Darakhto Ke Patte Kha Kar Jaan Bachai Isliye Ye Sariyyatul Khabat Ke Naam Se Mashhoor Ho Gaya

Ek Ajeebul Khilqat Machhli

Hazrate Jabir Ka Bayaan Hai Ke Hum Logon Ko Is Safar Mein Taqreeban Ek Mahina Rehna Pada Aur Jab Bhook Ki Shiddat Se Hum Log Darakhto Ke Patte Khane Lage To Allah Ta'ala Ne Ghaib Se Humare Rizq Ka Ye Samaan Paida Farma Diya Ke Samundar Ki Maujo Ne Ek Itni Badi Machhli Saahil Par Phenk Di Jo Ek Pahadi Ke Manind Thi Chunanche 300 Sahaba 18 Dino Tak Us Machhli Ka Gosht Khaate Rahe Aur Uski Charbi Apne Badan Par Malte Rahe Aur Jab Wahan Se Rawana Hone Lage To Us Ka Gosht Kaat Kaat Kar Madine Tak Laaye Aur Jab Ye Log Bargahe Nubuwwat Mein Pahunche Aur Huzoor ﷺ Se Is Ka Tazkira Kiya To Aap ﷺ Ne Irshad Farmaya Ke Ye Allah Ta'ala Ki Taraf Se Tunhare Liye Rizq Ka Samaan Tha Phir Aap ﷺ Ne Us Machhli Ka Gosht Talab Farmaya Aur Us Mein Se Kuchh Tanawul Bhi Farmaya, Ye Itni Badi Machhli Thi Kr E Ameere Lashkar Hazrate Abu Ubaida Bin Al Jarrah Ne Us Ki Do Pasliya Zameen Mein Gaad Kar Khadi Kar Di To Kajawa Bandha Hua Oont Us Mehrab Ke Andar Se Guzar Gaya

Fathe Makka

(Ramazan Sana 8 Hijri Mutabiq January Sana 630 Eiswi)

Ramazan Sana 8 Hijri Tarikhe Nubuwwat Ka Nihayat Hi Azeemushshan Unwan Hai Aur Seerate Muqaddasa Ka Ye Wo Sunehra Baab Hai Ke Jis Ki Aabo Taab Se Har Momin Ka Qalb

Qiyamat Tak Masarrato Ka Aaftab Bana Rahega Kyunki Tajdare Do Aalam ﷺ Ne Is Tarikh Se 8 Saal Pehle Intehai Ranjeedgi Ke Aalam Mein Apne Yaare Ghaar Ko Saath Le Kar Raat Ki Tareeki Mein Makke Se Hijrat Farma Kar Apne Watane Azeez Ko Khairabad Keh Diya Tha Aur Makke Se Nikalte Waqt Khuda Ke Muqaddas Ghar Khana -e- Kaabah Par Ek Hasrat Bhari Nigah Daal Kar Ye Farmate Hue Madine Rawana Hue The Ke "Aye Makka! Khuda Ki Qasam! Tu Meri Nigahe Muhabbat Mein Tamam Dunya Ke Shehro Se Zyada Pyaara Hai Aur Agar Meri Qaum Mujhe Na Nikaalti To Main Hargiz Tujhe Na Chhodta" Lekin 8 Baras Ke Baad Yahi Wo Masarrat Khez Tarikh Hai Ke Aap ﷺ Ne Ek Faatehe Aazam Ki Shaano Shaukat Ke Saath Isi Shehre Makka Mein Nuzoole Ijlaal Farmaya Aur Kabatullah Mein Dakhil Ho Kar Apne Sajdo Ke Jamalo Jalal Se Khuda Ke Muqaddas Ghar Ki Azmat Ko Sarfaraz Farmaya

Lekin Nazireen Ke Zehno Mein Ye Sawal Sar Uthata Hoga Ke Jab Ke Hudaibiya Ke Sulhename Mein Ye Tehreer Kiya Ja Chuka Tha Ke 10 Baras Tak Fareeqain Ke Mabain Koi Jung Na Hogi To Phir Aakhir Wo Kaunsa Aisa Sabab Numoodar Ho Gaya Ke Sulhanaame Ke Faqat Do Saal Hi Baad Tajdaare Do Aalam ﷺ Ko Ahle Makka Ke Samne Hathyar Uthane Ki Zaroorat Pesh Aa Gai Aur Aap Ek Azeem Lashkar Ke Saath Fatehana Haisiyyat Se Makke Mein Dakhil Hue, To Is Sawal Ka Jawab Ye Hai Ke Iska Sabab Kuffare Makka Ki Ahad Shikni Aur Hudaibiya Ke Sulhenaame Se Ghaddari Hai

Kuffare Quresh Ki Ahad Shikni

Sulhe Hudaibiya Ke Bayaan Mein Aap Padh Chuke Ke Hudaibiya Ke Sulhename Mein Ek Shart Ye Bhi Darj Thi Ke Qabaile Arab Mein Se Jo Qabila Quresh Ke Saath Muahda Karna Chahe Wo Quresh Ke Saath Muahda Kare Aur Jo Hazrat Muhammad ﷺ Se Muahda Karna Chahe Wo

Hazrat Muhammad ﷺ Ke Saath Muahda Kare

Chunanche Isi Bina Par Qabila -e- Bani Bakr Ne Quresh Se Baahami Imdad Ka Muahda Kar Liya Aur Qabila Bani Khuza'a Ne Rasoolullah ﷺ Se Imadade Baahami Ka Muahda Kar Liya, Ye Dono Qabile Makka Ke Qareeb Hi Mein Aabad The Lekin In Dono Mein Arsa -e- Daraaz Se Adawat Aur Mukhalafat Chali Aa Rahi Thi

Ek Muddat Se To Kuffare Quresh Aur Dusre Qabaile Arab Ke Kuffar Musalmano Se Jung Karne Mein Apna Saara Zor Sarf Kar Rahe The Lekin Sulhe Hudaibiya Ki Badaulat Jab Musalmano Ki Jung Se Kuffare Quresh Aur Dusre Qabaile Kuffar Ko Itmenan Mila To Qabila -e- Bani Bakr Ne Qabila -e- Bani Khuza'a Se Apni Purani Adawat Ka Inteqam Lena Chaha Aur Apne Haleef Kuffare Quresh Se Mil Kar Bilkul Achanak Taur Par Qabila -e- Bani Khuza'a Par Hamla Kar Diya Aur Is Hamle Mein Kuffare Quresh Ke Tamam Ru'asa Yaani Ikrima Bin Abi Jahl, Safwan Bin Umayya Wa Suhail Bin Amr Waghaira Bade Bade Sardaro Ne Alaniya Bani Khuza'a Ko Qatl Kiya, Bechare Bani Khuza'a Is Khaufnak Zalimana Hamle Ki Taab Na La Sake Aur Apni Jaan Bachane Ke Liye Haram Kaaba Mein Panah Lene Ke Liye Bhaage, Bani Bakr Ke Awaam Ne To Haram Mein Talwar Chalane Se Haath Rok Liya Aur Haram Ilahi Ka Ehtiram Kiya Lekin Bani Bakr Ka Sardar Naufal Is Qadar Joshe Inteqam Mein Aape Se Baahar Ho Chuka Tha Ke Wo Haram Mein Bhi Bani Khuza'a Ko Nihayat Bedardi Ke Saath Qatl Karta Raha Aur Chilla Chilla Kar Apni Qaum Ko Lalkarta Raha Phir Ye Mauqa Kabhi Haath Nahin Aa Sakta, Chunanche Un Darinda Sifat Khunkhaar Insano Ne Haram Ilahi Ke Ehtiram Ko Bhi Khaak Mein Mila Diya Aur Haram Kaaba Ki Hudood Mein Nihayat Hi Zalimana Taur Par Bani Khuza'a Ka Khoon Bahaya Aur Kuffare Quresh Ne Bhi Is Qatlo Gharat Aur Kushto Khoon Mein Khoob Khoob Hissa Liya (Zurqani)

Zaahir Hai Ke Quresh Ne Apni Is Harkat Se Hudaibiya Ke Muahde Ko Amali Taur Par Tod Daala Kyunki Bani Khuza'a Rasoolullah ﷺ Se Muahda Kar Ke Aap Ke Haleef Ban Chuke The, Isliye Bani Khuza'a Par Hamla Karna, Ye Rasoolullah ﷺ Par Hamla Karne Ke Barabar Tha, Is Hamle Mein Bani Khuza'a Ke 23 Aadmi Qatl Ho Gaye

Is Haadise Ke Baad Qabila -e- Bani Khuza'a Ke Sardar Amr Bin Saalim Khuzai 40 Aadmiyo Ka Wafd Le Kar Faryad Karne Aur Imdad Talab Karne Ke Liye Madine Bargahe Risalat Mein Pahuncha Aur Yahi Fathe Makka Ki Tamheed Hui

Tajdare Do Aalam Se Isteanat

Hazrate Bibi Maimuna Ka Bayaan Hai Ke Ek Raat Huzoore Akram ﷺ Kashana -e- Nubuwwat Mein Wuzu Farma Rahe The Ke Ekdam Bilkul Nagahaan Aap Ne Buland Aawaz Se Teen Martaba Ye Farmaya Ke Labbaik Labbaik (Main Tumhare Liye Baar Baar Haazir Hoon) Phir Teen Martaba Buland Aawaz Se Aap Ne Ye Irshad Farmaya Ke Nusrat Nusrat Nusrat (Tumhein Madad Mil Gai) Jab Aap Wuzukhane Se Nikle To Maine Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap Tanhai Mein Kis Se Guftagu Farma Rahe The? To Irshad Farmaya Ke Aye Maimuna! Ghazab Ho Gaya, Mere Haleef Bani Khuza'a Par Bani Bakr Aur Kuffare Quresh Ne Hamla Kar Diya Hai Aur Is Musibat Aur Bekasi Ke Waqt Mein Bani Khuza'a Ne Mujhe Wahan Se Chilla Chilla Kar Madad Ke Liye Pukara Hai Aur Mujhse Madad Talab Ki Hai Aur Maine Unki Pukar Sun Kar Unki Dhaaras Bandhane Ke Liye Un Ko Jawab Diya Hai, Hazrate Bibi Maimuna Kehti Hain Ke Is Waqiye Ke Teesre Din Jab Huzoore Aqdas ﷺ Namaze Fajr Ke Liye Masjid Mein Tashreef Le Gaye Aur Namaz Se Farigh Hue To Dafatan Bani Khuza'a Ke Mazloomeen Ne Rajz Ke In Ash'aar Ko Buland Aawaz Se Padhna Shuru Kar Diya Aur Huzoore Akram ﷺ

Aur Ashaabe Kiraam Ne Un Ki Is Purdard Aur Riqqat Angez Faryad Ko Baghaur Suna, Aap Bhi Is Rajz Ke Chand Ash'aar Ko Mulahiza Farmaiye :

يَا رَبِّ اِنِّى نَاشِدُ مُحَمَّدًا حَلَفَ اَبِيْنَا وَ اَبِيْهِ الْاِتْلَا
فَانصُرْ هٰذَاكَ اللّٰهَ نَصْرًا اَبَدًا وَاَدْعُ عِبَادَ اللّٰهِ يَآتُوْا مَدَدًا
فِيْهِمْ رَسُوْلَ اللّٰهِ قَدْ تَجَرَّدَا اِنْ سِيْمَ خُسْفًا وَجْهَهُ تَرَبَّدَا
هَمْ بَيْتُوْنَا بِالْوَتِيْرِ هَجْدًا وَقَتْلُوْنَا رُكْعًا وَسَجْدًا
اِنْ قَرِيْشًا اَخْلَفُوْكَ الْوَعْدَا وَنَقَضُوْا مِيْثَاقَكَ الْمُوْكَدَا

Yaani Aye Khuda! Main Muhammad ﷺ Ko Wo
Muaahda Yaad Dilata Hoon Jo Humare Aur In Ke Baap Dadao
Ke Darmiyan Qadeem Zamane Se Ho Chuka Hai, To Khuda
Aap Ko Seedhi Raah Par Chalayе, Aap Humari Bharpoor
Madad Kijiye Aur Khuda Ke Bando Ko Bulaiye, Wo Sab
Imdad Ke Liye Aayenge, Un Madad Karne Waalo Mein
Rasoolullah ﷺ Bhi Ghazab Ki Haalat Mein Ho
Ke Agar Unhein Zillat Ka Daagh Lage To Un Ka Tewar Badal
Jaaye, Un Logon (Bani Bakr Wa Quresh) Ne Maqame Wateer
Mein Hum Sote Huo Par Shabkhood Maara Aur Ruku Wa
Sajde Ki Haalat Mein Bhi Hum Logon Ko Bedardi Ke Saath
Qatl Kar Daala, Yaqeenan Quresb Ne Aap Se Waada Khilafi
Ki Hai Aur Aap Se Mazboot Muaahda Kat Tod Daala Hai

In Ash'aar Ko Sun Kar Huzoor ﷺ Ne Un
Ko Tasalli Di Aur Farmaya Ke Mat Ghabrao Main Tumhari
Madad Ke Liye Tayyar Hoon (Zurqani)

Huzoor Ki Aman Pasandi

Iske Baad Huzoor ﷺ Ne Quresh Ke Paas
Qasid Bheja Aur Teen Sharthein Pesh Farmai Ke In Mein Se Koi
Ek Shart Quresh Manzoor Kar Lein :

- (1) Bani Khuza'a Ke Maqtoolo Ka Khoonbaha Diya Jaaye
- (2) Quresh Qabila -e- Bani Bakr Ki Himayat Se Alag Ho Jaayein
- (3) Ailan Kar Diya Jaaye Ke Hudaibiya Ka Muaahda Toot Gaya

Jab Huzoor ﷺ Ke Qasid Ne In Sharto Ko Quresh Ke Saamne Rakha To Qurta Bin Abde Amr Ne Quresh Ka Numainda Ban Kar Jawab Diya Ke Na Hum Maqtoolo Ka Muawza Denge Aur Na Apne Haleef Qabila -e- Bani Bakr Ki Himayat Chhodenge, Haan Teesri Shart Humein Manzoor Hai Aur Hum Ailan Karte Hain Ke Hudaibiya Ka Muahda Toot Gaya, Lekin Qasid Ke Chale Jaane Ke Baad Quresh Ko Apne Is Jawab Par Nadamat Hui, Chunanche Chand Ruasa -e- Quresh Abu Sufyan Ke Paas Gaye Aur Ye Kaha Ke Agar Ye Muamla Na Suljha To Phir Samajh Lo Ke Yaqeenan Muhammad ﷺ Hum Par Hamla Kar Denge, Abu Sufyan Ne Kaha Ke Meri Biwi Hind Binte Utba Ne Ek Khwab Dekha Hai Ke Maqame Hujoon Se Maqame Khandama Tak Ek Khoon Ki Nehar Behti Hui Aai Hai Phir Nagahaan Wo Ghaaib Ho Gaya, Quresh Ne Is Khwab Ko Bahut Hi Manhoos Samjha Aur Khauf Wa Dehshat Se Seham Gaye Aur Abu Sufyan Par Bahut Zyada Dabaaw Daala Ke Wo Fauran Madine Ja Kar Muahda -e- Hudaibiya Ki Tajdeed Kare

Abu Sufyan Ki Koshish

Iske Baad Abu Sufyan Bahut Tezi Ke Saath Madine Gaya Aur Pehle Apni Ladki Hazrate Ummul Momineen Umme Habeeba Ke Makaan Par Pahuncha Aur Bistar Par Baithna Hi Chahta Tha Ke Hazrate Umme Habeeba Ne Jaldi Se Bistar Utha Liya, Abu Sufyan Ne Hairan Ho Kar Puchha Ke Beti Tum Ne Bistar Kyun Utha Liya? Kya Bistar Ko Mere Qabil Nahin Samjha? Ummul Momineen Ne Jawab Diya Ke Ye Rasoolullah ﷺ Ka Bistar Hai Aur Tum Mushrik Aur Najis Ho Isliye Maine Ye Gawara Nahin Kiya Ke Tum Rasoolullah ﷺ Ke Bistar Par Baitho, Ye Sun Kar Abu Sufyan Ke Dil Par Chot Lagi Aur Wo Ranjeeda Ho Kar Wahan Se Chala Aaya Aur Rasoolullah ﷺ Ki Khidmat Mein Haazir Ho Kar Apna Maqsad Bayaan Kiya, Aapne Koi Jawab

Nahin Diya, Phir Abu Sufyan Hazrate Abu Bakr Siddique Wa Hazrate Umar Wa Hazrate Ali Ke Paas Gaya, In Sab Hazraat Ne Jawab Diya Ke Hum Kuchh Nahin Kar Sakte, Hazrate Ali Ke Paas Jab Abu Sufyan Pahuncha To Wahan Hazrate Bibi Fatima Aur Hazrate Imame Hasan Bhi The, Abu Sufyan Ne Badi Lajajat Se Kaha Ke Aye Ali! Tum Qaum Mein Bahut Hi Reham Dil Ho Hum Ek Maqsad Le Kar Yahan Aaye Hain, Kya Hum Yun Hi Nakaam Chale Jaayein, Hum Sirf Yahi Chahte Hain Ke Tum Muhammad ﷺ Se Humari Sifarish Kar Do, Hazrate Ali Ne Farmaya Ke Aye Abu Sufyan! Hum Logon Ki Ye Majaal Nahin Hai Ke Hum Huzoor ﷺ Ke Irade Aur Un Ki Marzi Mein Koi Mudakhalat Kar Sakein, Har Taraf Se Mayoos Ho Kar Abu Sufyan Ne Hazrate Fatima Se Kaha Ke Aye Fatima! Ye Tumhara Paanch Baras Ka Bachha (Imame Hasan) Ek Martaba Apni Zubaan Se Itna Keh De Ke Maine Dono Fareeq Mein Sulah Kara Di To Aaj Se Ye Bachha Arab Ka Sardar Keh Kar Pukara Jayega, Hazrate Bibi Fatima Ne Jawab Diya Ke Bachho Ko In Muamlaat Mein Kya Dakhal? Bil Aakhir Abu Sufyan Ne Kaha Ke Aye Ali! Muamla Bahut Kathin Nazar Aata Hai Koi Tadbeer Batao? Hazrate Ali Ne Farmaya Ke Main Is Silsile Mein Tum Ko Koi Mufeed Raaye To Nahin De Sakta Lekin Tum Bani Kinana Ke Sardar Ho Tum Khud Hi Logon Ke Samne Ailan Kar Do Ke Maine Hudaibiya Ke Muahde Ki Tajdeed Kar Di, Abu Sufyan Ne Kaha Ke Kya Mera Ye Ailan Kuchh Mufeed Ho Sakta Hai? Hazrate Ali Ne Farmaya Ke Yak Tarfa Ailan Zaahir Hai Ke Kuchh Mufeed Nahin Ho Sakta Magar Ab Tumhare Paas Iske Siwa Aur Chaara -e- Kaar Hi Kya Hai? Abu Sufyan Wahan Se Masjide Nabawi Mein Aaya Aur Buland Aawaz Se Masjid Mein Ailan Kar Diya Ke Maine Muahda -e- Hudaibiya Ki Tajdeed Kar Di Magar Musalmano Mein Se Kisi Ne Bhi Koi Jawab Nahin Diya

Abu Sufyan Ye Ailan Kar Ke Makke Rawana Ho Gaya, Jab Makke Pahuncha To Quresh Ne Puchha Ke Madine Mein Kya Hua? Abu Sufyan Ne Saari Dastaan Bayaan Kar Di To

Quresh Ne Sawal Kiya Ke Jab Tum Ne Apni Taraf Se Muahda -e- Hudaibiya Ki Tajdeed Ka Ailan Kiya To Kya Muhammad ﷺ Ne Is Ko Qabool Kar Liya? Abu Sufyan Ne Kaha Ke "Nahin" Ye Sun Kar Quresh Ne Kaha Ke Ye To Kuchh Bhi Na Hua, Ye Na To Sulah Hai Ke Hum Itmenan Se Baithein Na Ye Jung Hai Ke Ladai Ka Samaan Kiya Jaaye

Iske Baad Huzoor ﷺ Ne Logon Ko Jung Ki Tayyari Ka Hukm De Diya Aur Hazrate Bibi Aisha Se Bhi Farma Diya Ke Jung Ke Hathyar Durust Karein Aur Apne Haleef Qabail Ko Bhi Jungi Tayyariyo Ke Liye Hukm Naama Bhej Diya, Magar Kisi Ko Huzoor ﷺ Ne Ye Nahin Bataya Ke Kis Se Jung Ka Irada Hai? Yahan Tak Ke Hazrate Abu Bakr Siddique Se Bhi Aap Ne Kuchh Nahin Farmaya, Chunanche Hazrate Abu Bakr, Hazrate Aisha Ke Paas Aaye Aur Dekha Ke Wo Jungi Hathyar Nikaal Rahi Hain To Aap Ne Daryaft Kiya Ke Kya Huzoor ﷺ Ne Hukm Diya Hai? Arz Kiya : Ji Haan! Phir Aap Ne Puchha Ke Kya Tumhein Kuchh Maloom Hai Ke Kahan Ka Irada Hai? Hazrate Bibi Aisha Ne Kaha Ke Wallah! Mujhe Ye Maloom Nahin

Gharaz Intehai Khamoshi Aur Razdaari Ke Sath Huzoor ﷺ Ne Jung Ki Tayyari Farmai Aur Maqsad Ye Tha Ke Ahle Makka Ko Khabar Na Hone Paaye Aur Achanak Hamla Kar Diya Jaaye

Hazrate Hatib Bin Balta'a Ka Khat

Hazrate Hatib Bin Balta'a Jo Ek Muazzaz Sahabi The Unhone Quresh Ko Ek Khat Likh Diya Ke Rasoolullah ﷺ Jung Ki Tayyariya Kar Rahe Hain, Lihaza Tum Log Hoshiyar Ho Jaao, Is Khat Ko Unhone Ek Aurat Ke Zariye Makke Bheja, Allah Ta'ala Ne Apne Habeeb ﷺ Ko Ilme Ghaib Ata Farmaya Tha, Aapne Apne Is Ilme Ghaib Ki

Badaulat Ye Jaan Liya Ke Hazrate Hatib Bin Abi Balta'a Ne Kya Karwai Ki Hai, Chunanche Aap Ne Hazrate Ali Wa Hazrate Umar Wa Hazrate Zubair Wa Hazrate Miqdad Ko Fauran Hi Rawana Farmaya Ke Tum Log Rauza -e- Khaakh Mein Chale Jaao Wahan Ek Aurat Hai Aur Uske Paas Ek Khat Hai, Usse Wo Khat Chheen Kar Mere Paas Laao, Chunanche Ye Teeno Ashaabe Kibaar Tez Raftar Ghodo Par Suwaar Ho Kar Rauza -e- Khaakh Mein Pahunchke Aur Aurat Ko Paa Liya, Jab Us Khat Ko Talab Kiya To Usne Kaha Ke Mere Paas Koi Khat Nahin Hai, Hazrate Ali Ne Farmaya Ke Khuda Ki Qasam! Rasoolullah ﷺ Kabhi Koi Jhoot Baat Nahin Keh Sakte, Na Hum Log Jhoote Hain Lihaza Khat Nikaal De Warna Hum Tujh Ko Nangi Kar Ke Talashi Lenge, Jab Aurat Majboor Ho Gai To Usne Apne Baalo Ke Joode Mein Se Wo Khat Nikaal Kar De Diya, Jab Ye Log Khat Le Kar Bargahe Risalat Mein Pahunchke To Aap Ne Hazrate Hatib Bin Abi Balta'a Ko Bulaya Aur Farmaya Ke Aye Hatib! Ye Tum Ne Kya Kiya? Unhone Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap Mere Baare Mein Jaldi Na Farmayein, Maine Na Apna Deen Badla Hai Na Murtad Hua Hoon, Mere Is Khat Likhne Mi Wajah Sirf Ye Hai Ke Makke Mein Mere Biwi Bachhe Hain, Magar Makke Mein Mera Koi Rishtedar Nahin Hai Jo Meri Biwi Bachho Ki Khabar Geeri Wa Nigahdasht Kare, Mere Siwa Dusre Tamam Mujahideen Ke Azeezo Aqarib Makke Mein Maujood Hain Jo Un Ke Ahlo Ayaal Ki Dekhbaal Karte Rehte Hain, Isliye Maine Ye Khat Likh Kar Quresh Par Ek Apna Ehsan Rakh Diya Hai Taaki Main Unki Hamdardi Haasil Kar Loon Aur Wo Mere Ahlo Ayaal Ke Saath Koi Bura Sulook Na Karein, Ya Rasoolallah ﷺ ! Mera Iman Hai Ke Allah Ta'ala Zaroor Un Kafiro Ko Shikast Dega Aur Mere Is Khat Se Kuffar Ko Hargiz Hargiz Koi Faida Nahin Ho Sakta, Huzoor ﷺ Ne Hazrate Hatib Ke Is Bayaan Ko Sun Kar Un Ke Uzr Ko Qabool Farma Liya Magar Hazrate Umar Is Khat Ko Dekh Kar Is Qadar Taish Mein Aa Gaye Ke Aape Se Baahar Ho

Gaye Aur Arz Kiya Ke Ya Rasoolallah ﷺ ! Mujhe Ijazat Dijiye Ke Main Munafiq Ki Gardan Uda Doon, Dusre Sahaba -e- Kiraam Bhi Ghaizo Ghazab Mein Bhar Gaye Lekin Rahmate Aalam ﷺ Ki Jabeene Rahmat Par Ek Zara Shikan Bhi Nahin Aai Aur Aap Ne Hazrate Umar Se Irshad Farmaya Ke Aye Umar! Kya Tumhein Khabar Nahin Ke Hatib Ahle Badr Mein Se Hai Aur Allah Ta'ala Ne Ahle Badr Ko Mukhatab Kar Ke Farma Diya Hai Ke "Tum Jo Chaho Karo, Tum Se Koi Muakhaza Nahin" Ye Sun Kar Hazrate Umar Ki Aankhein Nam Ho Gai Aur Wo Ye Keh Kar Bilkul Khamosh Ho Gaye Ke Allah Aur Uske Rasool Ko Hum Sab Se Zyada Ilm Hai, Isi Mauqe Par Quran Ki Ye Aayat Nazil Hui Ke :

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا عَدُوِّي وَعَدُوَّكُمْ أَوْلِيَاءَ

Aye Iman Waalo! Mere Aur Apne Dushman Kafiرو Ko Dost Na Banao (Mumtahina:1)

Bahar Haal Huzoor ﷺ Ne Hazrate Hatib Bin Balta'a Ko Muaaf Farma Diya (Bukhari)

Makke Par Hamla

Gharaz 10 Ramazan Sana 8 Hijri Ko Rasoole Akram ﷺ Madine Se 10 Hazaar Ka Lashkare Pur Anwar Saath Le Kar Makke Ki Taraf Rawana Hue, Baaz Riwayato Mein Hai Ke Fathe Makka Mein Aap Ke Saath 12 Hazaar Ka Lashkar Tha In Dono Riwayato Mein Koi Taaruz Nahin Hai, Ho Sakta Hai Ke Madine Se Rawangi Ke Waqt 10 Hazaar Ka Lashkar Raha Ho Phir Raste Mein Baaz Qabail Is Lashkar Mein Shamil Ho Gaye Ho To Makke Pahunch Kar Is Lashkar Ki Tadaad 12 Hazaar Ho Gai Ho, Bahar Haal Madine Se Chalte Waqt Huzoor ﷺ Aur Tamam Sahaba -e- Kibaar Rozdaar The "Maqame Kadeed" Mein Pahunchte To Paani Maanga Aur Apni Suwari Par Baithe Hue Poore Lashkar Ko Dikha Kar Aapne Din Mein Paani Nosh Farmaya Aur Sab Ko Roza Chhod Dene Ka Hukm Diya Chunanche Aap Aur Aap Ke

Ashaab Ne Safar Aur Jihad Mein Hone Ki Wajah Se Roza Rakhna Mauqoof Kar Diya (Bukhari)

Hazrat Abbas Waghaira Se Mulaqat

Jab Huzoor ﷺ Maqame Zuhafa Mein Pahuncha To Wahan Huzoor ﷺ Ke Chacha Hazrate Abbas Apne Ahlo Ayaal Ke Saath Khidmate Aqdas Mein Haazir Hue, Ye

Musalman Ho Kar Aaye The Balki Isse Bahut Pehle Musalman Ho Chuke The Aur Huzoor ﷺ Ki Marzi Se Makke Mein Muqem The Aur Hujjaj Ko Zamzam Pilane Ke Muazzaz Ohde Par Faaiz The Aur Aap Ke Saath Mein Huzoor ﷺ Ke Chacha Haris Bin Abdul Muttalib Ke Farzand Jin Ka Naam Abu Sufyan Tha Abi Umayya Jo Ummul Momineen Hazrate Bibi Umme Salamah Ke Sautele Bhai Bhi The, Bargahe Aqdas Mein Haazir Hue, In Dono Saahibo Ki Haaziri Ka Haal Jab Huzoor ﷺ Ko Maloom Hua To Aap Ne In Dono Sahibo Ki Mulaqat Se Inkar Farma Diya, Kyunki In Dono Ne Huzoor ﷺ Ko Bahut Izaayein Pahunchai Thi Khusoosan Abu Sufyan Bin Al Haaris Aap Ke Chachazad Bhai Jo Ailane Nubuwwat Se Pehle Aap Ke Intehai Janisaro Mein Se The Magar Ailane Nubuwwat Ke Baad Inhona Apne Qaseedo Mein Itni Sharmnak Aur Behuda Hiju Huzoor ﷺ Ki Kar Daali Thi Ke Aap Ka Dil Zakhmi Ho Gaya Tha, Isliye Aap In Dono Se Intehai Naraaz Wa Bezaar The Magar Hazrate Bibi Umme Salamah Ne In Dono Ka Qusoor Muaaf Karne Ke Liye Bahut Hi Pur Zor Sifarish Ki Aur Abu Sufyan Bin Al Haaris Ne Ye Keh Diya Ke Agar Rasoolullah ﷺ Ne Mera Qusoor Muaaf Na Farmaya To Main Apne Chhote Chhote Bachho Ko Le Kar Arab Ke Registan Mein Chala Jaaunga Taaki Wahan Baghair Daana Paani Ke Bhook Pyaas Pyaas Tadap Tadap Kar Main Aur Mere Bachhe Fana Ho Jayenge, Hazrate Bibi Umme Salamah Ne

Bargahe Risalat Mein Aabdeeda Ho Kar Arz Kiya Ke Ya Rasoolallah ﷺ ! Kya Aap Ke Chacha Ka Beta Aur Aap Ki Phuphi Ka Beta Tamam Insano Se Zyada Bad Naseeb Rahega? Kya In Dono Ko Aap Ki Rahmat Se Koi Hissa Nahin Milega? Jaan Chhidakne Waali Biwi Ke In Dard Angez Kalimaat Se Rahmatullil Aalameen ﷺ Ke Rahmat Bhare Dil Mein Rahmo Karam Aur Afwo Dar Guzar Ke Samundar Maujein Maarne Lage Phir Hazrate Ali Ne In Dono Ko Ye Mashwara Diya Ke Tum Dono Achanak Bargahe Risalat Mein Saamne Ja Kar Khade Ho Jaao Aur Jis Tarah Hazrate Yusuf Ke Bhaiyo Ne Kaha Tha Wahi Tum Dono Bhi Kaho Ke :

قَالُوا اللَّهُ لَقَدْ أَتَرَكَ اللَّهُ عَلَيْنَا وَإِنْ كُنَّا لَخَطِئِينَ (91)

Yaqeenan Aap Ko Allah Ta'ala Ne Hum Par Fazeelat Di Hai Aur Hum Bila Shuba Khatawar Hain (Yusuf:91)

Chunanche Un Dono Sahibo Ne Darbare Risalat Mein Nagahaan Haazir Ho Kar Yahin Kaha, Ekdam Rahmate Aalam ﷺ Ki Jabeene Rahmat Ke Hazaaro Sitare Chamakne Lage Aur Aap Ne Un Ke Jawab Mein Bi Aynihi Wahi Jumla Apni Zubane Rahmat Nishan Se Irshad Farmaya Jo Hazrate Yusuf Alahissalam Ne Apne Bhaiyo Ke Jawab Mein Farmaya Tha Ke :

قَالَ لَا تَتْرِبْ عَلَيْكُمُ الْيَوْمَ ۖ يَغْفِرُ اللَّهُ لَكُمْ - وَهُوَ أَرْحَمُ الرَّاحِمِينَ (92)

Aaj Tum Se Koi Muakhaza Nahin, Allah Tumhein Bakhsh De Wo Arhamurrahimeen Hai (Yusuf:92)

Jab Qusoor Muaaf Ho Gaya To Abu Sufyan Bin Al Haaris Ne Tajdaare Do Aalam ﷺ Ki Madh Mein Ash'aar Likhe Aur Zamana -e- Jahiliyyat Ke Daur Mein Jo Kuchh Aap Ki Hiju Mein Likha Tha Uski Mazirat Ki Aur Iske Baad Umr Bhar Nihayat Sachhe Aur Saabit Qadam Musalman Rahe Magar Haya Ki Wajah Se Rasoolullah ﷺ Ke Samne Kabhi Sar Nahin Uthate The Aur Huzoor ﷺ Bhi In Ke Saath Bahut Zyada Muhabbat Rakhte The Aur Farmaya Karte The Ke Mujhe Ummeed Hai Ke Abu Sufyan Bin

Al Haaris Mere Chacha Hazrate Hamza Ke Qaaim Maqaam Saabit Honge

Meelo Tak Aag Hi Aag

Makke Se Ek Manzil Ke Fasile Par Marruzzahraan Mein Pahunch Kar Islami Lashkar Ne Padaaw Daala Aur Huzoor ﷺ Ne Fauj Ko Hukm Diya Ke Har Mujahid Apna Alag Alag Chulha Jalaye, 10 Hazaar Mujahideen Ne Jo Alag Alag Chulhe Jalaye To Marruzzahraan Ke Poore Maidan Mein Meelo Tak Aag Hi Aag Nazar Aane Lagi

Quresh Ke Jasoos

Go Quresh Ke Jasoos Ko Maloom Hi Ho Chuka Tha Ke Madine Se Faujein Aa Rahi Hain Magar Soorate Haal Ki Tehqeeq Ke Liye Abu Sufyan Bin Harb, Hakeem Bin Hizam Wa Budail Bin Warqa Ko Apna Jasoos Bana Kar Bheja, Hazrate Abbas Behad Fikrmand Ho Kar Quresh Ke Anjam Par Afsos Kar Rahe The, Wo Ye Sochte The Ke Agar Rasoolullah ﷺ Itne Azeem Lashkar Ke Saath Makke Mein Fatehana Dakhil Hue To Aaj Quresh Ka Khatima Ho Jayega Chunanche Wo Raat Ke Waqt Rasoolullah ﷺ Ke Safed Khachhar Par Suwaar Ho Kar Is Irade Se Makke Chale Ke Quresh Ko Is Khatre Ae Aagah Kar Ke Unhein Aamada Karein Ke Chal Kar Huzoor ﷺ Se Muaafi Maang Kar Sulah Kar Lo Warna Tumhari Khair Nahin

Magar Bukhari Ki Riwayat Mein Hai Ke Quresh Ko Ye Khabar To Mil Gai Thi Ke Rasoolullah ﷺ Madine Se Rawana Ho Gaye Hain Magar Unhein Ye Pata Nah Tha Ke Aap Ka Lashkar Marruzzahraan Tak Aa Gaya Hai Isliye Abu Sufyan Bin Harb Aur Hakeem Bin Hizam Wa Budail Bin Warqa Is Talash Wa Justaju Mein Nikle The Ke Rasoolullah ﷺ Ka Lashkar Kahan Hai? Jab Ye Teeno Marruzzahraan Ke Qareeb Pahunche To Dekha Ke Meelo Tak

Aag Hi Aag Jal Rahi Hai, Ye Manzar Dekh Kar Ye Teeno Hairan Reh Gaye Aur Abu Sufyan Ne Kaha Ke Maine To Zindagi Mein Itni Door Tak Phaili Hui Aag Is Maidan Mein Jalti Hui Nahin Dekhi, Aakhir Ye Kaunsa Qabila Hai? Budail Bin Warqa Ne Kaha Ke Bani Amr Maloom Hote Hain, Abu Sufyan Ne Kaha Ke Nahin, Bani Amr Itni Kaseer Tadaad Mein Kahan Hain Jo Un Ki Aag Se Marruzzahraan Ka Poora Maidan Bhar Jayega

Bahar Haal Hazrate Abbas Ki In Teeno Se Mulaqat Ho Gai Aur Abu Sufyan Ne Puchha Ke Aye Abbas! Tum Kahan Se A Rahe Ho? Ye Aag Kaisi Hai? Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Ye Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Lashkar Ki Aag Hai, Hazrate Abbas Ne Abu Sufyan Bin Harb Se Kaha Ke Tum Mere Khachhar Ke Pichhe Suwar Ho Jao Warna Agar Musalmano Ne Tumhein Dekh Liya To Abhi Tum Ko Qatl Kar Daalenge, Jab Ye Log Lashkar Gaah Mein Pahunche To Hazrate Umar Aur Dusre Chand Musalmano Ne Jo Lashkar Gaah Ka Pehra De Rahe The, Abu Sufyan Ko Dekh Liya, Hazrate Umar Apne Jazba -e- Inteqam Ko Zabt Na Kar Sake Aur Abu Sufyan Ko Dekhte Hi Un Ki Zubaan Se Nikla Ke Are Ye To Khuda Ka Dushman Abu Sufyan Hai, Daudte Hue Bargahe Risalat Mein Pahunche Aur Arz Kiya Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Abu Sufyan Haath Aa Gaya Hai, Agar Ijazat Ho To Abhi Uska Sar Uda Doon, Itne Mein Hazrate Abbas Bhi Un Teeno Mushriko Ko Saath Liye Hue Darbare Rasool Mein Haazir Ho Gaye Aur Un Logon Ki Jaan Bakhshi Ki Sifarish Pesh Kar Di Aur Ye Kaha Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Maine In Sabho Ko Amaan De Di Hai

Abu Sufyan Ka Islam

Abu Sufyan Bin Harb Ki Islam Dushmani Koi Dhaki Chhupi Cheez Nahin Thi, Makke Mein Rasool Kareem صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Sakht Se Sakht Izaayein Deni, Madine Par Baar Baar Hamla Karna, Qabaile Arab Ko Ishtaal Dila Kar Huzoor

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Qatl Ki Baaraha Saazishein, Yahoodiyo Aur Tamam Kuffare Arab Se Saazbaz Kar Ke Islam Aur Baaniye Islam Ke Khatime Ki Koshishein Ye Wo Naqabile Muaafi Jaraim The Jo Pukaar Pukaar Kar Keh Rahe The Ke Abu Sufyan Ka Qatl Bilkul Durust Wa Jaaiz Aur Bar Mahal Hai Lekin Rasool Kareem Jin Ko Quran Ne Raoofur Raheem Ke Laqab Se Yaad Kiya Hai, Un Ki Rahmat Chumkar Chumkar Kar Abu Sufyan Ke Kaan Mein Keh Rahi Thi Ke Aye Mujrim Dar Mat, Ye Dunya Ke Salateen Ka Darbar Nahin Hai Balki Ye Rahmatullil Aalamneen Ki Bargahe Rahmat Hai, Bukhari Shareef Ki Riwayat To Yahi Hai Ke Abu Sufyan Bargahe Aqdas Mein Haazir Hue To Fauran Hi Islam Qabool Kar Liya, Isliye Jaan Bach Gai (Bukhari)

Magar Ek Riwayat Ye Bhi Hai Ke Hakeem Bin Hizam Aur Budail Bin Warqa Ne To Fauran Raat Hi Mein Islam Qabool Kar Liya Magar Abu Sufyan Ne Subah Ko Kalima Padha (Zurqani)

Aur Baaz Riwayaat Mein Ye Bhi Aaya Hai Ke Abu Sufyan Aur Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Darmiyan Ek Mukalma Hua Iske Baad Abu Sufyan Ne Apne Islam Ka Ailan Kiya, Wo Mukalma Ye Hai :

Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم : Kyun Aye Abu Sufyan! Kya Ab Bhi Tumhein Yaqeen Nahin Aaya Ke Khuda Ek Hai?

Abu Sufyan : Kyun Nahin Koi Aur Khuda Hota To Aaj Humare Kaam Aata

Huzoor : Kya Is Mein Tumhein Koi Shak Hai Ke Main Allah Ka Rasool Hoon?

Abu Sufyan : Haan! Is Mein To Abhi Mujhe Kuchh Shuba Hai

Magar Phir Iske Baad Unhone Kalima Padh Liya Aur Us Waqt Go Un Ka Iman Mutazalzil Tha Lekin Baad Mein Bil Aakhir Wo Sachhe Musalman Ban Gaye, Chunanche Ghazwa - e- Taaif Mein Musalmano Ki Fauj Mein Shamil Ho Kar Inhone Kuffar Se Jung Ki Aur Isi Mein In Ki Ek Aankh Zakhmi Ho Gai,

Phir Ye Junge Yarmook Mein Bhi Jihad Ke Liye Gaye

Lashkare Islam Ka Jaaho Jalaal

Mujahideene Islam Ka Lashkar Jab Makke Ki Taraf Badha To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Abbas Se Farmaya Ke Aap Abu Sufyan Ko Kisi Aise Maqaam Par Khada Kar Dein Ke Ye Afwaaje Ilahi Ka Jalaal Apni Aankho Se Dekh Le, Chunanche Jahan Rasta Kuchh Tang Tha Ek Buland Jagah Par Hazrate Abbas Ne Abu Sufyan Ko Khada Kar Diya, Thodi Der Ke Baad Islami Lashkar Samundar Ki Maujo Ki Tarah Umandta Hua Rawana Hua Aur Qabaile Arab Ki Faujein Hathyar Saj Saj Kar Yake Baad Deegare Abu Sufyan Ke Samne Se Guzarne Lagi, Sab Se Pehle Qabila -e- Ghifaar Ka Ba Waqaar Parcham Nazar Aaya, Abu Sufyan Ne Seham Kar Puchha Ke Ye Kaun Log Hain? Hazrate Abbas Ne Kaha Ke Ye Qabila -e- Ghifaar Ke Shahsuwar Hain, Abu Sufyan Ne Kaha Ke Mujhe Qabila -e- Ghifaar Se Kya Matlab Hai? Phir Juhaina Phir Saad Bin Hujaim Phir Sulaim Ke Qabail Ki Faujein Zarq Barq Hathyaro Mein Doobe Hue Parcham Lehrate Aur Takbeer Ke Naare Marte Hue Samne Se Nikal Gaye, Abu Sufyan Har Fauj Ka Jalaal Dekh Kar Mar'oob Ho Ho Jaate The Aur Hazrate Abbas Se Har Fauj Ke Baare Mein Puchhte Jaate The Ke Ye Kaun Hain? Ye Kin Logon Ka Lashkar Hai? Iske Baad Ansar Ka Lashkare Pur Anwaar Hai Itni Ajeeb Shaan Aur Aisi Nirali Aan Baan Se Chala Ke Dekhne Waalo Ke Dil Dehal Gaye, Abu Sufyan Ne Is Fauj Ki Shaano Shaukat Se Hairan Ho Kar Kaha Ke Aye Abbas! Ye Kaun Log Hain? Aap Ne Farmaya Ke Ye Ansar Hain Nagahaan Ansar Ke Alambardar Hazrate Saad Bin Obada Jhanda Liye Hue Abu Sufyan Ke Qareeb Se Guzre Aur Jab Abu Sufyan Ko Dekha To Buland Aawaz Se Kaha Ke Aye Abu Sufyan! Aaj Ghamsaan Ki Jung Ka Din Hai, Aaj Kaabe Mein Khunrezi Halaal Kar Di Jayegi

Abu Sufyan Ye Sun Kar Ghabra Gaye Aur Hazrate Abbas Se Kaha Ke Aye Abbas! Sun Lo! Aaj Quresh Ki Halakat

Tumhein Mubarak Ho, Phir Abu Sufyan Ko Chain Nahin Aaya
To Puchha Ke Bahut Der Ho Gai, Abhi Tak Maine Muhammad
ﷺ Ko Nahin Dekha Ke Wo Kaun Se Lashkar
Mein Hain! Itne Mein Huzoor ﷺ Parchame
Nubuwwat Ke Saaye Mein Apne Noorani Lashkar Ke Humraah
Paighambarana Jaaho Jalaal Ke Saath Numoodar Hue, Abu
Sufyan Ne Jab Shehanshahe Kaunain ﷺ Ko
Dekha To Chilla Kar Kaha Ke Aye Huzoor! Kya Aap Ne Suna
Ke Saad Bin Obada Kya Kehte Hain? Irshad Farmaya Ke
Unhone Kya Kaha Hai? Abu Sufyan Bole Ke Unhone Ye Kaha
Hai Ke Aaj Kaaba Halaal Kar Diya Jayega, Aapne Irshad
Farmaya Ke Saad Bin Obada Ne Ghalat Kaha, Aaj To Kaabe Ki
Azmat Ka Din Hai, Aaj To Kaabe Ko Libas Pehnane Ka Din Hai
Aur Huzoor ﷺ Ne Farmaya Ke Saad Bin Obada
Ne Itni Ghalat Baat Kyun Keh Di, Aap Ne Unke Haath Se
Jhanda Le Kar Unke Bete Qais Bin Saad Ke Haath Mein De
Diya Aur Ek Riwayat Mein Ye Hai Ke Jab Abu Sufyan Ne
Bargahe Rasool Mein Ye Shikayat Ki Ke Ya Rasoolallah ﷺ
! Abhi Abhi Saad Bin Obada Ye Kehte Hue Gaye
Hain Ke Aaj Ghamsan Ladai Ka Din Hai To Huzoor ﷺ
Ne Khafgi Ka Izhaar Farmate Hue Irshad Farmaya Ke
Saad Bin Obada Ne Ghalat Kaha, Balki Aye Abu Sufyan! Aaj
Ka Din To Rahmat Ka Din Hai (Zurqani)

Phir Fatehana Shaano Shaukat Ke Saath Baaniye Kaaba
Ke Janasheen Huzoor Rahmatullil Aalameen ﷺ
Ne Makke Ki Sarzameen Mein Nuzoole Ijlaal Farmaya Aur
Hukm Diya Ke Mera Jhanda Maqame Hujoon Ke Paas Gaada
Jaaye Aur Hazrate Khalid Bin Waleed Ke Naam Farman Jaari
Farmaya Ke Wo Faujo Ke Saath Makke Ke Baalai Hisse Yaani
Kadaa Ki Taraf Se Makke Mein Dakhil Ho (Bukhari)

Faatehe Makka Ka Pehla Farman

Tajdaare Do Aalam ﷺ Ne Makke Ki

Sarzameen Mein Qadam Rakhte Hi Jo Pehla Farman Jaari
Farmaya Wo Ye Ailan Tha Ke Jis Se Lafz Lafz Mein Rahmato
Ke Darya Maujein Maar Rahe Hain :

Jo Shakhs Hathyaar Daal Dega Uske Liye Amaan Hai,
Jo Shakhs Apna Darwaza Band Kar Lega Uske Liye Amaan Hai,
Jo Kaabe Mein Dakhil Ho Jayega Uske Liye Amaan Hai

Is Mauqe Par Hazrate Abbas Ne Arz Kiya Ke Ya
Rasoolallah ﷺ ! Abu Sufyan Ek Fakhr Pasand
Aadmi Hai Iske Liye Koi Aisi Imteyazi Baat Farma Dijiye Ke
Is Ka Sar Fakhr Se Uncha Ho Jaaye To Aap Ne Farma Diya Ke
Jo Abu Sufyan Ke Ghar Mein Dakhil Ho Jaaye Uske Liye
Amaan Hai

Iske Baad Abu Sufyan Makke Mein Buland Aawaz Se
Pukar Pukar Kar Ailan Karne Laga Ke Aye Quresh! Muhammad
ﷺ Itna Bada Lashkar Le Kar Aaye Hain Ke Is Ka
Muqabla Karne Ki Kisi Mein Bhi Taaqat Nahin Hai Jo Abu
Sufyan Ke Ghar Mein Dakhil Ho Jaaye Uske Liye Amaan Hai,
Abu Sufyan Ki Zubaan Se Ye Kam Himmati Ki Baat Sun Kar
Uski Biwi Hind Binte Utba Jal Bhun Kar Kabaab Ho Gai Aur
Taish Mein Aa Kar Abu Sufyan Ki Moonchh Pakad Li Aur
Chilla Kar Kehne Lagi Ke Aye Bani Kinana! Is Kambakht Ko
Qatl Kar Do Ye Kaisi Buzdili Aur Kam Himmati Ki Baat Bak
Raha Hai, Hind Ki Is Cheekho Pukaar Ki Aawaz Sun Kar
Tamam Banu Kinana Ka Khandan Abu Sufyan Ke Makaan
Mein Jama Ho Gaya Aur Abu Sufyan Ne Saaf Saaf Keh Diya
Ke Is Waqt Ghusse Aur Taish Ki Baato Se Kuchh Kaam Nahin
Chal Sakta, Ye Khairiyat Hai Ke Unhone Ailan Kar Diya Hai
Ke Jo Abu Sufyan Ke Makaan Mein Chala Jaaye Uske Liye
Amaan Hai Lihaza Zyada Se Zyada Log Mere Makaan Mein Aa
Kar Panaah Le Lein, Abu Sufyan Ke Khandan Waalo Ne Kaha
Ke Tere Makaan Mein Bhala Kitne Insan Aa Sakenge? Abu
Sufyan Ne Bataya Ke Muhammad ﷺ Ne Un
Logon Ko Bhi Amaan De Di Hai Jo Apne Darwaze Band Kar
Lein Ya Masjide Haraam Mein Dakhil Jaayein Ya Hathyaar

Daal Dein, Abu Sufyan Ka Ye Bayaan Sun Kar Koi Abu Sufyan Ke Makaan Mein Chala Gaya, Koi Masjide Haraam Ki Taraf Bhaaga, Koi Apna Hathyar Zameen Par Rakh Kar Khada Ho Gaya

Huzoor ﷺ Ke Is Ailane Rahmat Nishan Yaani Mukammal Amno Amaan Ka Farman Jaari Kar Dene Ke Baad Ek Qatra Khoon Behne Ka Koi Imkaan Hi Nahin Tha Lekin Ikrima Bin Abu Jahl Wa Safwan Bin Umayya Wa Suhail Bin Amr Aur Jamaash Bin Qais Ne Maqame Khandama Mein Mukhtalif Qabail Ke Aubaash Ko Jama Kiya Tha, In Logon Ne Hazrate Khalid Bin Waleed Ki Fauj Mein Se 200 Aadmiyo Hazrate Kurz Bin Jabir Fahri Aur Hubaish Bin Ash'ar Ko Shaheed Kar Diya Aur Islami Lashkar Par Teer Barsana Shuru Kar Diya, Bukhari Ki Riwayat Mein Inhi Do Hazraat Ki Shahadat Ka Zikr Hai Magar Zurqani Waghaira Kitabo Se Pata Chalta Hai Ke Teen Sahaba Ko Kuffare Quresh Ne Qatl Kar Diya, Do Wo Jo Upar Zikr Liye Gaye Aur Ek Hazrate Muslima Bin Al Meela Aur 12 Ya 13 Kuffar Bhi Maare Gaye Aur Baaqi Maidan Chhod Kar Bhaag Nikle (Bukhari)

Huzoor ﷺ Ne Jab Dekha Ke Talwarein Chamak Rahi Hain To Aap ﷺ Ne Daryافت Farmata Ke Maine To Khalid Bin Al Waleed Ko Jung Karne Se Mana Kar Diya Tha Phir Ye Talwarein Kaisi Chal Rahi Hain? Logon Ne Arz Kiya Ke Pehal Kuffar Ki Taraf Se Hui Hai, Isliye Ladne Ke Siwa Hazrate Khalid Bin Al Waleed Ke Paas Koi Chaara -e- Kaar Nahin Rah Gaya Tha, Ye Sun Kar Irshad Farmaya Ke Qaza -e- Ilahi Yahi Thi Aur Khuda Ne Jo Chaha Wahi Behtar Hai (Zurqani)

Taajdaare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Makke Mein Daakhila

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Faatehana Haisiyat Se Makke Mein Dakhil Hone Lage To Aap Apni Oontni "Qaswa" Mein Suwar The. Ek Siyaah Rang Ka Imaama Bandhe Huye The, Bukhari Shareef Mein Hai Ke Aap Ke Sar Par "Mighfar" Tha. Aap Ke Ek Janib Hazrate Abu Bakr Siddique Aur Doosri Janib Usaid Bin Huzair Radi Allahu Ta'ala Anhu The Aur Aap Ke Charo Taraf Josh Mein Bhara Hua Aur Hathiyaro Mein Dooba Hua Lashkar Tha Jis Ke Darmiyan Kubba -e- Nabawi Tha. Is Shaano Shauqat Ko Dekh Kar Abu Sufiyan Ne Hazrate Abbas Radi Allahu Ta'ala Anhu Se Kaha Ke Aye Abbas! Tumhara Bhateer To Badshah Ho Gaya. Hazrate Abbas Radi Allahu Ta'ala Anhu Ne Jawab Diya Ke Tera Bura Ho Aye Abu Sufiyan! Ye Badshahat Nahi Hai Balki Ye Nubuwwat Hai. Is Shahana Juloos Ke Jaaho Jalal Ke Bawjood Shahanshahe Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shaane Tawazo Ka Ye Aalam Tha Ke Aap Surah Fath Ki Tilawat Farmate Huye Is Tarah Sar Jhukaye Huye Oontni Par Baithe Huye The Ke Aapka Sar Oontni Ke Palaan Se Lag Jaata Tha. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Ye Kaifiyyate Tawazo Khuda Wande Quddus Ka Shukr Ada Karne Aur Us Ki Bargaahe Azmat Mein Apne Izz Wa Niyazmandi Ka Izhar Karne Ke Liye Thi.

(Zurqani, Jild 2, Page 320-321)

Makke Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Qiyaam Gaah :

Bukhari Ki Riwayat Hai Ks Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Fathe Makka Ke Din Hazrate Ali Radi Allahu Ta'ala Anhu Ki Bahan Hazrate Umme Haani Binte Abi Taalib Ke Makan Par Tashreef Le Gaye Aur Waha Ghusl Farmaya Aur Phir 8 Rak'at Namaze Chasht Padhi. Ye Namaz Bahut Hi Mukhtasar Taur Par Ada Farmayi Lekin Rukoo Sajda Mukammal Taur Par Ada

Farmate Rahe.

(Bukhari, Jild 2, Page 615)

Ek Riwaayat Mein Ye Bhi Aaya Hai Ke Aap ﷺ Ne Hazrate Beebi Umme Haani Radi Allahu Ta'ala Anha Se Farmaya Ke Kya Ghar Mein Kuch Khana Bhi Hai? Umme Haani Ne Arz Kiya Ya Rasoolallah ﷺ ! Khushk Roti Ke Chand Tukde Hain. Mujhe Badi Sharm Daaman Geer Hoti Hai Ke Isko Aapke Samne Pesh Kar Doon. Irshad Farmaya Ke "Laao" Phir Aap ﷺ Ne Apne Daste Mubarak Se Un Khushk Rotiyo Ko Toda Aur Paani Mein Bhigokar Narm Kiya Aur Hazrate Umme Haani Radi Allahu Ta'ala Anha Ne Un Rotiyo Ke Saalan Ke Liye Namak Pesh Kiya To Aap ﷺ Ne Farmaya Ke Kya Koi Saalan Ghar Mein Nahi Hai? Unhone Arz Kiya Ke Mere Ghar Mein "Sirke" Ke Siwa Kuch Bhi Nahi Hai. Aap ﷺ Ne Irshad Farmaya Ke "Sirka" Laao. Aap Ne Sirka Ko Roti Par Daala Aur Tanawul Farma Kar Khuda Ka Shukr Baja Laaye. Phir Farmaya Ke "Sirka" Behtarin Saalan Hai Aur Jis Ghar Mein Sirka Hoga Us Ghar Waale Mohtaj Na Honge. Phir Hazrate Umme Haani Radi Allahu Ta'ala Anha Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Maine Haaris Bin Hishaam (Abu Jahl Ke Bhai) Aur Zuhair Bin Umayya Ko Amaan De Di Hai. Lekin Mere Bhai Hazrate Ali Radi Allahu Ta'ala Anhu In Dono Ko Is Jurm Mein Qatl Karna Chahte Hain Ke In Dono Ne Hazrate Khalid Bin Waleed Radi Allahu Ta'ala Anhu Ki Fauj Se Jung Ki Hai To Huzoor ﷺ Ne Farmaya Ke Aye Umme Haani Radi Allahu Ta'ala Anha! Jis Ko Tum Ne Amaan De Di Us Ke Liye Humari Taraf Se Bhi Amaan Hai.

(Bukhari, Jild 2, Page 326)

Baitullaah Mein Daakhila :

Huzoor ﷺ Ka Jhanda "Hajoon" Mein Jis

Ko Aaj Kal Jannatul Ma'ala Kahte Hain. "Masjidul Fath" Ke Qareeb Mein Gaada Gaya Phir Aap Apni Oontni Par Suwar Ho Kar Aur Hazrate Osama Bin Zaid Radi Allahu Ta'ala Anhu Ko Oontni Par Apne Peeche Bitha Kar Masjide Haraam Ki Taraf Rawana Huye Aur Hazrate Bilal Radi Allahu Ta'ala Anhu Aur Kaabe Ke Kaleed Bardaar Usman Bin Talha Bhi Aapke Sath The. Aap Ne Masjide Haraam Mein Apni Oontni Ko Bithaya Aur Kaabe Ka Tawaaf Kiya Aur Hajre Aswad Ko Bosa Diya.

(Bukhari, Jild 2, Page 614 Waghaira)

Ye Inqilaabe Zamana Ki Ek Hairat Angez Misaal Hai Ke Hazrate Ibrahim Khalilullaah Alaihissalam Jin Ka Laqab "But Shikan" Hai Un Ki Yaadgar Khana -e- Kaaba Ke Androone Hisaar 360 Buto Ki Qitaar Thi. Faatehe Makka صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Hazrate Khaleel Alaihissalam Ka Janashine Jaleel Hone Ki Haisiyat Se Farze Awwaleen Tha Ke Yaadgaare Khaleel Ko Buto Ki Najis Aur Gangu Aalaisho Se Paak Karein. Chunanche Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Khud Ba Nafse Nafees Ek Chadi Le Kar Khade Huye Aur In Buto Ko Chadi Ki Nok Se Thonke Maar Kar Giraate Jaate The.

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا (81)

Ki Aayat Tilawat Farmate Jaate The Yaani Haq Aa Gaya Aur Baatil Mit Gaya Aur Baatil Mitne Ki Hi Cheez Thi.

(Bukhari Jild 2, Page 614 Fathe Makka Waghaira)

Phir Un Buto Ko Jo Ain Kaabe Ke Andar The, Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hukm Diya Ke Wo Sab Nikale Jaayein. Chunanche Wo Sab But Nikaal Bahar Kiye Gaye. Unhi Buto Mein Se Hazrate Ibrahim Wa Hazrate Ismayil Ke Mujassame Bhi The Jin Ke Hatho Mein Faal Kholne Ke Teer The. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Un Ko Dekh Kar Farmaya Ke Allaah Ta'ala In Kaafiro Ko Maar Daale. In Kaafiro Ko Khoob Maloom Hai Ke In Dono Paighambaro Ne Kabhi Bhi Faal Nahi Khola. Jab Tak Ek Ek But Kaabe Ke Andar Se Na Nikal Gaya, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

عَلَيْهِوَالِهِ وَسَلَّمَ Ne Kaabe Ke Andar Qadam Nahi Rakha Jab Tamam Buto Se Kaaba Paak Ho Gaya To Aap Apne Sath Hazrate Usama Bin Zaid Aur Hazrate Bilal Radi Allahu Ta'ala Anhuma Aur Usman Bin Talha Hajbi Ko Le Kar Khana -e- Kaaba Ke Andar Tashreef Le Gaye Aur Baitullaah Shareef Ke Tamam Gosho Mein Takbeer Padhi Aur 2 Rak'at Namaz Bhi Ada Farmayi Is Ke Baad Bahar Tashreef Laaye.

(Bukhari, Jild 1, Page 218)

Kaaba -e- Muqaddasa Ke Andar Se Jab Aap Bahar Nikle To Usman Bin Talha Ko Bula Kar Kaabe Ki Kunji Un Ke Haath Mein Ata Farmayi Aur Irshad Farmaya Ke :

Lo Ye Kunji Humesha Humesha Ke Liye Tum Logon Mein Rahegi Ye Kunji Tum Se Wo Hi Cheenega Jo Zaalim Hoga.

(Zurqani, Jild 2, Page 239)

Shahanshahe Risalat صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِ وَسَلَّمَ Ka Darbaare Aam :

Is Ke Baad Taajdaare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِ وَسَلَّمَ Ne Shahanshahe Islam Ki Haisiyat Se Harama Ilaahi Mein Sab Se Pahla Darbaare Aam Munaqid Farmaya Jis Mein Afwaze Islam Ke Alawa Hazaro Kuffar Wa Mushrikeen Ke Khawaso Aam Ka Ek Zabardast Izdihaam Tha. Is Shahanshahi Khutbe Mein Aap Ne Sirf Ahle Makka Hi Se Nahi Balki Tamam Aqwame Aalam Se Khitabe Aam Farmate Huye Ye Irshad Farmaya Ke :

"Ek Khuda Ke Siwa Koi Mabood Nahi. Us Ka Koi Shareek Nahi. Us Ne Apna Waada Sach Kar Dikhaya. Us Ne Apne Bande (Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِوَالِهِ وَسَلَّمَ) Ki Madad Ki Aur Kuffar Ke Tamam Lashkaro Ko Tanha Shikast De Di, Tamam Fakhr Ki Batein, Tamam Purane Khoonon Ka Badla, Tamaam Purane Khoon Baha Aur Jahiliyyat Ki Rasmein Sab Mere Pairo Ke Neeche Hain. Sirf Kaabe Ki Tauliyat Aur Hujjaj Ko Paani Pilana Ye Do Ezaaz Is Se Mustasna Hain. Aye Qaume Quraish! Ab Jahiliyyat Ka Ghuroor Aur Khandano Ki Iftikhar Khuda Ne

Mita Diya. Tamam Log Hazrate Aadam Alaihissalam Ki Nasl Se Hain Aur Hazrate Aadam Alaihissalam Mitti Se Banaye Gaye Hain.

Is Ke Baad Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Qurane Majeed Ki Ye Aayat Tilawat Farmayi Jis Ka Tarjuma Ye Hai :

يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْنَاكُمْ مِنْ ذَكَرٍ وَأُنْثَى وَجَعَلْنَاكُمْ شُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۚ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَاهُ ۚ إِنَّ اللَّهَ عَلِيمٌ خَبِيرٌ (13)

Aye Logo! Hum Ne Tum Ko Ek Mard Aur Ek Aurat Se Paida Kiya Aur Tumhare Liye Qabeele Aur Khandan Bana Diye Taaki Tum Apas Mein Ek Doosre Ki Pehchan Rakho Lekin Khuda Ke Nazdeek Sab Se Zyada Shareef Wo Hai Jo Sab Se Zyada Parhezgar Hai. Yaqeenan Allaah Ta'ala Bada Jaanne Waala Aur Khabar Rakhne Waala Hai.
(Paarah 26, Surah Hujuraat, 13)

Beshak Allaah Ne Sharab Ki Khareedo Farokht Ko Haram Farma Diya Hai.

(Seerate Ibne Hissham, Jild 2, Page 412 Mukhtasran Aur Bukhari Waghaira)

Kuffare Makka Se Khitab :

Is Ke Baad Shahanshahe Qaunain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Is Hazaro Ke Majma Mein Ek Gehri Nigaah Daali To Dekha Ke Sar Jhukaye, Nigahein Neechi Kiye Huye Larza Wa Tarsa Ashraafe Quraish Khade Huye Hai. In Zaalimo Aur Aur Zafakaaro Mein Wo Log Bhi The Jinhone Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Rasto Mein Kaate Bichhay The Aur Wo Log Bhi The Jo Baaraha Aap Par Pattharo Ki Baarish Kar Chuke The. Wo Khoonkhar Bhi The Jinhone Baar Baar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Qatilana Hamle Kiye The. Wo Be Raham Wa Be Dard Bhi The Jinhone Aap Ke Dandane Mubarak Ko Shaheed Aur Aap Ke Chehra -e- Anwar Ko Lahoo Luhan Kar Daala Tha. Wo Aubash Bhi The Jo Baras'haa Baras Tak Apni Bohtan Tarashiyo Aur Sharmnak Galiyo Se Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qalbe

Mubarak Ko Zakhmi Kar Chuke The. Wo Saffaq Wa Darinda
Sifat Bhi The Ke Jo Aap ﷺ Ke Gale Mein Chadar
Ka Fanda Daal Kar Aap Ka Gala Ghont Chuke The. Wo Zulmo
Sitam Ke Mujassme Aur Paap Ke Putle Bhi The Jinhone Aap Ki
Saahib Zaadi Hazrate Jainab Radi Allahu Ta'ala Anha Ko Neza
Maar Kar Oont Se Gira Diya Tha Aur Un Ka Hamal Saakit Ho
Gaya Tha. Wo Aap Ke Khoon Me Pyaase Bhi The Jin Ko Tishna
Labi Aur Pyaas Khoone Nabuwat Ke Siwa Kisi Cheez Se Nahi
Bujh Sakti Thi. Wo Zafakaar Wa Khoonkhar Bhi The Jin Ke
Jaarihana Hamlo Aur Zaalimana Yalghar Se Baar Baar Madeena
-e- Munawwara Ke Daro Deewar Dahal Chuke The. Huzoor ﷺ
ﷻ Ke Pyaare Chacha Hazrate Hamza Radi Allahu
Ta'ala Anhu Ke Qaatil Aur Un Ki Naak, Kaan Kaatne Waale,
Un Ki Aankhein Fodne Waale, Un Ka Jigar Chabane Waale Bhi
Is Majma Mein Maujood The Wo Sitam Ghar Jinhone Sham -e-
Nubuwat Ke Jaa'n Nisar Parwano Hazrate Bilaal, Hazrate
Suhaib, Hazrate Ammar, Hazrate Khabbab, Hazrate Khubaib,
Hazrate Zaid Bin Dasina Radi Allahu Ta'ala Anhum Waghaira
Ko Rassiyo Se Baandh Baandh Kar Kode Maar Maar Kar Jalti
Huyi Reto Par Litaya Tha, Kisi Ko Aag Ke Dahakte Huye
Koyilo Par Sulaya Tha, Kisi Ko Chataiyo Mein Lapet Lapet Kar
Naako Mein Dhuye Diye The, Saikdo Baar Gala Ghoti Tha Ye
Tanana Joro Zafaa Aur Zulm Wa Sitam Gaari Ke Paikar, Jin Ke
Jism Ke Rongte Rongte Aur Badan Ke Baal Baal Zulmo Udwan
Aur Sarkashi Wa Tughyan Ke Bawal Se Khaufnak Jurmo Aur
Sharmnak Mazaalim Ke Pahad Ban Chuke The. Aaj Ye Sab Ke
Sab Das Baarah Hazar Muhajireen Wa Ansaar Ke Lashkar Ki
Hiraasat Mein Mujrim Bane Khade Huye Kaanp Rahe The Aur
Apne Dilo Mein Ye Soch Rahe The Ke Shayad Aaj Humari
Laasho Ko Kutto Se Nochwa Kar Humari Botiya Cheelo Aur
Kawwo Ko Khila Di Jayengi Aur Ansaar Wa Muhajireen Ki
Ghazab Naak Faujein Humare Bacche Bacche Ko Khaako
Khoon Mein Mila Kar Humari Naslo Ko Nesto Nabood Kar
Daalengi Aur Humari Bastiyo Ko Taakht Wa Taaraaj Kar Ke

Tehas Nehas Kar Daalengi In Mujrimo Ke Seeno Mein Khauf Wa Hiraas Ka Toofan Uth Raha Tha. Dahshat Aur Dar Se In Ke Badno Ki Boti Boti Fadak Rahi Thi, Dil Dhadak Rahe The, Kaleje Moonh Mein Aa Gaye The Aur Aalame Yaas Mein Inhein Zameen Se Asman Tak Dhuye Hi Dhuye Ke Khaufnak Baadal Nazar Aa Rahe The. Isi Mayoosi Aur Na Ummeedi Ki Khatarnak Faza Mein Ek Dam Shahanshahe Risalat **صَلَّى اللهُ تَعَالَى عَلَيْهِ** **وَالِهِ وَسَلَّمَ** Ki Nigahe Rahmat In Paapiyo Ki Taraf Mutawajje Huyi Aur In Mujrimo Se Aap Ne Poocha Ke
"Bolo! Tum Ko Kuch Maloom Hai? Ke Aaj Main Tum Se Kya Muaamla Karne Waala Hoon."

Is Dahshat Angez Aur Khaufnak Suwal Se Mujirimeen Hawaas Baakhta Ho Kar Kaanp Uthe Lekin Jabine Rahmat Ke Paighambarana Tewar Ko Dekh Kar Ummedo Beem Ke Mahshar Mein Larazte Huye Sab Yak Zuban Ho Kar Bole Ke Aap Karam Waale Bhai Aur Karam Waale Baap Ke Bete Hain.

Sab Ki Lalchayi Huyi Nazrein Jamale Nabuwwat Ka Moonh Tak Rahi Thi Aur Sab Ke Kaan Shahanshahe Nubuwwat Ka Faisla Kun Jawab Sunne Ke Muntazir The Ki Ek Dam Dafatan Faatehe Makka Ne Apne Kareemana Lahje Mein Irshad Farmaya Ke

Aaj Tum Par Koi Ilzaam Nahi, Jaao Tum Sab Aazad Ho!!!
(Zurqani, Jild 2, Page 328)

Bilkul Ghair Mutawaqqe Taur Par Ek Dam Achanak Ye Farmane Risalat Sun Kar Jab Mujrimo Ki Aankhein Farte Nadamat Se Ashkbar Ho Gayi Aur Un Ke Dilo Ki Gehraiyo Se Jazbate Shukriyya Ke Aasar Aansuo Ki Dhar Ban Kar Un Ke Rukhsar Par Machalne Lage Aur Kuffar Ki Zubano Par

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ الرَّسُولُ اللَّهُ

Ke Naaro Se Harame Kaaba Ke Daro Deewar Pad Har Taraf Anwar Ki Baarish Hone Lagi. Na Gahaan Bilkul Hi Achanak Aur Dafatan Ek Ajeeb Inqilab Barpa Ho Gaya Ke

Sama Hi Badal Gaya, Faza Palat Gayi Aur Ek Dam Aisa
Mahsoos Hone Laga Ke

*Jaha Tareek Tha, Be Noor Tha Aur Sakht Kaala Tha
Koi Parde Se Kya Nikla Ke Ghar Ghar Mein Ujaala Tha.*

Kuffar Ne Mujahireen Ki Jaaidado, Makano, Dukano
Par Ghasibana Qabza Jama Liya Tha. Ab Waqt Tha Ke
Muhajireen Ko Un Ke Huqooq Dilaye Jaate Aur Un Sab
Jaidaado, Makano, Dukano Aur Samano Ko Makke Ke Ghasibo
Ke Qabze Se Wa Guzaar Kar Ke Muhajireen Ke Sipurd Kiye
Jaate Lekin Shahanshahe Risalat Ne Muhajireen Ko Hukm De
Diya Ke Wo Apni Kul Jaidaad Khushi Khushi Makka Waalo Ko
Hiba Kar Dein.

Allaahu Akbar! Aye Aqwame Aalam Ki Tareekhi
Dastabi! Batao Kya Duniya Ke Kisi Faateh Ki Kitaabe Zindagi
Mein Koi Aisa Haseeno Zarri'n Waraq Hai? Aye Dharti! Khuda
Ke Liye Bata! Aye Asman! lillaah Bol. Kya Tumhare Darmiyan
Koi Aisa Faateh Guzra Hai? Jis Ne Apne Dushmano Ka Sath
Aisa Husne Sulook Kiya Ho? Aye Chand Aur Suraj Ki
Chamakti Aur Doorbeen Nigaaho! Kya Tum Ne Lakho Baras Ki
Gardishe Lailo Nahar Mein Koi Aisa Tajdaar Dekha Hai? Tum
Is Ke Siwa Aur Kya Kahoge? Ke Ye Nabi Jamalo Jalaal Ka Wo
Be Misaal Shahkar Hai Ke Shahane Aalam Ke Liye Is Ka
Tasawwur Bhi Muhaal Hai. Isiliye Hum Tamam Duniya Ko
Challenge Ke Saath Dawate Nazaara Dete Hain Ke

*Chashme Aqam Ye Nazara Abad Tak Dekhe
Rif'ate Shane Rafana Laka Zikrak Dekhe.*

Doosra Khutba :

Fathe Makka Ke Doosre Din Bhi Aap ﷺ
Ne Ek Khutba Diya Jis Mein Hame Kaaba Ke Ahkaam Wa
Aadab Ki Taleem Di Ke Haram Mein Kisi Ka Khoon Bahana,
Janwaro Ko Maarna, Shikar Karna, Darakht Khatna, Izkhir Ke

Siwa Koi Ghas Katna Haram Hai Aur Allaah Azzawajalla Ne Ghadi Bhar Ke Liye Apne Rasool Alaihissalam Ko Haram Mein Jung Karne Ki Ijizat Di Phir Qiyamat Tak Ke Liye Kisi Ko Haram Mein Jung Ki Ijizat Nahi Hai. Allaah Azzawajalla Ne Is Ko Haram Bana Diya Hai. Na Mujh Se Pahle Kisi Ke Liye Is Shahar Mein Khoon Rezi Halal Ki Gayi Na Mere Baad Qiyamat Tak Kisi Ke Liye Halal Ki Jayegi.

(Bukhari, Jild 2, Page 617)

Ansaar Ko Firaq Rasool ﷺ Ka Dar :

Ansar Ne Quraish Ke Sath Jab Rasoolallah ﷺ Ke Is Kareemana Husne Sulook Ko Dekha Aur Huzoor ﷺ Kuch Dino Tak Makke Mein Thahar Gaye To Ansaar Ko Ye Khatra Laahiq Ho Gaya Ke Shayad Rasoolallah ﷺ Par Apni Qaum Aur Watan Ki Muhabbat Ghalib Aa Gayi Hai Kahi Aisa Na Ho Ke Aap Makke Mein Iqaamat Farma Lein Aur Hum Log Aap ﷺ Se Door Ho Jaayein. Jab Huzoor ﷺ Ko Ansaar Ke Is Khayal Ki Ittila Huyi To Aap Ne Farmaya Ke Ma'az Allaah! Aye Ansaar!

Ab To Humari Zindagi Aur Wafaat Tumhare Hi Sath Hai.

Ye Sun Kar Farte Masarrat Se Ansaar Ki Aankho Se Aansu Jaari Ho Gaye Aur Sab Ne Kaha Ke Ya Rasoolallah ﷺ Hum Logo Ne Jo Kuch Dil Mein Khayal Kiya Ya Zuban Se Kaha Is Ka Sabab Aapki Zaate Muqaddasa Ke Sath Humara Jazba -e- Ishq Hai. Kyon Ke Aap ﷺ Ki Judayi Ka Tasawwur Humare Liye Na Qabile Bardasht Ho Raha Tha.

(Zurqani, Jild 2, Page 333 Wa Seerat Ibne Hissham, Jild 2, Page 416)

Kaabe Ki Chat Par Azaan :

Jab Namaz Ka Waqt Aaya To Huzoor ﷺ

Ne Hazrate Bilaal Radi Allahu Ta'ala Anhu Ko Hukm Diya Ke Kaabe Ki Chhat Par Chadhkar Azaan Dein. Jis Waqt Allaahu Akbar Allaahu Akbar Ki Imaan Afroz Sada Buland Huyi To Haram Ke Hisaar Aur Kaabe Ke Daro Deewar Par Imaani Zindagi Ke Aasar Namoodar Ho Gaye Magar Makke Ke Wo Nau Muslim Jo Abhi Kuch Thande Pad Gaye The Azaan Ki Aawaz Sunkar Unke Dilo Mein Ghairat Ki Aag Phir Bhadak Uthi. Chunanche Riwaayat Hai Ke Hazrate Itaab Bin Usaid Ne Kaha Ke Khuda Ne Mere Baap Ki Laaj Rakh Li Ke Is Aawaz Ko Sunne Se Pahle Hi Us Ko Duniya Se Utha Liya Aur Ek Doosre Sardar Sardare Quraish Ke Moonh Se Nikla Ke "Ab Jeena Bekar Hai."

(Asaaba Tazkira Itaab Bin Usaid, Jild 2, Page 451 Wa Zurqani, Jild 2, Page 346)

Magar Is Ke Baad Huzoor ﷺ Ke Faize Sohbat Se Hazrate Itaab Bin Usaid Radi Allahu Ta'ala Anhu Ke Dil Mein Noore Imaani Ka Suraj Chamak Utha Aur Wo Saadiqul Imaan Musalman Ban Gaye. Chunanche Makke Se Rawana Hote Waqt Huzoor ﷺ Ne Inhi Ko Makke Ka Haakim Bana Diya.

(Seerate Ibne Hisham, Jild 2, 413 Wa 440)

Baiate Islam :

Is Ke Baad Huzoor ﷺ Kohe Safaa Ki Pahadi Ke Neeche Ek Buland Maqaam Par Baithe Aur Log Zooq Dar Zooq Aa Kar Aap Ke Daste Haq Parast Par Islam Ki Baiat Karne Lage. Mardo Ki Baiat Khatm Ho Chuki To Aurato Ki Baari Aayi. Huzoor ﷺ Har Baiat Karne Waali Aurat Se Jab Wo Tamam Sharait Ka Iqraar Kar Leti To Aap ﷺ Us Se Farma Dete The Ke "Maine Tujh Se Baiat Le Li" Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Khuda Ki Qasam! Aap ﷺ Ke Haath Ne Baiat Ke Waqt Kisi Aurat Ke Hath Ko Nahin Chhua. Sirf Kalam Hi Se Baiat Farma Lete The.

(Bukhari, Jild 1, Page 375)

Inhi Aurato Mein Niqab Odh Kar Hind Binte Utba Bin Rabi'aa Bhi Baiat Ke Liye Aayi Jo Hazrate Abu Sufyan Radi Allahu Ta'ala Anhu Ki Beewi Aur Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Ki Waalida Hain. Ye Wohi Hind Hain Jinhone Junge Uhud Mein Hazrate Hamza Radi Allahu Ta'ala Anhu Ka Shikam Chaak Kar Ke Un Ke Jigar Ko Nikal Kar Chaba Daala Tha Aur Un Ke Kaan, Naak Ko Kaat Kar Aur Aankh Ko Nikal Kar Ek Dhaage Mein Piro Kar Gale Ka Haar Banaya Tha. Jab Ye Baiat Ke Liye Aayi To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَسَلَّمَ Se Nihayat Dileri Ke Sath Guftagu Ki. In Ka Mukalma Hasbe Zail Hai. Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ : Tum Khuda Ke Sath Kisi Ko Shareek Mat Karna.

Hind Binte Utba : Ye Iqraar Aap Ne Mardo Se To Nahi Liya Lekin Bahar Haal Hum Ko Manzoor Hai.

Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ : Chori Mat Karna.

Hind Binte Utba : Mai Apne Shauhar (Abu Sufyan) Ke Maal Mein Se Kuch Le Liya Karti Hoon. Maloom Nahi Ye Bhi Jaiz Hai Ya Nahi?

Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ : Apni Aulad Ko Qatl Na Karna.

Hind Binte Utba : Hum Ne To Baccho Ko Paala Tha Aur Jab Wo Bade Ho Gaye To Aap Ne Junge Badr Mein Unko Maar Daala. Ab Aap Jaanein Aur Wo Jaanein.

(Tabrani, Jild 3, Page 643 Mukhtasran)

Bahar Haal Hazrate Abu Sufyan Aur Un Ki Beewi Hind Binte Utba Dono Musalman Ho Gaye (Radi Allahu Ta'ala Anhuma) Lihaaza In Donon Ke Baare Mein Bad Ghumani Ya In Donon Ki Shaan Mein Bad Zubani Rawaafiz Ka Mazhab Hai. Ahle Sunnat Ke Nazdeek In Donon Ka Shumar Sahaba Aur Sahabiyyat Radi Allahu Ta'ala Anhuma Ajmayaan Ki Fehrist Mein Hai.

Ibtida Mein Go In Dono Ke Imaan Mein Kuch Tazabzub Raha Ho Magar Baad Mein Ye Dono Saadiqul Imaan Musalman Ho Gaye Aur Imaan Hi Par In Dono Ka Khatima Hua. (Radi Allahu Ta'ala Anhuma)

Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Hind Binte Utba Radi Allahu Ta'ala Anha Bargaah Nubuwwat Mein Aayi Aur Ye Arz Kiya Ke Ya Rasoolallah ﷺ ! Roo -e- Zameen Par Aap Ke Ghar Waalo Se Zyada Kisi Ghar Waale Ka Zaleel Hona Mujhe Mahboob Na Tha. Magar Ab Mera Ye Haal Hai Ke Roo -e- Zameen Par Aap Ke Ghar Waalo Se Zyada Kisi Ghar Waale Ka Izzat Daar Hona Mujhe Pasand Nahi.

(Bukhari, Jild 1, Page 539)

Isi Tarah Hazrate Abu Sufyan Radi Allahu Ta'ala Anhu Ke Baare Mein Muhaddis Ibne Asaakir Ki Ek Riwaayat Hai Ke Ye Masjide Haraam Mein Baithe Huye The Aur Huzoor ﷺ Samne Se Nikle To Inhone Apne Dil Mein Ye Kaha Ke Kaun Si Taaqat In Ke Pass Aisi Hai Ke Ye Hum Par Ghaalib Rahte Hain. To Huzoor ﷺ Ne In Ke Dil Mein Chhupe Huye Khayal Ko Jaan Liya Aur Qareeb Aa Kar Aap Ne Un Ke Seene Par Haath Maara Aur Farmaya Ke Hum Khuda Ki Taaqat Se Ghalib Aa Jaate Hain. Ye Sun Kar Inhone Buland Aawaz Se Kaha Ke "Mai Shahadat Deta Hoon Ke Beshak Aap Allaah Ke Rasool Hain." Aur Muhaddis Haakim Aur In Ke Shagird Imaam Baihaki Ne Hazrate Ibne Abbas Radi Allahu Ta'ala Anhum Se Riwayat Ki Hai Ke Hazrate Abu Sufyan Radi Allahu Ta'ala Anhu Ne Huzoor ﷺ Ko Dekh Kar Apne Dil Mein Kaha Ke Kaash! Mai Ek Fauj Jama Kar Ke Dobara In Se Jung Karta" Idhar In Ke Dil Mein Ye Khayal Aaya Hi Tha Ke Huzoor ﷺ Ne Aage Badh In Ke Seene Par Haath Maara Aur Farmaya Ke "Agar Tu Aisa Karega To Allaah Ta'ala Tujhe Zaleelo Khwaar Kar Dega." Yeh Sun Kar Hazrate Abu Sufyan Radi Allahu Ta'ala Anhu Tauba Wa Istighfar Karne Lage Aur Arz Kiya Ke Mujhe Is Waqt Aap Ki Nubuwwat Ka Yaqeen Haasil Ho Gaya Kyon Ke Aap Ne Mere Dil Mein Chhupe Huye Khayal Ko Jaan Liya.

(Zurqani, Jild 2, Page 346)

Ye Bhi Riwayat Mein Hai Ke Jab Sab Se Pahle Huzoor ﷺ Ne In Par Islam Pesh Farmaya Tha To Inhone Kaha Tha Ke Phir Main Apne Ma'abood Uzza Ko Kya Karunga? To Hazrate Umar Radi Allahu Ta'ala Anhu Ne Bar Jasta Farmaya Tha Ke "Tum Uzza Par Pakhana Kar Dena" Chunanche Huzoor ﷺ Ne Jab Uzza Ko Todne Ke Liye Hazrate Khaalid Bin Al Waleed Radi Allahu Ta'ala Anhu Ko Rawana Farmaya To Sath Mein Hazrate Abu Sufyan Radi Allahu Ta'ala Anhu Ko Bhi Bheja Aur Unhone Apne Hath Se Apne Ma'abood Uzza Ko Tod Daala. Yeh Muhammad Bin Ishaq Ki Riwaayat Hai Aur Ibne Hisham Ki Riwaayat Ye Hai Ke Uzza Ko Hazrate Ali Radi Allahu Ta'ala Anhu Ne Toda Tha. (Zurqani, Jild 2, Page 349) Wallahu A'alam

But Parasti Ka Khatima :

Guzashta Awraaq Mein Hum Tahreer Kar Chuke Ke Khana -e- Kaaba Ke Tamam Buto Aur Deewaro Ki Tasaawir Ko Tod Phod Kar Aur Mita Kar Makke Ko To Huzoor ﷺ Ne But Parasti Ki Laanat Se Paak Kar Hi Diya Tha Lekin Makke Ke Atraaf Mein Bhi But Parasti Ke Chand Maraakiz The Yaani Laat, Manaaf, Sawa'a, Uzza Ye Chand Bade Bade But The Jo Mukhtalif Qabayil Ke Ma'abood The. Huzoor ﷺ Ne Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ke Lashkaro Ko Bhej Kar In Buto Ko Tod Phod Kar But Parasti Ke Saare Tilism Ko Tehas Nehas Kar Diya Aur Makka Neez Is Ke Atraaf Wa Jawanib Ke Tamam Buto Ko Nesto Nabood Kar Diya. (Zurqani, Jild 2, Page 349)

Is Tarah Baani -e- Kaaba Hazrate Khaleelullaah Alaihissalam Ke Janasheen Huzoor Rahmatullil Aalameen ﷺ Ne Apne Moorise Aala Ke Mission Ko Mukammal Farma Diya Aur Dar Haqeeqat Fathe Makka Ka Sab Se Bada Yahi Maqsad Tha Ke Shirk Wa But Parasti Ka Khaatima Aur

Tauheede Khuda Wandi Ka Bolbaala Ho Jaaye. Chunanche Ye Azeem Maqсад Behamdihi Ta'ala Ba Darja -e- Atam Haasil Ho Gaya Ke

آنجا کہ بود نعرہ کفار و مشرکان
انوں خروش نعرہ اللہ اکبر است

Chand Na Qaabile Muaafi Mujrimeen :

Jab Makka Fatah Ho Gaya To Huzoor ﷺ
Ne Aam Muaafi Ka Ailan Kar Diya. Magar Chand Aise Mujrimeen The Jin Ke Baare Mein Taajdaare Do Aalam ﷺ
ﷺ Ne Ye Farman Jaari Farma Diya Ke Ye Log Agar
Islam Na Qubool Karein To Ye Log Jahan Bhi Milein Qatl Kar
Diye Jaayein Khwaah Wo Ghilafe Kaaba Hi Mein Kyon Na
Chhupe Ho. In Mujrimo Mein Se Baaz Ne To Islam Qubool Kar
Liya Aur Baaz Qatl Ho Gaye In Mein Se Chand Ka Mukhtasar
Tazkira Tahreer Kiya Jaata Hai :

(1) "Abdul Uzza Bin Khatal" Ye Musalman Ho Gaya
Tha To Is Ko Huzoor ﷺ Ne Zakat Ke Janwar
Wusool Karne Ke Liye Bheja Aur Saath Mein Ek Doosre
Musalman Ko Bhi Bhej Diya. Kisi Baat Par Dono Mein Takraar
Ho Gayi To Is Ne Musalman Ko Qatl Kar Diya Aur Qisaas Ke
Dar Se Tamam Janwaro Ko Le Kar Makke Bhag Nikla Aur
Murtad Ho Gaya. Fathe Makka Ke Din Ye Bhi Ek Neza Le Kar
Musalmanno Se Ladne Ke Liye Ghar Se Nikla Tha. Lekin
Muslim Afwaaj Ka Jalaal Dekh Kar Kaanp Utha Aur Neza
Phenk Kar Bhaga Aur Kaabe Ke Pardon Mein Chhup Gaya.
Hazrate Saeed Bin Harees Makhzoomi Aur Abu Barza Aslami
Radi Allahu Ta'ala Anhu Ne Mil Kar Is Ko Qatl Kar Diya.
(Zurqani, Jild 2, Page 322)

(2) "Huvairas Bin Naqeed" Yeh Shayar Tha Aur Huzoor
ﷺ Ki Hiju Likha Karta Tha Aur Khooni Mujrim
Bhi Tha. Hazrate Ali Radi Allahu Ta'ala Anhu Ne Is Ko Qatl

Kar Diya.

(3) "Muqees Bin Sababa" Is Ko Nameela Bin Abdullah Ne Qatl Kiya, Yeh Bhi Khooni Tha.

(4) "Haaris Bin Talaatala" Yeh Bhi Bada Hi Moozi Tha. Hazrate Ali Radi Allahu Ta'ala Anhu Ne Is Ko Qatl Kiya.

(5) "Kuraiba" Yeh Ibne Khatal Ki Laundi Thi. Rasoolallah ﷺ Ki Hiju Gaaya Karti Thi. Yeh Bhi Qatl Ki Gayi.

Makke Se Faraar Ho Jaane Waale :

Chaar Ashkhaas Makke Se Bhag Nikle The Un Logon Ka Mukhtasar Tazkira Yeh Hai :

(1) "Ikrima Bin Abu Jahal" Yeh Abu Jahal Ke Bete Hain. Is Liye In Ki Islam Dushmani Ka Kya Kahna? Yeh Bhag Kar Yaman Chale Gaye Lekin In Ki Beewi "Umme Hakeem" Jo Abu Jahl Ki Bhateegi Thi Thi Inhone Islam Qubool Kar Liya Aur Apne Shauhar Ikrima Ke Liye Baargahe Risalat Mein Muaafi Ki Darkhwaat Pesh Ki. Huzoor ﷺ Ne Muaaf Farma Diya. Umme Hakeem Khud Yaman Gayi Aur Muaafi Ka Haal Bayan Kiya. Ikrima Hairan Reh Gaye Aur Intihayi Ta'ajjub Ke Sath Kaha Ke Kya Mujh Ko Muhammad ﷺ Ne Muaaf Kar Diya! Bahar Haal Apni Beewi Ke Saath Bargahe Risalat Mein Musalman Ho Kar Haazir Huye Huzoor ﷺ Ne Jab In Ko Dekha To Behad Khush Huye Aur Is Tezi Se In Ki Taraf Badhe Ke Jisme Athar Se Chadar Gir Padi. Phir Hazrate Ikrima Radi Allahu Ta'ala Anhu Ne Khushi Khushi Huzoor ﷺ Ke Daste Haq Parast Par Baiate Islam Ki.

(Muatta Imaam Maalik, Kitabun Nikah Waghaira)

(2) "Safwan Bin Umayya" Ye Umayya Bin Khalaf Ke Farzand Hain. Apne Baap Umayya Hi Ki Tarah Ye Bhi Islam Ke Bahut Bade Dushman The. Fathe Makka Ke Din Bhag Kar Jadda Chale Gaye. Hazrate Umair Bin Wahb Radi Allahu Ta'ala

Anhu Ne Darbare Risaalat Mein In Ki Sifarish Pesh Ki Aur Arz Kiya Ke Ya Rasoolallah ﷺ ! Quraish Ka Ek Raees Safwan Makke Se Jila Watan Hua Chahta Hai. Huzoor ﷺ Ne In Ko Bhi Muaafi Ata Farma Di Aur Amaan Ke Nishan Ke Taur Par Hazrate Umair Radi Allahu Ta'ala Anhu Ko Apna Imama Inayat Farmaya. Chunanche Woh Muqaddas Imama Le Kar "Jadda" Gaye Aur Safwan Ko Makke Le Kar Aaye. Safwan Junge Hunain Tak Musalman Nahi Huye. Lekin Is Ke Baad Islam Qubool Kar Liya.

(Tabrani, Jild 3, Page 645)

(3) "Ka'ab Bin Zuhair" Yeh Sanne 9 Hijri Mein Apne Bhai Ke Sath Madeena Aa Kar Musharraf Ba Islam Huye Aur Huzoor ﷺ Ki Madh Mein Apna Mashhoor Qaseeda "Bi Anta S'aad" Padha. Huzoor ﷺ Ne Khush Ho Kar In Ko Apni Chadare Mubarak Inaayat Farmayi. Huzoor ﷺ Ki Yeh Chadare Mubarak Hazrate Ka'ab Bin Zuhair Radi Allahu Ta'ala Anhu Ke Paas Thi. Hazrate Ameere Muawiyah Radi Allahu Ta'ala Ne Apne Daure Saltanat Mein In Ko Das Hazaar Dirham Pesh Kiya Ke Yeh Muqaddas Chadar Humein De Do. Magar Inhone Saaf Inkar Kar Diya Aur Farmaya Ke Rasoolallah ﷺ Ki Yeh Chadare Mubarak Harghiz Harghiz Kisi Ko Nahi De Sakta. Lekin Aakhir Hazrate Ameere Muawiyah Radi Allahu Ta'ala Anhu Ne Hazrate Ka'ab Bin Zuhair Radi Allahu Ta'ala Anhu Ki Wafaat Ke Baad In Ke Wariso Ko Bees Hazaar Dirham De Kar Woh Chadar Le Li Aur Arsa -e- Daraaz Tak Woh Chadar Salateene Islam Ke Paas Ek Muqaddas Tabarruk Ban Kar Baaqi Rahi.

(Madarij, Jild 2, Page 338)

(4) "Wahshi" Yahi Woh Wahshi Hain Jinhone Junge Uhud Mein Huzoor ﷺ Ke Chacha Hazrate Hamza Radi Allahu Ta'ala Anhu Ko Shaheed Kar Diya Tha. Yeh Bhi Fathe Makka Ke Din Bhag Kar Taaif Chale Gaye The Magar Fir

Taaif Ke Ek Wafd Ke Hamraah Bargahe Risaalat Mein Haazir Ho Kar Musalman Ho Gaye. Huzoor ﷺ Ne In Ki Zabaan Se Apne Chacha Ke Qatl Ki Khooni Dastan Suni Aur Ranjo Ghum Mein Doob Gaye Magar In Ko Bhi Aap Ne Muaaf Farma Diya. Lekin Yeh Farmaya Ke Wahshi! Tum Mere Samne Na Aaya Karo. Hazrate Wahshi Radi Allahu Ta'ala Anhu Ko Is Ka Behad Malaal Rahta Tha. Phir Jab Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Khilaafat Ke Zamane Mein Musailmatul Kazzab Nubuwwat Ka Daawa Kiya Aur Lashkare Islam Ne Is Maloon Se Jihad Kiya To Hazrate Wahshi Radi Allahu Ta'ala Anhu Bhi Apna Neza Le Kar Jihad Mein Shamil Huye Aur Musailmatul Kazzab Ko Qatl Kar Diya. Hazrate Wahshi Radi Allahu Ta'ala Anhu Apni Zindagi Mein Kaha Karte The Ke "Maine Daure Jahiliyyat Mein Behtarin Insan (Hazrate Hamza Radi Allahu Ta'ala Anhu) Ko Qatl Kiya Aur Apne Daure Islam Mein Bad Tareen Aadmi (Musailmatul Kazzab) Ko Qatl Kiya. Inhone Darbare Aqdas Mein Apne Jaraaim Ka Ai'tiraaf Kar Ke Arz Kiya Ke Kya Khuda Mujh Jaise Mujrim Ko Bhi Bakhsh Dega? To Ye Aayat Naazil Huyi Ke.

قُلْ يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا عَلٰۤى اَنْفُسِهِمْ لَا تَقْتُلُوْا مَنْ رَّحِمَ اللّٰهُ ۚ اِنَّ اللّٰهَ يَغْفِرُ

(53) الذُّنُوْبَ بِمِیْعَةٍ ۚ اِنَّهٗ هُوَ الْغَفُوْرُ الرَّحِيْمُ

Yaani Aye Habeeb Aap Farma Dijiye Ke Aye Mere Bando!
Jinhone Apni Jaano Par Had Se Zyada Gunah Kar Liya Hai
Allaah Ki Rahmat Se Na Ummad Mat Ho Jaao. Allaah Tamam
Gunaho Ko Bakhsh Dega. Wo Yaqeenan Bada Bakhshne
Wala Aur Bahut Meharban Hai. (Zumar : 53)

(Madarijun Nubuwwah, Jild 2, Page 302)

Makke Ka Intizam :

Huzoor ﷺ Ne Makke Ka Nazmo Nasq Aur Intizam Chalane Ke Liye Hazrate Itaab Bin Usaid Radi Allahu Ta'ala Anhu Ko Makke Ka Haakim Muqarrar Farma Diya Aur Hazrate Ma'az Bin Jabal Radi Allahu Ta'ala Anhu Ko Is Khidmat Par Mamoor Farmaya Ke Wo Nau Muslimo Ko

Masail Wa Ahkame Islam Ki Taleem Dete Rahein.

(Madarijun Nubuwwah, Jild 2, Page 324)

Is Mein Ikhtilaf Hai Ke Fatah Ke Baad Kitne Dino Tak Huzoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Makke Mein Qiyam Farmaya. Abu Daood Ki Riwaayat Hai Ke 17 Din Tak Aap Makke Mein Muqem Rahe. Aur Tirmizi Ki Riwaayat Se Pata Chalta Hai Ke 18 Din Aap Ka Qiyaam Raha Lekin Imaam Bukhari Rahmatullah Ta'ala Alaih Ne Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhumma Se Riwaayat Ki Hai Ke 19 Din Aap Makke Mein Thahre Rahe.

(Bukhari, Jild 2, Page 615)

In Teeno Riwayato Mein Is Tarah Tatbeeq Di Ja Sakti Hai Ke Abu Daood Ki Riwaayat Mein Makke Mein Daakhil Hone Aur Makke Se Rawangi Ke Dono Dino Ko Shumar Nahi Kiya Isiliye 17 Din Muddate Iqaamat Batayi Hai Aur Tirmizi Ki Riwaayat Mein Makka Mein Aane Ke Din Ko To Shumar Kar Liya. Kyon Ke Aap Subah Ko Makke Mein Daakhil Huye The Aur Makke Se Rawangi Ke Din Ko Shumar Nahi Kiya. Kyon Ke Aap Subah Sawere Hi Makke Se Hunain Ke Liye Rawana Ho Gaye The Aur Imaam Bukhari Ki Riwaayat Mein Aane Aur Jaane Ke Dono Dino Ko Bhi Shumar Kar Liya Gaya Hai. Isiliye 19 Din Aap Makke Mein Muqem Rahe.

Wallahu Ta'ala Aalam

Isi Tarah Is Mein Bada Ikhtilaf Hai Ke Makka Kaun Si Tareekh Mein Fatah Hua? Aur Aap Kis Tareekh Ko Makke Mein Fatihana Dakhil Huye? Imaam Baihaqi Ne 13 Ramzan, Imaam Muslim Ne 16 Ramzan, Imaam Ahmad Ne 18 Ramzan Bataya Aur Baaz Riwaayaat Mein 17 Ramzan Aur 18 Ramzan Bhi Marwi Hai. Magar Muhammad Bin Ishaq Ne Apne Mashayikh Ki Ek Jamat Se Riwaayat Karte Huye Farmaya Ke 20 Ramzan Sanaa 8 Hijri Ko Makka Fatah Hua.

Wallaahu Ta'ala Aalam.(Zurqani, Jild 2, Page 299)

Junge Hunain :

"Hunain" Makke Aur Taaif Ke Darmiyan Ek Maqam Ka Naam Hai. Tareekhe Islam Mein Is Jung Ka Doosra Naam "Ghazwa -e- Hawazin" Bhi Hai. Isiliye Ke Is Ladayi Mein "Bani Hawazin" Se Muqabla Tha.

Fathe Makka Ke Baad Aam Taur Se Tamam Arab Ke Log Islam Ke Halqa Bagosh Ho Gaye Kyon Ke In Mein Aksar Wo Log The Jo Islam Ki Haqqaniyat Ka Poora Poora Yaqeen Rakhne Ke Bawjood Quraish Ke Dar Se Musalman Hone Mein Tawaqquf Kar Rahe The Aur Fathe Makka Ka Intizar Kar Rahe The. Phir Choonki Arab Ke Dilo Mein Kaabe Ka Behad Ehtiram Tha Aur In Ka Etiqaad Tha Ke Kaabe Par Kisi Baatil Parast Ka Qabza Nahi Ho Sakta. Isiliye Huzoor ﷺ Ne Jab Makke Ko Fatah Kar Liya To Arab Ke Bacche Bacche Ko Islam Ki Haqqaniyyat Ka Poora Poora Yaqeen Ho Gaya Aur Wo Sab Ke Sab Jooq Dar Jooq Balki Fauj Dar Fauj Islam Mein Dakhil Hone Lage. Baaqi Maanda Arab Ki Bhi Himmat Na Rahi Ke Islam Ke Muqabile Mein Hathiyar Utha Sakein.

Lekin Maqame Hunain Mein "Hawazin" Aur "Saqeef" Naam Ke Do Qabeele Aabad The Jo Bahut Hi Jung Joo Aur Funoone Jung Se Waqif The. In Logo Par Fathe Makka Ka Ulta Asar Pada. In Logo Par Ghairat Suwar Ho Gayi Aur In Logo Ne Ye Khayal Qaayim Kar Liya Ke Fathe Makka Ke Baad Humari Baari Hai Isiliye In Logo Ne Ye Tay Kar Liya Ke Musalmano Par Jo Is Waqt Makka Mein Jama Hain Ek Zabardast Hamla Kar Diya Jaaye. Chunanche Huzoor ﷺ Ne Hazrate Abdullah Bin Abi Hadrad Radi Allahu Ta'ala Anhu Ko Tahqeeqat Ke Liye Bheja. Jab Unhone Waha Se Wapas Aa Kar In Qabayil Ki Jungi Taiyariyo Ka Haal Bayan Kiya Aur Bataya Ke Qabeela -e- Hawazin Aur Saqeeef Ne Apne Tamam Qabayil Ko Jama Kar Liya Hai Aur Qabeela -e- Hawazin Ka Raese Aazam Maalik Bin Auf In Tamam Afwaaj Ka Sipah Salaar Hai Aur 100 Baras Se Zaayid Umr Ka Boodha. "Duraidd Bin Al

Summah" Jo Arab Ka Mashhoor Shayar Aur Maana Hua Bahadur Tha Bataure Musheer Ke Maidane Jung Mein Laya Gaya Hai Aur Ye Log Apni Aurato Baccho Balki Jaanwaro Tak Ko Maidane Jung Mein Laaye Hain Taaki Koi Sipahi Maidan Se Bhagne Ka Khayal Bhi Na Kar Sake.

Huzoor ﷺ Ne Bhi Shawwal Sanne 8 Hijri Mein 12000 Ka Lashkar Jama Farmaya. 10000 To Muhajireen Wa Ansaar Waghaira Ka Wo Lashkar Tha Jo Madeene Se Aapke Sath Aaya Tha Aur 2000 Nau Muslim The Jo Fathe Makka Mein Musalman Huye The. Aap ﷺ Ne Us Lashkar Ko Sath Lekar Is Shano Shauqat Ke Sath Hunain Ka Rukh Kiya Ke Islami Afwaaj Ki Kasrat Aur Uske Jaaho Jalal Ko Dekh Kar Be Ikhtiyar Baaz Sahaba Radi Allahu Ta'ala Anhum Ki Zaban Se Ye Alfaz Nikal Gaya Ke "Aaj Bhala Hum Par Kaun Ghalib Aa Sakta Hai."

Lekin Khuda Wande Aalam Azzawajalla Ko Sahaba -e-Kiraam Radi Allahu Ta'ala Anhum Ka Apni Faujo Ki Kasrat Par Naaz Karna Pasand Nahi Aaya. Chunanche Fakhro Naazish Ke Ye Anjam Hua Ke Pahle Hi Hamle Mein Qabeela -e- Hawaazin Wa Saqeef Ke Teerandazo Ne Jo Teero Ki Barish Ki Aur Hazaro Ki Tadad Mein Talwarein Le Kar Musalmano Par Toot Pade To Wo 2000 Nau Muslim Aur Kuffare Makka Jo Lashkare Islam Mein Shamil Ho Kar Makke Se Aaye The Ek Dam Sar Par Pair Rakh Kar Bhag Nikle. Un Logo Ki Bhagdad Dekh Kar Ansaar Wa Muhajireen Ke Bhi Pao Ukhad Gaye. Huzoor Tajdaare Do Aalam ﷺ Ne Jo Nazar Utha Kar Dekha To Ginti Ke Chand Ja Nisaro Ke Siwa Sab Faraar Ho Chuke The. Teero Ki Barish Ho Rahi Thi. 12000 Ka Lashkar Faraar Ho Chuka Tha Magar Khuda Azzawajalla Ke Rasool ﷺ Ke Paaye Istiqamat Mein Baal Barabar Bhi Lagzish Nahi Huyi. Balki Aap ﷺ Akele Ek Lashkar Balki Ek Aalame Kaaynat Ka Majmua Bane Huye Na Sirf Pahad Ki Tarah Date

Rahe Balki Apne Safed Khacchar Par Suwar Barabar Aage Hi Badhte Rahe Aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Zabane Mubarak Par Ye Alfaz Jaari The Ke

"Mai Nabi Hoon Ye Jhooth Nahi Hai Mai Abdul Muttalib Ka Beta Hoon"

Isi Haalat Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Daahini Taraf Dekh Kar Buland Aawaz Se Pukara Ke "Ya Muaasharal Ansaar" Fauran Aawaz Aayi Ke "Hum Haazir Hain Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ !" Phir Baayi Janib Rukh Kar Ke Farmaya Ke "Ya Lal Muhajireen" Fauran Aawaz Aayi Ke "Hum Haazir Hain Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ !" Hazrate Abbas Radi Allahu Ta'ala Anhu Choonki Bahut Hi Buland Aawaz The. Aap Ne Un Ko Hukm Diya Ke Ansaar Wa Muhajireen Ko Pukaro. Unhone "Ya Muaasharal Ansaar" Aur "Ya Lal Muhajireen" Ka Naara Maara To Ek Dam Tamam Fauje Palat Padi Aur Log Is Qadr Tezi Ke Sath Dodh Pade Ke Jin Logo Ke Ghode Izdiham Ki Wajah Se Na Mud Sake Unhone Halka Hone Ke Liye Apni Zirhein Phenk Di Aur Ghodo Se Kood Kood Kar Dode Aur Kuffar Ke Lashkar Par Jhapat Pade Aur Is Tarah Jaa Baazi Ke Saath Ladne Lage Ke Dam Zadan Mein Jung Ka Paansa Palat Gaya. Kuffar Bhag Nikle Kuch Qatl Ho Gaye Jo Rah Gaye Giriftar Ho Gaye. Qabeela -e- Saqeef Ki Faujein Badi Bahaduri Ke Sath Jamkar Musalmano Se Ladti Rahi Yaha Tak Ke Unke 70 Bahadur Kat Gaye. Lekin Jab Unke Alambardar Usman Bin Abdullah Qatl Ho Gaya To Un Ke Paaon Bhu Ukhad Gaye. Aur Fathe Mubeen Ne Huzoor Rahmatullil Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qadmo Ka Bosa Liya Aur Kaseer Tadad Wa Miqdar Mein Maale Ghanimat Haath Aaya.
(Bukhari, Jild 2, Page 621, Ghazwa -e- Taayif)

Yahi Wo Mazmoon Hai Jis Ko Qur'ane Hakeem Ne Nihayat Muassir Andaz Mein Bayan Farmaya Ke :

Tarjuma : Aur Hunain Ka Din Yaad Karo Jab Tum Apni Kasrat Par Naaza The To Wo Tumhare Kuch Kaam Na Aayi Aur Zameem Itni Wasee Hone Ke Bawjood Tum Par Tang Ho Gayi. Phir Tum Peeth Pher Kar Bhag Nikle Phir Allaah Ne Apni Taskeen Utari Apne Rasool Aur Musalmano Par Aur Aise Lashkro Ko Utaar Diya Jo Tumhein Nazar Nahin Aaye Aur Kaafiro Ko Azaab Diya Aur Kaafiro Ki Yahi Saza Hai.

Hunain Mein Shikast Kha Kar Kuffar Ki Faujein Bhag Kar Kuch To "Autaas" Mein Jama Ho Gayi Aur Kuch "Taayif" Ke Qile Mein Ja Kar Panah Guzi'n Ho Gayi. Isiliye Kuffar Ki Faujo Ko Mukammal Taur Par Shikast Dene Ke Liye "Autaas" Aur "Taayif" Par Bhi Hamla Karna Zaroori Ho Gaya.

Junge Autaas :

Chunanche Huzoor ﷺ Ne Hazrate Abu Aamir Ash'ari Radi Allahu Ta'ala Anhu Ki Maa Tahti Mein Thodi Si Fauj "Autaas" Ki Taraf Bhej Di. Duraid Bin Assimma Kayi Hazar Ki Fauj Le Kar Nikla. Duraid Bin Assimma Ke Bete Ne Hazrate Abu Aamir Ash'ari Radi Allahu Ta'ala Anhu Ke Zaanu Par Ek Teer Maara Hazrate Abu Aamir Ash'ari Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ke Chacha The. Apne Chacha Ko Zakhmi Dekh Kar Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Daudh Kar Apne Chacha Ke Pass Aaye Aur Poocha Ke Chacha Jaan! Aap Ko Kis Ne Teer Maara Hai? To Hazrate Abu Aamir Radi Allahu Ta'ala Anhu Ne Ishare Se Bataya Ke Wo Shakhs Mera Qatil Hai. Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Josh Mein Bhare Huye Us Kaafir Ko Qatl Karne Ke Liye Daudhe To Wo Bhag Nikla. Magar Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ne Us Ka Peecha Kiya Aur Yeh Kah Kar Ke Aye O Bhaagne Waale! Kya Tujh Ko Sharm Aur Ghairat Nahi Aati? Jab Us Kaafir Ne Ye Garm Garm Taana Suna To Thahar Gaya Phir Dono Mein Talwar Ke Do Do Haath Huye Aur Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ne Aakhir Us Ko Qatl

Kar Ke Dam Liya. Phir Apne Chacha Ke Paas Aaye Aur Khush Khabari Sunahi Ke Chacha Jaan! Khuda Ne Aap Ke Qaatil Ka Kaam Tamam Kar Diya. Phir Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ne Apne Chacha Ke Zaanu Se Wo Teer Khinch Kar Nikala To Choonki Zahar Mein Bujhaya Hua Tha Is Liye Zakhm Se Bajaye Khoon Ke Paani Bahne Laga. Hazrate Abu Aamir Radi Allahu Ta'ala Anhu Ne Hazrate Abu Moosa Radi Allahu Ta'ala Anhu Ko Fauj Ka Sipah Saalar Banaya Aur Yeh Wasiyyat Ki, Ke Rasoolallah ﷺ Ki Khidmat Mein Mera Salam Arz Kar Dena Aur Mere Liye Dua Ki Darkhwast Karna. Yeh Wasiyyat Ki Aur Un Ki Rooh Parwaz Kar Gayi. Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Jab Is Jung Se Faarigh Ho Kar Main Bargahe Risaalat Mein Haazir Hua Aur Apne Chacha Ka Salam Aur Paigham Pahunchaya To Us Waqt Tajdare Do Aalam ﷺ Ek Baan Ki Charpayi Par Tashreef Farma The Aur Aap Ki Pushte Mubarak Aur Pahlou -e- Aqdas Mein Baan Ke Nishan Pade Huye The. Aap Ne Paani Manga Kar Wuzoo Farmaya. Phir Apne Dono Hatho Ko Itna Uncha Uthaya Ke Maine Aap Ki Dono Baghalo Ki Safedi Dekh Li Aur Is Tarah Aap Ne Dua Maangi Ke "Ya Allaah! Azzawajal Tu Abu Aamir Radi Allahu Ta'ala Anhu Ko Qiyamat Ke Din Bahut Se Insano Se Zyada Buland Martaba Bana De." Yeh Karam Dekh Kar Hazrate Abu Moosa Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Mere Liye Bhi Dua Farma Dijiye. To Yeh Dua Farmayi Ke "Ya Allaah! Azzawajal Tu Abdullah Bin Qais Ke Gunaho Ko Bakhsh De Aur Is Ko Qiyamat Ke Din Izzat Waali Jagah Mein Daakhil Farma." Abdullah Bin Qais Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ka Naam Hai.

(Bukhari, Jild 2, Page 619, Ghazwa -e- Autaas)

Bahar Kaif Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ne Duraid Bin Assimma Ke Bete Ko Qatl Kar Diya Aur Islami Alam Ko Apne Hath Mein Le Liya. Duraid Bin Assimma Budhaye Ki Wajah Se Ek Haudaj Par Suwar Tha. Is

Ko Hazrate Rabiya Bin Rafee'a Radi Allahu Ta'ala Anhu Ne Khud Usi Ki Talwar Se Qatl Kar Diya. Is Ke Baad Kuffar Ki Faujon Ne Hathiyaar Daal Diya Aur Sab Giriftar Ho Gaye. In Qaidiyo Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Razayi Bahan Hazrate "Sheema" Radi Allahu Ta'ala Anha Bhi Thi. Yeh Hazrate Beebi Halima Sa'diya Radi Allahu Ta'ala Anha Ki Saahib Zaadi Thi. Jab Logo Ne In Ko Giriftar Kiya To Inhone Kaha Ke Mai Tumhare Nabi Ki Bahan Hoon. Musalman In Ko Shanakht Ke Liye Baargahe Nubuwwat Mein Laaye To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ko Pehchan Liya Aur Joshe Muhabbat Mein Aap Ki Aankhein Nam Ho Gayi Aur Aap Ne Apni Chadare Mubarak Zameen Par Bicha Kar Un Ko Bithaya Aur Kuch Oont Kuch Bakriya In Ko De Kar Farmaya Ke Tum Aazad Ho. Agar Tumhara Jee Chahe To Mere Ghar Par Chal Kar Raho Aur Agar Apne Ghar Jaana Chaho To Main Tum Ko Waha Pahuncha Doon. Unhone Apne Ghar Jaane Ki Khwahish Zaahir Ki To Nihayat Hi Izzato Ehtiram Ke Saath Wo Un Ke Qabile Pahuncha Di Gayi.

(Tibrani, Jild 3, Page 668)

Taayif Ka Muhaasra :

Ye Tahreer Kiya Ja Chuka Hai Ke Hunain Se Bhagne Waali Kuffar Ki Faujein Kuch To Autaas Mein Ja Kar Thahri Thi Aur Kuch Taayif Ke Qatl Mein Ja Kar Panah Guzi'n Ho Gayi Thi. Autaas Ki Faujein To Aap Pad Chuke Ke Shikast Kha Kar Hathiyaar Daal Dene Par Majboor Ho Gayi Aur Sab Giriftar Ho Gayi. Lekin Taayif Mein Panah Lene Waalo Se Bhi Jung Zaroori Thi. Isiliye Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hunain Aur Autaas Ke Ambwale Ghaneemat Aur Qaidiyo Ko "Maqaame Zi'irrana" Mein Jama Kar Ke Taayif Ka Rukh Farmaya.

Taayif Khud Ek Bahut Hi Mahfooz Shahar Tha Jis Ke Charo Taraf Shahar Panah Ki Deewar Bani Huyi Thi Aur Yaha Ek Bahut Hi Mazboot Qat'aa Bhi Tha. Yaha Ka Raise Aazam Urwah Bin Mas'ood Saqafi Tha Jo Abu Sufyan Ka Damad Tha.

Yaha Saqeef Ka Jo Khandan Aabad Tha Wo Izzat Wa Sharafat Mein Quraish Ka Hum Palla Shumar Kiya Jaata Tha. Kuffar Ki Tamam Faujein Saal Bhar Ka Rashaan Le Kar Taayif Ke Qile Mein Panah Guzi'n Ho Gayi Thi. Islami Afwaaj Ne Taayif Pahunch Kar Shahar Ka Muhaasra Kar Liya Magar Qile Ke Se Kuffar Ne Is Zoro Shor Ke Sath Teero Ki Barish Shuru Kar Di Ke Lashkare Islam Is Ki Taab Na La Saka Aur Majbooran Is Ko Pase Pa Hona Pada. 18 Din Tak Shahar Ka Muhasra Jaari Raha Magar Taayif Fath Nahi Ho Saka. Huzoor ﷺ Ne Jab Jung Ke Maahiro Se Mashwara Farmaya To Hazrate Naufal Bin Muawiya Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke "Ya Rasoolallah ﷺ Lomdi Apne Bhat Mein Ghus Gayi Hai. Agar Koshish Jaari Rahi To Pakad Li Jayegi Lekin Agar Chhodh Di Jaaye To Is Se Koi Andesha Nahi." Ye Sun Kar Huzoor ﷺ Ne Muhaasra Utha Lene Ka Hukm De Diya.

(Zurqani, Jild 3, Page 33)

Taayif Ke Muhaasre Mein Bahut Se Musalman Zakhmi Huye Aur Kul 12 As'haab Shaheed Huye. 7 Quraish, 4 Ansaar Aur Ek Shakhs Bani Laish Ke. Zakhmiyo Mein Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ke Saahibzaade Abdullah Bin Abu Bakr Radi Allahu Ta'ala Anhu Bhi The Wo Yeh Ek Teer Se Zakhmi Ho Gaye The. Phir Acche Bhi Ho Gaye, Lekin Ek Muddat Ke Baad Phir In Ka Zakhm Fat Gaya Aur Apne Waalide Maajid Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ke Daure Khilafat Mein Isi Zakhm Se Un Ki Wafaat Ho Gayi. (Zurqani, Jild 3, Page 30)

Taayif Ki Masjid :

Yeh Masjid Jis Ko Hazrate Amr Bin Umayya Radi Allahu Ta'ala Anhu Ne Ta'meer Kiya Tha Ek Tareekhi Masjid Hai. Is Junge Taayif Mein Azwaaje Mutahharat Mein Se Do Azwaaj Sath Thi Hazrate Umme Salmah Aur Hazrate Zainab Radi Allahu Ta'ala Anhum In Dono Ke Liye Huzoor ﷺ

عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Do Khaime Gaade The Aur Jab Tak Taayif Ka Muhaasra Raha Aap In Dono Khaimo Ke Darmiyan Mein Namazein Padhte Rahe. Jab Baad Mein Qabila -e- Saqeef Ke Logo Ne Islam Qubool Kar Liya To In Logo Ne Isi Jagah Par Masjid Bana Li.

(Zurqani, Jild 2, Page 31)

Junge Taayif Mein But Shikani :

Jab Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Taayif Ka Iraada Farmaya To Hazrate Tufail Bin Amr Dausi Radi Allahu Ta'ala Anhu Ko Ek Lashkar Ke Sath Bheja Ke Wo "Zul Kafain" Ke But Khane Ko Barbad Kar Dein. Yaha Umar Bin Hamama Dausi Ka But Tha Jo Lakdi Ka Bana Hua Tha. Chunanche Hazrate Tufail Bin Amr Dausi Radi Allahu Ta'ala Anhu Ne Waha Ja Kar But Khane Ko Munhadim Kar Diya Aur But Ko Jala Diya. But Ko Jalate Waqt Wo In Ash'aar Ko Padhte Jaate The :

يَا	ذَالْكَفَيْنِ	لَسْتُ	مِنْ	عِبَادِكَ
مِيْلَادِنَا	أَقْدَمَ	مِنْ	مِيْلَادِكَ	
أَنَا	حَشَوْتُ	النَّارَ	فِي	فَوَادِكَ

Aye Zal Kafain! Main Tera Banda Nahi Hoon
Meri Paidayish Teri Paidayish Se Badi Hai.
Maine Tere Dil Mein Aag Laga Di Hai.

Hazrate Tufail Bin Amr Dausi Radi Allahu Ta'ala Anhu 4 Din Mein Is Muhim Se Farigh Ho Kar Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Paas Taayif Mein Pahuch Gaye. Yeh "Zul Kafain" Se Qila Todne Ke Aalat Manjaniq Waghaira Bhi Laaye The. Chunanche Islaam Mein Sab Se Pahli Yahi Manjaniq Hai Jo Taayif Ka Qila Todne Ke Liye Lagayi Gayi. Magar Kuffar Ki Faujo Ne Teer Andaazi Ke Sath Sath Garm Lohe Ki Salakhein Fenkni Shuru Kar Di Is Wajah Se Qila Todne Mein Kamyabi Na Ho Sake.(Zurqani, Jild 3, Page 31)

Isi Tarah Huzoor ﷺ Ne Hazrate Ali Radi Allahu Ta'ala Anhu Ko Bheja Ke Taayif Ke Atraaf Mein Jo Ja Baja Saqeef Ke But Khane Hain Un Sab Ko Munhadim Kar Dein. Chunanche Aap Ne Un Buto Aur But Khano Ko Tod Phod Kar Mismaar Wa Barbaad Kar Diya. Aur Jab Laut Kar Khidmate Aqdas Mein Haazir Huye To Huzoor ﷺ In Ko Dekh Kar Behad Khush Huye Aur Bahut Der Tak In Se Tanhayi Mein Guftagu Farmate Rahe, Jis Se Logo Ko Bahut Ta'ajjub Hua.
(Madarijun Nubuwwah, Jild 2, Page 318)

Taayif Se Rawangi Ke Waqt Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap Qabila -e- Saqeef Ke Kuffar Ke Liye Halakat Ki Dua Farma Dijiye. To Aap Ne Dua Maangi Ke Ya Allaah! (Azzawajal) Saqeef Ko Hidaayat De Aur In Ko Mere Paas Pahucha De. (Muslim, Jild 2, Page 307)

Chunanche Aap ﷺ Ki Yeh Dua Maqbool Huyi Ke Qabila-e-Saqeef Ka Wafd Madine Pahuncha Aur Poora Qabeela Musharraf Ba Islam Ho Gaya.

Maale Ghanimat Ki Taqseem :

Taayif Se Muhaasra Utha Kar Huzoor ﷺ "Zi'iraana" Tashreef Laaye. Yaha Amwaale Ghanimat Ka Bahut Bada Zakheera Jama Tha. 24 Hazar Oont, 40 Hazar Se Zaayid Bakriya, Kayi Man Chandi Aur 6000 Qaidi.
(Seerat Ibne Hisham, Jild 2, Page 488 Wa Zurqani)

Asaarine Jung Ke Baare Mein Aap ﷺ Ne In Ke Rishtedaro Ke Aane Ka Intizar Farmaya. Lekin Kayi Din Guzarne Ke Bawjood Jab Koi Na Aaya To Aap Ne Maale Ghanimat Ko Taqsim Farma Dene Ka Hukm De Diya. Makka Aur Is Ke Atraaf Ke Nau Muslim Raeeso Ko Aap Ne Bade Bade

Inaamo Se Nawaza. Yaha Tak Ke Kisi Ko 300 Oont, Kisi Ko 200 Oont, Kisi Ko 100 Oont Inaam Ke Taur Par Ata Farma Diya. Isi Tarah Bakriyon Ko Bhi Nihayat Fayyazi Ke Sath Taqsim Farmaya

(Seerat Ibne Hisham, Jild 2, Page 489)

Ansaariyo Se Khitab :

Jin Logo Ko Aap ﷺ Ne Bade Bade Inamaat Se Nawaza Wo Umooman Makke Waale Nau Muslim The. Is Par Baaz Nau Jawan Ansariyo Ne Kaha Ke :

"Rasoolallah ﷺ Quraish Ko Is Qadr Ata Farma Rahe Hain Aur Hum Logo Ka Kuch Bhi Khayal Nahi Farma Rahe Hain. Halanki Humari Talwaro Se Khoon Tapak Raha Hai.

(Bukhari, Jild 2, Page 620, Ghazwa -e- Taayif)

Aur Ansar Ke Kuch Naujawano Ne Aapas Mein Yeh Bhi Kaha Aur Apni Dil Shikni Ka Izhaar Kiya Ke Jab Shadid Jung Ka Mauqa Hota To Hum Ansariyo Ko Pukara Jata Hai Aur Ghanimat Doosre Logo Ko Di Ja Rahi Hai.

(Bukhari, Jild 2, Page 621, Ghazwa -e- Taayif)

Aap Huzoor ﷺ Ne Jab Ye Charcha Suna To Tamam Ansariyo Ko Ek Khaime Mein Jama Farmaya Aur Un Se Irshad Farmaya Ke Aye Ansar! Kya Tum Logon Ne Aisa Aisa Kaha Hai? Logo Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Humare Sardaro Mein Se Kisi Ne Bhi Kuch Nahi Kaha Hai. Haan Chand Nayi Umr Ke Ladko Ne Zaroor Kuch Kah Diya Hai.

Huzoor ﷺ Ne Ansar Ko Mukhatab Farma Kar Irshad Farmaya Ke :

Kya Yeh Sach Nahi Ke Tum Pahle Gumrah The, Khuda Ne Mere Zariye Se Tum Mein Ittifaq Wa Ittihad Paida Farmaya, Tum Muflis The, Khuda Ne Mere Zariye Se Tum Ko Ghani

Bana Diya.

(Bukhari, Jild 2, Page 620, Ghazwa-e-Taayif)

Huzoor ﷺ Yeh Farmate Jaate The Aur Ansar Aap Ke Har Jumle Ko Sun Kar Yeh Kahte Jaate The Ke "Allaah Aur Rasool Ka Hum Par Bahut Bada Ahsan Hai."

Aap ﷺ Ne Irshad Farmaya Ke Aye Ansar! Tum Log Yoon Mat Kaho, Balki Mujh Ko Yeh Jawab Do Ke Ya Rasoolallah ﷺ ! Jab Logo Ne Aap Ko Jhutlaya To Hum Logo Ne Aap Ki Tasdeeq Ki. Jab Logo Ne Aap Ko Chhodh Diya To Hum Logo Ne Aapko Thikana Diya. Jab Aap Be Saro Samani Ki Halat Mein Aaye To Hum Ne Har Tarah Se Aap Ki Khidmat Ki. Lekin Aye Ansariyo! Main Tum Se Ek Suwal Karta Hoon Tum Mujhe Is Ka Jawab Do. Suwal Yeh Hai Ke

Kya Tum Logo Ko Yeh Pasand Nahi Ke Sab Log Yaha Se Maalo Daulat Le Kar Apne Ghar Jaayein Aur Tum Log Allaah Ke Nabi Ko Le Kar Apne Ghar Jaao. Khuda Ki Qasam! Tum Log Jis Cheez Ko Le Kar Apne Ghar Jaaoge Wo Us Maalo Daulat Se Bahut Badh Kar Hai Jis Ko Wo Log Le Kar Apne Ghar Jayenge.

Yeh Sun Kar Ansar Be Ikhtiyar Cheekh Pade Ki Ya Rasoolallah ﷺ ! Hum Is Par Raazi Hain. Hum Ko Sirf Allaah Azzawajal Ka Rasool Chahiye Aur Aksar Ansar Ka To Yeh Haal Ho Gaya Ke Wo Rote Rote Be Qaraar Ho Gaye Aur Ansuo Se Un Ki Dadhiya Tar Ho Gayi. Phir Aap ﷺ Ne Ansar Ko Samjhaya Ke Makke Ke Log Bilkul Hi Nau Muslim Hain. Maine In Logo Ko Jo Kuch Diya Hai Yeh Un Ke Istihqaq Ki Bina Par Nahi Hai Balki Sirf Un Ke Dilo Mein Islam Ki Ulfat Paida Karne Ki Gharz Se Diya Hai, Phir Irshad Farmaya Ke Agar Hijrat Na Hoti To Main Ansar Mein Se Hota Aur Agar Tamam Log Kisi Waadi Aur Ghaati Mein Chalein Aur Ansar Kisi Doosri Waadi Aur Ghaati Mein Chalein To Main Ansar Ki Waadi Aur Ghaati Mein Chaloonga.

(Bukhari, Jild 2, Page 621, Ghazwa -e- Taayif)

Qaidiyo Ki Rihayi :

Aap Jab Amwale Ghanimat Ki Taqseem Se Farigh Ho Chuke To Qabeela-e- Bani Saad Ke Rayees Zuhair Abu Sard Chand Muazzizin Ke Sath Bargahe Risaalat Mein Haazir Huye Aur Asarine Jung Ki Rihayi Ke Baare Mein Darkhwast Pesh Ki. Is Mauqe Par Zuhair Abu Sard Ne Ek Bahut Mutassir Taqreer Ki, Jis Ka Khulasa Yeh Hai Ke :

Aye Muhammad ﷺ ! Aap Ne Humare Khandan Ki Aur Aurat Haleema Ka Doodh Piya Hai. Aap Ne Jin Aurato Ko In Chhapano Mein Qaid Kar Rakha Hai Un Mein Se Bahut Si Aap Ki (Razayi) Foofiya Aur Bahut Si Aapki Khalayein Hain. Khuda Ki Qasam! Agar Arab Ke Badshaho Mein Se Kisi Badshah Ne Humare Khandan Ki Kisi Aurat Ka Doodh Piya Hota To Hum Ko Us Se Bahut Zyada Ummedein Hoti Aur Aap Se To Aur Bhi Zyada Humari Tawaqqoat Wabasta Hain. Lihaza Aap In Sab Qaidiyo Ko Riha Kar Dijiye.

Zuhair Ki Taqreer Sunkar Huzoor ﷺ Bahut Zyada Mutassir Huye Aur Aap Ne Farmaya Je Maine Aap Logo Ka Bahut Zyada Intizar Kiya Magar Aap Logo Ne Aane Mein Bahut Zyada Der Laga Di. Bahar Kaif Mere Khandan Waalo Ke Har Hisse Mein Jis Qadr Laundi Ghulam Aaye Hain. Maine Un Sab Ko Aazad Kar Diya. Lekin Ab Aam Rihayi Ki Tadbeer Yeh Hai Ke Namaz Ke Waqt Jab Majma Ho To Aap Log Apni Darkhwast Sab Ke Samne Pesh Karein. Chunanche Namaze Zuhar Ke Waqt Un Logo Ne Yeh Darkhwast Majma Ke Samne Pesh Ki Aur Huzoor ﷺ Ne Majma Ke Samne Ye Irshad Farmaya Ke Mujh Ko Sirf Apne Khandan Waalo Par Ikhtiyar Hai Lekin Main Tamam Musalmano Se Sifarish Karta Hoon Ke Qaidiyo Ko Riha Kar Diya Jaaye Yeh Sun Kar Tamam Ansar Wa Muhajireen Aur Doosre Tamam Mujahideen Ne Bhi Arz Kiya Ke Ya Rasoolallah ﷺ ! Humara Hissa Bhi Haazir Hai. Aap In Logo Ko Bhi Aazad Farma Dein. Is Tarah Daf'atan 6000 Asarine Jung Ki Rihayi Ho

Gayi.

(Seerate Ibne Hisham, Jild 4, Page 488-489)

Bukhari Shareef Ki Riwayat Yeh Hai Ke Huzoor ﷺ Das Dino Tak "Hawazin" Ke Wafd Ka Intizar Farmate Rahe. Jab Wo Log Na Aaye To Aap Ne Maale Ghanimat Aur Qaidiyo Ko Mujahideen Ke Darmiyan Taqseem Farma Diya. Is Ke Baad Jab "Hawazin" Ka Wafd Aaya Aur Unhone Apne Islam Ka Ailan Kar Ke Yeh Darkhwast Pesh Ki Ke Humare Maal Aur Qaidiyo Ko Wapas Kar Diya Jaaye To Huzoor ﷺ Ne Farmaya Ke Mujhe Sacchi Baat Hi Pasand Hai. Lihaaza Sun Lo! Ke Maal Aur Qaidi Dono Ko To Main Wapas Nahi Kar Sakta. Haan In Dono Mein Se Ek Ko Tum Ikhtiyaar Kar Lo Ya Maal Le Lo Ya Qaidi. Yeh Sub Kar Wafd Ne Qaidiyo Ko Wapas Lena Manzoor Kiya. Is Ke Baad Aap Ne Fauj Ke Samne Ek Khutba Padha Aur Hamdo Sana Ke Baad Irshad Farmaya Ke :

Aye Musalmano! Yeh Tumhare Bhai Taayib Ho Kar Aa Gaye Hain Aur Meri Yeh Raay Hai Ke Main In Ke Qaidiyo Ko Wapas Kar Doo To Tum Mein Se Jo Khushi Khushi Is Ko Manzoor Kare Wo Apne Hisse Ke Qaidiyo Ko Wapas Kar De Aur Jo Yeh Chahe Ke In Qaidiyo Ke Badle Mein Doosre Qaidiyo Ko Le Kar In Ko Wapas Kare To Main Ye Wada Karta Hoon Ke Sabse Pahle Allaah Ta'ala Mujhe Jo Maale Ghanimat Ata Farmaayega Main Is Mein Se Us Ka Hissa Doonga.

Yeh Sun Kar Saari Fauj Ne Kah Diya Ke Ya Rasoolallah ﷺ ! Hum Sab Ne Khushi Khushi Sab Qaidiyo Ko Wapas Kar Diya. Aap Ne Irshad Farmaya Ke Is Tarah Pata Nahi Chalta Ke Kis Ne Ijazat Di Aur Kis Ne Nahi Di? Lihaza Tum Log Apne Apne Chaudhriyo Ke Zariye Mujhe Khabar Do. Chunanche Har Qabeele Ke Chaudhariyo Ne Darbare Risaalat Mein Aa Kar Arz Kar Diya Ke Humare Qabeele Waalo Ne Khush Dili Ke Sath Apne Hisse Ke Qaidiyo Ko Wapas Kar Diya.

(Bukhari, Jild 1, Page 345)

Ghaib Daa'n Rasool ﷺ :

Rasoolallah ﷺ Ne Hawazin Ke Wafd Se Daryaft Farmaya Ke Maalik Bin Auf Kaha Hain? Unhone Bataya Ke Woh "Saqeef" Ke Sath Taayif Mein Hain. Aap Ne Farmaya Ke Tum Log Maalik Bin Auf Ko Khabar Kar Do Ke Agar Wo Musalman Ho Kar Mere Pass Aa Jaayein To Mai Us Ka Saara Maal Us Ko Wapas De Doonga. Is Ke Alawa Us Ko 100 Oont Aur Bhi Doonga. Maalik Bin Auf Ko Jab Yeh Khabar Mili To Woh Rasoolallah ﷺ Ki Khidmat Mein Musalman Ho Kar Haazir Ho Gaye Aur Huzoor ﷺ Ne Un Ka Kul Maal Un Ke Sipurd Farma Diya Aur Waade Ke Mutabiq 100 Oont Is Ke Alawa Bhi Inaayat Farmaye. Maalik Bin Auf Aap ﷺ Ke Is Khulqe Azeem Se Behad Mutassir Huye Aur Aap Ki Mad'h Mein Ek Qaseeda Padha Jis Ke 2 Sher Yeh Hain :

ما ان رايت و لا سمعت بمثله
في الناس كلهم بمثل محمد
اوفي واعطى للجزيل اذا اجتدى
ومتي تشا يخبرك عما في غد

Yaani Tamam Insano Mein Hazrat Muhammad ﷺ Ki Misl Na Maine Dekha Na Suna Jo Sab Se Zyada Waade Ko Poora Karne Waale Aur Sabse Zyada Maale Kaseer Ata Farmane Waale Hain. Aur Jab Tum Chaho Un Se Pooch Lo Wo Kal Aayinda Ki Khabar Tum Ko Bata Denge Riwayaat Hai Ke Naat Ke Ye Ash'aar Sun Kar Huzoor ﷺ In Se Khush Ho Gaye Aur In Ke Liye Kalimate Khair Farmate Huye Bataure In'aam Ek Hulla Bhi Inaayat Farmaya. (Seerate Ibne Hisham, Jild 4, Page 491, Madarijun Nubuwwah, Jild 2, Page 324)

Umra -e- Zi'irraana :

Is Ke Baad Nabi -e- Kareem ﷺ Ne

Zi'irraana Hi Se Umre Ka Iraada Farmaya Aur Ehraam Bandh Kar Makke Tashreef Le Gaye Aur Umrah Ada Karne Ke Baad Phir Madeene Wapas Tashreef Le Gaye Aur Zul Qaadah, Sanaa 8 Hijri Ko Madeene Mein Daakhil Huye.

Sanaa 8 Hijri Ke Mutafrarriq Waaqiaat :

(1) Isi Saal Rasoolallah ﷺ Ke Farzand Hazrte Ibrahim Radi Allahu Ta'ala Anhu Hazrate Mariya Qibtiya Radi Allahu Ta'ala Anha Ke Shikam Se Paida Huye. Huzoor ﷺ Ko In Se Be Panah Muhabbat Thi. Taqreeban 1.5 Saal Ki Umr Mein In Ki Wafat Ho Gayi.

Ittifaq Se Jis Din In Ki Wafat Huyi Suraj Grahan Hua Choonki Arabo Ka Aqeeda Tha Ke Kisi Azeemushshan Insan Ki Maut Par Suraj Grahan Lagta Hai. Isiliye Logo Ne Yeh Khayal Kar Liya Ke Yeh Suraj Grahan Hazrate Ibrahim Radi Allahu Ta'ala Anhu Ki Wafat Ka Nateeja Hai. Jahiliyyat Ke Is Aqeede Ko Door Farmane Ke Liye Huzoor ﷺ Ne Ek Khutba Diya Jis Mein Aap Ne Irshad Farmaya Ke Chand Aur Suraj Mein Kisi Ki Maut Wa Hayat Ki Wajah Se Grahan Nahi Lagta Balki Allaah Ta'ala Is Ke Zariye Apne Bando Ko Khauf Dilata Hai. Is Ke Baad Aap ﷺ Ne Namaze Kusoof Jama'at Ke Sath Padhi.

(Bukhari, Jild 1, Page 142)

(2) Isi Saal Huzoor Nabi -e- Akram ﷺ Ki Saahibzaadi Hazrate Zainab Radi Allahu Ta'ala Anha Ne Wafat Paayi. Yeh Saahibzaadi Sahiba Hazrate Abul Aas Bin Rabee'a Radi Allahu Ta'ala Anhu Ki Manqooha Thi. Inhone Ek Farzand Jis Ka Naam "Ali" Tha Aur Ek Ladki Jin Ka Naam "Umama" Tha, Apne Baad Chhoda. Hazrate Beebi Fatima Zahra Radi Allahu Ta'ala Anha Ne Hazrate Ali Murtaza Radi Allahu Ta'ala Anhu Ko Wasiyyat Ki Thi Ke Meri Wafat Je Baad Aap Hazrate Umama Radi Allahu Ta'ala Anha Se Nikah Kar Lein.

Chunanche Hazrate Ali Radi Allahu Ta'ala Anhu Ne Hazrate Sayyida Fatima Radi Allahu Ta'ala Anha Ki Wasiyyat Par Amal Kiya.

(3) Isi Saal Madeene Mein Ghalle Ki Nigrani Bahut Zyada Badh Gayi To Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Darkhwast Ki, Ke Ya Rasoolallah ﷺ ! Aap Ghalle Ka Bhaaw Muqarrar Farma Dein To Huzoor ﷺ Ne Ghalle Ki Qeemat Par Control Farmane Se Inkar Farma Diya Aur Irshad Faramaya Ke Allaah Hi Bhaaw Muqarrar Farmane Waala Hai Wo Hi Rozi Ko Tang Karne Waala, Kushada Karne Waala, Rozi Rasaa'a Hai.

(Madarijun Nubuwwah, Jild 2, Page 325)

(4) Baaz Muarrikheen Ke Baqaul Isi Saal Masjide Nabawi Mein Mimbar Shareef Rakha Gaya. Is Se Qabl Huzoor ﷺ Ek Sutoon Se Tek Laga Kar Khutba Padha Karte The Aur Baaz Muarrikheen Ka Qaul Hai Ke Mimbar Sanaa 7 Hijri Mein Rakha Gaya. Yeh Mimbar Lakdi Ka Bana Hua Tha Jo Ek Ansari Aurat Ne Banwa Kar Masjid Mein Rakhwaya Tha. Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Ne Chaaha Ke Main Is Mimbar Ko Tabarrukan Mulke Shaam Le Jaau Magar Unhone Jab Is Ko Iski Jagah Se Hataya To Achanak Saare Shahar Mein Andhera Chhaa Gaya Ke Din Mein Taare Nazar Aane Lage. Yeh Manzar Dekh Kar Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Bahut Sharmina Huye Aur Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Se Mazirat Khwah Huye Aur Unhone Is Mimbar Ke Neeche Seedhiyo Ka Izaafa Kar Diya. Jis Se Mimbare Nabawi Ki Teen Purani Seedhiya Upar Ho Gayi Taaki Huzoor ﷺ Aur Khulafa -e- Rashideen Jin Seedhiyo Par Khade Hokaar Khutba Padhte The Ab Doosra Koi Khateeb In Par Qadam Na Rakhe. Jab Yeh Mimbar Bahut Zyada Purana Ho Kar Intihayi Kamzor Ho Gaya To Khulafa -e- Abbasiya Ne Bhi Is Ki Marammat Karwayi.

(5) Isi Saal Qabeela -e- Abdil Qais Ka Wafd Haazire Khidmat Hua. Huzoor ﷺ Ne Un Logo Ko Khush Aamadeed Kaha Aur Un Logo Ke Haq Mein Dua Farmayi Ke "Aye Allaah! Azzawajal Tu Abdil Qais Ko Bakhsh De" Jab Ye Log Bargahe Risaalat Mein Pahunche To Apni Suwariyo Se Kood Kar Daudh Pade Aur Huzoor ﷺ Ke Muqaddas Qadam Ko Choomne Lage Aur Aap ﷺ Ne Un Logo Ko Mana Nahi Farmaya.
(Madarijun Nubuwwah, Jild 2, Page 330)

Chaudahwa Baab Hijrat Ka Nawa'n Saal

Sanaa 9 Hijri :

Sanaa 9 Hijri Bahut Se Waaqiaate Ajeeba Se Labrez Hai. Lekin Chand Waaqiaat Bahut Hi Aham Hain Jin Ko Muarrikheen Ne Bahut Hi Basto Tafseel Ke Sath Zikr Kiya Hai Hum In Waaqiaat Ko Apni Mukhtasar Kitab Mein Nihaayat Hi Ikhtisar Ke Sath Alag Alag Unwano Ke Sath Qalam Band Karte Hain.

Aayate Takhyeer Wa Eela :

"Takhyeer" Aur "Eela" Yeh Shariat Ke Do Istilahi Alfaaz Hain. Shauhar Apni Beewi Ko Apni Taraf Se Yeh Ikhtiyar De De Ke Wo Chahe To Talaq Le Le Aur Chahe To Apne Shauhar Hi Ke Nikah Mein Reh Jaaye Is Ko "Takhyeer" Kahte Hain. Aur "Eela" Yeh Hai Ke Shauhar Ye Qasam Kha Le Ke Main Apni Beewi Se Sohbat Nahi Karunga. Huzoore Aqdas **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Ek Martaba Apni Azwaje Mutahharat Radi Allahu Ta'ala Anhunn Se Naraz Ho Kar Ek Mahine Ka "Eela" Farmaya Yaani Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Yeh Qasam Kha Li Ke Main Ek Maah Tak Apni Azwaaje Muqaddasa Se Sohbat Nahi Karunga. Phir Is Ke Baad Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne Apni Tamam Muqaddas Beewiyo Ko Talaq Haasil Karne Ka Ikhtiyar Bhi Sonp Diya Magar Kisi Ne Bhi Talaq Lena Pasand Nahi Kiya.

Huзоor **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ki Narazi Aur Itaab Ka Sabab Kya Tha Aur Aap **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ne "Takhyeer Wa Eela" Kyon Farmaya? Is Ka Waqiya Yeh Hai Ke Huзоore Aqdas **صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ki Muqaddas Beewiya Taqreeban Sab Maalдар Aur Bade Gharano Ki Ladkiya Thi. "Hazrate Umme Habiba" Radi Allahu Ta'ala Anha Raeese Makka Hazrate Abu Sufyan

Radi Allahu Ta'ala Anhu Ki Saahibzaadi Thi. "Hazrate Juwairiya" Radi Allahu Ta'ala Anha Qabeela-e-Bani Al Mustalaq Ke Sardare Aazam Haaris Bin Zaraar Ki Beti Thi. "Hazrate Safiyya" Radi Allahu Ta'ala Anha Banu Nazeer Aur Khaibar Ke Raese Aazam Huyaiy Bin Akhtab Ki Noore Nazar Thi. "Hazrate Aayisha" Radi Allahu Ta'ala Anhu Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Pyaari Beti Thi. "Hazrate Hafsa" Radi Allahu Ta'ala Anha Hazrate Umar Farooque Radi Allahu Ta'ala Anhu Ki Chahiti Saahibzaadi Thi. "Hazrate Zainab Binte Zahash" Aur "Hazrate Umme Salma" Radi Allahu Ta'ala Anhumaa Bhi Khandane Quraish Ke Oonche Oonche Gharo Ki Naazo Nemat Mein Pali Huyi Ladkiya Thi. Zaahir Hai Ke Yeh Ameer Zadiya Bachpan Se Ameerana Zindagi Aur Raeesana Mahaul Ki Aadi Thi Aur In Ka Rahan Sahan Khurdo Nosh, Libas Wa Poshak Sab Kuch Ameer Zadiya Ki Raeesana Zindagi Ka Aayina Daar Tha Aur Tajdare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Muqaddas Zindagi Bilkul Hi Zaahidana Aur Dunyawii Takallufat Se Yaksar Begana Thi. Do Do Mahine Kashana -e- Nubuwwat Mein Choolha Nahi Jalta Tha. Sirf Khajoor Aur Paani Par Poore Gharane Ki Zindagi Basar Hoti Thi. Libas Wa Poshak Mein Bhi Paighambarana Zindagi Ki Jhalak Thi. Makan Aur Ghar Ke Saazo Saman Mein Bhi Nubuwwat Ki Saadgi Numaya Thi. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Apne Sarmaye Ka Aksaro Beshtar Hissa Apni Ummat Ke Ghuraba Wa Fuqara Par Sarf Farma Dete The Aur Apni Azwaje Mutahharat Ko Ba Qadre Zarurat Hi Kharch Ata Farmate The Jo In Raees Zadiyo Ke Hasbe Khwah Zebo Zeenat Aur Aarayish Wa Zebayish Ke Liye Kaafi Nahi Hota Tha. Isiliye Kabhi Kabhi In Ummat Ki Maaon Ka Paimana -e- Sabro Qana'at Labrez Ho Kar Chhalak Jata Tha Aur Wo Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Mazeed Rakamo Ka Mutaliba Aur Taqaza Karne Lagti Thi. Chunanche Ek Martaba Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ne Muttafiqa Taur Par Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Mutaliba Kiya Ke Aap Humare Akhrajat Mein Izaafa

Farmayein. Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ki Yeh Adayein Mehre Nubuwwat Ke Qalbe Naaz Par Baar Guzri Aur Aap ﷺ Ke Sukoone Khatir Mein Is Qadr Khalal Andaz Huyi Ke Aap Ne Baraham Ho Kar Ye Qasam Kha Li Ke Ek Mahine Tak Azwaje Mutahharat Radi Allahu Ta'ala Anhun Se Na Milenge. Is Tarah Ek Maah Ka Aap ﷺ Ne "Eela" Farma Liya.

Ajeeb Ittifaq Ke Inhi Ayyam Mein Aap ﷺ Ghode Se Gir Pade Jis Se Aap Ki Mubarak Pindli Mein Moch Aa Gayi. Is Takleef Ki Wajah Se Aap ﷺ Ne Baala Khane Par Gosha Nashini Ikhtiyar Farma Li Aur Sab Se Milna Julna Chhodh Diya.

Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Waqiyaat Ke Qareeno Se Yeh Qiyas Aarayi Kar Li Ke Aap ﷺ Ne Apni Tamam Muqaddas Beewiyo Ko Talaq De Di Aur Yeh Khabar Jo Bilkul Ghalat Thi Bijli Ki Tarah Fail Gayi. Aur Tamam Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ranjo Ghum Se Pareshan Haal Aur Is Sadma -e- Jankaah Se Nidhal Hone Lage.

Is Ke Baad Jo Waqiyaat Pesh Aaye Woh Bukhari Shareef Ki Mutaddad Riwaayaat Mein Mufassal Taur Par Mazkoor Hain. In Waqiyaat Ka Bayan Hazrate Umar Farooq Radi Allahu Ta'ala Anhu Ki Zuban Se Suniye.

Hazrate Umar Farooq Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Main Aur Mera Ek Padosi Jo Ansari Tha Hum Donon Ne Aapas Mein Yeh Tay Kar Liya Tha Ke Hum Dono Ek Din Baari Baari Se Baargahe Risaalat Mein Haziri Diya Karengi Aur Din Bhar Ke Waqiyaat Se Ek Doosre Ko Muttala Karte Rahegi. Ek Din Kuch Raat Guzarne Ke Baad Mera Padosi Ansari Aaya Aur Zor Zor Se Mera Darwaza Peetne Laga Aur Chilla Chilla Kar Mujhe Pukarne Laga. Maine Ghabra Kar

Darwaza Kholā To Us Ne Kaha Ke Aaj Ghazab Ho Gaya. Maine Us Se Poocha Ke Kya Ghassaniyo Ne Madeene Par Hamla Kar Diya? (Un Dino Shaam Ke Ghassani Madeene Par Hamle Ki Taiyariya Kar Rahe The.)

Ansari Ne Jawab Diya Ke Aji Is Se Bhi Badh Kar Hadsa Roonuma Ho Gaya. Woh Yeh Ke Huzoor ﷺ Ne Apni Tamam Beewiyo Ko Talaq De Di. Hazrate Umar Radi Allahu Ta'ala Anhu Kahte Hain Ke Main Is Khabar Se Behad Mutawahhish Ho Gaya Aur Alassabaah Maine Madeene Pahuch Kar Masjid Nabawi Mein Namaze Fajr Ada Ki. Huzoor ﷺ Namaz Se Farigh Hote Hi Baala Khane Par Ja Kar Tanha Tashreef Farma Ho Gaye Aur Kisi Se Koi Guftagu Nahi Farmayi. Main Masjid Se Nikal Kar Apni Beti Hafsa Ke Ghar Gaya To Dekha Ke Wo Baithi Ro Rahi Hai. Maine Us Se Kaha Ke Maine Pahle Hi Tum Ko Samjha Diya Tha Ke Tum Rasoolallah ﷺ Ko Tang Mat Kiya Karo Aur Tumhare Akhrajāt Mein Jo Kami Hua Kare Wo Mujh Se Maang Liya Karo Magar Tum Ne Meri Baat Par Dhyān Nahi Diya. Phir Maine Poocha Ke Kya Rasoolallah ﷺ Ne Sabho Ko Talaq De Di Hai? Hafsa Ne Kaha Main Kuch Nahin Jaanti. Rasoolallah ﷺ Baala Khane Par Hain Aap Un Se Daryāft Karein. Main Waha Se Uth Kar Masjid Mein Aaya To Sahaba -e- Kiraam Radi Allahu Ta'ala Anhu Ko Bhi Dekha Ke Wo Mimbar Ke Paas Baithe Ro Rahe Hain. Main Un Ke Paas Thodi Der Baitha Lekin Meri Tabiyat Mein Sukoon Wa Qaraar Nahi Tha. Isiliye Main Uth Kar Baala Khane Ke Pass Aaya Aur Pahredaar Ghulam "Rabaah" Se Kaha Ke Tum Mere Liye Andar Aane Ki Ijāzat Talab Karo. Rabaah Ne Laut Kar Jawab Diya Ke Maine Arz Kar Diya Lekin Aap ﷺ Ne Koi Jawab Nahi Diya. Meri Uljhan Aur Betabi Aur Zyada Badh Gayi Aur Maine Darbar Se Dobara Ijāzat Talab Karne Ki Darkhwast Ki Phir Bhi Koi Jawab Nahi Mila. To Maine Buland Aawaz Se Kaha Ke Aye Rabaah! Tum Mera Naam Le Kar Ijāzat Talab

Karo. Shayad Rasoolallah ﷺ Ko Yeh Khayal Ho Ke Main Apni Beti Hafsa Ke Liye Koi Sifarish Le Kar Aaya Hoon. Tum Arz Kar Do Ke Khuda Ki Qasam! Agar Rasoolallah ﷺ Mujhe Hukm Farmayein To Main Abhi Abhi Apni Talwar Se Apni Beti Hafsa Ke Gardan Uda Doon. Is Ke Baad Mujh Ko Ijzat Mil Gayi Jab Main Bargaah Risaalat Mein Baaryaab Hua To Meri Aankho Ne Ye Manzar Dekha Ke Aap ﷺ Ek Khurribeen Ki Charpayi Par Lete Huye Hain Aur Aap ﷺ Ke Jisme Naazuk Par Baan Ke Nishan Pade Huye Hain Phir Maine Nazar Utha Kar Idhar Udhar Dekha To Ek Taraf Thode Se "Jau" Rakhe Huye The Aur Ek Taraf Ek Khaal Khoonti Par Latak Rahi Thi. Tajdare Do Aalam ﷺ Ke Khazane Ki Yeh Kaynaat Dekh Kar Mera Dil Bhar Aaya Aur Meri Aankho Mein Ansoo Aa Gaye. Huzoor ﷺ Ne Mere Rone Ka Sabab Poocha To Maine Arz Kiya Ke Ya Rasoolallah ﷺ ! Is Se Badh Kar Rone Ka Aur Kaun Sa Mauqa Hoga? Ke Qaisaro Kisra Khuda Ke Dushman To Nemato Mein Doobe Huye Aisho Ishrat Ki Zindagi Basar Kar Rahe Hain Aur Aap ﷺ Khuda Ke Rasool Muazzam Hote Huye Is Haalat Mein Hain. Aap ﷺ Ne Irshad Farmaya Ke Aye Umar! Kya Tum Is Par Raazi Nahin Ho Ke Qaisaro Kisra Duniya Lein Aur Ham Aakhirat.

Is Ke Baad Maine Huzoor ﷺ Ko Manoos Karne Ke Liye Kuch Aur Bhi Guftagu Ki Yaha Tak Ke Meri Baat Sun Kar Huzoor ﷺ Ke Labe Anwar Par Tabassum Ke Aasar Numaya Ho Gaye. Us Waqt Maine Arz Kiya Ke Ya Rasoolallah ﷺ ! Kya Aap Ne Apni Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ko Talaq De Di Hai? Aap ﷺ Ne Farmaya Ke "Nahi". Mujhe Is Qadr Khushi Huyi Ke Farte Masarrat Se Maine Takbeer Ka Naara Maara. Phir Maine Yeh Guzarish Ki Ke Ya Rasoolallah

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Masjid Mein Gham Ke Maare Baithe Ro Rahe Hain Agar Ijazat Ho To Main Ja Kar Un Logo Ko Muttala Kar Doon Ke Talaq Ki Khabar Saraasar Ghalat Hai. Chunanche Mujhe Is Ki Ijazat Mil Gayi Aur Meine Jab Aa Kar Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ko Is Ki Khabar Di To Sab Log Khush Ho Kar Hashshash Bashshash Ho Gaye Aur Sab Ko Sukoono Itminaan Haasil Ho Gaya.

Jab Ek Mahina Guzar Gaya Aur Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Qasam Poori Ho Gayi To Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Baalakhane Se Utar Aaye Is Ke Baad hi Aayate Takhyeer Naazil Huyi Jo Yeh Hai :

يَا أَيُّهَا النَّبِيُّ قُلْ لِّأَزْوَاجِكَ إِن كُنْتُنَّ تُرِدْنَ الْحَيَاةَ الدُّنْيَا وَزَيَّنَّتْهَا فَمَتَّعَلَيْنَ
أَمْ تَحْكُنَّ وَأَنْتُمْ كَاذِبُونَ (28) وَإِن كُنْتُنَّ تُرِدْنَ اللَّهَ وَرَسُولَهُ وَالدَّارَ
الْآخِرَةَ فَإِنَّ اللَّهَ أَعَدَّ لِلْمُحْسِنِينَ مِنْكُمْ أَجْرًا عَظِيمًا (29)

(الاحزاب: 28)

Tarjuma : Aye Nabi! Apni Beewiyo Se Farma Dijiye Ke Agar Tum Duniya Ki Zindagi Aur Is Ki Aarayish Chahti Ho To Aao Main Tumhein Kuch Maal Doon Aur Acchi Tarah Chodh Doon Aur Agar Tum Allaah Aur Us Ke Rasool Aur Aakhirat Ka Ghar Chahti Ho To Beshak Allaah Ne Tumhari Neki Waliyo Ke Liye Bahut Bada Ajr Taiyyar Kar Rakha Hai.

Is Aayate Bayyinaat Ka Maa Hasal Aur Khulasa -e- Matlab Ye Hai Ke Rasool Khuda صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ko Khuda Wande Quddoos Ne Yeh Hukm Diya Ke Aap Apni Muqaddas Beewiyo Se Muttala Farma Dein Ke Do Cheezein Tumhare Samne Hain. Ek Duniya Ki Zeenat Wa Aarayish Aur Doosri Aakhiri Ki Nemat. Agar Tum Duniya Ki Zebo Zeenat Chahti Ho To Paighambar Ki Zindagi Choonki Bilkul Bhi Zaahidana Hai Isiliye Paighambar Ke Ghar Mein Tumhein Yeh Duniyawi Zeenat Wa Aarayish Tumhari Marzi Ke Mutabiq Nahin Mil Sakti, Lihaaza Tum Sab Mujh Se Judayi Haasil Kar Lo. Main

Tumhein Rukhsati Ka Joda Pahna Kar Aur Kuch Maal De Kar Rukhsat Kar Doonga. Aur Agar Tum Khuda Wa Rasool Aur Aakhirat Ki Nemato Ki Talabgar Ho To Phir Rasool Khuda Ke Damane Rahmat Se Chinti Raho. Khuda Azzawajal Ne Tum Neko Karo Ke Liye Bahut Hi Bada Ajro Sawab Taiyyar Kar Rakha Hai Jo Tum Ko Aakhirat Mein Milega.

(Bukhari Kitabut Talaq)

Is Aayat Ke Nuzool Ke Baad Sab Se Pahle Huzoor ﷺ Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ke Paas Tashreef Le Gaye Aur Farmaya Ke Aye Aayisha! Main Tumhare Samne Ek Baat Rakhta Hoon Magar Tum Is Ke Jawab Mein Jaldi Mat Karna Aur Apne Waalidain Se Mashwara Kar Ke Mujhe Jawab Dena. Is Ke Baad Aap ﷺ Ne Mazkoora Baala Takhyeer Ki Aayat Tilawat Farma Kar Un Ko Sunayi To Unhone Bar Jasta Arz Kiya Ke Ya Rasoolallah ﷺ ! Is Muaamle Mein Bhala Main Kya Apne Waalidain Se Mashwara Karoon Main Allaah Aur Us Ke Rasool Aur Aakhirat Ke Ghar Ko Chahti Hoon.

(Bukhari, Jild 2, Page 792)

Phir Aap ﷺ Ne Yake Baad Deegare Tamam Azwaje Mutahharat Radi Allahu Ta'ala Anhunn Ko Alag Alag Aayte Takhyeer Suna Suna Kar Sab Ko Ikhtiyar Diya Aur Sab Ne Wo Hi Jawab Diya Jo Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Jawab Diya Tha.

Allahu Akbar! Yeh Waqiya Is Baat Ki Aaftab Se Zyada Raushan Daleel Hai Ke Azwaje Mutahharat Radi Allahu Ta'ala Anhunn Ko Huzoor ﷺ Ki Zaat Se Kis Qadr Aashiqana Sheftagi Aur Waalihana Muhabbat Thi Ke Kayi Kayi Sokano Ki Maujoodgi Aur Khana -e- Nubuwwat Ki Saada Aur Zaahidana Tarze Muasharat Aur Tangi Turshi Ki Zindagi Ke Bawjood Yeh Raees Zadiya Ek Lamhe Ke Liye Bhi Rasool

Ke Daamne Rahmat Se Judayi Gawara Nahi Kar Sakti Thi.

Ek Ghalat Fehmi Ka Izaala :

Ahadees Ki Riwayato Aur Tafseero Mein "Eela" Aayate "Takhyeer" Aur Hazrate Aayisha Wa Hafsa Radi Allahu Ta'ala Anhuma Ka "Muzahira" In Waqiyaat Ko Aam Taur Par Alag Alag Is Tarah Bayan Kiya Gaya Hai Ke Goya Yeh Mukhtalif Zamane Ke Mukhtalif Waaqiyaat Hain. Is Se Ek Kam Ilm Wa Kam Fahm Aur Zahir Been Insan Ko Yeh Dhoka Ho Sakta Hai Ke Shayad Rasool Khuda ﷺ Aur Aap Ki Azwaje Mutahharat Ke Talluqat Khush Gawar Na The Aur Kabhi "Eela" Kabhi "Takhyeer" Kabhi "Muzahira" Humesha Ek Na Ek Jhagda Hi Rahta Tha Lekin Ahle Ilm Par Makhfi Nahi Ke Yeh Teeno Waaqiyaat Ek Hi Silsile Ki Kadiya Hain. Chunanche Bukhari Shareef Ki Chand Riwaayaat Khusoosan Bukhari Kitabun Nikah Baabe Mau'izaturrajul Ibnatuh Li Haali Zaujiha Mein Hazrate Abdullah Bin Abbad Radi Allahu Ta'ala Anhuma Ki Jo Mufasssal Riwaayat Hai, Us Mein Saaf Taur Par Yeh Tasreeh Hai Ke Huzoor ﷺ Ka Eela Karna Aur Azwaje Mutahharat Radi Allahu Ta'ala Anhun Se Alag Ho Kar Baalakhane Par Tanha Nashini Kar Lena, Hazrate Aayisha Wa Hazrate Hafsa Radi Allahu Ta'ala Anhuma Ka Muzahira Karna, Aayate Takhyeer Ka Naazil Hona, Yeh Sab Waaqiyaat Ek Doosre Se Munsalik Aur Jude Huye Hain Aur Ek Hi Waqt Mein Yeh Sab Waaq'e Huye Hain. Warna Huzoor ﷺ Aur Aap Ki Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ke Khush Gawar Talluqat Jis Qadar Aashiqana Ulfat Wa Muhabbat Ke Aayina Daar Rahe Hain Qiyamat Tak Is Ki Misaal Nahi Mil Sakti Aur Nubuwwat Ki Muqaddas Zindagi Ke Be Shumar Waaqiyaat Is Ulfat Wa Muhabbat Ke Talluqat Par Gawah Hain. Jo Ahadees Wa Seerat Ki Kitabo Mein Asman Ke Sitaro Ki Tarah Chamakte Aur Dastane Ishqo Muhabbat Ke Chamanistane Mein Mausime Bahar Ke Phoolo Ki Tarah Mahakte Hain

Aamilo Ka Taqarrur :

Huzoor ﷺ Ne Sanaa 9 Hijri Muharram Ke Mahine Mein Zakat Wa Sadaqaat Ki Wasooli Ke Liye Aamilo Aur Muhassilo Ko Mukhtalif Qabayil Mein Rawana Farmaya. In Umara Wa Aamileen Ki Fehrist Mein Mundarija -e- Zail Hazraat Khususiyyat Ke Sath Qabile Zikr Hain Jin Ko Ibne Saad Ne Zikr Farmaya Hai.

- (1) Hazrate Uyaina Bin Hasan Radi Allahu Ta'ala Anhu Ko Bani Tameem Ki Taraf
- (2) Hazrate Hazeed Bin Hussain Radi Allahu Ta'ala Anhu Ko Aslam Wa Ghifaar
- (3) Hazrate Ubaad Bin Bishr Radi Allahu Ta'ala Anhu Ko Sulaim Wa Muzaina
- (4) Hazrate Raafe'a Bin Makees Radi Allahu Ta'ala Anhu Ko Juhaina
- (5) Hazrate Amr Bin Al Aas Radi Allahu Ta'ala Anhu Ko Bani Fazaara
- (6) Hazrate Zahaq Bin Sufyan Radi Allahu Ta'ala Anhu Ko Bani Kilaab
- (7) Hazrate Bishr Bin Sufyan Radi Allahu Ta'ala Anhu Ko Bani Kaa'b
- (8) Hazrate Ibnulibatiya Radi Allahu Ta'ala Anhu Ko Bani Zabyaan
- (9) Hazrate Muhaajid Bin Abu Umayya Radi Allahu Ta'ala Anhu Ko Sanaa'a
- (10) Hazrate Ziyad Bin Lubaid Ansari Radi Allahu Ta'ala Anhu Ko Hazrmaut
- (11) Hazrate Adi Bin Haatim Radi Allahu Ta'ala Anhu Ko Qabeela -e- Tee'a Wa Bani As'ad
- (12) Hazrate Maalik Bin Nuwairah Radi Allahu Ta'ala Anhu Ko Bani Hanzala
- (13) Hazrate Zabarqan Radi Allahu Ta'ala Ko Bani Sa'ad Ke Nisf Hisse
- (14) Hazrate Qais Bin Aasim Radi Allahu Ta'ala Anhu Ko
- (15) Hazrate Ala Bin Al Hazrami Radi Allahu Ta'ala Anhu Radi

Allahu Ta'ala Anhu Ko Bahreen

(16) Hazrate Ali Radi Allahu Ta'ala Anhu Ko Najraan.

Yeh Huzoor Shahanshahe Risalat ﷺ Ke Umara Aur Aamileen Hain Jin Ko Aap ﷺ Ne Zaqt Wa Sadaqaat Wa Jizya Wusool Karne Ke Liye Muqarrar Farmaya Tha.

(Asahus Sair, Page 335)

Bani Tameem Ka Wafd :

Muharram Sanaa 9 Hijri Mein Huzoor ﷺ Ne Bishar Bin Sufyan Radi Allahu Ta'ala Anhu Ko Bani Khuza'aa Ke Sadaqaat Wusool Karne Ke Liye Bheja. Inhone Sadaqaat Wusool Kar Ke Jama Kiye Ke Na Gaha'n Un Par Bani Tameem Ne Hamla Kar Diya Woh Apni Jaan Bacha Kar Kisi Tarah Madeena Aa Gaye Aur Saara Maajra Bayan Kiya. Huzoor ﷺ Ne Bani Tameem Ki Sarkobi Ke Liye Hazrate Uyaina Bin Hasan Fazaari Radi Allahu Ta'ala Anhu Ko Pachas Suwaro Ke Sath Bheja. Unhone Bani Tameem Par Un Ke Sahara Mein Hamla Kar Ke Un Ke 11 Mardo, 21 Aurato Aur 30 Ladko Ko Giriftar Kar Liya Aur Un Sab Qaidiyo Ko Madeene Laaye. (Zurqani, Jild 3, Page 43)

Is Ke Baad Bani Tameem Ka Ek Wafd Madina Aaya Jis Mein Is Qabeele Ke Bade Bade Sardar The Aur In Ka Raese Aazam Aq'ra'a Bin Haabis Aur In Ka Khateeb "Ataarad" Aur Shayar "Zabarqan Bin Badr" Bhi Is Wafd Mein Sath Aaye The. Yeh Log Dan Danate Huye Kashana -e- Nubuwwat Ke Paas Pahunch Gaye Aur Chillane Lage Ke Aap Ne Humari Auraton Aur Bacchon Ko Kis Jurm Mein Giriftar Kar Rakha Hai.

Us Waqt Mein Huzoor ﷺ Hazrate Aayisha Radi Allahu Ta'ala Anha Ke Hujra -e- Mubaraka Mein Qailula Farma Rahe The. Har Chand Hazrate Bilal Aur Doosre Sahaba Radi Allahu Ta'ala Anhum Ne Un Logo Ko Mana Kiya

Ke Tum Log Kashana -e- Nabawi Ke Paas Shor Na Machao. Namaze Zuhar Ke Liye Khud Huzoor ﷺ Masjid Mein Tashreef Laane Waale Hain. Magar Yeh Log Ek Na Maane Shor Machate Hi Rahe Jab Aap ﷺ Bahar Tashreef La Kar Masjide Nabawi Mein Raunak Afroz Huye To Bani Tameem Ka Raese Aazam Aq'ra'a Bin Haabis Bola Ke Aye Muhammad ﷺ ! Humein Ijzat Dijiyee Ke Hum Guftagu Karein Kyon Ke Hum Wo Log Hain Ke Jis Ki Mad'h Kar Dein Wo Muzayyan Ho Jaata Hai Aur Jis Ki Mazammat Kar Dein Wo Aib Se Daaghdar Ho Jaata Hai.

Huzoor ﷺ Ne Farmaya Ke Tum Log Ghalat Kahte Ho. Yeh Khuda Wande Ta'ala Hi Ki Shaan Hai Ke Us Ki Mad'h Zeenat Aur Us Ki Mazammat Daagh Hai Tum Log Yeh Kaho Ki Tumhara Maqsad Kya Hai? Yeh Sun Kar Bani Tameem Kahne Lage Ke Hum Apne Khateeb Aur Apne Shayar Ko Le Kar Yaha Aaye Hain Taaki Hum Apne Qaabile Fakhr Karnamo Ko Bayan Karein Aur Aap Apne Mufaakhar Ko Pesh Karein.

Aap ﷺ Ne Farmaya Ke Na Main Shero Shayari Ke Liye Bheja Gaya Hoon Na Is Tarah Ki Mufaakharat Ka Mujhe Khuda Ki Taraf Se Hukm Mila Hai. Main To Khuda Ka Rasool Hoon Is Ke Bawjood Agar Tum Yahi Karna Chahte Ho To Main Taiyyar Hoon.

Yeh Sunte Hi Aq'ra'a Bin Haabis Ne Apne Khateeb Ataarad Ki Taraf Ishara Kiya. Us Ne Khade Ho Kar Apne Mufaakhar Aur Apne Aabao Ajdaad Ke Manaqib Par Badi Fasaahato Balaghat Ke Sath Ek Dhuadhar Khutba Padha. Aap ﷺ Ne Ansar Ke Khateeb Hazrate Saabit Bin Qais Bin Shamas Radi Allahu Ta'ala Anhu Ko Jawab Dene Ka Hukm Farmaya. Unhone Uth Kar Bar Jasta Aisa Faseeho Baleegh Aur Muassir Khutba Diya Ke Bani Tameem Un Ke Zore Kalam Aur Mufaakhar Ki Azmat Sun Kar Dang Rah Gaye. Aur In Ka Khateeb Ataarad Bhi Hakka Bakka Ho Kar Sharminnda Ho Gaya

Phir Bani Tameem Ka Shayar "Zabarqan Bin Badr" Utha Aur Us Ne Ek Qaseeda Padha. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Hassan Bin Saabit Radi Allahu Ta'ala Anhu Ko Ishara Farmaya To Unhone Fil Badeeh Ek Aisa Murassa'a Aur Fasaahato Balaghat Se Mamoor Qaseeda Padh Diya Ke Tameem Ka Shayar Ulloo Ban Gaya. Bil Aakhir Aq'ra'a Bin Haabis Kahne Laga Ke Khuda Ki Qasam! Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Ghaib Se Aisi Tayeed Wa Nusrat Haasil Ho Gayi Hai Ke Har Fazlo Kamal In Par Khatm Hai. Bila Shuba In Ka Khateeb Humare Khateeb Se Zyada Faseeho Baleegh Hai Aur In Ka Shayar Humare Shayar Se Bahut Badh Chadh Kar Hai. Isiliye Insaf Ka Taqaza Ye Hai Ke Hum In Ke Samne Sare Tasleem Kham Karte Hain. Chunanche Yeh Log Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Mutee'o Farma Bardar Ho Gaye Aur Kalima Padh Kar Musalman Ho Gaye. Phir In Logo Ki Darkhwast Par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ke Qaidiyo Ko Riha Farma Diya Aur Yeh Log Apne Qabele Mein Wapas Chale Gaye. Inhi Logo Ke Baare Mein Qur'ane Majeed Mein Yeh Aayat Naazil Huyi Ke :

إِنَّ الَّذِينَ يُبَادُونَكَ مِنَ الْهُجُرَاتِ أَكْثَرُهُمْ لَا يَعْقِلُونَ (4)
وَلَوْ أَنَّهُمْ صَبَرُوا حَتَّى تَخْرُجَ إِلَيْهِمْ لَكَانَ خَيْرًا لَهُمْ ۚ وَاللَّهُ غَفُورٌ رَحِيمٌ (5)
(الحجرات: 4.5)

Tarjuma : Beshak Wo Jo Aap Ko Hujro Ke Bahar Se Pukarte Hain. Un Mein Aksar Be Aql Hain Aur Agar Wo Sabr Karte Yahan Tak Ke Aap Un Ke Paas Tashreef Laate To Yeh Un Ke Liye Behtar Tha Aur Allaah Bakhshne Waala Meharban Hai.

Haatim Taayi Ki Beti Aur Beta Musalman :

Rabiul Awwal Sanaa 9 Hijri Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Ali Radi Allahu Ta'ala Anhu Ki Ma Tahti Mein 150 Suwaro Ko Isiliye Bheja Ke Wo Qabeela -e- "Taa'a" Ke Butkhane Ko Gira Dein. In Logo Ne Shahar Falas Mein Pahunch Kar Butkhane Ko Munhadim Kar Daala Aur Kuch Oonto Aur

Bakriyo Ko Pakad Kar Chand Aurato Ko Giriftar Kar Ke Yeh Log Madina Laaye. In Qaidiyo Mein Mashhoor Sakhi Haatim Taayi Ki Beti Bhi Thi. Haatim Taayi Ka Beta Adi Bin Haatim Bhag Kar Mulke Shaam Chala Gaya. Haatim Taayi Ki Ladki Jab Bargahe Risaalat Mein Pesh Ki Gayi To Us Ne Kaha Ke Ya Rasoolallah (ﷺ)! Main Haatim Taayi Ki Ladki Hoon. Mere Baap Ka Intiqal Ho Gaya Aur Mera Bhai "Adi Bin Haatim" Mujhe Chodh Kar Bhag Gaya. Main Zayeefa Hoon Aap Mujh Par Ehsan Kijiye Khuda Aap Par Ehsan Karega. Huzoor (ﷺ) Ne Un Ko Chhodh Diya Aur Safar Ke Liye Ek Oont Bhi Inaayat Farmaya. Yeh Musalman Ho Kar Apne Bhai Adi Bin Haatim Ke Paas Pahunchi Aur Us Ko Huzoor (ﷺ) Ke Akhlaqe Nubuwwat Se Aagah Kiya Aur Rasoolallah (ﷺ) Ki Bahut Zyada Tareef Ki. Adi Bin Haatim Apni Bahan Ki Zubani Huzoor (ﷺ) Ke Khulqe Azeem Aur Aadate Kareem Ke Haalat Sun Kar Behad Mutassir Huye Aur Baghair Koi Amaan Talab Kiye Huye Madine Haazir Ho Gaye. Logo Ne Baargahe Nubuwwat Mein Yeh Khabar Di Ki Adi Bin Haatim Aa Gaya Hai. Huzoor Rahmatullil Aalameen (ﷺ) Ne Intihayi Karimaana Andaz Mein Adi Bin Haatim Ke Hath Ko Apne Daste Rahmat Mein Le Liya Aur Farmaya Ke Aye Adi! Tum Kis Cheez Se Bhaage? Kya Laa Ilaaha Illallah Kahne Se Tum Bhaage? Kya Khuda Ke Siwa Koi Aur Mabood Bhi Hai? Adi Bin Haatim Ne Kaha Ke "Nahi". Phir Kalima Padh Liya Aur Musalman Ho Gaye Inke Islam Qubool Karne Se Huzoor (ﷺ) Ko Is Qadr Khushi Hui Ke Farte Masarrat Se Aap Ka Chehra -e-Anwar Chamakne Laga Aur Aap Ne In Ko Khusoosi Inayaat Se Nawaza.

Hazrate Adi Bin Haatim Radi Allahu Ta'ala Anhu Bhi Apne Baap Haatim Ki Tarah Bahut Sakhi The. Hazrate Imaam Ahmad Naaqil Hain Ke Kisi Ne In Se 100 Dirham Ka Suwal Kiya To Yeh Khafa Ho Gaye Aur Kaha Ke Tum Ne Faqat 100

Dirham Hi Mujh Se Maanga Tum Nahi Jaante Ke Main Haatim Ka Beta Hoon Khuda Ki Qasam! Main Tum Ko Itni Haqeer Raqam Nahi Doonga.

Yeh Bahut Hi Shandar Sahabi Hain, Khilafate Siddiqe Akbar Mein Jab Bahut Se Qabayil Ne Apni Zakat Rok Di Aur Bahut Se Murtad Ho Gaye Yeh Us Daur Mein Bhi Pahad Ki Tarah Islam Par Saabit Qadam Rahe Aur Apni Qaum Ki Zakat La Kar Bargahe Khilafat Mein Pesh Ki Aur Iraaq Ki Futuhaar Aur Doosre Islami Jihado Mein Mujahid Ki Haisiyat Se Shareek Huye Aur Sanaa 68 Hijri Mein 120 Baras Ki Umar Pa Kar Wisaal Farmaya Aur Sihaah Sitta Ki Har Kitab Mein Aap Radi Allahu Ta'ala Anhu Ki Riwayat Karda Hadeesein Mazkoor Hain.

(Zurqani, Jild 3, Page 53)

Ghazwa -e- Tabook

"Tabook" Madina Aur Shaam Ke Darmiyan Ek Maqam Ka Naam Hai Jo Madine Se 14 Manzil Door Hai. Baaz Muarrikheen Ka Qaul Hai Ke "Tabook" Ek Qal'e Ka Naam Hai Aur Baaz Ka Qaul Hai Ke "Tabook" Ek Chashme Ka Naam Hai. Mumkin Hai Yeh Sab Baatein Maujood Hon.

Yeh Ghazwa Sakht Qaht Ke Dino Mein Hua. Taweel Safar, Hawa Garm, Suwari Kam, Khane Peene Ki Takleef, Lashkar Ki Tadad Bahut Zyada, Isiliye Is Ghazwe Mein Musalmano Ko Badi Tangi Aur Tang Dasti Ka Samna Karna Pada. Yahi Wajah Hai Hai Ke Is Ghazwe Ko "Jaisul Usarah" (Tang Dasti Ka Lashkar) Bhi Kahte Hain Aur Choonki Munafiqo Ko Is Ghazwe Mein Badi Sharmindagi Aur Sharmsaari Uthani Padi Thi. Is Wajah Se Is Ka Naam "Ghazwa -e- Faaziha" (Ruswa Karne Waala) Bhi Hai. Is Par Tamam Muarrikheen Ka Ittifaq Hai Ke Is Ghazwe Ke Liye Huzoor ﷺ مَّا هِيَ رَجَابِ سَنَاءِ ٩ هِجْرِي جُمُعَاتِ كِي دِي رَوَانَا هُيَ.

(Zurqani, Jild 3, Page 63)

Ghazwa -e- Tabook Ka Sabab :

Arab Ka Ghassani Khandan Jo Qaisare Room Ke Sere Asar Mulke Shaam Par Hukoomat Karta Tha Choonki Wo Isaai Tha Isiliye Qaisare Room Ne Us Ko Apna Aala -e- Kaar Bana Kar Madine Par Fauj Kashi Ka Azm Kar Liya. Chunanche Mulke Shaam Ke Jo Saudagar Roghane Zaitoon Bechne Madine Aaya Karte The. Unhone Khabar Di Ke Qaisare Room Ki Hukumat Ne Mulke Shaam Mein Bahut Badi Fauj Jamaa Kar Di Hai. Aur Us Fauj Mein Roomiyo Ke Alawa Qabayile Lakhm Wa Juzam Aur Ghassan Ke Tamam Arab Bhi Shaamil Hain. In Khabaro Ka Tamam Arab Mein Har Taraf Charcha Tha Aur Roomiyo Ki Islam Dushmani Koi Dhaki Chhupi Cheez Nahi Thi Isiliye In Khabaro Ko Ghalat Samajh Kar Nazar Andaz Kar Dene Ki Bhi Koi Wajah Nahi Thi. Isiliye Huzoor Akram ﷺ Ne Bhi Fauj Ki Taiyari Ka Hukm De Diya.

Lekin Jaisa Ke Hum Tahreer Kar Chuke Ke Us Waqt Hijaze Muqaddas Mein Shadeed Qaht Tha Aur Be Panah Shiddat Ki Garmi Pad Rahi Thi In Wujooahat Se Logo Ko Ghar Se Nikalna Shaak Guzar Raha Tha. Madine Ke Munafiqeen Jin Ke Nifaq Ka Bhanda Foot Chuka Tha Woh Khud Bhi Fauj Mein Shamil Hone Se Ji Churate The Aur Doosro Ko Bhi Mana Karte The. Lekin Is Ke Bawjood 30000 Ka Lashkar Jama Ho Gaya. Magar In Tamam Mujahideen Ke Liye Suwariyo Aur Samane Jung Ka Intizam Karna Ek Bada Hi Kathin Marhala Tha Kyon Ke Log Qaht Ki Wajah Se Intihayi Maflookul Haal Aur Pareshan The. Is Liye Huzoor ﷺ Ne Tamam Qabayile Arab Se Faujein Aur Maali Imdaad Talab Farmayi. Is Tarah Islam Mein Kisi Kaare Khair Ke Liye Chanda Karne Ki Sunnat Qaayim Huyi.

Fehrste Chanda Dihandgaan :

Hazrate Abu Bakr Siddique Ne Apna Saara Maal Aur Ghar Ka Tamam Asaasa Yaha Tak Ke Badan Ke Kapde Bhi La

Kar Bargahe Nubuwwat Mein Pesh Kar Diye Aur Hazrate Umar Farooq Radi Allahu Ta'ala Anhu Ne Apna Aadha Maal Is Chande Mein De Diya. Manqool Hai Ke Hazrate Umar Radi Allahu Ta'ala Anhu Jab Apna Nisf Maal Le Kar Bargahe Aqdas Mein Chale To Apne Dil Mein Yeh Khayal Kar Ke Chale The Ke Aaj Main Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Se Sabqat Le Jauga Kyon Ke Us Din Kashana -e-Farooque Mein Ittifaq Se Bahut Zyada Maal Tha. Huzoore Aqdas ﷺ Ne Hazrate Umar Farooque Radi Allahu Ta'ala Anhu Se Daryaft Farmaya Ke Aye Umar! Kitna Maal Yahan Laaye Aur Kis Qadr Ghar Par Chhoda? Arz Kiya Ke Ya Rasoolallah (ﷺ)! Aadha Maal Haazire Khidmat Hai Aur Jab Yahi Suwal Apne Yaare Ghaar Siddique Akbar Radi Allahu Ta'ala Anhu Se Kiya To Unhone Arz Kiya Ke Maine Allaah Aur Us Ke Rasool Ko Apne Ghar Ka Zakheera Bana Diya Hai. Aap ﷺ Ne Irshad Farmaya Ke Tum Dono Mein Itna Farq Hai Ke Jitna Tum Dono Ke Kalamo Mein Farq Hai.

Hazrate Usmane Ghani Radi Allahu Ta'ala Anhu 1000 Oont Aur 70 Ghode Mujahideen Ki Suwari Ke Liye Aur 1000 Ashrafi Fauj Ke Akhrajat Ki Mad Mein Apni Aastin Mein Bhar Kar Laaye Aur Huzeer ﷺ Ki Aaghoshe Mubarak Mein Bakher Diya. Aap ﷺ Ne Un Ko Qubool Farma Kar Yeh Dua Farmayi Ke :

Aye Allaah Tu Usman Se Raazi Ho Ja, Kyon Ke Main Is Se
Khush Ho Gaya Hoon.

Hazrate Abdur Rahman Bin Auf Radi Allahu Ta'ala Anhu Ne 40000 Dirham Diya Aur Arz Kiya Ke Ya Rasoolallah (ﷺ)! Mere Ghar Mein Is Waqt 80000 Dirham The. Aadha Baargahe Aqdas Mein Laaya Hoon Aur Aadha Ghar Par Baal Baccho Ke Liye Chhodh Aaya Hoon. Irshad Farmaya Ke Allaah Ta'ala Is Mein Bhi Barkat De Jo Tum Laaye Aur Us Mein Bhi Barkat Ata Farmaye Jo Tumne Ghar Mein Rakha. Is Duaye Nabawi Ka Yeh Asar Hua Ke Hazrate Abdur Rahman

Bin Auf Radi Allahu Ta'ala Anhu Bahut Zyada Maaldar Ho Gaye.

Isi Tarah Tamam Ansar Wa Muhajireen Ne Hasbe Taufeeq Is Chande Mein Hissa Liya. Aurato Ne Apne Zewraat Utaar Utaar Kar Baargahe Nubuwwat Mein Pesh Karne Ki Sa'aadat Haasil Ki.

Hazrate Aasim Bin Adi Ansari Radi Allahu Ta'ala Anhu Ne Kayi Man Khajoorein Di Aur Abu Aqeel Ansari Radi Allahu Ta'ala Anhu Jo Bahut Hi Muflis The Faqat Ek Saa'a Khajoor Le Kar Haazire Khidmat Huye Aur Guzarish Ki Ke Ya Rasoolallah (ﷺ)! Maine Din Bhar Mein Paani Bhar Bhar Kar Majdoori Ki To Do Saa'a Khajoorein Mujhe Majdoori Mein Mili Hain. Ek Saa'a Ahlo Ayaal Ko De Di Hai Aur Yeh Ek Saa'a Haazire Khidmat Hain.

Huzoor Rahmatullil Aalameen ﷺ Ka Qalbe Nazuk Apne Ek Muflis Ja Nisar Ke Is Nazrana -e- Khuloos Se Behad Mutassir Hua Aur Aap ﷺ Ne Us Khajoor Ko Tamam Maalo Ke Upar Rakh Diya.
(Madarijun Nubuwwah, Jild 2, Page 345-346)

Fauj Ki Taiyyari :

Rasoolallah ﷺ Ka Ab Tak Yeh Tareeqa Tha Ke Ghazwaat Ke Muaamle Mein Bahut Zyada Raazdari Ke Sath Taiyari Farmate The. Yahan Tak Ke Asaakire Islamiya Ko Ain Waqt Tak Yeh Bhi Na Maloom Hota Tha Ke Kahan Aur Kis Taraf Jaana Hai? Magar Junge Tabook Ke Mauqe Par Sab Kuch Intizam Ailaniya Taur Par Kiya Aur Yeh Bhi Bata Diya Ke Tabook Chalna Hai Aur Qaisare Room Ki Faujo Se Jihaad Karna Hai Taaki Log Zyada Se Zyada Taiyari Kar Lein.

Hazraate Sahaba -e- Kiraam Radi Allahu Ta'ala Anhu Ne Jaisa Ke Likha Ja Chuka Dil Khol Kar Chanda Diya Magar Phir Bhi Poori Fauj Ke Liye Suwariyo Ka Intizam Na Ho Saka. Chunanche Bahut Se Jaanbaz Musalman Isi Bina Par Is Jihad Mein Shareek Na Ho Sake Ke In Ke Paas Safar Ka Saman Nahi

Tha Yeh Log Darbare Risaalat Mein Shareek Na Ho Sake Ke In Ke Paas Safar Ka Saman Nahi Tha Yeh Log Darbare Risaalat Mein Suwari Talab Karne Ke Liye Haazir Huye Magar Jab Rasoolallah ﷺ Ne Farmaya Ke Mere Paas Suwari Nahi Hai To Yeh Log Apni Be Saro Samani Par Is Tarah Bilbila Kar Roye Ke Huzoor Rahmate Aalam ﷺ Ko In Ki Aaho Zaari Aur Be Qarari Par Raham Aa Gaya. Chunanche Qurane Majeed Gawah Hai Ke :

وَلَا عَلَى الَّذِينَ إِذَا مَا أَتَوْكَ لِتَحْمِلَهُمْ قُلْتَ لَا أَجِدُ مَا أُحْمِلُهُمْ عَلَيْهِمْ- تَوَلَّوْا

أَعْيُنُهُمْ تَفِيضُ مِنَ الدَّمْعِ حَزَنًا أَلَّا يَجِدُوا مَا يُنْفِقُونَ (92)

(توبه:92)

Tarjuma : Aur Na Un Logo Par Kuch Harj Hai Ke Wo Jab (Aye Rasool) Aap Ke Paas Aaye Ke Hum Ko Suwari Dijiye Aur Aap Ne Kaha Ke Mere Paas Koi Cheez Nahi Jis Par Tumhein Suwar Karoon To Wo Wapas Gaye Aur Un Ki Aankho Se Ansoo Jaari The Ke Afsos Humare Paas Kharch Nahi Hai.

Tabook Ko Rawaangi :

Bahar Haal Huzoor 30000 ﷺ Ka Lashkar Sath Le Kar Tabook Ke Liye Rawana Huye Aur Madine Ka Nazmo Nasq Chalane Ke Liye Hazrate Ali Radi Allahu Ta'ala Anhu Ko Apna Khaleefa Banaya. Jab Hazrate Ali Radi Allahu Ta'ala Anhu Ne Nihaayat Hi Hasrat Wa Afsos Ke Sath Arz Kiya Ke Ya Rasoolallah (ﷺ)! Kya Aap Mujhe Aurato Aur Baccho Mein Chhodh Kar Khud Jihaad Ke Liye Tashreef Liye Ja Rahe Hain To Irshad Farmaya Ke :

Kya Tum Is Par Raazi Nahin Ho Ke Tum Ko Mujh Se Woh Nisbat Hai Jo Hazrate Haroon Alaihissalam Ko Hazrate Moosa Alaihissalam Ke Sath Thi Magar Yeh Ke Mere Baad Koi Nabi Nahi Hai.

Yaani Jis Tarah Hazrate Moosa Alaihissalam Kohe Toor Par Jaate Waqt Hazrate Haroon Alaihissalam Ko Apni Ummat

Bani Israeel Ki Dekh Bhaal Ke Liye Apna Khaleefa Bana Kar Gaye The Isi Tarah Main Tum Ko Apni Ummat Sonp Kar Jihad Ke Liye Ja Raha Hoon.

Madine Se Chal Kar Maqame "Saniyyatul Wida'a" Mein Aap ﷺ Ne Qiyam Farmaya. Phir Fauj Ka Jaiza Liya Aur Fauj Ka Muqaddima, Maimana, Maisara Waghaira Murattab Farmaya. Phir Waha Se Kooch Kiya. Munafiqeen Qism Qism Ke Jhoote Uzr Aur Bahane Bana Kar Rah Gaye Aur Mukhlis Musalmano Mein Se Bhi Chand Hazraat Rah Gaye Un Mein Ye Hazraat The : Ka'ab Bin Maalik, Hilaal Bin Umayya, Muraarah Bin Rabee'a, Abu Khaisama Aur Abu Zar Ghifari (Radi Allahu Ta'ala Anhum) In Mein Se Abu Khaisama Aur Abu Zar Ghifari Radi Allahu Ta'ala Anhu To Baad Mein Ja Kar Sharike Jihad Ho Gaye Lekin Teen Awwaluzzikr Nahi Gaye.

Hazrate Abu Zar Ghifari Radi Allahu Ta'ala Anhu Ke Peeche Rah Jaane Ka Sabab Yeh Hua Ke Un Ka Oont Bahut Hi Kamzor Aur Thaka Hua Tha. Inhone Us Ko Chand Din Chaara Khilaya Taaki Wo Changa Ho Jaaye.

Jab Rawana Huye To Wo Phir Raste Mein Thak Gaya. Majbooran Wo Apna Saman Apni Peeth Par Laad Kar Chal Pade Aur Islami Lashkar Mein Shamil Ho Gaye.

(Zurqani, Jild 3, Page 71)

Hazrate Abu Khaisama Radi Allahu Ta'ala Anhu Jaane Ka Iraada Nahi Rakhte The Magar Wo Ek Din Shadid Garmi Mein Kahi Bahar Se Aaye To Un Ki Beewi Ne Chappar Mein Chidkao Kar Rakha Tha.

Thodi Der Baad Us Saayadar Aur Thandi Jagah Mein Baithe Phir Na Gaha'n Un Ke Dil Mein Huzoor ﷺ Ka Khayal Aa Gaya. Apni Beewi Se Kaha Ke Yeh Kaha Ka Insaf Hai Ki Mein To Apni Chappar Mein Thandak Aur Saaye Mein Aaram Wa Chain Se Baitha Rahoon Aur Khuda Azzawajal Ke Muqaddas Rasool ﷺ Is Dhoop Ki Tamazat Aur Shadid Loo Ke Thapedo Mein Safar Karte Huye Jihad Ke Liye Tashreef Le Ja Rahe Hon Ek Dam Un Par Aisi Imani

Ghairat Suwar Ho Gayi Ke Toshe Ke Liye Khajoor Le Kar Ek Oont Par Suwar Ho Gaye Aur Tezi Ke Sath Safar Karte Huye Rawana Ho Gaye. Lashkar Waalo Ne Door Se Ek Shutur Suwar Ko Dekha To Huzoor ﷺ Ne Farmaya Ke Abu Khaisama Honge Is Tarah Yeh Bhi Lashkare Islam Mein Pahunch Gaye.

(Zurqani, Jild 3, Page 71)

Raste Mein Qaume Aad Wa Samood Ki Wo Bastiya Mili Jo Qahre Ilahi Ke Azaabo Se Ulat Palat Kar Di Gayi Thi. Aap ﷺ Ne Hukm Diya Ke Yeh Wo Jagahein Hain Jahan Khuda Ka Azaab Naazik Ho Chuka Hai Is Liye Koi Shakhs Yaha Qiyam Na Kare Balki Nihaayat Tezi Ke Sath Sab Log Yaha Se Safar Kar Ke In Azaab Ki Waadiyo Se Jald Bahar Nikal Jayein Aur Koi Yaha Ka Paani Na Piye Aur Na Kisi Kaam Mein Laaye. Is Ghazwe Mein Paani Ki Qillat, Shadid Garmi, Suwariyo Ki Kami Se Mujahideen Ne Behad Takleef Uthayi Magar Manzile Maqsood Par Pahunch Kar Hi Dam Liya.

Raste Ke Chand Mo'jizaat :

Huzoor ﷺ Ne Hazrate Abu Zar Ghifari Radi Allahu Ta'ala Anhu Ko Dekha Ke Wo Sab Se Alag Chal Rahe Hain. To Irshad Farmaya Ke Yeh Sab Se Alag Hi Challenge Aur Alag Hi Zindagi Guzarenge Aur Alag Hi Wafat Payenge. Chunanche Theek Aisa Hi Hua Ke Hazrate Usman Radi Allahu Ta'ala Anhu Ne Apne Daure Khilafat Mein In Ko Hukm De Diya Ke Aap "Rabza" Mein Rahein. Aap Radi Allahu Ta'ala Anhu Rabza Mein Apni Beewi Aur Ghulam Ke Saath Rahne Lage. Jab Wafat Ka Waqt Aaya To Aap Radi Allahu Ta'ala Anhu Ne Farmaya Ke Tum Dono Mujhe Ghusl De Kar Aur Kafan Pahna Kar Raste Mein Rakh Dena. Jab Shutur Suwaro Ka Pahla Gurauh Mere Janaze Ke Paas Se Guzre To Tum Log Us Se Kahna Ke Yeh Abu Zar Ghifari Ka Janaza Hai In Par Namaz Padh Kar In Ko Dafn Karne Mein Humari Madad Karo. Khuda Azzawajal Ki Shaan Ke Sab Se Pahla Jo Kaafila Guzra Us Mein

Hazrate Abdullah Bin Mas'ood Sahabi Radi Allahu Ta'ala Anhu The. Aap Radi Allahu Ta'ala Anhu Ne Jab Yeh Suna Ke Yeh Hazrate Abu Zar Ghifari Radi Allahu Ta'ala Anhu Ka Janaza Hai. To Unhone Inna Lillahi Wa Inna Ilaihi Rajioon Padha Aur Kaafile Ko Rok Kar Utar Pade Aur Kaha Ke Bilkul Sach Farmaya Tha Rasoolallah ﷺ Ne Ke "Aye Abu Zar! Tu Tanha Chalega, Tanha Marega, Tanha Qabr Se Uthega." Phir Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Aur Kaafile Waalo Ne Un Ko Poore Aizaaz Ke Sath Dafn Kiya. (Seerate Ibne Hisham, Jild 4, Page 524, Zurqani, Jild 3, Page 74)

Baaz Riwaayato Mein Yeh Bhi Aaya Ke Un Ki Beewi Ke Paas Kafan Ke Liye Kapda Nahi Tha To Aane Waale Logo Mein Se Ek Ansari Ne Kafan Ke Liye Kapda Diya Aur Namaze Janaza Padh Kar Dafn Kiya Gaya.

(Wallaahu Ta'ala Aalam)

Hawa Uda Le Gayi :

Jab Islami Lashkar Maqame "Hajar" Mein Pahuncha To Huzoor ﷺ Ne Hukm Diya Ke Koi Shakhs Akela Lashkar Se Bahar Kahi Door Na Chala Jaaye Poore Lashkar Ne Is Hukme Nabawi Ki Itaa'at Ki Magar Qabila -e- Banu Saaida Ke 2 Aadmiyo Ne Aap ﷺ Ke Hukm Ko Nahi Maana. Ek Shakhs Akela Hi Rafa'e Haajat Ke Liye Lashkar Se Door Chala Gaya Aur Baitha Hi Tha Ke Daf'atan Kisi Ne Us Ka Gala Ghont Diya Aur Wo Usi Jagah Mar Gaya Aur Doosra Shakhs Apna Oont Pakadne Ke Liye Akele Hi Lashkar Se Kuch Door Chala Gaya To Na Gaha'n Ek Hawa Ka Jhonka Aaya Aur Us Ko Uda Kar Qabila -e- Tee'a Ke dono Pahado Ke Darmiyan Fenk Diya Aur Wo Halak Ho Gaya. Aap ﷺ Ne Un dono Ka Anjam Sun Kar Farmaya Ke Kya Maine Tum Logo Ko Mana Nahi Kar Diya Tha.

(Zurqani, Jild 3, Page 73)

Gumshuda Oontni Kahan Hai?

Ek Manzil Par Huzoor ﷺ Ki Oontni Kahi Chali Gayi Aur Log Us Ki Talash Mein Sargarda'n Phirne Lage To Ek Munafiq Jis Ka Naam "Zaid Bin Lusait" Tha Kahne Laga Ke Muhammad (ﷺ) Kahte Hain Ke Main Allaah Ka Nabi Hoon Aur Mere Paas Asman Ki Khabrein Aati Hain Magar In Ko Yeh Pata Nahi Hai Ke In Ki Oontni Kahan Hai? Huzoor ﷺ Ne Apne Ahbaab Radi Allahu Ta'ala Anhum Se Farmaya Ke Ek Shakhs Aisa Aisa Kahta Hai Haalanki Khuda Ki Qasam! Allaah Ta'ala Ke Bata Dene Se Main Khoob Janta Hoon Ke Meri Oontni Kahan Hai? Wo Fulaan Ghaati Mein Hai Aur Ek Darakht Mein Us Ki Mahar Ki Rassi Ulajh Gayi Hai. Tum Log Jaao Aur Us Oontni Ko Mere Paas Le Kar Aa Jaao. Jab Wo Log Us Jagah Gaye To Theek Aisa Hi Dekha Ke Usi Ghaati Mein Wo Oontni Khadi Hai Aur Us Ki Mahaar Ek Darakht Ki Shaakh Mein Uljhi Huyi Hai.

(Zurqani, Jild 3, Page 75)

Tabook Ka Chashma :

Jab Huzoor ﷺ Tabook Ke Qareeb Mein Pahunche To Irshad Farmaya Ke Insha Allaah Ta'ala Kal Tum Log Tabook Ke Chashme Par Pahunchoge Aur Suraj Buland Hone Ke Baad Pahunchoge Lekin Koi Shakhs Wahan Pahunche To Paani Ko Haath Na Lagaye. Rasoolallah ﷺ Jab Wahan Pahunche To Joote Ke Tasmе Ke Barabar Us Mein Ek Paani Ki Dhaar Bah Rahi Thi. Aap ﷺ Ne Us Mein Thoda Sa Paani Manga Kar Hath Moonh Dhoya Aur Us Paani Mein Kulli Farmayi. Phir Hukm Diya Ke Is Paani Ko Chashme Mein Undel Do. Logo Ne Jab Us Paani Ko Chashme Mein Daala To Chashme Se Zordaar Paani Ki Moti Dhaar Bahne Lagi Aur 30000 Ka Lashkar Aur Tamam Janwar Us Chashme Ke Paani Se Seraab Ho Gaye.

(Zurqani, Jild 3, Page 76)

Roomi Lashkar Dar Gaya :

Huзоore Aqdas ﷺ Ne Tabook Mein Pahunch Kar Lashkar Ko Padaao Ka Hukm Diya. Magar Door Door Tak Roomi Lashkar Ka Koi Pata Nahi Chala. Waqiya Yeh Hua Ke Jab Roomiyo Ke Jasooso Ne Qaisar Ko Khabar Di Ke Rasoolullaah 30000 ﷺ Ka Lashkar Le Kar Tabook Mein Aa Rahe Hain To Roomiyo Ke Dilo Par Is Qadr Haibat Chha Gayi Ke Wo Jung Se Himmat Haar Gaye Aur Apne Gharo Se Bahar Na Nikal Sake.

Rasoolallah ﷺ Ne 20 Din Tak Tabook Mein Qiyam Farmaya Aur Atraaf Wa Jawaanib Mein Afwaaje Ilaahi Ka Jalal Dikha Kar Aur Kuffar Ke Dilo Par Islam Ka Rob Bitha Kar Madine Wapas Tashreef Laaye Aur Tabook Mein Koi Jung Nahi Huyi.

Isi Safar Mein "Aila" Ka Sardar Jis Ka Naam "Yahunna" Tha Bargahe Risaalat Mein Haazir Hua Aur Jizya Dena Qubool Kar Liya Aur Ek Safed Khacchar Bhi Darbare Risaalat Mein Nazr Kiya Jis Ke Sile Mein Tajdare Do Aalam ﷺ Ne Us Ko Apni Chadare Mubarak Inaayat Farmayi Aur Us Ko Ek Dastawez Tahreer Farma Kar Ata Farmayi Ke Wo Apne Girdo Pesh Ke Samundar Se Har Qism Ke Fawayid Haasil Karta Rahe.

Isi Tarah "Jarba" Aur "Azrooh" Ke Isaiyo Ne Bhi Haazire Khidmat Ho Kar Jizya Dene Par Riza Mandi Zaahir Ki.

Is Ke Baad Huзoor ﷺ Ne Hazrate Khaalid Bin Waleed Radi Allahu Ta'ala Anhu Ko 120 Suwaro Ke Sath "Doomatul Jandal" Ke Badshah "Ukaidir Bin Abdul Maalik" Ki Taraf Rawana Farmaya Aur Irshad Farmaya Ke Wo Raat Mein Neelgaay Ka Shikar Kar Raha Hoga Tum Us Ke Paas Pahuncho To Us Ko Qatl Mat Karna Balki Us Ko Zinda Giriftar Kar Ke Mere Paas Laana. Chunanche Hazrate Khaalid Bin Waleed Radi Allahu Ta'ala Anhu Ne Chaandni Raat Mein Akeedar Aur Us Ke Bhai Hassan Ko Shikar Karte Huye Paa Liya. Hassan Ne Choonki Hazrate Khaalid Bin Waleed Radi Allahu Ta'ala Anhu Se Jung Shuru Kar Di. Is Liye Aap Radi Allahu Ta'ala Anhu Ne

Us Ko To Qatl Kar Diya Magar Akeedar Ko Giriftaar Kar Liya Aur Is Shart Par Us Ko Riha Kiya Ke Wo Madina Baargahe Aqdas Mein Haazir Ho Kar Sulah Kare. Chunanche Wo Madine Aaya Aur Huzoor ﷺ Ne Us Ko Amaan Di.

Is Ghazwe Mein Jo Log Ghair Haazir Rahe Un Mein Aksar Munafiqeen The. Jab Huzoor ﷺ Tabook Se Madine Wapas Aaye Aur Masjide Nabawi Mein Nuzoole Ijlaal Faramaya To Munafiqeen Qasamein Kha Kha Kar Apna Apna Uzr Bayan Karne Lage. Huzoor ﷺ Ne Kisi Se Koi Muaakhza Nahi Farmaya Lekin Teen Mukhlis Sahabiyo Hazrate Ka'ab Bin Maalik Wa Hilaal Bin Umayya Wa Muraarah Bin Rabee'a Radi Allahu Ta'ala Anhum Ka 50 Dino Tak Aap ﷺ Ne Buycott Farma Diya. Phir In Teeno Ki Tauba Qubool Huyi Aur In Logo Ke Baare Mein Qur'an Ki Aayat Naazil Huyi. (Is Ka Mufasssal Ek Waaz Hum Ne Apni Kitab "Irfaani Taqreerein" Mein Likh Diya Hai)
(Bukhari, Jild 2, Page 634-637)

Jab Huzoor ﷺ Madine Ke Qareeb Pahuche Aur Uhud Pahad Dekha To Farmaya Ke Yeh Uhud Hai. Yeh Aisa Pahad Hau Ke Yeh Hum Se Mahabbat Karta Hai Aur Hum Is Se Mahabbat Karte Hain.

Jab Aap ﷺ Ne Madine Ki Sar Zameen Mein Qadam Rakha To Auratein, Bacche Aur Laundi Ghulam Sab Istiqbal Ke Liye Nikal Pade Aur Istiqbaliya Nazmein Padhte Huye Aap Ke Sath Masjide Nabawi Tak Aaye. Jab Aap ﷺ Masjide Nabawi Mein Do Rak'at Namaz Padh Kar Tashreef Farma Ho Gaye. To Huzoor ﷺ Ke Chacha Hazrate Abbas Bin Abdul Muttalib Radi Allahu Ta'ala Anhu Ne Aap Ki Mad'h Mein Ek Qaseeda Padha Aur Ahle Madina Ne Bakhairo Aafiyyat Is Dushwar Guzaar Safar Se Aap ﷺ Ki Tashreef Aawri Par Intihayi Masarrat Wa Shaadmani Ka Izhaar Kiya Aur Un Munafiqeen Ke Baare Mein

Jo Jhoote Bahane Bana Kar Is Jihad Mein Shareek Nahi Huye The Aur Bargaah Nubuwwat Mein Qasamein Kha Kha Kar UZR Pesh Kar Rahe The, Qahri Ghazab Mein Bhari Huyi Qur'ane Majeed Ki Aayatein Naazil Huyi Aur Un Munafiqo Ke Nifaaq Ka Parda Chaak Ho Gaya.

Zul Bijaadain Radi Allahu Ta'ala Anhu Ki Qabr :

Ghazwa -e- Tabook Mein Bajuz Ek Hazrate Zul Bijaadain Radi Allahu Ta'ala Anhu Ke Na Kisi Sahabi Ki Shahadat Huyi Na Wafaat. Hazrate Zul Bijaadain Radi Allahu Ta'ala Anhu Kaun The? Aur In Ki Wafaat Aur Dafn Ka Kaisa Manzar Tha? Yeh Ek Bahut Hi Zauq Aafrin Aur Lazeez Hikaayat Hai. Yeh Qabila -e- Muzaina Ke Ek Yateem The Aur Apne Chacha Ki Parwarish Mein The. Jab Yeh Sine Shu'oor Ko Pahuche Aur Islam Ka Charcha Suna To In Ke Dil Mein But Parasti Se Nafrat Aur Islam Qubool Karne Ke Jazba Paida Hua. Magar In Ka Chacha Bahut Hi Kattar Kaafir Tha. Us Ke Khauf Se Yeh Islam Qubool Nahi Kar Sakte The. Lekin Fathe Makka Ke Baad Jab Log Fauj Dar Fauj Islam Mein Daakhil Hone Lage To Inhone Apne Chacha Ko Targheeb Di Ke Tum Bhi Damane Islam Mein Aa Jaao Kyon Ke Main Qaboole Islam Ke Liye Bahut Hi Be Qarar Hoon. Yeh Sun Kar In Ke Chacha Ne In Ko Barahna Kar Ke Ghar Se Nikal Diya. Inhone Apni Waalida Se Ek Kambal Maang Kar Us Ko Do Tukde Kar Ke Aadhe Ko Tahband Aur Aadhe Ko Chadar Bana Liya Aur Isi Libaas Mein Hijrat Kar Ke Madina Pahunch Gaye. Raat Bhar Masjide Nabawi Mein Thahare Rahe. Namaze Fajr Ke Waqt Jab Jamale Muhammadi Ke Anwaar Se In Ki Aankhein Munawwar Huyi To Kalima Padh Kar Musharraf Wa Islam Ho Gaye. Huzoor ﷺ Ne In Ka Naam Daryaaft Farmaya To Inhone Apna Naam Abdul Uzza Bata Diya. Aap ﷺ Ne Farmaya Ke Aaj Se Tumhara Naam Abdullah Aur Laqab Zul Bijaadain (Do Kambalo Waala) Hai. Huzoor ﷺ In Par Bahut Karam Farmate The Aur Yeh Masjide Nabawi

Mein Ashaabe Suffa Ki Jama'at Ke Sath Rahne Lage Aur Nihayat Buland Aawaz Se Zauqo Shauq Ke Sath Qur'ane Majeed Padha Karte The. Jab Huzoor ﷺ Junge Tabook Ke Liye Rawana Huye To Yeh Bhi Mujahideen Mein Shamil Ho Kar Chal Pade Aur Bade Hi Zauqo Shauq Aur Intihayi Ishtiyag Ke Sath Darkhwast Ki, Ke Ya RasoolallaaH (ﷺ)! Dua Farmaiye Ke Mujhe Khuda Ki Raah Mein Shahadat Naseeb Ho Jaaye. Aap ﷺ Ne Farmaya Ke Tum Kisi Darakht Ki Chhaal Laao. Wo Thodi Si Babool Ki Chhaal Laaye. Aap ﷺ Ne Un Ke Bazu Par Wo Chhaal Bandh Di Aur Dua Ki, Ke Aye Allaah! Maine Is Ke Khoon Ko Kuffar Par Haram Kar Diya. Inhone Arz Kiya Ke Ya Rasoolallah ﷺ! Mera Maqsad To Shahadat Hi Hai. Irshad Farmaya Ke Jab Tum Jihaad Ke Liye Nikle Ho To Agar Bukhar Mein Bhi Maroge Jab Bhi Tum Shaheed Hi Hoge. Khuda Azzawajal Ki Shaan Ke Jab Hazrate Zul Bijaadain Radi Allahu Ta'ala Anhu Tabook Mein Pahunche To Bukhar Mein Muhtila Ho Gaye Aur Usi Bukhar Mein Un Ki Wafaat Ho Gayi.

Hazrate Bilal Bin Haaris Muzni Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke In Ke Dafn Ka Ajeeb Manzar Tha Ke Hazrate Bilal Muazzin Radi Allahu Ta'ala Anhu Hath Mein Charagh Liye In Ki Qabr Ke Paas Khade The Aur Khud Ba Nafse Nafees Huzore Akram ﷺ In Ki Qabr Mein Utre Aur Hazrate Abu Bakr Siddique Wa Hazrate Umar Farooque Radi Allahu Ta'ala Anhu Ko Hukm Diya Ke Tum Dono Apne Islami Bhai Ki Laash Ko Uthao. Phir Aap ﷺ Ne Un Ko Apne Daste Mubarak Se Lahd Mein Sulaya Aur Khud Hi Qabr Ko Kacchi Oonto Se Band Farmaya Aur Phir Yeh Dua Mangi Ke Ya Allaah! Main Zul Bilaajain Se Raazi Hoon Tu Bhi Is Se Raazi Ho Jaa.

Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Ne Hazrate Zul Bijaadain Radi Allahu Ta'ala Anhu Ke Dafn Ka Manzar Dekha To Be Ikhtiyar Un Ke Moonh Se Nikla Ke Kash!

Zul Bijaadain Radi Allahu Ta'ala Anhu Ki Jagah Yeh Meri Mayyit Hoti.

(Madarijun Nubuwwah, Jild 2, Page 350-351)

Masjide Ziraar :

Munafiqo Ne Islam Ki Bekhkani Aur Musalmano Mein Phoot Dalne Ke Liye Masjide Quba Ke Muqable Mein Ek Masjid Tameer Ki Thi Jo Dar Haqeeqat Munafiqeen Ki Sazisho Aur In Ki Daseesa Kariyo Ka Ek Zabardast Adda Tha. Abu Aamir Raahib Jo Ansar Mein Se Isaayi Ho Gaya Tha Jis Ka Naam Huzoor ﷺ Ne Abu Aamir Faasiq Rakha Tha Us Ne Munafiqeen Se Kaha Ke Tum Log Khufiya Tareeqe Par Jung Ki Taiyariya Karte Raho. Mai Qaisare Room Ke Paas Jakar Wahan Se Faujein Laata Hoon Taaki Is Mulk Se Islam Ka Naamo Nishan Mita Doon. Chunanche Isi Masjid Mein Baith Baith Kar Islam Ke Khilaf Munafiqeen Kametiya Karte The Aur Islam Wa Baani -e- Islam ﷺ Ka Khatima Kar Dene Ki Tadbirein Socha Karte The.

Jab Huzoor ﷺ Junge Tabook Ke Liye Rawana Hone Lage To Makkar Munafiqo Ka Ek Gurauh Aaya Aur Mahaz Musalmano Ko Dhoka Dene Ke Liye Baargahe Aqdas Mein Yeh Darkhwast Pesh Ki, Ke Ya Rasoolallaah ﷺ ! Hum Ne Beemaro Aur Ma'azooro Ke Liye Ek Masjid Banayi Hai. Aap Chal Kar Ek Martaba Is Masjid Mein Namaz Padha Dein Taaki Humari Yeh Masjid Khuda Ki Bargah Mein Maqbool Ho Jaaye. Aap ﷺ Ne Jawab Diya Ke Is Waqt To Main Jihaad Ke Liye Ghar Se Nikal Chuka Hoon Lihaaza Is Waqt To Mujhe Itna Mauqa Nahi Hai. Munafiqeen Ne Kaafi Israar Kiya Magar Aap ﷺ Ne Un Ki Is Masjid Mein Qadam Nahi Rakha. Jab Aap ﷺ Junge Tabook Se Wapas Tashreef Laaye To Munafiqeen Ki Chaal Baziyo Aur In Ki Makkariyo, Dagha Baziyo Ke Baare Mein "Surah Tauba" Ki Bahut Si Aayat Naazil Ho Gayi Aur

Munafiqeen Ke Nifaq Aur In Ki Islam Dushmani Ke Tamam Ramoozo Asrar Be Niqab Ho Kar Nazro Ke Samne Aa Gaye. Aur Un Ki Is Masjid Ke Baare Mein Khusoosiyat Ke Sath Yeh Aayatein Naazil Huyi Ke :

وَالَّذِينَ اتَّخَذُوا مَسْجِدًا ضِرَارًا وَكُفْرًا وَتَفْرِيقًا بَيْنَ الْمُؤْمِنِينَ وَإِزْوَادًا لِلْإِيمَنِ
حَارَبَ اللَّهُ رَسُولَهُ مِنْ قَبْلُ ۖ وَلَيَحْلِفُنَّ إِنْ أَرَدْنَا إِلَّا الْحُسْنَىٰ ۖ وَاللَّهُ يَشْهَدُ
إِنَّهُمْ لَكَاذِبُونَ (107)

لَا تَقُمْ فِيهِ أَبَدًا ۚ لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ
فِيهِ ۚ فِيهِ رَجُلٌ يَجْعَلُ الْيَهُودَ وَالنَّصَارَىٰ مِثْلَ الْحُجُورِ ۚ وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ (108)

Tarjuma : Aur Wo Log Jinhone Ek Masjid Zarar Pahunchane Aur Kufr Karne Aur Musalmano Mein Phoot Daalne Ki Gharz Se Banayi Aur Is Maqsad Se Ke Log Pahle Hi Se Khuda Aur Us Ke Rasool Se Jung Kar Rahe Hain Un Ke Liye Ek Kamin Gaah Haath Aa Jaaye Aur Wo Zaroor Qasamein Khayenge Ke Hum Ne To Bhalayi Hi Ka Iraada Kiya Hai Aur Khuda Gawahi Deta Hai Ke Beshak Ye Log Jhoote Hain Aap Kabhi Bhi Is Masjid Mein Na Khade Hon Woh Masjid (Masjide Quba) Jis Ki Buniyad Pahle Hi Din Se Parhezgari Par Rakhi Huy Hai Woh Is Baat Ki Zyada Haqdar Hai Ke Aap Us Mein Khade Hon Us Mein Aise Log Hain Jo Paaki Ko Pasand Karte Hain Aur Khuda Paaki Rakhne Waalo Ko Dost Rakhta Hai.
(Tauba : 107,108)

Is Aayat Ke Naazil Ho Jaane Ke Baad Huzoor Aqdas ﷺ Ne Hazrate Maalik Bin Dakhsham Wa Hazrate Ma'an Bin Adi Radi Allahu Ta'ala Anhu Ko Hukm Diya Ke Is Masjid Ko Munhadim Kar Ke Is Mein Aag Laga Dein.

Siddiqe Akbar Radi Allahu Ta'ala Anhu Ameerul Haj :

Ghazwa -e- Tabook Se Wapasi Ke Baad Huzoor ﷺ Ne Zul Qadah Sanna 9 Hijri Mein 300 Musalmano Ka Ek Qaafila Madina -e- Munawwara Se Haj Ke Liye Makka -e-

Mukarrama Bheja Aur Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ko "Ameerul Haj" Aur Hazrate Ali Murtaza Radi Allahu Ta'ala Anhu Ko "Naqeebe Islam" Aur Hazrate Saad Bin Abi Waqqas Wa Hazrate Jaabir Bin Abdullah Wa Hazrate Abu Huraira Radi Allahu Ta'ala Anhum Ko Muallim Bana Diya Aur Apni Taraf Se Qurbani Ke Liye 20 Oont Bhi Bheje.

Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Haram Kaaba Aur Arafat Wa Mina Mein Khutba Padha Is Ke Baad Hazrate Ali Radi Allahu Ta'ala Anhu Khade Huye Aur "Surah -e- Bara'at" Ki 40 Aayatein Padh Kar Sunayi Aur Ailan Kar Diya Ke Ab Koi Mushrik Khana -e- Kaaba Mein Daakhil Na Ho Sakega Na Koi Barahna Badan Aur Nanga Ho Kar Tawaaf Kar Sakega Aur 4 Mahine Ke Baad Kuffar Wa Mushrikeen Ke Liye Amaan Khatm Kar Di Jayegi. Hazrate Abu Huraira Aur Doosre Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Is Ailan Ki Is Qadr Zor Zor Se Munadi Ki, Ke In Logo Ka Gala Baith Gaya. Is Ailan Ke Baad Kuffar Wa Mushrikeen Fauj Ki Fauj Aa Kar Musalman Hone Lage.

(Tibrani, Jild 2, Page 721, Zurqani, Jild 3, Page 90-93)

Sanaa 9 Hijri Ke Waqiyaate Mutafrarriqa

(1) Is Saal Poore Mulk Mein Har Taraf Amno Amaan Ki Faza Paida Ho Gayi Aur Zakat Ka Hukm Naazil Hua Aur Zakat Ki Wasooli Ke Liye Aamileen Aur Muhassilo Ka Taqarrur Hua.

(Zurqani, Jild 3, Page 100)

(2) Jo Ghair Muslim Qaumein Islami Saltanat Ke Zere Saaya Rahi'n Un Ke Liye Jizya Ka Hukm Naazil Hua Aur Qur'an Ki Yeh Aayat Utri Ke :

قَاتِلُوا الَّذِينَ لَا يُؤْمِنُونَ بِاللَّهِ وَلَا بِالْيَوْمِ الْآخِرِ وَلَا يُحَرِّمُونَ مَا حَرَّمَ اللَّهُ وَ
رَسُولُهُ وَلَا يَدِينُونَ دِينَ الْحَقِّ مِنَ الَّذِينَ أُوتُوا الْكِتَابَ حَتَّى يُعْطُوا الْجِزْيَةَ عَنْ يَدٍ
وَهُمْ صَٰغِرُونَ (29)

Tarjuma : Wo Chhote Ban Kar Jizya Ada Karein.

Surah -e- Tauba 29

(3) Sood Ki Hurmat Naazil Huyi Aur Is Ke Ek Saal Baad Sanaa

10 Hijri Mein "Hijjatul Wida'a" Ke Mauqe Par Apne Khutbo Mein Huzoor ﷺ Ne Is Ka Khoob Ailan Farmaya. (Bukhari Wa Muslim)

(4) Habsha Ka Badshah Jin Ka Naam Hazrate As'hama Radi Allahu Ta'ala Anhu Tha. Jin Ke Zere Saaya Musalman Muhajireen Ne Chand Saal Habsha Mein Panah Li Thi Un Ki Wafaat Ho Gayi. Huzoor ﷺ Ne Madine Mein Un Ki Ghaaibana Namaze Janaza Padhi Aur Un Ke Liye Maghfirah Ki Dua Maangi.

(5) Isi Saal Munafiqo Ka Sardar Abdullah Bin Ubayy Mar Gaya. Is Ke Bete Hazrate Abdullah Radi Allahu Ta'ala Anhu Ki Darkhwast Par Un Ki Diljooyi Ke Waste Huzoor ﷺ Ne Us Munafiq Ke Kafan Ke Liye Apna Pairhan Ata Farmaya Aur Us Ki Laash Ko Apne Zaanu -e- Aqdas Par Rakh Ke Is Ke Kafan Mein Apna Luaabe Dahan Daala Aur Hazrate Umar Radi Allahu Ta'ala Anhu Ke Baar Baar Mana Karne Ke Bawjood Choonki Abhi Tak Mumaniyat Naazil Nahi Huyi Thi Is Liye Huzoor ﷺ Ne Is Ke Janaze Ki Namaz Padhayi Lekin Is Ke Baad Yeh Aayat Naazil Ho Gayi Ke :

وَلَا تَصَلِّ عَلَى أَحَدٍ مِّنْهُمْ مَّتَّأَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ ۚ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَ

رَسُولِهِ وَمَاتُوا وَهُمْ فَسِقُونَ (84)

Tarjuma : (Aye Rasool) In (Munafiqo) Mein Se Jo Marein Kabhi Aap In Par Namaze Janaza Na Padhiye Aur In Ki Qabr Ke Pass Aap Khade Bhi Na Ho Yaqeenan In Logo Ne Allaah Aur Us Ke Rasool Ke Sath Kufr Kiya Aur Kufr Ki Haalat Mein Yeh Log Mare Hain. (Surah -e- Tauba 84)

Is Aayat Ke Nuzool Ke Baad Phir Kabhi Aap ﷺ Ne Kisi Munafiq Ki Namaze Janaza Nahi Padhayi Na Us Ki Qabr Ke Paas Khade Huye.

(Bukhari, Jild 1, Page 169-170, Zurqani, Jild 3, Page 95-96)

Wufoodul Arab :

Huзоore Aqdas ﷺ Tableeghe Islam Ke

Liye Tamam Atraaf Wa Aknaaf Mein Muballighine Islam Aur Aamileen Wa Mujahideen Ko Bheja Karte The. Un Mein Se Baaz Qabayil To Muballigheen Ke Samne Hi Dawate Islam Qubool Kar Ke Musalman Ho Jaate The Magar Baaz Qabayil Is Baat Ke Khwahish Mand Hote The Ke Baraahe Rast Khud Bargaah Nubuwwat Mein Haazir Ho Kar Apne Islam Ka Ailan Karein. Chunanche Kuch Log Apne Apne Qabilo Ke Numayinde Ban Kar Madina -e- Munawwara Aate The Aur Baani -e- Islam ﷺ Ki Zabane Faiz Tarjuman Se Dawate Islam Ka Paigham Sun Kar Apne Islam Ka Ailan Karte The Aur Phir Apne Apne Qabilo Mein Wapas Ja Kar Poore Qabile Walo Ko Musharraf Ba Islam Karte The. Inhi Qabayil Ke Numayindo Ko Hum "Wufoodul Arab" Ke Unwan Se Bayan Karte Hain.

Is Qism Ke Wufood Aur Numayindgane Qabayil Mukhtalif Zamano Mein Madina -e- Munawwara Aate Rahe Magar Fathe Makka Ke Baad Na Gaha'n Saare Arab Ke Khayalat Mein Ek Azeem Taghayyur Waaq'e Ho Gaya Aur Sab Log Islam Ki Taraf Maayil Hone Lage Kyon Ke Islam Ki Haqqaniyat Waazeh Aur Zaahir Hone Ke Bawjood Bahut Se Qabayil Mahaz Quraish Ke Dabao Aur Ahle Makka Ke Dar Se Islam Qubool Nahi Kar Sakte The. Fathe Makka Ne Is Rukawat Ko Bhi Door Kar Diya Aur Ab Dawate Islam Aur Qur'an Ke Muqaddas Paigham Ne Ghar Ghar Pahunch Kar Apni Haqqaniyat Aur Aijazi Tasarrufat Se Sab Ke Quloob Par Sikka Bitha Diya. Jis Ka Nateeja Yeh Hua Ke Wohi Log Jo Ek Lamhe Ke Liye Islam Ka Naam Sunna Aur Musalmano Ki Surat Dekhna Gawara Nahi Kar Sakte The Aaj Parwano Ki Tarah Sham'e Nubuwwat Par Nisaar Hone Lage Aur Jooq Dar Jooq Balki Fauj Dar Fauj Huzoor ﷺ Ki Khidmat Mein Door Daraaz Ke Safar Tay Karte Huye Wufood Ki Shaql Mein Aane Lage Aur Ba Riza Wa Raghbat Islam Ke Halqa Bagosh Banne Lage Choonki Is Qism Ke Wufood Aksaro Beshtar Fathe Makka Ke Baad Sanaa 9 Hijri Mein Madina -e- Munawwara

Aaye Is Liye Sanaa 9 Hijri Ko Log "Sanatil Wufood" (Numayinda Ka Saal) Kahne Lage.

Is Qism Ke Wufood Ki Taadad Mein Musannifine Seerat Ka Bahut Zyada Ikhtilaf Hai. Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Alaihirrahma Ne In Wufood Ki Tadad 7 Se Zyada Batayi Hai. (Madarijun Nubuwwah, Jild 2, Page 358)

Aur Allama Qastalani Wa Hafiz Ibne Qayyim Ne Is Qism Ke 14 Wafdo Ka Tazkira Kiya Hai Hum Bhi Apni Is Mukhtasar Kitab Mein Chand Wufood Ka Tazkira Karte Hain.

Istiqbale Wufood :

Huzoor Sayyide Aalam ﷺ Qabayil Se Aane Waale Wafdo Ke Istiqbal Aur Un Ki Mulaqat Ka Khas Taur Par Ehtimam Farmate The. Chunanche Har Wafd Ke Aane Par Aap ﷺ Nihaayat Hi Umda Poshak Zebe Tan Farma Kar Kashana -e- Aqdas Se Nikalte Aur Apne Khususi As'haab Radi Allahu Ta'ala Anhum Ko Bhi Hukm Dete The Ke Behtareen Libaas Pahan Kar Aayein Phir Un Mehmano Ko Acche Se Acche Makano Mein Thahrte Aur Un Logo Ki Mehman Nawazi Aur Khatir Mudaaraat Ka Khas Taur Par Khayal Farmate The Aur Un Mehmano Se Mulaqat Ke Liye Masjid Nabawi Mein Ek Sutoon Se Tek Laga Kar Nishast Farmate Phir Har Ek Wafd Se Nihayat Hi Khushrooyi Aur Khanda Peshani Ke Sath Guftagu Farmate Aur Un Ki Haajato Aur Haalato Ko Poori Tawajjo Ke Sath Sunte Aur Phir Un Ko Zaroori Aqaid Wa Ahkame Islam Ki Taleem Wa Talqeen Bhi Farmate Aur Har Wafd Ko Un Ke Darajato Maraatib Ke Lihaaz Se Kuch Na Kuch Naqd Ya Saman Bhi Tahaayif Aur In'aamat Ke Taur Par Ata Farmate.

Wafde Saqeef :

Jab Huzoor ﷺ Junge Hunain Ke Baad Taayif Se Wapas Tashreef Laaye Aur "Zi'irraana" Se Umrah Ada Karne Ke Baad Madine Tashreef Le Ja Rahe The To Raste

Hi Mein Qabila -e- Saqeef Ke Sardare Aazam "Urwah Bin Mas'ood Saqafi" Radi Allahu Ta'ala Anhu Bargaathe Risaalat Mein Haazir Ho Kar Ba Riza Wa Raghbat Damane Islam Mein Aa Gaye. Yeh Bahut Hi Shandar Aur Ba Wafa Aadmi The Aur In Ka Kuch Tazkira Sulhe Hudaibiya Ke Mauqe Par Hum Tahreer Kar Chuke Hain. Inhone Musalman Hone Ke Baad Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap Mujhe Ijizat Ata Farmayein Ke Main Ab Apni Qaum Mein Ja Kar Islam Ki Tableegh Karu. Aap ﷺ Ne Ijizat De Di Aur Yeh Wahi Se Laut Kar Apne Qabile Mein Gaye Aur Apne Makan Ki Chhat Par Chadh Kar Apne Musalman Hone Ka Ailan Kiya Aur Apne Qabile Waalo Ko Islam Ki Dawat Di. Is Ailaniya Dawate Islam Ko Sun Kar Qabila -e- Saqeef Ke Log Ghaizo Ghazab Mein Bhar Kar Is Qadr Taish Mein Aa Gaye Ke Chaaro Taraf Se In Par Teero Ki Baarish Karne Lage Yaha Tak Ke In Ko Ek Teer Laga Aur Yeh Shaheed Ho Gaye. Qabila -e- Saqeef Ke Logo Ne In Ko Qatl To Kar Diya Lekin Phir Yeh Socha Ke Tamam Qabayile Arab Islam Qubool Kar Chuke Hain. Ab Hum Bhala Islam Ke Khilaf Kab Tak Aur Kitne Logo Se Ladte Rahenge? Phir Musalmano Ke Intiqam Aur Ek Lambi Jung Ke Anjam Ko Soch Kar Din Mein Taare Nazar Aane Lage.

Is Liye In Logo Ne Apne Ek Muazzaz Rayees Abde Yaaleel Bin Amr Ko Chand Mumtaaz Sardaro Ke Sath Madina -e- Munawwara Bheja. Is Wafd Ne Madine Pahunch Kar Bargahe Aqdas Mein Arz Kiya Ke Hum Is Shart Par Islam Qubool Karte Hain Ke Teen Saal Tak Humare But "Laat" Ko Toda Na Jaaye. Aap Ne Is Shart Ko Qabool Farmane Se Saaf Inkar Farma Diya Aur Irshad Farmaya Ke Islam Kisi Haal Mein Bhi But Parasti Ko Ek Lamhe Liye Bhi Bardasht Nahin Kar Sakta. Lihaaza But To Zaroor Toda Jayega Yeh Aur Baat Hai Ke Tum Log Us Ko Apne Haath Se Na Todo Balki Main Hazrate Abu Sufyan Aur Hazrate Mughira Bin Sh'aba (Radi Allahu Ta'ala Anhum) Ko Bhej Doonga Wo Us But Ko Tod Dalenge. Chunanche Yeh Log Musلمان Ho Gaye Aur Hazrate Usman Bin Al Aas Radi

Allahu Ta'ala Anhu Ko Jo Is Qaum Ke Ek Muazzaz Aur Mumtaaz Fard The Is Qabile Ka Ameer Muqarrar Farma Diya. Aur In Logo Ke Sath Hazrate Abu Sufyan Aur Hazrate Mughira Bin Sh'aba Radi Allahu Ta'ala Anhuma Ko Taayif Bheja Aur In Dono Hajraat Ne Un Ke But "Laat" Ko Tod Phod Kar Reza Reza Kar Daala. (Madarijun Nubuwwah, Jild 2, Page 366)

Wafe Kanda :

Yeh Log Yaman Ke Atraaf Mein Rahte The. Is Qabile Ke 70 Ya 80 Suwar Bade Thaath Baat Ke Sath Madine Aaye. Khoob Baalo Mein Kanghi Kiye Huye Aur Reshmi Gont Ke Jubbe Pahne Huye, Hathyaro Se Saje Huye Madine Ki Aabadi Mein Daakhil Huye. Jab Yeh Log Darbare Risaalat Mein Baryaab Huye To Aap ﷺ Ne In Logo Se Daryaft Farmaya Ke Kya Tum Logo Ne Islam Qubool Kar Liya Hai? Sab Ne Arz Kiya Ke "Ji Haan" Aap ﷺ Ne Farmaya Ke Phir Tum Logo Ne Yeh Reshmi Libas Kyu Pahan Rakha Hai? Yeh Sunte Hi In Logo Ne Apne Jubbo Ko Badan Se Utaar Diya Aur Reshmi Goto Ko Phaad Phaad Kar Jubbo Se Alag Kar Diya. (Madarijun Nubuwwah, Jild 2, Page 366)

Wafde Bani Ash'ar :

Yeh Log Yaman Ke Bashinde Aur "Qabila -e- Ash'ar" Ke Muazzaz Aur Naamwar Hazraat The. Jab Yeh Log Madine Mein Daakhil Hone Lage To Joshe Mahabbat Aur Farte Aqeedat Se Rajz Ka Yeh Sher Aawaz Mila Kar Padhte Huye Shahar Mein Daakhil Huye Ke :

غدا نلقى المحبة ومحمد و حزبه

Kal Hum Log Apne Mahboobo Se Yaani Hazrat Muhammad ﷺ Aur Aap Ke Sahaba Se Mulaqat Karenge.

Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine Rasoole Khuda ﷺ Ko Yeh Irshad Farmaye Huye Suna Ki Yaman Waale Aa Gaye. Yeh Log Bahut

Hi Narm Dil Hain Imaan To Yamaniyo Ka Imaan Hai Aur Hikmat Bhi Yamaniyo Mein Hai. Bakri Paalne Waalo Mein Se Sukoon Wa Waqaar Aur Oont Paalne Waalo Mein Fakhr Aur Ghamand Hai. Chunanche Is Irshade Nabawi Ki Barkat Se Ahle Yaman Ilm Wa Safaiye Qalb Aur Hikmat Wa Marifate Ilaahi Ki Daulato Se Humesha Maalamaal Rahe. Khas Kar Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ke Yeh Nihaayat Hi Khush Aawaz The Aur Qur'an Shareef Aisi Khush Ilhani Ke Sath Padhte The Ke Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Mein In Ka Koi Hum Misl Na Tha. Ilme Aqaid Mein Ahle Sunnat Ke Imaam Shaikh Abul Hasan Ash'ari Rahmatullah Ta'ala Alaih Inhi Hazrate Abu Moosa Ash'ari Radi Allahu Ta'ala Anhu Ki Aulad Mein Se Hain.

(Madarijun Nubuwwah, Jild 2, Page 387)

Wafde Bani Asad :

Is Qabile Ke Chand Ashkhas Bargaathe Aqdas Mein Haazir Huye Aur Nihaayat Hi Khush Dili Ke Sath Musalman Huye. Lekin Phir Ehsan Jatane Ke Taur Par Kahne Lage Ke Ya Rasoolallah ﷺ ! Itne Sakht Qaht Ke Zamane Mein Hum Log Bahut Hi Door Daraaz Se Masaafat Tay Kar Ke Yaha Aaye Hain. Raste Mein Hum Logo Ko Kahi Shikam Sair Ho Kar Khana Bhi Naseeb Nahi Hua Aur Bighair Is Ke Ke Aap Ka Lashkar Hum Par Hamla Aawar Hua Ho Hum Logo Ne Ba Riza Wa Raghbat Islam Qubool Kar Liya Hai. In Logo Ke Is Ehsan Jatane Par Khuda Wande Quddoos Ne Yeh Aayaat Naazil Farmayi Ke :

يٰۤاَيُّهَا الَّذِيْنَ اٰمَنُوْا اِنَّ اِسْلَامَكُمْ بِرَبِّ اللّٰهِ يَحْتَسِبُ عَلَيْكُمْ اَنْ

هٰذِكُمْ لِلْاِيْمَانِ اِنْ كُنْتُمْ صٰدِقِيْنَ (17)

Tarjuma : Aye Mahboob! Yeh Tum Par Ehsan Jatate Hain Ke Hum Musalman Ho Gaye. Aap Farma Dijiye Ke Apne Islam Ka Ehsan Mujh Par Na Rakho Balki Allaah Tum Par Ehsan Rakhta Hai Ke Us Ne Tumhein Islam Ki Hidaayat Ki Agar Tum Sacche Ho. (Al Hujuraat : 17)

Wafde Bani Fazaara :

Yeh Log Uyaina Bin Hasan Fazaari Ki Qaum Ke Log The. 20 Aadmi Darbare Aqdas Mein Haazir Huye Aur Apne Islam Ka Ailan Kiya Aur Bataya Ke Ya Rasoolallah (ﷺ)! Humare Diyaar Mein Itna Sakht Qaht Aur Kaal Pad Gaya Hai Ke Ab Faqro Faaq Ki Musibat Humare Liye Na Qabile Bardasht Ho Chuki Hai. Lihaaza Aap ﷺ Barish Ke Liye Dua Farmaiye. Huzoor ﷺ Ne Jumuah Ke Din Mimber Par Dua Farma Di Aur Fauran Hi Barish Hone Lagi Aur Lagatar Ek Hafte Tak Moosladhar Barish Ka Silsila Jaari Raha Phir Doosre Jumuah Ko Jab Ke Aap ﷺ Mimbar Par Khutba Padh Rahe The Ek Aa'rabi Ne Arz Kiya Ke Ya Rasoolallah ﷺ! Chaupaye Halaak Hone Lage Aur Baal Bacche Bhook Se Bilakne Lage Aur Tamaam Raste Munqata'a Ho Gaye Lihaza Dua Farma Dijiye Ke Yeh Barish Pahado Par Barse Aur Kheton Bastiyo Par Na Barse. Chunanche Aap ﷺ Ne Dua Farma Di To Baadal Shahre Madina Aur Is Ke Atraaf Se Kat Gaya Aur 8 Din Ke Baad Madine Mein Sooraj Nazar Aaya.
(Madarijun Nubuwwah, Jild 2, Page 359)

Wafde Bani Murrah :

Is Wafd Mein Bani Murrah Ke 13 Aadmi Madine Aaye The. In Ka Sardar Haaris Bin Auf Bhi Is Wafd Mein Shaamil Tha. In Sab Logo Ne Bargaathe Aqdas Mein Islam Qubool Kiya Aur Qaht Ki Shikayat Aur Baarane Rahmat Ki Dua Ke Liye Darkhwast Pesh Ki. Huzoor ﷺ Ne In Lafzo Ke Sath Dua Maangi Ke "Aye Allaah! In Logo Ko Barish Se Seraab Farma De" Phir Aap ﷺ Ne Hazrate Bilaal Ko Hukm Diya Ke In Mein Se Har Shakhs Ko 10-10 Uqiya Chandi Aur Chaar Chaar Sau Dirham Inaam Aur Tohfe Ke Taur Par Ata Karein. Aur Aap ﷺ Ne Un Ke Sardar Hazrate Haaris Bin Auf Radi Allahu Ta'ala Anhu Ko 12 Uqiya Ka

Shahana Atiyya Marhamat Farmaya.

Jab Yeh Log Madine Se Apne Watan Pahunchke To Pata Chala Ke Theek Usi Waqt In Ke Shahro Mein Barish Huyi Thi Jis Waqt Sarkare Do Aalam ﷺ Ne In Logo Ki Darkhwast Par Madine Mein Barish Ke Liye Dua Maangi Thi. (Madarijun Nubuwwah, Jild 2, Page 360)

Wafde Bani Al Buka'a :

Is Wafd Ke Sath Hazrate Muawiya Bin Saur Bin Ubaad Radi Allahu Ta'ala Anhu Bhi Aaye The Jo 100 Baras Ki Umr Ke Boodhe The. In Sab Hazraat Ne Baargahe Aqdas Mein Haazir Ho Kar Apne Islam Ka Ailan Kiya Phir Hazrate Muawiya Bin Saur Bin Ubaad Radi Allahu Ta'ala Anhu Ne Apne Farzand Hazrate Basheer Radi Allahu Ta'ala Anhu Ko Pesh Kiya Aur Yeh Guzarish Ki, Ke Ya Rasoolallah (ﷺ)! Aap Mere Is Bacche Ke Sar Par Apna Daste Mubarak Phira Dein. In Ki Darkhwast Par Huzoore Akram ﷺ Ne In Ke Farzand Ke Sar Par Apna Muqaddas Hath Phira Diya. Aur In Ko Chand Bakriya Bhi Ata Farmayi. Aur Wafd Waalo Ke Liye Khairo Barkat Ki Dua Farma Di. Is Dua -e-Nabawi Ka Yeh Asar Hua Ke Un Logo Ke Diyaar Mein Jab Bhi Qaht Aur Faqro Faaqa Ki Bala Aayi To Is Qaum Ke Ghar Humesha Qaht Aur Bhuk Mari Ki Musibato Se Mahfooz Rahe. (Madarijun Nubuwwah, Jild 2, Page 360)

Wafde Bani Kinaana :

Is Wafd Ke Ameere Karwan Waasila Bin Asqa'a Radi Allahu Ta'ala Anhu The. Yeh Sab Log Darbare Rasool ﷺ Mein Nihaayat Hi Aqidat Mandi Ke Sath Haazir Ho Kar Musalman Ho Gaye Aur Hazrate Waasila Bin Asqa'a Radi Allahu Ta'ala Anhu Baite Islam Kar Ke Jab Apne Watan Mein Pahuchne To In Ke Baap Ne In Se Naraz Wa Bezaar Ho Kar Kah Diya Ke Main Khuda Ki Qasam! Tujh Se Koi Bhi Baat Na Karunga. Lekin In Ki Bahan Ne Sidqe Dil Se Islam Qubool Kar

Liya. Yeh Apne Baap Ki Harkat Se Ranjida Aur Dil Shikasta Ho Kar Phir Madina -e- Munawwara Chale Aaye Aur Junge Tabook Mein Shareek Huye Aur Phir As'habe Suffa Radi Allahu Ta'ala Anhum Ki Jama'at Mein Shamil Ho Kar Huzoor Akram ﷺ Ki Khidmat Karne Lage. Huzoor ﷺ Ke Baad Yeh Basra Chale Gaye. Phir Aakhir Umr Mein Shaam Gaye Aur Sanaa 85 Hijri Mein Damishk Ke Andar Wafaat Huyi.

Wafde Bani Hilaal :

Is Wafd Ke Logo Ne Bhi Darbare Nubuwwat Mein Haazir Ho Kar Islam Qubool Kar Liya. Is Wafd Mein Hazrate Ziyaad Bin Abdullah Radi Allahu Ta'ala Bhi The Yeh Musalman Ho Kar Dan Danaate Huye Hazrate Ummul Momineen Beebi Maimoona Radi Allahu Ta'ala Anhu Ke Ghar Mein Daakhil Ho Gaye Kyon Ke Wo In Ki Khaala Thi.

Yeh Itminan Ke Sath Apni Khala Ke Paas Baithe Huye Guftagu Mein Masroof The. Jab Rasool Khuda ﷺ Makan Mein Tashreef Laaye Aur Yeh Pata Chala Ke Hazrate Ziyaad Radi Allahu Ta'ala Anhu Ummul Momineen Ke Bhanje Hain To Aap ﷺ Ne Az Raahe Shafqat In Ke Sar Aur Chehre Par Apna Noorani Hath Pher Diya. Is Daste Mubarak Ki Nooraniyyat Se Hazrate Ziyaad Radi Allahu Ta'ala Anhu Ka Chehra Is Qadr Purnoor Ho Gaya Ke Qabila -e- Bani Hilaal Ke Logo Ka Bayan Hai Ke Is Ke Baad Hum Log Hazrate Ziyaad Bin Abdullah Radi Allahu Ta'ala Anhu Ke Chehre Par Humesha Ek Noor Aur Barkat Ka Asar Dekhte Rahe.

(Madarijun Nubuwwah, Jild 2, Page 360)

Wafde Zamaam Bin Sa'laba :

Yeh Qabila -e- Saad Bin Bakr Ke Numayinde Ban Kar Baargahe Risaalat Mein Aaye. Yeh Bahut Hi Khoob Soorat Surkh Wa Safed Rang Ke Gesu Daraaz Aadmi The. Masjid Nabawi Mein Pahunch Kar Apne Oont Ko Bitha Kar Bandh Diya, Phir Logo Se Poocha Ke Muhammad ﷺ

Kaun Hain? Logo Ne Door Se Ishaara Kar Ke Bataya Ke Wo Gore Rang Ke Khoob Soorat Aadmi Jo Takiya Laga Kar Baithe Huye Hain Wo Hi Hazrat Muhammad ﷺ Hain. Hazrate Zamaam Bin Sa'alba Radi Allahu Ta'ala Anhu Samne Aaye Aur Kaha Ke Aye Abdul Muttalib Ke Farzand! Main Aap Se Chand Cheezo Ke Baare Mein Suwal Karunga Aur Main Apne Suwal Mein Bahut Zyada Mubaalgha Aur Sakhti Bartoonga. Aap Is Se Mujh Par Khafa Na Ho. Aap ﷺ Ne Irshaad Farmaya Ke Tum Jo Chaho Pooch Lo. Phir Hasbe Zail Mukalma Hua.

Zamaam Bin Sa'laba : Main Aap Ko Us Khuda Ki Qasam De Kar Jo Aap Ka Aur Tamam Insano Ka Parwar Dagaar Hai Yeh Poochta Hoon Ke Kya Allaah Ne Aap Ko Humari Taraf Apna Rasool Bana Kar Bheja Hai?

Nabi ﷺ : "Haan"

Zamaam Bin Sa'laba : Main Aap Ko Khuda Ki Qasam De Kar Yeh Suwal Karta Hoon Ke Kya Namaz Wa Roza Aur Haj Wa Zakat Ko Allaah Ne Hum Logo Par Farz Kiya Hai?

Nabi ﷺ : "Haan"

Zamaam Bin Sa'laba : Aap Ne Jo Kuch Farmaya Main Us Par Imaan Laaya Aur Main Zamaam Bin Sa'laba Hoon. Meri Qaum Ne Mujhe Is Liye Aap Ke Paas Bheja Hai Ke Main Aap Ke Deen Ko Acchi Tarah Samajh Kar Apni Qaum Bani Saad Bin Bakr Tak Islam Ka Paigham Pahuncha Doon.

Hazrate Zamaam Bin Sa'laba Radi Allahu Ta'ala Anhu Musalman Ho Kar Apne Watan Mein Pahunche Aur Saari Qaum Ko Jama Kar Ke Sab Se Pahle Apni Qaum Ke Tamam Buto Yaani "Laato Uzza" Aur "Manaat Wa Hubl" Ko Bura Bhala Kahne Lage Aur Khoob Khoob In Buto Ki Tauheen Karne Lage. In Ki Qaum Ne Jo Apne Buto Ki Tauheen Suni To Ek Dam Sab Chaunk Pade Aur Kahne Lage Ke Sa'laba Ke Bete! Too Kya Kah Raha Hai? Khamosh Ho Ja Warna Hum Ko Yeh Dar Hai Ke Humare Yeh Dewta Tujh Ko Baras Aur Kodh Aur Junoon Mein Mubtila Kar Denge. Aap Radi Allahu Ta'ala Anhu Yeh

Sun Kar Taish Mein Aa Gaye Aur Tadap Kar Farmaya Ke Aye Be Aql Insano! Yeh Patthar Ke But Bhala Hum Ko Kya Nafa'a Wa Nuqsan Pahuncha Sakte Hain? Suno! Allaah Ta'ala Jo Har Nafa'a Wa Nuqsan Ka Maalik Hai Us Ne Apna Ek Rasool Bheja Hai Aur Ek Kitab Naazil Farmayi Hai Taaki Tum Insano Ko Is Gumrahi Aur Jahalat Se Nazat Ata Farmaye. Main Gawahi Deta Hoon Ke Allaah Azzawajal Ke Siwa Koi Mabood Nahi Hai Aur Hazrat Muhammad ﷺ Allaah Ke Rasool Hain. Main Allaah Ke Rasool Ki Baargah Mein Haazir Ho Kar Islam Ka Paigham Tum Logo Ke Paas Laaya Hoon. Phir Unhone A'amale Islam Yaani Namaz Wa Roza Aur Haj Wa Zakat Ko Un Logo Ke Samne Pesh Kiya Aur Islam Ki Haqqaniyat Par Aisi Purjosh Aur Muassir Taqreer Farmaya Ke Raat Bhar Mein Qabile Ke Tamam Mard Wa Aurat Musalman Ho Gaye Aur Un Logo Ne Apne Buto Ko Tod Phod Kar Paash Paash Kar Daala Aur Apne Qabile Mein Ek Masjid Bana Li Aur Namaz Wa Roza Aur Haj Wa Zakat Ke Paband Ho Kar Saadiqul Imaan Musalman Ban Gaye. (Madarijun Nubuwwah, Jild 2, Page 364)

Wafde Balli :

Yeh Log Jab Madina -e- Munawwara Pahunche To Hazrate Abu Ruwaifa'a Radi Allahu Ta'ala Anhu Jo Pahle Hi Se Musalman Ho Kar Khidmate Aqdas Mein Maujood The. Inhone Is Wafd Ka Ta'aaruf Karate Huye Arz Kiya Ke Ya Rasoolallah ﷺ ! Yeh Log Meri Qaum Ke Afraad Hain. Aap ﷺ Ne Irshaad Farmaya Ke Main Tum Ko Aur Tumhari Qaum Ko "Khush Aamadeed" Kahta Hoon. Phir Hazrate Abu Ruwaifa'a Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Yeh Sab Log Islam Ka Iqraar Karte Hain Aur Apni Poori Qaum Ke Musalman Hone Ki Zimmedari Lete Hain. Aap ﷺ Ne Irshaad Farmaya Ke Allaah Ta'ala Jis Ke Saath Bhalayi Ka Iraada Farmata Hai Us Ko Islam Ki Hidaayat Deta Hai.

Is Wafd Mein Ek Bahut Hi Boodha Aadmi Bhi Tha. Jis

Ka Naam "Abuzzaif" Tha Us Ne Suwal Kiya Ke Ya Rasoolallah ﷺ ! Main Ek Aisa Aadmi Hoon Ke Mujhe Mehmano Ki Mehman Nawazi Ka Bahut Zyada Shauq Hai To Kya Is Mehman Nawazi Ka Mujhe Kuch Sawab Bhi Milega? Aap ﷺ Ne Irshaad Farmaya Ke Musalman Hone Ke Baad Jis Mehman Ki Bhi Mehman Nawazi Karoge Khwaah Wo Ameer Ho Ya Faqeer Tum Sawab Ke Haqdaar Thahroge. Phir Abuzzaif Radi Allahu Ta'ala Anhu Ne Yeh Poocha Ke Ya Rasoolallah ﷺ ! Mehman Kitne Dino Tak Mehman Nawazi Ka Haqdaar Hai? Aap ﷺ Ne Farmaya Ke 3 Din Tak Is Ke Baad Wo Jo Khayega Wo Sadqa Hoga. (Madarijun Nubuwwah, Jild 2, Page 364)

Wafde Tujeeb :

Yeh 13 Aadmiyon Ka Ek Wafd Tha Jo Apne Maaloo Aur Maweshiyo Ki Zakat Le Kar Baargahe Aqdas Mein Haazir Hua Tha. Huzoor ﷺ Ne Marhaba Aur Khush Aamadeed Kah Kar In Logo Ka Istiqbal Farmaya. Aur Yeh Irshad Farmaya Ke Tum Log Apne Is Maale Zakat Ko Apne Watan Mein Le Jaao Aur Waha Ke Fuqara Wa Masakeen Ko Yeh Saara Maal De Do. In Logo Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Hum Apne Waqt Ke Fuqara Wa Masakeen Ko Is Qadr Maal De Chuke Hain Ke Yeh Maal Un Ki Haajato Se Zyada Humare Paas Bach Raha Hai. Yeh Sun Kar Huzoor ﷺ Ne In Logo Ki Is Zakat Ko Qubool Farma Liya Aur In Logo Par Bahut Zyada Karam Farmate Huye In Khush Naseebo Ki Khoob Khoob Mehman Nawazi Farmayi Aur Ba Waqte Rukhsat In Logo Ko Ikraamo In'aam Se Bhi Nawaza. Phir Daryaaft Farmaya Ke Kya Tumhari Qaum Mein Koi Aisa Shakhs Baaqi Reh Gaya Hai Jis Ne Mera Deedar Nahi Kiya Hai. Un Logo Ne Kaha Ke Ji Jaan. Ek Naujawan Ko Hum Apne Watan Mein Chhodh Aaye Hain Jo Humare Gharo Ki Hifaazat Kar Raha Hai. Huzoor ﷺ Ne Farmaya Ke Tum

Log Us Naujawan Ko Mere Paas Bhej Do. Chunanche In Logo Ne Apne Watan Pahunch Kar Us Naujawan Ko Madina -e-Tayyiba Rawana Kar Diya. Jab Wo Naujawan Baargahe Aali Mein Baaryaab Hua To Us Ne Yeh Guzarish Ki, Ke Ya Rasoolallah ﷺ ! Aap Ne Meri Qaum Ki Haajato Ko To Poori Farma Kar Unhein Watan Mein Bhej Diya Ab Main Bhi Ek Haajat Le Kar Aap ﷺ Ki Baargahe Aqdas Mein Haazir Ho Gaya Hoon Aur Ummed Waar Hoon Ke Aap Meri Haajat Bhi Poori Farma Denge. Huzoor ﷺ Ne Daryaaft Farmaya Ke Tumhari Kya Haajat Hai? Us Ne Kaha Ke Ya Rasoolallah ﷺ ! Main Apne Ghar Se Yeh Maqsad Lekar Nahi Haazir Hua Hoon Ke Aap Mujhe Kuch Maal Ata Farmayein Balki Meri Faqat Itni Haajat Aur Dili Tamanna Hai Ke Jis Ko Dil Mein Le Kar Aap ﷺ Ki Baargah Mein Haazir Hua Hoon Ke Allaah Ta'ala Mujhe Bakhsh De Aur Mujh Par Apna Raham Farmaye Aur Mere Dil Mein Be Niyazi Aur Istighna Ki Daulat Paida Farma De. Naujawan Ki Is Dili Muraad Aur Tamanna Ko Sun Kar Mahboobe Khuda ﷺ Bahut Khush Huye Aur Us Ke Haq Mein In Lafzo Ke Sath Dua Farmayi Ke "Aye Allaah! Is Ko Bakhsh De Aur Is Par Raham Farma Aur Is Ke Dil Mein Be Niyazi Daal De"

Phir Aap ﷺ Ne Us Naujawan Ko Us Ki Qaum Ka Ameer Muqarrar Farma Diya Aur Yehi Naujawan Apne Qabile Ki Masjid Ka Imaam Ho Gaya. (Madarijun Nubuwwah, Jild 2, Page 364)

Wafde Muzaina :

Is Wafd Ke Sar Baraah Hazrate No'man Bin Muqarrin Radi Allahu Ta'ala Anhu Kahte Hain Ke Humare Qabile Ke 400 Aadmi Huzoor ﷺ Ki Khidmate Aqdas Mein Haazir Huye Aur Jab Hum Log Apne Gharo Ko Wapas Hone Lage To Aap ﷺ Ne Farmaya Ke Aye Umar! Tum

In Logo Ko Kuch Tohfa Inaayat Karo. Hazrate Umar Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Mere Ghar Mein Bahut Hi Thodi Si Khajoorein Hain. Yeh Log Itne Qaleel Tohfe Se Shayad Khush Na Honge. Aap ﷺ Ne Phir Yehi Irshaad Farmaya Ke Aye Umar! Jaao In Logo Ko Zaroor Kuch Tohfa Ata Karo. Irshade Nabawi Sun Kar Hazrate Umar Radi Allahu Ta'ala Anhu In 400 Aadmiyo Ko Humraah Le Kar Makan Par Pahunche To Yeh Dekh Kar Hairan Reh Gaye Ke Makaan Mein Khajooro Ka Ek Bahut Hi Bada Tooda Pada Hua Hai. Aap Radi Allahu Ta'ala Anhu Ne Wafd Ke Logo Se Farmaya Ke Tum Log Jitni Aur Jis Qadr Chaaho In Khajooro Mein Se Le Lo. In Logo Ne Apni Haajat Aur Marzi Ke Mutabiq Khajoorein Le Li. Hazrate No'man Bin Muqarrin Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Sab Se Aakhir Mein Jab Main Khajoorein Lene Ke Liye Makan Mein Daakhil Hua To Mujhe Aisa Nazar Aaya Ke Goya Is Dher Mein Se Ek Khajoor Bhi Kam Nahi Huyi Hai.

Yeh Wohi Hazrate No'man Bin Muqarrin Radi Allahu Ta'ala Anhu Hain Jo Fathe Makka Ke Din Qabila -e- Muzaina Ke Alam Bardaar The Yeh Apne 7 Bhaiyo Ke Sath Hijrat Kar Ke Madine Aaye The. Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Farmaya Karte The Ke Kuch Ghar To Imaan Ke Hain Aur Kuch Ghar Nifaaq Ke Hain Aur Aale Muqarrin Ka Ghar Imaan Ka Ghar Hai.

Wafde Daus :

Is Wafd Ke Qaayid Hazrate Tufail Bin Amr Dausi Radi Allahu Ta'ala Anhu The Yeh Hijrat Se Qabl Hi Islam Qubool Kar Chuke The. In Ke Islam Laane Ka Waaqiya Bhi Bada Hi Ajeeb Hai. Yeh Ek Bade Hosh Mand Aur Sho'la Bayan Shaayir The. Yeh Kisi Zarurat Se Makke Aaye To Kuffare Quraish Ne In Se Kah Diya Ke Khabardar Tum Muhammad ﷺ Se Na Milna Aur Harghiz Un Ki Baat Na Sunna. Un Ke Kalam Mein Aisa Jadoo Hai Ke Jo Sun Leta Hai Wo Apna Deen

Wa Mazhab Chhodh Baithta Hai Aur Azeezo Aqaarib Se Us Ka Rishta Kat Jaata Hai. Yeh Kuffare Makka Ke Fareb Mein Aa Gaye Aur Apne Kaano Mein Inhone Ruyi Bhar Li Ke Kahi Qur'an Ki Aawaz Kaano Mein Na Pad Jaaye. Lekin Ek Din Subah Ko Yeh Haram Kaaba Mein Gaye To Rasoolallah ﷺ

فَجَرَّ كَيْسًا مِّنْ يَّسْرِ بْنِ زَيْدٍ وَرَافِعٍ فَجَرَّ كَيْسًا مِّنْ يَّسْرِ بْنِ زَيْدٍ وَرَافِعٍ Fajr Ki Namaz Mein Qir'at Farma Rahe The Ek Dam Qur'an Ki Aawaz Jo In Ke Kaan Mein Padi To Yeh Qur'an Ki Fasaahato Balaaghat Par Hairan Reh Gaye Aur Kitabe Ilaahi Ki Azmat Aur Is Ki Taseere Rabbani Ne In Ke Dil Ko Moh Liya. Jab Huzoor Akram ﷺ Kashana -e- Nubuwwat Ko Chale To Yeh Be Taabaana Aap ﷺ Ke Peeche Peeche Chal Pade Aur Makaan Mein Aa Kar Aap Ke Samne Muaddibana Baith Gaye Aur Apna Aur Quraish Ki Bad Goiyo Ka Saara Haal Suna Kar Arz Kiya Ke Khuda Ki Qasam! Maine Qur'an Se Badh Kar Faseeho Baleegh Aaj Tak Koi Kalaam Nahi Suna. Lillaah! Mujhe Bataiye Ke Islam Kya Hai? Huzoor ﷺ

نَعَالَيَّ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Islam Ke Chand Ahkaam Un Ke Samne Bayan Farma Kar Un Ko Islam Ki Dawat Di To Wo Fauran Hi Kalima Padh Kar Musalman Ho Gaye.

Phir Inhone Darkhwast Ki Ke Ya Rasoolallah ﷺ

وَالَيْهِ وَسَلَّمَ ! Mujhe Koi Aisi Alaamat Wa Karamat Ata Farmaiye Ke Jis Ko Dekh Kar Log Meri Baato Ki Tasdeeq Karein Taaki Main Apni Qaum Mein Yaha Se Ja Kar Islam Ki Tableegh Karu. Aap ﷺ

نَعَالَيَّ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Dua Farma Di Ke Ilaahi! Tu In Ko Ek Khaas Qism Ka Noor Ata Farma De. Chunanche Is Dua -e- Nabawi Ki Badaulat In Ko Yeh Karamat Ata Huyi Ke In Ki Dono Aankho Ke Darmiyan Charagh Ke Maanind Ek Noor Chamakne Laga. Magar Inhone Yeh Khwahish Zaahir Ki Ke, Yeh Noor Mere Sar Mein Muntaqil Ho Jaaye. Chunanche In Ka Sar Qindeel Ki Tarah Chamakne Laga. Jab Yeh Apne Qabile Mein Pahuncha Aur Islam Ki Dawat Dene Lage To In Ke Maa Baap Aur Beewi Ne To Islam Qubool Kar Liya Magar In Ki

Qaum Musalman Nahi Huyi Balki Islam Ki Mukhalifat Par Tul Gayi. Yeh Apni Qaum Ke Islam Se Mayoos Ho Kar Phir Huzoor ﷺ Ki Khidmat Mein Chale Gaye Aur Apni Qaum Ki Sarkashi Aur Sartaabi Ka Saara Haal Bayan Kiya To Aap ﷺ Ne Irshad Farmaya Ke Tum Phir Apni Qaum Mein Chale Jaao Aur Narmi Ke Sath Un Ko Khuda Ki Taraf Bulate Raho. Chunanche Yeh Phir Apni Qaum Mein Aa Gaye Aur Lagatar Islam Ki Dawat Dete Rahe Yaha Tak Ke 70 Ya 80 Gharano Mein Islam Ki Raushni Fail Gayi Aur Ye In Sab Logo Ko Sath Lekar Khaibar Mein Tajdare Do Aalam ﷺ Ki Baargah Mein Haazir Huye Aur Aap ﷺ Ne Khush Ho Kar Khaibar Ke Maale Ghanimat Mein Se In Sab Logo Ko Hissa Ata Farmaya.

(Madarijun Nubuwwah, Jild 2, Page 370)

Wafde Bani Abas :

Qabila -e- Bani Abas Ke Wafd Ne Darbare Aqdas Mein Jab Haaziri Di To Yeh Arz Kiya Ke Ya Rasoolallah ﷺ ! Humare Muballigheen Ne Hum Ko Khabar Di Hai Ke Jo Hijrat Na Kare Us Ka Islam Maqbool Hi Nahin Hai To Ya Rasoolallah ﷺ ! Agar Aap Hukm Dein To Hum Apne Saare Maalo Mataa'a Aur Maweshiyo Ko Bech Kar Hijrat Kar Ke Madine Chale Aayein. Yeh Sun Kar Huzoor ﷺ Ne Farmaya Ke Tum Logo Ke Liye Hijrat Zaroori Nahin. Haan! Yeh Zaroori Hai Ke Tum Jaha Bhi Raho Khuda Se Darte Raho Aur Zohdo Taqwa Ke Sath Zindagi Basar Karte Raho.

(Madarijun Nubuwwah, Jild 2, Page 370)

Wafde Daaram :

Yeh Wafd 10 Aadmiyo Ka Ek Gurauh Tha Jin Ka Ta'alluq Qabila -e- "Lakhm" Se Tha Aur In Ke Sar Baraah Aur Peshwa Ka Naam "Haani Bin Habeeb" Tha. Yeh Log Huzoor ﷺ Ke Liye Tohfe Mein Chand Ghode Aur Reshmi

Jubba Aur Ek Mashk Sharab Apne Watan Se Lekar Aaye. Huzoor ﷺ Ne Ghodo Aur Jubbe Ke Tahaayif Ko To Qubool Farma Liya Lekin Sharab Ko Yeh Kah Kar Thukra Diya Ke Allaah Ta'ala Ne Sharab Ko Haram Farma Diya Hai. Haani Bin Habeeb Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Agar Ijazat Ho To Main Is Sharab Ko Bech Daalu. Aap ﷺ Ne Farmaya Ke Jis Khuda Ne Sharab Ke Peene Ko Haram Farmaya Hai Usi Ne Is Ki Khareedo Farokht Ko Bhi Haram Thahraya Hai. Lihaaza Tum Sharab Ki Is Mashk Ko Le Ja Kar Kahi Zameen Par Is Sharab Ko Baha Do.

Reshmi Jubba Aap ﷺ Ne Apne Chacha Hazrate Abbas Radi Allahu Ta'ala Anhu Ko Ata Farmaya To Unhone Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Is Ko Le Kar Kya Karuga? Jab Ke Mardo Ke Liye Is Ka Pahanna Hi Haram Hai. Aap ﷺ Ne Farmaya Ke Is Mein Jis Qadr Sona Hai Aap Us Ko Is Mein Se Juda Kar Lijiye Aur Apni Beewiyo Ke Liye Zewraat Banwa Lijiye Aur Reshmi Kapdo Ko Farokht Kar Ke Is Ki Qeemat Ko Apne Istimal Mein Laaiye. Chunanche Hazrate Abbas Radi Allahu Ta'ala Anhu Ne Us Jubbe Ko 8000 Dirham Mein Becha. Yeh Wafd Bhi Baargahe Risaalat Mein Haazir Ho Kar Nihaayat Khush Dili Ke Sath Musalman Ho Gaya. (Madarijun Nubuwwah, Jild 2, Page 365)

Wafde Ghaamad :

Yeh 10 Aadmiyo Ki Jama'at Thi Jo Sanaa 10 Hijri Mein Madine Aaye Aur Apni Manzil Mein Samano Ki Hifaazat Ke Liye Ek Jawan Ladke Ko Chhodh Diya. Wo So Gaya Itne Mein Ek Chor Aaya Aur Baig Chura Kar Le Gaya. Yeh Log Huzoor ﷺ Ki Khidmate Aqdas Mein Haazir The Ke Na Gaha'n Aap ﷺ Ne Farmaya Ke Tum Logo Ka Ek Baig Chor Le Gaya Magar Phir Tumhare Jawan Ne Us Baig Ko

Paa Liya. Jab Yeh Log Bargaah Aqdas Se Uth Kar Apni Manzil Par Pahuche To Un Ke Jawan Ne Bataya Ke Main So Raha Tha Ke Ek Chor Baig Le Kar Bhaga Magar Main Bedaar Hone Ke Baad Us Ki Talash Mein Nikla To Ek Shakhs Ko Dekha, Wo Mujh Ko Dekhte Hi Firaar Ho Gaya Aur Maine Dekha Ke Waha Ki Zameen Khodi Huyi Hai, Jab Maine Mitti Hata Kar Dekha To Baig Waha Dafn Tha Main Us Ko Nikaal Kar Le Aaya. Yeh Sun Kar Sab Bol Pade Ki Bila Shubaa Ye Rasool Barhaq Hain Aur Hum Ko Inhone Is Liye Is Waqiye Ki Khabar De Di Taaki Hum Log In Ki Tasdeeq Kar Lein. In Sab Logo Ne Islam Qubool Kar Liya Aur Us Jawan Ne Bhi Darbare Rasool Mein Haazir Ho Kar Kalima Padha Aur Islam Ke Daman Mein Aa Gaya. Huzoor ﷺ Ne Hazrate Ubayy Bin Ka'ab Radi Allahu Ta'ala Anhu Ko Hukm Diya Ke Jitne Dino In Logo Ka Madine Mein Qiyam Rahe Tum In Logo Ko Qur'an Padhna Sikha Do. (Madarijun Nubuwwah, Jild 2, Page 374)

Wafde Najraan :

Yeh Najraan Ke Nasara Ka Wafd Tha. Is Mein 60 Suwar The. 24 In Ke Shurafa Aur Muazzizeen The Aur 30 Ashkhaas Is Darje Ke The Ke Unhi Ke Hatho Mein Najraan Ke Nasara Ka Mazhabi Aur Qaumi Saara Nizaam Tha. Ek Aaqib Jis Ka Naam "Abdul Maseeh" Tha Doosra Shakhs Sayyid Jis Ka Naam "Aiham" Tha Teesra Shakhs "Abu Haarisa Bin Alqama" Tha. In Logo Ne Huzoor ﷺ Se Bahut Se Suwalat Kiye Aur Huzoor ﷺ Ne Us Ke Jawabat Diye Yaha Tak Ke Hazrate Eisa Alaihissalam Ke Muaamle Par Guftagu Chhidh Gayi. In Logo Ne Yeh Maanne Se Inkar Kiya Ke Hazrate Eisa Alaihissalam Kunwari Maryam Ke Shikam Se Baghair Baap Ke Paida Huye Is Mauqe Par Yeh Aayat Naazil Huyi Ke Jis Ko "Aayate Mubaahla" Kahte Hain Ke :

إِنَّ مَثَلَ عِيسَىٰ عِنْدَ اللَّهِ كَمَثَلِ آدَمَ ۖ خَلَقَهُ مِنْ تُرَابٍ ثُمَّ قَالَ لَهُ كُنْ

فَيَكُونُ (59) الْحَقُّ مِنْ رَبِّكَ فَلَا تَكُن مِّنَ الْمُهْتَرِينَ (60)

فَمَنْ حَاجَّكَ فِيهِ مِنْ بَعْدِ مَا جَاءَكَ مِنَ الْعِلْمِ فَقُلْ تَعَالَوْا نَدْعُ أَبْنَاءَنَا
 ثُمَّ نَبْتَهِلْ فَنَجْعَلْ لَعْنَتَ -أَبْنَاءِكُمْ وَنِسَاءَنَا وَنِسَاءَكُمْ وَأَنْفُسَنَا وَأَنْفُسَكُمْ
 (61) اللَّهُ عَلَى الْكَافِرِينَ

Tarjuma : Beshak Hazrate Eisa (Alaihissalam) Ki Misaal Allaah Ke Nazdeek Adam (Alaihissalam) Ki Tarah Hai Un Ko Mitti Se Banaya Phir Farmaya "Ho Ja" Wo Fauran Ho Jaata Hai (Aye Sunne Waale) Yeh Tere Rab Ki Taraf Se Haq Hai Tum Shak Waalo Mein Se Na Hona Phir (Aye Mahboob) Jo Tum Se Hazrate Eisa Ke Baare Mein Hujjat Karein Baad Is Ke Ke Tumhein Ilm Aa Chuka To Un Se Farma Do Ke Aao Hum Bulayein Apne Bete Ko Aur Tumhare Beto Ko Aur Apni Aurato Ko Aur Tumhari Aurato Ko Aur Apni Jaano Ko Aur Tumhari Jaano Ko Phir Hum Gidgidaa Kar Dua Mangein Aur Jhooto Par Allaah Ki La'anat Daalein. (Aale Imran : 59-61)

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Jab In Logo Ko Is Mubaahle Ki Daawat Di To In Nasraniyo Ne Raat Bhar Ki Mohlat Maangi. Subah Ko Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrate Hasan, Hazrate Husaain, Hazrate Ali, Hazrate Fatima Radi Allahu Ta'ala Anhum Ko Sath Le Kar Mubaahle Ke Liye Kashana -e- Nubuwwat Se Nikal Pade Magar Najraan Ke Nasraniyo Ne Mubaahla Karne Se Inkar Kar Diya Aur Jizya Dene Ka Iqraar Kar Ke Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Sulah Kar Li. (Tafseere Jalalain, Waghaira)

Pandrahwa Baab

Hijrat Ka Daswa Saal Sanaa 10 Hijri

Hijjatul Widaa'a :

Is Saal Ke Tamam Waqiyaat Mein Sab Se Zyada Shandar Aur Aham Tareen Waqiya "Hijjatul Widaa'a" Hai. Yeh Aap ﷺ Ka Aakhiri Haj Tha Aur Hijrat Ke Baad Yehi Aap Ka Pahla Haj Tha. Zul Qadah Sanaa 10 Hijri Mein Aap ﷺ Ne Haj Ke Liye Rawangi Ka Ailan Farmay. Yeh Khabar Bijli Ki Tarah Saare Arab Mein Har Taraf Fail Gayi Aur Tamam Arab Sharfe Hamrikabi Ke Liye Umad Pada.

Huзоore Aqdas ﷺ Ne Aakhir Zulqadah Mein Jumeraat Ke Din Madine Mein Ghusl Farma Kar Tahband Aur Chadar Zebe Tan Farmaya Aur Namaze Zuhar Masjid Nabawi Mein Ada Farma Kar Madina -e- Munawwara Se Rawana Huyе Aur Apni Tamam Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ko Bhi Sath Chalne Ka Hukm Diya. Madina -e- Munawwara Se 6 Meel Door Ahle Madina Ki Meeqat "Zul Haleefa" Par Pahunch Kar Raat Bhar Qiyam Farmaya Phir Ehraam Ke Liye Ghusl Farmaya Aur Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ne Apne Hath Se Jisme Athar Par Khushboo Lagayi Phir Aap ﷺ Ne 2 Rak'at Namaz Ada Farmayi Aur Apni Oontni "Qaswa" Par Suwaar Ho Kar Ehraam Bandha Aur Buland Aawaz Se "Labbaik" Padha Aur Rawana Ho Gaye. Hazrate Jaabir Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine Nazar Utha Kar Dekha To Aage Peeche Daayein Baayein Hadde Nigaah Tak Aadmiyo Ka Jangal Nazar Aata Tha. Baihaqi Ki Riwayat Hai Ke 1 Lakh 14 Hazar Aur Doosri Riwayat Mein Hai 1 Lakh 24 Hazar Musalman Hijjatul Widaa'a Mein Aap Ke Sath The. (Zurqani, Jild 3, Page 106 Aur Madarij, Jild 2, Page 387)

Chauthi Zul Hijja Ko Aap ﷺ Makka -e-

Mukarrama Mein Dakhil Huye. Aap Ke Khandan Bani Hashim Ke Ladko Ne Tashreef Aawri Ki Khabar Suni To Khushi Se Daud Pade Aur Aap Ne Nihaayat Hi Mahabbat Wa Pyaar Ke Sath Kisi Ko Aage Kisi Ko Peeche Apni Oontni Par Bitha Liya. (Nisayi)

Fajr Ki Namaz Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Maqame "Zee Tuwa" Mein Ada Farmayi Aur Ghusl Farmaya Phir Aap Makka -e- Mukarrama Mein Daakhil Huye Aur Chasht Ke Waqt Yaani Jab Aaftab Buland Ho Chuka Tha To Aap Masjide Haraam Mein Dakhil Huye. Jab Kaaba -e- Muazzama Par Nigaahe Mehre Nubuwwat Padi To Aap Ne Yeh Dua Padhi Ke :

Aye Allaah! Azzawajal Tu Salamati Dene Waala Hai Aur Teri Taraf Se Salamati Hai. Aye Rab! Azzawajal Humein Salamati Ke Sath Zinda Rakha. Aye Allaah! Azzawajal Is Ghar Ki Azmat Wa Sharaf Aur Izzat Wa Haibat Ko Zyada Kar Aur Jo Is Ghar Ka Haj Aur Umrah Kare Tu Us Ki Buzurgi Aur Sharaf Wa Azmat Ko Zyada Kar.

Jab Hajre Aswad Ke Samne Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tashreef Le Gaye To Hajre Aswad Par Hath Rakh Kar Us Ko Bosa Diya Phir Khana -e- Kaaba Ka Tawaaf Farmaya. Shuru Ke 3 Phero Main Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne "Ramal" Kiya Aur Baaqi 4 Chakkar Mein Mamooli Chaal Se Chale. Har Chakkar Mein Jab Hajre Aswad Ke Samne Pahunchte To Apni Chhadi Se Hajre Aswad Ki Taraf Ishara Kar Ke Chhadi Ko Choom Lete The. Hajre Aswad Ka Istilaam Kabhi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Chhadi Ke Zariye Se Kiya Kabhi Haath Se Chhoo Kar Haath Ko Choom Liya Kabhi Lab Mubarak Ko Hajre Aswad Par Rakh Kar Bosa Diya Aur Yeh Bhi Saabit Hai Ke Kabhi Rukne Yamaani Ka Bhi Aap Ne Istimal Kiya. (Nisayi, Jild 2, Page 30-31)

Jab Tawaaf Se Faarigh Huye To Maqame Ibrahim Ke Paas Tashreef Laaye Aur Waha 2 Rak'at Namaz Ada Ki. Namaz Se Faarigh Ho Kar Phir Hajre Aswad Ka Istilaam Farmaya Aur

Samne Ke Darwaze Se Safaa Ki Jaanib Rawana Huye. Qareeb Pahunch To Is Aayat Ki Tilawat Farmayi Ke :

إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ مَنْ حَجَّ الْبَيْتِ أَوْ اعْتَمَرَ فَلَا جُنَاحَ عَلَيْهِ أَنْ يَطَّوَّفَ بِهِمَا ۚ وَمَنْ تَطَوَّعَ خَيْرًا فَإِنَّ اللَّهَ شَاكِرٌ عَلِيمٌ (158)

Beshak Safaa Aur Marwah Allaah Ke Deen Ke Nishano Mein Se Hain. (Al Baqarah : 158)

Phir Safaa Aur Marwah Ki Sayee Farmayi Aur Choonki Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Sath Qurbani Ke Janwar The Isliye Umrah Ada Karne Ke Baad Aap Ne Ehraam Nahi Utaara.

Aathwi Zul Hijja Jumeraat Ke Din Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Minaa Tashreef Le Gaye Aur Paanch Namazein, Zuhar, Asar, Maghrib, Isha, Fajr Minaa Mein Ada Farma Kar Nawi Zul Hijja Jumuah Ke Din Aap Arafaat Mein Tashreef Le Gaye.

Zamana -e- Jahiliyyat Mein Choonki Quraish Apne Ko Saare Arab Mein Afzalo Aala Shumar Karte The Isliye Wo Arafat Ki Bajaae "Muzdalifa" Mein Qiyam Karte The Aur Doosre Tamam Arab "Arafat" Mein Thaharte The Lekin Islami Musawat Ne Quraish Ke Liye Is Takhsees Ko Gawara Nahi Kiya Aur Allaah Ne Yeh Hukm Diya Ke :

ثُمَّ أُفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفَرُوا اللَّهَ ۚ إِنَّ اللَّهَ غَفُورٌ رَحِيمٌ (199)

Tarjuma : (Aye Quraish) Tum Bhi Wahi (Arafat) Mein Palat Kar Aao Jaha Se Sab Log Palat Kar Aate Hain.
(Al Baqarah : 199)

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Arafat Pahunch Kar Ek Kambal Ke Khaime Mein Qiyam Farmaya. Jab Suraj Dhal Gaya To Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Oontni "Qaswa" Par Suwaar Ho Kar Khutba Padha. Is Khutbe Mein Aap Ne Bahut Se Zaroori Ahkame Islam Ka Ailan Farmaya Aur Zamana -e- Jahiliyyat Ki Tamam Buraiyo Aur Behooda Rasm Ko Aap Ne Mitaate Huye Ailan Farmaya Ke :

Sun Lo! Jahiliyyat Ke Tamam Dastoor Mere Dono Qadmo Ke Neeche Pamaal Hain.

(Abu Dawood, Jild 1, Page 263, Muslim, Jild 1, Page 397)

Isi Tarah Zamana -e- Jahiliyyat Ke Khandani Tafaakhur Aur Rango Nasl Ki Bar Tari Aur Qaumiyyat Mein Neech Oonch Waghaira Tasawwurate Jahiliyyat Ke Buto Ko Paash Paash Karte Huye Musawate Islam Ka Alam Buland Farmate Huye Tajdare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apne Is Tareekh Khutbe Mein Irshaad Farmaya Ke :

Aye Logo! Beshak Tumhara Rab Ek Hai Aur Beshak Tumhara Baap (Adam Alaihissalam) Ek Hai. Sun Lo! Kisi Arabi Ko Kisi Azami Par Aur Kisi Azami Ko Kisi Arabi Par, Kisi Surkh Ko Kisi Kaale Par Aur Kisi Kaale Ko Kisi Surkh Par Koi Fazeelat Nahi Magar Taqwa Ke Sabab Se.

Isi Tarah Tamam Duniya Mein Amno Aman Qaayim Farmane Ke Liye Amno Salamati Ke Shahanshah Tajdare Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Yeh Khudayi Farman Jaari Farmaya Ke :

Tumhara Khoon Aur Tumhara Maal Tum Par Ta Qiyamat Isi Tarah Haram Hai Jis Tarah Tumhara Yeh Din, Tumhara Yeh Mahina, Tumhara Yeh Shahar Muhtaram Hai.
(Bukhari, Muslim, Abu Dawood)

Apna Khutba Farmate Huye Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Same'een Se Farmaya Ke Tum Se Khuda Azzawajal Ke Yaha Meri Nisbat Poocha Jayega To Tum Log Kya Jawab Doge?

Tamam Same'een Ne Kaha Ke Hum Log Khuda Se Kah Denge Ke Aap Ne Khuda Ka Paigham Pahuncha Diya Aur Risaalat Ka Haq Ada Kar Diya. Yeh Sun Kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Aasman Ki Taraf Ungli Uthayi Aur 3 Baar Farmaya Ke Aye Allaah! Tu Gawah Rahna. (Abu Dawood, Jild 1, Page 263)

Ain Isi Haalat Mein Jab Ki Khutbe Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Apna Farze Risaalat Ada Farma Rahe The Yeh Aayat

Naazil Huyi Ke :

الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيْتُ لَكُمُ الْإِسْلَامَ
دِينًا ۚ فَمَنِ اضْطُرَّ فِي مَخْمَصَةٍ غَيْرَ مُتَجَانِفٍ لِإِثْمِهِ ۚ فَإِنَّ اللَّهَ غَفُورٌ رَحِيمٌ (3)

Aaj Maine Tumhare Liye Tumhare Deen Ko Mukammal Kar
Diya Aur Apni Naimat Tamam Kar Di Aur Tumhare Liye
Deene Islam Ko Pasand Kar Liya.

Shahanshahe Kaunain صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Takhte Shaahi :

Yeh Hairat Angez Wa Ibrat Khez Waqiya Bhi Yaad
Rakhne Ke Qaabil Hai Ke Jis Waqt Shahanshahe Kaunain,
Khuda Azzawajal Ke Naayibe Akram Aur Khalifa -e- Aazam
Hone Ki Haisiyat Se Farmane Rabbani Ka Ailan Farma Rahe
The Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Takhte Shaahi Yaani Oontni Ka
Kajaawa Aur Araq Geer Shayad 10 Rupay Se Zyada Qeemat Ka
Na Tha Na Us Oontni Par Koi Shandar Kajaawa Tha Na Koi
Haudaj Na Koi Mahmil Na Koi Chatr Na Koi Taaj.

Kya Tareekhe Aalam Mein Kisi Aur Badshah Ne Bhi
Aisi Saadgi Ka Namoonah Pesh Kiya Hai? Is Ka Jawab Yehi Aur
Faqt Yehi Hai Ke "Nahi".

Yeh Wo Zaahidana Shahanshaahi Hai Jo Sirf
Shahanshahe Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Shahanshaahiyyat
Ka Turra -e- Imtiyaz Hai.

Khutbe Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Zuhar Wa Asr
Ke Azan Aur Do Iqaamto Se Ada Farmayi Fir "Mauqif" Mein
Tashreef Le Gaye Aur Jabale Rahmat Ke Neeche Ghuroobe
Aaftab Tak Duao Mein Masroof Rahe. Ghuroobe Aaftab Ke
Baad Arafat Se 1 Lakh Se Zaayid Hujjaj Ke Izdihaam Mein
"Muzdalifa" Pahunche. Yaha Pahle Maghrib Phir Isha Ek Azaan
Aur Do Iqaamto Se Ada Farmayi. Mush'ire Haram Ke Paas Raat
Bhar Ummat Ke Liye Duayein Maangte Rahe Aur Suraj Nikalne
Se Pahle Muzdalifa Se Mina Ke Liye Rawana Ho Gaye Aur
Waadiye Muhassir Ke Raste Se Mina Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
"Jamarah" Ke Paas Tashreef Laaye Aur Kankariya Maari

Phir Aap Ne Ba Aawaze Buland Farmaya Ke :

Haj Ke Masail Seekh Lo! Main Nahi Jaanta Ke Shayad Is Ke Baad Main Doosra Haj Na Karoonga.

(Muslim, Jild 1, Page 419)

Minaa Mein Bhi Aap ﷺ Ne Ek Taweel Khutba Diya Jis Mein Arafat Ke Khutbe Ki Tarah Bahut Se Masail Wa Ahkaam Ka Ailan Farmaya. Phir Qurban Gaah Mein Tashreef Le Gaye. Aap ﷺ Ke Sath Qurbani Ke 100 Oont The. Kuch Ko To Aap Ne Apne Daste Mubarak Se Zabih Farmaya Aur Baaqi Hazrate Ali Radi Allahu Ta'ala Anhu Ko Saunp Diya Aur Gosht, Post, Jhol, Nakel Sab Ko Khairat Kar Dene Ka Hukm Diya Aur Farmaya Ke Qassab Ki Majdoori Bhi Is Mein Se Na Ada Ki Jaaye Balki Alag Se Di Jaaye.

Moee Mubarak :

Qurbani Ke Baad Hazrate Muammar Bin Abdullah Radi Allahu Ta'ala Anhu Se Aap ﷺ Ne Sar Ke Baal Utarwaye Aur Kuch Hissa Hazrate Abu Talha Ansari Radi Allahu Ta'ala Anhu Ko Ata Farmaya Aur Baaqi Moee Mubarak Ko Musalmano Mein Taqseem Kar Dene Ka Hukm Saadir Farmaya. (Muslim, Jild 1, Page 421)

Is Ke Baad Aap ﷺ Makke Tashreef Laaye Aur Tawaafe Ziyaarat Farmaya.

Saaqiye Kausar Chaahe Zamzam Par :

Phir Chaahe Zamzam Ke Paas Tashreef Laaye. Khandane Abdul Muttalib Ke Log Haajiyo Ko Zamzam Pila Rahe The. Aap ﷺ Ne Irshaad Farmaya Ke Mujhe Yeh Khauf Na Hota Ke Mujh Ko Aisa Karte Dekh Kar Doosre Log Bhi Tumhare Haath Se Dol Chheen Kar Khud Apne Haath Se Paani Bhar Kar Peene Lagenge To Main Khud Apne Haath Se Paani Bhar Kar Peeta. Hazrate Abbas Radi Allahu Ta'ala Anhu Ne Zamzam Shareef Pesh Kiya Aur Aap ﷺ

Ne Qibla Rukh Khade Khade Zamzam Shareef Nosh Farmaya. Phir Minaa Wapas Tashreef Le Gaye Aur 12 Zul Hijja Tak Minaa Mein Muqem Rahe Aur Har Roz Suraj Dhalne Ke Baad Jamaro Ko Kankari Maarte Rahe. 13 Zul Hijja Mangal Ke Din Aap ﷺ Ne Suraj Dhalne Ke Baad Minaa Se Rawana Ho Kar "Muhassib" Mein Raat Bhar Qiyam Farmaya Aur Subh Ko Namaze Fajr Kaabe Ki Masjid Mein Ada Farmayi Aur Tawaafe Widaa'a Kar Ke Ansar Wa Muhajireen Ke Sath Madina -e- Munawwara Ke Liye Rawana Ho Gaye.

Ghadire Khum Ka Khutba :

Raste Mein Maqame "Ghadire Khum" Par Jo Ek Taalab Hai Yaha Tamam Hamrahiyo Ko Jama Farma Kar Ek Mukhtasar Khutba Irshad Farmaya Jis Ka Tarjuma Yeh Hai :

Hamdo Sana Ke Baad : Aye Logo! Main Bhi Ek Aadmi Hoon. Mumkin Hai Ke Khuda Azzawajal Ka Firishta (Malakul Maut) Jald Aa Jaye Aur Mujhe Us Ka Paigham Qubool Karna Pade Main Tumhare Darmiyan 2 Bhari Cheezein Chhodhta Hoon. Ek Khuda Azzawajal Ki Kitab Jis Mein Hidayat Aur Raushni Hai Aur Doosri Cheez Mere Ahle Bait Hain. Main Apne Ahle Bait Ke Baare Mein Tumhein Khuda Azzawajal Ki Yaad Dilata Hoon. (Muslim, Jild 1, Page 279)

Is Khutbe Mein Aap ﷺ Ne Yeh Bhi Irshad Farmaya Ke Jis Ka Main Maula Hoon Ali Bhi Us Ke Maula. Khuda Wanda! Azzawajal Jo Ali Se Mahabbat Rakhe Us Se Tu Bhi Mahabbat Rakh Aur Jo Ali Se Adaawat Rakhe Us Se Tu Bhi Adaawat Rakh

(Mishkat, Page 566, Manaaqibe Ali)

Ghadire Khum Ke Khutbe Mein Hazrate Ali Radi Allahu Ta'ala Anhu Ke Fazailo Manaaqib Bayan Karne Ki Kya Zarurat Thi Is Ki Koi Tasreeh Kahi Hadiso Mein Nahi Milti. Haan Albatta Bukhari Ki Ek Riwaayat Se Pata Chalta Hai Ke Hazrate Ali Radi Allahu Ta'ala Anhu Ne Apne Ikhtiyar Se Koi Aisa Kaam Kar Daala Tha Jis Ko Un Ke Yaman Se Aane Waale

Humrahiyo Ne Pasand Nahi Kiya Yaha Tak Ke Un Mein Se Ek Ne Bargaathe Risaalat Mein Is Ki Shikayat Bhi Kar Di Jis Ka Huzoor ﷺ Ne Yeh Jawab Diya Ke Ali Ko Is Se Zyada Ka Haq Hai. Mumkin Hai Isi Qism Ke Shubuhat Wa Shukook Ko Musalman Yamaniyo Ke Dilo Se Door Karne Ke Liye Is Mauqe Par Huzoor ﷺ Ne Hazrate Ali Aur Ahle Bait Radi Allahu Ta'ala Anhum Ke Fazail Bhi Bayan Kar Diye Ho.

(Bukhari, Jild 2, Page 223 Wa Tirmizi Manaaqibe Ali)

Rawaafiz Ka Ek Shuba :

Baaz Shi'aa Saahiban Ne Is Mauqe Par Likha Hai Ke "Ghadire Khum" Ka Khutba Yeh Hazrate Ali Radi Allahu Ta'ala Anhu Ki Khilafat Bila Fasl Ka Ailan Tha Magar Ahle Fahm Par Raushan Hai Ke Yeh Mahaz Ek "Tuk Bandi" Ke Siwa Kuch Bhi Nahi Kyon Ke Agar Waaqeyi Hazrate Ali Radi Allahu Ta'ala Anhu Ke Liye Khilafate Bila Fasl Ka Ailan Karna Tha To Arafat Ya Minaa Ke Khutbo Mein Yeh Ailan Zyada Munasib Tha Jaha Ek Lakh Se Zaayid Musalmano Ka Ijtima Tha Na Ke Ghadire Khum Par Jaha Yaman Aur Madine Waalo Ke Siwa Koi Bhi Na Tha.

Madine Ke Qareeb Pahunch Kar Huzoor ﷺ Ne Maqame Zul Haleefa Mein Raat Basar Farmayi Aur Subah Ko Madina -e- Munawwara Mein Nuzoole Ijlaal Farmaya.

Solahwa Baab Hijrat Ka Gyarahwa Saal Sanaa 11 Hijri

Jaishe Usama :

Is Lashkar Ka Doosra Naam Sariyya -e- Usama Bhi Tha. Yeh Sab Se Aakhiri Fauj Hai Jis Ke Rawana Karne Ka Rasoolallah ﷺ Ne Hukm Diya. 26 Safar Sanaa 11 Hijri Do Shamba Ke Din Huzoore Aqdas ﷺ Ne Roomiyo Se Jung Ki Taiyari Ka Hukm Diya Aur Doosre Din Hazrate Usama Bin Zaid Radi Allahu Ta'ala Anhumaa Ko Bula Kar Farmaya Ke Maine Tum Ko Is Fauj Ka Ameere Lashkar Muqarrar Kiya Tum Apne Baap Ki Shahadat Gaah Maqame "Ubna" Mein Jaao Aur Nihaayat Tezi Ke Sath Safar Kar Ke Un Kuffar Par Achanak Hamla Kar Do Taaki Wo Log Jung Ki Taiyari Na Kar Sakein. Bawujoode Ke Mizaaje Aqdas Nasaaz Tha Magar Isi Haalat Mein Aap ﷺ Ne Khud Apne Daste Mubarak Se Jhanda Bandha Aur Yeh Nishane Islam Hazrate Usama Radi Allahu Ta'ala Anhu Ke Hath Mein De Kar Irshaad Farmaya :

Allaah Ke Naam Se Aur Allaah Ki Raah Mein Jihaad Karo Aur Kaafiro Ke Sath Jung Karo.

Hazrate Usama Radi Allahu Ta'ala Anhu Ne Hazrate Buraida Bin Al Husaib Radi Allahu Ta'ala Anhu Ko Alam Bardaar Banaya Aur Madine Se Nikal Kar Ek Kos Door Maqame "Jaraf" Mein Padoo Kiya Taaki Waha Poora Lashkar Jama Ho Jaaye. Huzoore Aqdas ﷺ Ne Ansar Wa Muhajireen Ke Tamam Muazzizeen Ko Bhi Is Lashkar Mein Shamil Ho Jaane Ka Hukm De Diya. Baaz Logo Par Yeh Shaaq Guzra Ke Aisa Lashkar Jis Mein Ansar Wa Muhajireen Ke Akaabir Wa Amaayid Maujood Hain Ek Naw Umr Ladka Jis Ki Umr 20 Baras Se Zaayid Nahi Kis Tarah Ameere Lashkar Bana

Diya Gaya? Jab Huzoor ﷺ Ko Is EtiraaZ Ki Khabar Mili To Aap Ke Qalbe Naazuk Par Sadma Guzra Aur Aap Ne Alaalat Ke Bawujood Sar Mein Patti Bandhe HuyE Ek Chadar Odh Kar Mimbar Par Ek Khutba Diya Jis Mein Irshaad Farmaya Ke Agar Tum Logo Ne Usama Ki Sipah Salaari Par Tanazani Ki Hai To Tum Logo Ne Is Se Qabl Is Ke Baap Ke Sipah Salaar Hone Par Bhi Tanazani Ki Thi Halanki Khuda Ki Qasam! Is Ka Baap (Zaid Bin Haarisa) Sipah Salaar Hone Ke Laayiq Tha Aur Us Ke Baad Us Ka Beta (Osama Bin Zaid) Bhi Sipah Salaar Hone Ke Qaabil Hai Aur Yeh Mere Nazdeek Mere Mahboob Tareen Sahaba Mein Se Hai Jaisa Ke Is Ka Baap Mere Mahboob Tareen Sahaba Mein Se Tha Lihaza Usama (Radi Allahu Ta'ala Anhu) Ke Baare Mein Tum Log Meri Nek Wasiyyat Ko Qubool Karo Ke Wo Tumhare Behtareen Logo Mein Se Hai

Huzoor ﷺ Yeh Khutba De Kar Makan Mein Tashreef Le Gaye Aur Aap Ki Alaalat Mein Kuch Aur Bhi Izaafa Ho Gaya.

Hazrate Usama Radi Allahu Ta'ala Anhu Hukme Nabawi Ki Takmeel Karte HuyE Maqame Jaraf Mein Pahunch Gaye Aur Waha Lashkare Islam Ka Ijtima Hota Raha Yaha Tak Ke Ek Azeem Lashkar Taiyyar Ho Gaya. 10 Rabiul Awwal Sanaa 11 Hijri Ko Jihad Mein Jaane Waale Khawas Huzoor ﷺ Se Rukhsat Hone Ke Liye Aaye Aur Rukhsat Ho Kar Maqame Jaraf Mein Pahunch Gaye. Is Ke Doosre Din Huzoor ﷺ Ki Alaalat Ne Aur Zyada Shiddat Ikhtiyar Kar Li. Hazrate Usama Radi Allahu Ta'ala Anhu Bhi Aap ﷺ Ki Mizaaj Pursi Aur Rukhsat Hone Ke Liye Khidmate Aqdas Mein Haazir HuyE. Aap ﷺ Ne Hazrte Usama Radi Allahu Ta'ala Anhu Ko Dekha Magar Zo'f Ki Wajah Se Kuch Bol Na Sake, Baar Baar Daste Mubarak Ko Aasman Ki Taraf Uthate The Aur Un Ke Badan Par Apna Muqaddas Haath Pherte The. Hazrate Usama Radi Allahu Ta'ala

Anhu Ka Bayan Hai Ke Is Se Maine Yah Samjha Ke Huzoor ﷺ Mere Liye Dua Farma Rahe Hain. Is Ke Baad Hazrate Usama Radi Allahu Ta'ala Anhu Rukhsat Ho Kar Apni Fauj Mein Tashreef Le Gaye Aur 12 Rabiul Awwal Sanaa 11 Hijri Ko Kooch Karne Ka Ailan Bhi Farma Diya. Ab Suwaar Hone Ke Liye Taiyyari Kar Rahe The Ke Un Ki Waalida Hazrate Umme Aiman Radi Allahu Ta'ala Anha Ka Firistada Aadmi Pahuncha Ke Huzoor ﷺ Naza'a Ki Haalat Mein Hain. Yeh Hoshruha Khabar Sub Kar Hazrate Usama Wa Hazrate Umar Wa Hazrate Abu Ubaida Radi Allahu Ta'ala Anhum Waghaira Fauran Madine Aaye To Yeh Dekha Ke Aap ﷺ Sakaraat Ke Aalam Mein Hain Aur Usi Din Dopahar Ya Seh Pahar Ke Waqt Aap Ka Wisaal Ho Gaya Yeh Khabar Sun Kar Hazrate Usama Radi Allahu Ta'ala Anhu Ka Lashkar Madina Wapas Chala Gaya Magar Jab Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Masnade Khilafat Par Raunaq Afroz Huye To Aap Radi Allahu Ta'ala Anhu Ne Baaz Logo Ki Mukhalifat Ke Bawujood Rabiul Aakhir Ki Aakhiri Tareekh Mein Us Lashkar Ko Rawana Farmaya Aur Hazrate Usama Radi Allahu Ta'ala Anhu Maqame "Ubna" Mein Tashreef Le Gaye Aur Waha Bahut Hi Khoonrez Jung Ke Baad Lashkare Islam Fatah Yaab Hua Aur Aap Radi Allahu Ta'ala Anhu Ne Apne Baap Ke Qatil Aur Doosre Kuffar Ko Qatl Kiya Aur Be Shumar Maale Ghanimat Le Kar 40 Din Ke Baad Madine Wapas Tashreef Laaye.

(Madarijun Nubuwwah, Jild 2, Page 409-411 Wa Zurqani, Jild 3, Page 107-112)

Wafaate Aqdas :

Huzoor Rahmatullil Aalameen ﷺ Ka Is Aalam Mein Tashreef Lana Sirf Is Liye Tha Ke Aap Khuda Ke Aakhiri Aur Qatayi Paigham Yaani Deene Islam Ke Ahkam Us Ke Bando Tak Pahuncha Dein Aur Khuda Ki Hujjat Tamam Farma Dein. Is Kaam Ko Aap ﷺ Ne Kyon Kar

Anjam Diya? Aur Is Mein Aap Ko Kitni Kamyabi Haasil Huyi? Is Ka Ijmaali Jawab Yeh Hai Ke Jab Se Ye Duniya Aalame Wujood Mein Aayi Hazaro Ambiya Wa Rasool Alaihimussalam Is Azeemushshan Kaam Ko Anjam Dene Ke Liye Is Aalam Mein Tashreef Laaye Magar Tamam Ambiya Wa Mursalin Ke Tableeghi Karnamo Ko Agar Jama Kar Liya Jaaye To Wo Huzoor Sarware Aalam ﷺ Ke Tableeghi Shahkaro Ke Muqable Mein Aise Hi Nazar Aayenge Jaise Aaftabe Aalam Taab Ke Muqable Mein Ek Charagh Ya Ek Sahra Ke Muqable Mein Ek Zarra Ya Ek Samundar Ke Muqable Mein Ek Qatra. Aap ﷺ Ki Tableegh Ne Aalam Mein Aisa Inqilab Paida Kar Diya Ke Kayinate Hasti Ki Har Pasti Ko Me'raje Kamaal Ki Sar Bulandi Ata Farma Kar Zillat Ki Zameen Ko Izzat Ka Aasman Bana Diya Aur Deene Haneef Ke Is Muqaddas Aur Noorani Mahal Ko Jis Ki Ta'meer Ke Liye Hazrate Aadam Alaihissalam Se Le Kar Hazrate Eisa Alaihissalam Tak Tamam Ambiya Wa Rusul Me'maar Bana Kar Bheje Jaate Rahe Aap ﷺ Ne Khatamun Nabiyyeen Ki Shaan Se Is Qasre Hidaayat Ko Is Tarah Mukammal Farma Diya Ke Hazrate Haq Jalla Jalalahu Ne Is Par "Mukammal Deen" Ki Muhar Laga Di

Jab Deene Islam Mukammal Ho Chuka Aur Duniya Mein Aap ﷺ Ke Tashreef Laane Ka Maqsad Poora Ho Chuka To Allaah Ta'ala Ke Waada -e- Muhkam (Aayat : Beshak Tumhein Inteqal Farmana Hai Aur Unhein Bhi Marna Hai) Ke Poora Hone Ka Waqt Aa Gaya.

Huzoor ﷺ Ko Apni Wafat Ka Ilm :

Huzoor ﷺ Ko Bahut Pahle Se Apni Wafat Ka Ilm Haasil Ho Gaya Tha Aur Aap ﷺ Ne Mukhtalif Mawaaqe'a Par Logo Ko Is Ki Khabar Bhi De Di Thi. Chunanche Hijjatul Widaa'a Ke Mauqe Par Aap Ne Logo Ko Yeh Farma Kar Rukhsat Farmaya Tha : Shayad Is Ke Baad Main

Tumhare Sath Haj Na Kar Sakunga.

Isi Tarah "Ghadire Khum" Ke Khutbe Mein Isi Andaz Se Kuch Isi Qism Ke Alfaz Aap ﷺ Ki Zabane Aqdas Se Ada Huye The Agarche In Dono Khutbat Mein Lafz "La'alla" (Shayad) Farma Kar Zara Parda Dalte Huye Apni Wafat Ki Khabar Di Magar Hijjatul Widaa'a Se Wapas Aakar Aap ﷺ Ne Jo Khutbat Irshaad Farmaye Us Mein "La'alla" (Shayad) Ka Lafz Aap Ne Nahi Nahi Farmaya Balki Saaf Saaf Aur Yaqeen Ke Sath Apni Wafat Ki Khabar Se Logo Ko Aagah Farma Diya. Chunanche Bukhari Shareef Mein Hazrate Uqba Bin Aamir Radi Allahu Ta'ala Anhu Se Riwaayat Hai Ke Ek Din Huzoor ﷺ Ghar Se Bahar Tashreef Le Gaye Aur Shuhada -e- Uhud Ki Qabro Ke Par Is Tarah Namaz Padhi Jaise Mayyit Par Namaz Padhi Jaati Hai Phir Palat Kar Mimbar Par Raunak Afroz Huye Aur Irshad Farmaya Ke Main Tumhara Pesh Roo (Tum Se Pahle Wafat Paane Waala) Hoon Aur Tumhara Gawah Hoon Ke Main Khuda Ki Qasam! Apne Hauz Ko Is Waqt Dekh Raha Hoon.

(Bukhari, Jild 2, Page 975)

Is Hadees Mein Farmaya Yaani Main Ab Tum Logo Se Pahle Hi Wafaat Pa Kar Jaa Raha Hoon Taaki Waha Ja Kar Tum Logo Ke Liye Hauze Kausar Ka Intizam Karu.

Yeh Qissa Marze Wafaat Shuru Hone Se Pahle Ka Hai Lekin Is Qisse Ko Bayan Farmane Ke Waqt Aap ﷺ Ko Is Ka Yaqeeni Ilm Haasil Ho Chuka Tha Ke Main Kab Aur Kis Waqt Duniya Se Jaane Waala Hoon Aur Marze Wafaat Shuru Hone Ke Baad To Apni Saahibzaadi Hazrate Beebi Fatima Radi Allahu Ta'ala Anha Ko Saaf Saaf Lafzo Mein Bighair "Shayad" Ka Lafz Farmate Huye Apni Wafaat Ki Khabar De Di. Chunanche Bukhari Shareef Ki Riwaayat Hai Ke : Apne Marze Wafaat Mein Aap ﷺ Ne Hazrate Fatima Radi Allahu Ta'ala Anha Ko Bulaya Aur Chupke Chupke

Un Se Kuch Farmaya To Wo Ro Padi. Phir Bulaya Aur Chupke Chupke Kuch Farmaya To Wo Hans Padi Jab Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ne Is Ke Baare Mein Hazrate Beebi Fatima Radi Allahu Ta'ala Anha Se Daryaft Kiya To Unhone Kaha Ke Huzoor ﷺ Ne Aahista Aahista Mujh Se Yeh Farmaya Ke Main Isi Beemari Mein Wafat Pa Jaunga To Main Ro Padi. Phir Chupke Chupke Mujh Se Farmaya Ke Mere Baad Mere Ghar Waalo Mein Sab Se Pahle Tum Wafaat Pa Kar Mere Peeche Aaogi To Main Hans Padi.
(Bukhari, Jild 2, Page 638)

Bahar Haal Huzoor ﷺ Ko Apni Wafaat Se Pahle Apni Wafaat Ke Waqt Ka Ilm Haasil Ho Chuka Tha. Kyon Na Ho Ke Jab Doosre Logo Ki Wafaat Ke Awqaat Se Huzoor ﷺ Ko Allaah Ne Aagah Farma Diya Tha To Agar Khuda Wande Allamul Ghuyoob Ke Bata Dene Se Huzoor ﷺ Ko Apni Wafat Ke Waqt Ka Qabl Az Waqt Ilm Ho Gaya To Is Mein Istib'aad Hai.

Allaah Ta'ala Ne To Aap ﷺ Ko Ilme Maa-Kaana-Wama-Yakun Ata Farmaya. Yaani Jo Kuch Ho Chuka Aur Jo Kuch Ho Raha Hai Aur Jo Kuch Hone Waala Hai Sab Ka Ilm Ata Farma Kar Aap Ko Duniya Se Uthaya. Chunanche Is Mazmoon Ko Hum Ne Apni Kitab "Qur'ani Taqreerein" Mein Mufassal Tehreer Kar Diya Hai.

Alaalat Ki Ibtida :

Marz Ki Ibtida Kab Huyi? Aur Huzoor ﷺ Kitne Dino Tak Aleel Rahe? Is Mein Muarrikheen Ka Ikhtilaf Hai. Bahar Haal 20 Ya 22 Safar Sanaa 11 Hijri Ko Huzoor ﷺ Jannatul Baqi'a Mein Jo Aam Musalmano Ka Qabristan Hai Aadhi Raat Mein Tashreef Le Gaye Waha Se Wapas Tashreef Laaye To Mijaaze Aqdas Nasaaz Ho Gaya Yeh Hazrate Maimoona Radi Allahu Ta'ala Anha Ki Baari Ka Din

Tha. (Madarijun Nubuwwah, Jild 2, Page 417 Wa Zurqani, Jild 3, Page 110)

Do Shamba Ke Din Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Alaalat Bahut Shadeed Ho Gayi. Aap Ki Khwahish Par Tamam Azwaje Mutahharat Radi Allahu Ta'ala Anhun Ne Ijazat De Di Ke Aap Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ke Yaha Qiyam Farmayein. Chunanche Hazrate Abbas Wa Hazrate Ali Radi Allahu Ta'ala Anhuma Ne Sahara De Kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ke Hujra -e- Mubaraka Mein Pahuncha Diya. Jab Tak Taaqat Rahi Aap Khud Masjid Nabawi Mein Namazein Padhte Rahe. Jab Kamzori Bahut Zyada Badh Gayi To Aap Ne Hukm Diya Ke Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Mere Musalle Par Imaamat Karein. Chunanche 17 Namazein Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Padhayi.

Ek Din Zuhar Ki Namaz Ke Waqt Marz Mein Kuch Ifaaqa Mahsoos Hua To Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hukm Diya Ke 7 Paani Ki Mashkein Mere Upar Daali Jaayein. Jab Aap Ghusl Farma Chuke To Hazrate Abbas Aur Hazrate Ali Radi Allahu Ta'ala Anhuma Aap Ka Muqaddas Baazu Thaam Kar Aap Ko Masjid Mein Laaye. Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Namaz Padha Rahe The. Aahat Pa Kar Peeche Hatne Lage Magar Aap Ne Ishare Se Un Ko Roka Aur Un Ke Pahloo Mein Baith Kar Namaz Padhayi. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Dekh Kar Hazrate Abu Bakr Radi Allahu Ta'ala Anhu Aur Doosre Muqtadi Log Arakane Namaz Ada Karte Rahe. Namaz Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Ek Khutba Bhi Diya Jis Mein Bahut Si Wasiyyatein Aur Ahkame Islam Bayan Farma Kar Ansar Ke Fazayil Aur In Ke Huqooq Ke Baare Mein Kuch Kalimat Irshaad Farmaye Aur Soorah -e- Wal Asr Aur Ek Aayat Bhi Tilawat Farmayi.

(Madarijun Nubuwwah, Jild 2, Page 425 Wa Bukhari, Jild 2, Page 639)

Ghar Mein 7 Deenar Rakhe Huye The. Aap ﷺ Ne Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Se Farmaya Ke Tum Un Deenaro Ko Laao Taaki Mein Un Deenaro Ko Khuda Ki Raah Mein Kharch Kar Doon. Chunanche Hazrate Ali Radi Allahu Ta'ala Anhu Ke Zariye Aap ﷺ Ne Un Deenaro Ko Taqsim Kar Diya Aur Apne Ghar Mein Ek Zarra Bhar Bhi Sona Ya Chandi Nahi Chhoda.
(Madarijun Nubuwwah, Jild 2, Page 424)

Aap ﷺ Ke Maraz Mein Kami Beshi Hoti Rehti Thi. Khas Wafaat Ke Din Yaani Do Shamba Ke Roz Tabiyat Acchi Thi. Hujra Masjid Se Muttasil Hi Tha. Aap Ne Parda Utha Kar Dekha To Log Namaze Fajr Padh Rahe The. Yeh Dekh Kar Khushi Se Aap Hans Pade. Logo Ne Samjha Ke Aap Masjid Mein Aana Chahte Hain. Maare Khushi Ke Tamam Log Be Qaabu Ho Gaye Magar Aap Ne Ishare Se Roka Aur Hujre Mein Daakhil Ho Kar Parda Daal Diya Ye Sab Se Aakhiri Mauqa Tha Ke Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Jamale Nubuwwat Ki Ziyaarat Ki. Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Aap ﷺ Ka Rukhe Anwar Aisa Maloom Hota Tha Ke Goya Qur'an Ka Koi Waraq Hai. Yaani Safed Ho Gaya Tha. (Bukhari, Jild 2, Page 640)

Is Ke Baad Baar Baar Gashi Taari Hone Lagi. Hazrate Fatima Zahra Radi Allahu Ta'ala Anha Ki Zaban Se Shiddat Ghum Mein Ye Lafz Nikal Gaya : Haay Re Mere Baap Ki Bechaini! Huzoor ﷺ Ne Farmaya Ke Aye Beti! Tumhara Baap Aaj Ke Baad Kabhi Bechain Na Hoga.
(Bukhari, Jild 2, Page 641)

Is Ke Baad Baar Baar Aap ﷺ Yeh Farma Rahe The "Yaani Un Logo Ke Sath Jin Par Khuda Ka In'aam Hai Aur Kabhi Yeh Farmate Ki Khuda Wand! Bade Rafeeq Mein Aur (Ye Bhi) Bhi Padhte The Aur Farmate The Ke Beshak

Maut Ke Liye Sakhtiya Hain. Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Kahti Hain Ke Tandrusti Ki Haalat Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aksar Farmaya Karte The Ke Paighambaro Ko Ikhtiyar Diya Jaata Hai Ke Wo Khwah Wafaat Ko Qubool Karein Ya Hayate Duniya Ko. Jab Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Zabane Mubarak Par Yeh Kalimaat Jaari Huye To Maine Samajh Liya Ke Aap Ne Aakhirat Ko Qabool Farma Liya. (Bukhari, Jild 2, Page 640)

Wafaat Se Thodi Der Pahle Hazrate Aayisha Radi Allahu Ta'ala Anha Ke Bhai Abdurrahman Bin Abu Bakr Radi Allahu Ta'ala Anhu Taaza Miswak Hath Me Liye Haazir Huye. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Un Ki Taraf Nazar Jama Kar Dekha. Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Samjha Ke Miswak Ki Khwahish Hai. Unhone Fauran Hi Miswak Le Kar Apne Danto Se Narm Ki Daste Aqdas Mein De Di. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Miswak Farmayi. Seh Pahar Ka Waqt Tha Ke Seena -e- Aqdas Mein Saans Ki Ghar Gharaahat Mahsoos Hone Lagi Itne Mein Lab Mubarak Hile To Logo Ne Ye Alfaz Sune "Namaz Aur Laundi Ghulamo Ka Khayal Rakho" Paas Mein Paani Ki Ek Lagan Thi Us Mein Baar Baar Haath Daalte Aur Chehra -e- Aqdas Par Malte Aur Kalima Padhte. Chadare Mubarak Ko Kabhi Moonh Par Dalte Kabhi Hata Dete. Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Sare Aqdas Ko Apne Seene Se Lagaye Baithi Huyi Thi. Itne Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Haath Utha Kar Ungli Se Ishara Farmaya Aur 3 Martaba Yeh Faramaya Ke "Ab Koi Nahi" Balki Wo Bada Rafeeq Chahiye. Yeh Alfaz Zabane Aqdas Par The Ke Na Gaha'n Muqaddar Haath Latak Gaye Aur Aankhein Chhat Ki Tarah Dekhte Huye Khuli Ki Khuli Rahi Aur Aap Ki Qudsi Rooh Aalame Quds Mein Pahunch Gayi. (Bukhari, Jild 2, Page 640-641)

اِنَّ اللهَ وَاَنَا الْبَرَاءُ رَاجِعُونَ

اللهم صل وسلم وبارك على سيدنا محمد وآله واصحابه اجمعين

Tareekhe Wafat Mein Muarrikheen Ka Bada Ikhtilaf Hai Lekin Is Par Tamam Ulama -e- Seerat Ka Ittifaq Hai Ke 2 Shambe Ka Din Aur Rabiul Awwal Ka Mahina Tha. Aam Taur Par Yahī Mashhoor Hai Ke 12 Rabiul Awwal Sanaa 11 Hijri Do Shambe Ke Din Teesre Pahar Aap Ne Wisaal Farmaya. (Wallahu Ta'ala A'alam)

Wafaat Ka Asar :

Huzaore Aqdas ﷺ Ki Wafaat Se Hazraate Sahaba -e- Kiraam Aur Ahle Baite Izaam Radi Allahu Ta'ala Anhum Ko Kitna Bada Sadma Pahuncha? Aur Ahle Madina Ka Kya Haal Ho Gaya? Is Ki Tasweer Kashi Ke Liye Hazaro Safhaat Bhi Mutahammil Nahi Ho Sakte. Wo Sham'e Nubuwwat Ke Parwaane Jo Chand Dino Tak Jamale Nubuwwat Ka Deedar Na Karte To Unke Dil Be Qaraar Aur Un Ki Aankhein Ashkbaar Ho Jaati Thi. Zaahir Hai Ke Un Aashiqane Rasool Par Jaane Aalam ﷺ Ke Dayimi Firaq Ka Kitna Rooh Farsa Aur Kis Qadr Jaankaah Sadma -e- Azeem Hua Hoga? Jalilul Qadr Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Bila Mubalgha Hosho Hawaas Kho Baithe, Un Ki Aqlin Gum Ho Gayi, Aawazein Band Ho Gayi Aur Wo Is Qadr Makhbootul Hawaas Ho Gaye Ke Un Ke Liye Yeh Sochna Bhi Mushkil Ho Gaya Ke Kya Kahein? Aur Kya Karein? Hazrate Usmane Ghani Radi Allahu Ta'ala Anhu Par Aisa Saqta Taari Ho Gaya Ke Wo Idhar Udhar Bhage Bhage Phirte The Magar Kisi Se Na Kuch Kahte The Na Kisi Ki Kuch Sunte The. Hazrate Ali Radi Allahu Ta'ala Anhu Ranjo Malaal Mein Nidhaal Ho Kar Is Tarah Baithe Rahe Ke Un Mein Uthne Baithne Aur Chalne Phirne Ki Sakat Hi Nahi Rahi. Hazrate Abdullah Bin Anees Radi Allahu Ta'ala Anhu Ke Qalb Par Aisa Dhakka Laga Ke Wo Is Sadme Ko Bardasht Na Kar Sake Aur Un Ka Heart Fail Ho Gaya.

Hazrate Umar Radi Allahu Ta'ala Anhu Is Qadr Hosho Hawaas Kho Baithe Ke Unhone Talwar Kheenchi Aur Nangi Talwar Le Kar Madine Ki Galiyo Mein Idhar Udhar Aate Jaate

The Aur Yeh Kahte Phirte The Ke Agar Kisi Ne Yeh Kaha Ke Rasoolullaah ﷺ Ki Wafaat Ho Gayi To Main Is Talwar Se Us Ki Gardan Uda Doonga.

Hazrate Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Wafaat Ke Baad Hazrate Umar Wa Hazrate Mughira Bin Sh'aba Radi Allahu Ta'ala Anhuma Ijazat Le Kar Makan Mein Daakhil Huye Hazrate Umar Radi Allahu Ta'ala Anhu Ne Huzoor ﷺ Ko Dekh Kar Kaha Ke Bahut Sakht Gashi Taari Ho Gayi Hai. Jab Wo Waha Se Chalne Lage To Hazrate Mughira Radi Allahu Ta'ala Anhu Ne Kaha Ke Aye Umar! Tumhein Kuch Khabar Bhi Hai? Huzoor ﷺ Ka Wisaal Ho Chuka Hai. Yeh Sun Kar Hazrate Umar Radi Allahu Ta'ala Anhu Aape Se Bahar Ho Gaye Aur Tadap Kar Bole Ke Aye Mughira! Tum Jhoote Ho Aur Huzoor ﷺ Ka Us Waqt Tak Intiqal Nahi Ho Sakta Jab Tak Duniya Se Ek Ek Munafiq Ka Khatima Na Ho Jaaye.

Mawaahibe Ladunniyah Mein Tabri Se Manqool Hai Ke Huzoor ﷺ Ki Wafaat Ke Waqt Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu "Sukh" Mein The Jo Masjide Nabawi Se Ek Meel Ke Faasile Par Hai. Un Ki Beewi Hazrate Habiba Binte Khaariza Radi Allahu Ta'ala Anha Wahi Rahti Thi. Choonki Do Shambe Ki Subah Ko Maraz Mein Kami Nazar Aayi Aur Kuch Sukoon Maloom Hua Is Liye Huzoor ﷺ Ne Khud Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ko Ijazat De Di Thi Ke Tum "Sukh" Chale Jaao Aur Beewi Baccho Ko Dekhte Aao.

Bukhari Sharif Waghaira Mein Hai Ke Hazrate Abu Bakr Radi Allahu Ta'ala Anhu Apne Ghode Par Suwaar Ho Kar "Sukh" Se Aaye Aur Kisi Se Koi Baat Na Kahi Na Suni. Seedhe Hazrate Aayisha Radi Allahu Ta'ala Anha Ke Hujre Mein Chale

Gaye Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Rukhe Anwar Se Chadar Hata Kar Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Jhuke Aur Aap Ki Dono Aankho Ke Darmiyan Nihaayat Garm Joshi Ke Sath Ek Bosa Diya Aur Kaha Ke Aap Apni Hayaat Aur Wafaat Dono Haalato Mein Pakeeza Rahe. Mere Maa-Baap Aap Par Fida Ho Harghiz Khuda Wande Ta'ala Aap Par Do Mauto Ko Jama Nahi Farmayega. Aap Ki Jo Maut Likhi Huyi Thi Aap Us Maut Ke Sath Wafaat Paa Chuke. Is Ke Baad Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Masjid Mein Tashreef Laaye To Us Waqt Hazrate Umar Radi Allahu Ta'ala Anhu Logo Ke Samne Taqreer Kar Rahe The. Aap Radi Allahu Ta'ala Anhu Ne Farmaya Ke Aye Umar! Baith Jaao. Hazrate Umar Ne Baithne Se Inkar Kiya To Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Unhein Chhodh Diya Aur Khud Logo Ko Mutawajjeh Karne Ke Liye Khutba Dena Shuru Kar Diya Ke :

Ammaa Ba'ad! Jo Shakhs Tum Mein Se Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Ibaadat Karta Tha Wo Jaan Le Ke Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Wisaal Ho Gaya Hai Aur Jo Shakhs Tum Mein Se Khuda Azzawajal Ki Parastish Karta Tha To Khuda Zinda Hai Wo Kabhi Nahi Marega. Phir Is Ke Baad Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Sura -e- Aale Imran Ki Yeh Aayat Tilawat Farmayi :

وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَلَمْ يَكُنْ لَكُمْ آيَاتٌ أَنْ تُنْقَلِبْتُمْ عَلَى أَعْقَابِكُمْ مَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشُّكْرِينَ (144)

Aur Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) To Ek Rasool Hain In Se Pahle Bahut Se Rasool Ho Chuke To Kya Agar Wo Intiqal Farma Jaayein Ya Shaheed Ho Jaayein To Tum Ulte Paaon Phir Jaaoge? Aur Jo Ulte Paaon Phirega Allaah Ka Kuch Nuqsan Na Karega Aur An Qareeb Allaah Shukr Karne Waalo Ko Sawab Dega. (Aale Imran : 144)

Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhuma Kahte Hain Ke Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Yeh Aayat Tilawat Ki To Maloom Hota Tha Ke Goya Koi Is Aayat Ko Janta Hi Na Tha. Un Se Sun Kar Har Shakhs Isi Aayat Ko Padhne Laga. (Bukhari, Jild 1, Page 166, Madarijun Nubuwwah, Jild 2, Page 433)

Hazrate Umar Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine Jab Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Zaban Se Soora -e- Aale Imran Ki Yeh Aayat Suni To Mujhe Maloom Ho Gaya Ke Waaqeyi Nabi ﷺ Ka Wisaal Ho Gaya. Phir Hazrate Umar Radi Allahu Ta'ala Anhu Iztiraab Ki Haalat Nangi Shamsheer Le Kar Jo Ailan Karte Phirte The Ke Huzoor ﷺ Ka Wisaal Nahi Hua Is Se Rujoo Kiya Aur Un Ke Saahibzaade Hazrate Abdullah Bin Umar Radi Allahu Ta'ala Anhuma Kahte Hain Ke Goya Hum Par Ek Parda Pada Hua Tha Ke Is Aayat Ki Taraf Humara Dhyan Hi Nahi Gaya. Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ke Is Khutbe Ne Is Parde Ko Utha Liya. (Madarijun Nubuwwah, Jild 2, Page 434)

Tajheez Takfeen :

Choonki Huzoore Aqdas ﷺ Ne Wasiyyat Farma Di Thi Ke Meri Tajheez Takfeen Mere Ahle Bait Aur Ahle Khandan Karein. Is Liye Yeh Khidmat Aap ﷺ Ke Khandan Hi Ke Logo Ne Anjam Di. Chunanche Hazrate Fazl Bin Abbas Wa Hazrate Qusum Bin Abbas Wa Hazrate Ali Wa Hazrate Abbas Wa Hazrate Usama Bin Zaid Radi Allahu Ta'ala Anhum Ne Mil Jul Kar Aap ﷺ Ko Ghusl Diya Aur Naaf Mubarak Aur Palko Par Jo Paani Ke Qataraat Aur Tari Jama Thi Hazrate Ali Radi Allahu Ta'ala Anhu Ne Joshe Muhabbat Aur Farte Aqeedat Se Us Ko Zuban Se Chaat Kar Pee Liya.

(Madarijun Nubuwwah, Jild 2, Page 438-439)

Ghusl Ke Baad Teen Sooti Kapdo Ka Jo "Suhool" Gaaon Ke Bane Huye The Kafan Banaya Gaya Un Mein Qamees Wa Imaama Na Tha. (Bukhari, Jild 1, Page 169)

Namaze Janaza :

Janaza Taiyyar Hua To Log Namaze Janaza Ke Liye Toot Pade. Pahle Mardo Ne Phir Auraton Ne Phir Baccho Ne Namaze Janaza Padhi. Janaza -e- Mubaraka Hujra -e- Muqaddasa Ke Andar Hi Tha. Baari Baari Se Thode Thode Log Andar Jaate The Aur Namaz Padh Kar Chale Aate The Lekin Koi Imaam Na Tha. (Madarijun Nubuwwah, Jild 2, Page 240 Wa Ibne Maaja, Page 118)

Qabre Anwar :

Hazrate Abu Talha Radi Allahu Ta'ala Anhu Ne Qabr Shareef Taiyyar Ki Jo Baghli Thi. Jisme Athar Ko Hazrate Ali Wa Hazrate Fazl Bin Abbas Wa Hazrate Abbas Wa Hazrate Qusum Bin Abbas Radi Allahu Ta'ala Anhum Ne Qabre Anwar Mein Utaara. (Madarijun Nubuwwah, Jild 2, Page 442)

Lekin Abu Dawood Ki Riwaayato Se Maloom Hota Hai Ke Hazrate Usama Aur Abdurrahman Bin Auf Radi Allahu Ta'ala Anhum Bhi Qabr Mein Utre The.

(Abu Dawood, Jild 2, Page 458)

Sahaba -e-Kiraam Radi Allahu Ta'ala Anhum Mein Yeh Ikhtilaf Roonuma Hua Ke Huzoor **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ko Kaha Dafn Kiya Jaaye. Kuch Logo Ne Kaha Ke Masjide Nabawi Mein Aap **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Ka Madfan Hona Chahiye Aur Kuch Ne Yeh Raay Di Ke Aap Ko Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ke Qabristan Mein Dafn Karna Chahiye. Is Mauqe Par Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Farmaya Ke Maine Rasoolullaah **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ** Se Yeh Suna Hai Ke Har Nabi Apni Wafaat Ke Baad Usi Jagah Dafn Kiya Jaata Hai Jis Jagah Us Ki Wafaat Huyi Ho. Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhum Farmate Hain Ke Is

Hadees Ko Sun Kar Logo Ne Huzoor ﷺ Ke Bichaune Ko Uthaya Aur Usi Jagah (Hujra -e- Aayisha Radi Allahu Ta'ala Anha) Mein Aap Ki Qabr Taiyyar Ki Aur Aap Usi Mein Madfoon Huye. (Ibne Maaja, Page 118)

Huзоore Aqdas ﷺ Ke Ghusl Shareef Aur Tajheezo Takfeen Ki Sa'aadat Mein Hissa Lene Ke Liye Zaahir Hai Ke Sham'e Nubuwwat Ke Parwaane Kis Qadr Be Qarar Rahe Honge? Magar Jaisa Ke Hum Tahreer Kar Chuke Ke Choonki Huzoor ﷺ Ne Khud Hi Yeh Wasiyyat Farma Di Thi Ke Mere Ghusl Aur Tajheezo Takfeen Mere Ahle Bait Hi Karein. Phir Ameerul Momineen Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Bhi Ba Haisiyyat Ameerul Momineen Hone Ye Yahi Hukm Diya Ke "Yeh Ahle Bait Ka Hi Haq Hai" Is Liye Hazrate Abbas Aur Ahle Bait Radi Allahu Ta'ala Anhum Ne Kiwaad Band Kar Ke Ghusl Diya Aur Kafan Pahnaya Magar Shuru Se Aakhir Tak Khud Hazrate Ameerul Momineen Aur Doosre Tamam Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Hujra -e- Muqaddasa Ke Baahar Haazir Rahe. (Madarijun Nubuwwah, Jild 2, Page 437)

Huzoor ﷺ Ka Tarka :

Huзоore Aqdas ﷺ Ki Muqaddas Zindagi Is Qadr Zaahidana Thi Ke Kuch Apne Paas Rakhte Hi Nahi The. Is Liye Zaahir Hai Ke Aap ﷺ Ne Wafaat Ke Baad Kya Chhoda Hoga?

Chunanche Hazrate Amr Bin Al Haaris Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Huzoor ﷺ Ne Apni Wafaat Ke Waqt Na Dirham Wa Deenar Na Laundi Wa Ghulam Na Aur Kuch. Sirf Apna Safed Khacchar Aur Hathyar Aur Kuch Zameen Jo Aam Musalmano Par Sadqa Kar Gaye Chhoda Tha.

(Bukhari, Jild 1, Page 382)

Bahar Haal Phir Bhi Aap ﷺ Ke Matrookat Mein 3 Cheezein Thi. (1) Banu Nazeer, Fidak, Khaibar Ki Zameenein (2) Suwaari Ka Janwar (3) Hathyar. Yeh Teeno Cheezein Qaabile Zikr Hain.

Zameen :

Banu Nazeer, Fidak, Khaibar Ki Zameeno Ke Baaghat Waghaira Ki Aamdaniya Aap ﷺ Apne Aur Apni Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Ke Saal Bhar Ke Akhrajat Aur Fuqara Wa Masakeen Aur Aam Muslamano Ki Haajat Mein Sarf Farmate The. (Madarijun Nubuwwah, Jild 2, Page 445 Wa Abu Dawood, Jild 2, Page 412)

Huzoor ﷺ Ke Baad Hazrate Abbas Aur Hazrate Fatima Radi Allahu Ta'ala Anhuma Aur Baaz Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Chahti Thi Ke In Jaaydado Ko Meeras Ke Taur Par Waariso Ke Darmiyan Taqseem Ho Jaana Chahiye. Chunanche Hazrate Ameerul Momineen Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ke Samne In Logo Ne Is Ki Darkhwast Pesh Ki Magar Aap Aur Hazrate Umar Waghaira Akaabir Sahaba Radi Allahu Ta'ala Anhum Ne In Logo Ko Yeh Hadees Suna Di Ke "Hum (Ambiya) Ka Koi Waaris Nahi Hota Hum Ne Jo Kuch Chhoda Wo Musalmano Par Sadqa Hai"

Aur Is Hadees Ki Raushni Mein Saaf Saaf Kah Diya Ke Rasoolullaah ﷺ Ki Wasiyyat Ke Ba Mujib Yeh Jaaydadein Waqf Ho Chuki Hain. Lihaaza Huzoore Aqdas ﷺ Apni Muqaddas Zindagi Mein Jin Maddat Wa Masaarif Mein In Ki Aamdaniya Kharch Farmaya Karte The Us Mein Koi Tabdeeli Nahi Ki Ja Sakti. Hazrate Umar Radi Allahu Ta'ala Anhu Be Apne Daure Khilafat Mein Hazrate Abbas Wa Hazrate Ali Radi Allahu Ta'ala Anhu Ke Israar Se Banu Nazeer Ki Jaaydad Ka In Dono Ko Is Shart Par Mutawalli Bana Diya

Tha Ke Is Jaaydad Ki Aamdaniya Unhi Masaarif Mein Kharch Karte Rahenge Jin Mein Rasoolullaah ﷺ Kharch Farmaya Karte The. Phir In Dono Mein Kuch Anban Ho Gayi Aur In Dono Hazraat Ne Yeh Khwahish Zaahir Ki Ke Banu Nazeer Ki Jaaydad Taqseem Kar Ke Aadhi Hazrate Abbas Ki Tauliyat Mein De Di Jaaye Aur Aadhi Ke Mutawalli Hazrate Ali Radi Allahu Ta'ala Anhu Rahein Magar Hazrate Umar Radi Allahu Ta'ala Anhu Ne Is Darkhwast Ko Na Manzoor Farma Diya.

(Abu Dawood, Jild 2, Page 413 Wa Bukhari, Jild 1, Page 436)

Lekin Khaibar Aur Fidak Ki Zameenein Hazrate Umar Bin Abdul Azeez Radi Allahu Ta'ala Anhu Ke Zamane Tak Khulafa Hi Ke Haatho Mein Rahi. Haakime Madina Marwan Bin Al Hakam Ne Is Ko Apni Jageer Bana Li Thi Magar Hazrate Umar Bin Abdul Azeez Radi Allahu Ta'ala Anhu Ne Apne Zamana -e- Khilafat Mein Phir Wohi Amal Dar Aamad Jaari Kar Diya Jo Hazrate Abu Bakr Siddique Wa Hazrate Umar Radi Allahu Ta'ala Anhum Ke Daure Khilafat Mein Tha.

Suwaari Ke Janwar :

Zurqani Alal Mawaahibe Waghaira Mein Likha Hua Hai Ke Huzoor ﷺ Ki Milkiyyat Mein 7 Ghode, 5 Khacchar, 3 Gadhe, 2 Oontniya Thi.

(Zurqani, Jild 3, Page 386-391)

Lekin Is Mein Yeh Tashreeh Nahi Hai Ke Waqte Wafaat In Mein Se Kitne Janwar Maujood The Kyon Ke Huzoor ﷺ Apne Janwar Doosro Ko Ata Farmate Rahte The. Kuch Naye Khareedte Kuch Hadaaya Aur Nazrano Mein Milte Bhi Rahe.

Bahar Haal Riwaayaate Saheeha Se Maaloom Hota Hai Ke Wafaate Aqdas Ke Waqt Jo Suwaari Ke Janwar Maujood The Un Mein Ek Ghoda Tha Jis Ka Naam "Laheef" Tha Ek Safed Khacchar Tha Jis Ka Naam "Duldul" Tha Yeh Bahut Hi Umr Daraaz Hua. Hazrate Ameere Muawiya Radi Allahu Ta'ala

Anhu Ke Zamane Tak Zinda Raha Itna Boodha Ho Gaya Tha Ke Is Ke Tamam Daant Gir Gaye The Aur Aakhir Mein Andha Bhi Ho Gaya Tha. Ibne Asaakir Ki Tareekh Mein Hai Ke Hazrate Ali Radi Allahu Ta'ala Anhu Bhi Junge Khawaarij Mein Is Par Suwaar Huye The. (Zurqani, Jild 3, Page 389)

Ek Arabi Gadha Tha Jis Ka Naam "Afeee" Tha Ek Oontni Thi Jis Ka Naam "Azba Wa Qaswa" Tha Yeh Wo Oontni Thi Jis Ko Ba Waqte Hijrat Aap ﷺ Ne Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Se Khareeda Tha Is Oontni Par Aap Ne Hijrat Farmayi Aur Is Ki Pusht Par Hijjatul Widaa'a Mein Aap Ne Arafat Wa Mina Ka Khutba Padha Tha. (Wallahu Ta'ala A'alam)

Hathyar :

Choonki Jihaad Ki Zaroorat Har Waqt Darpesh Rahti Thi Is Liye Aap ﷺ Ke Asliha Khana Mein 9 Ya 10 Talwarein, 7 Lohe Ki Zirahein, 6 Kamanein, 1 Teer Daan, 1 Dhaal, 5 Barchiya, 2 Mighfar, 3 Jubbe, 1 Siyaah Rang Ka Bada Jhanda Baaqi Safed Wa Zard Rang Ke Chhote Chhote Jhande The Aur Ek Khaima Bhi Tha.

Hathyar Mein Talwaro Ke Baare Mein Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Rahmatullah Ta'ala Alaih Ne Tahreer Farmaya Ke Mujhe Is Ka Ilm Nahi Ke Yeh Sab Talwarein Bayak Waqt Jama Thi Ya Mukhtalif Awqaat Mein Aap Ke Paas Rahi.

Zuroof Wa Mukhtalif Saman :

Zuroof Aur Bartano Ke Kayi Pyaale The Ek Sheeshe Ka Pyaala Bhi Tha. Ek Pyaala Lakdi Ka Tha Jo Fat Gaya Tha To Hazrate Anas Radi Allahu Ta'ala Anhu Ne Us Ke Shigaaf Ko Band Karne Ke Liye Ek Chandi Ki Zanjeer Se Us Ko Jakad Diya Tha. (Bukhari, Jild 1, Page 438)

Chamde Ka Ek Dol, Ek Purani Mashk, Ek Patthar Ka Taghar, Ek Bada Sa Pyaala Jis Ka Naam "Als'aa" Tha, Ek

Chamde Ka Thela Jis Mein Aap ﷺ Aayina, Kainchi Aur Miswak Rakhte The, Ek Kanghi, Ek Surma Daani, Ek Bahut Bada Pyaala Jis Ka Naam "Al Ghara" Tha, Saa'a Aur Mud Do Naapne Ke Paimane.

In Ke Ilaawa Ek Charpayi Jis Ke Paaye Siyaah Lakdi Ke The. Yeh Charpayi Hazrate As'ad Bin Zararah Radi Allahu Ta'ala Anhu Ne Hadiyyatan Khidmate Aqdas Mein Pesh Ki Thi. Bichauna Aur Takiya Chamde Ka Tha Jis Mein Khajoor Ki Chhaal Bhari Huyi Thi, Muqaddas Jootiya, Yeh Huzoor ﷺ Ke Asbaab Wa Samano Ki Ek Fehrist Hai Jin Ka Tazkira Ahadees Mein Mutafarriq Taur Par Aata Hai.

Tabarrukate Nubuwwat :

Huzoor ﷺ Ke In Matrooka Samano Ke Ilaawa Baaz Yadgari Tabarrukat Bhi The Jin Ko Aashiqane Rasool Farte Aqeedat Se Apne Apne Gharo Mein Mahfooz Kiye Huye The Aur In Ko Apni Jaano Ss Zyada Azeez Rakhte The. Chunanche Mooe Mubarak, Nalain Sharifain Aur Ek Lakdi Ka Pyaala Jo Chandi Ke Taaro Se Juda Hua Tha Hazrate Anas Radi Allahu Ta'ala Anhu Ne In Teeno Aasare Mutabarrika Ko Apne Ghar Mein Mahfooz Rakha Tha. (Bukhari, Jild 1, Page 438)

Isi Tarah Ek Mota Kambal Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ke Paas Tha Jin Ko Wo Bataure Tabarruk Apne Paas Rakhe Huye Thi Aur Logo Ko Us Ki Ziyaarat Karati Thi. Chunanche Hazrate Abu Darda Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Hum Logo Ko Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ki Khidmate Mubarka Mein Haaziri Ka Sharaf Haasil Hua To Unhone Ek Mota Kambal Nikala Aur Farmaya Ke Yeh Wohi Kambal Hai Jis Mein Huzoor ﷺ Ne Wafaat Paayi. (Bukhari, Jild 1, Page 438)

Huzoor ﷺ Ki Ek Talwar Jis Ka Naam "Zulfiqar" Tha. Hazrate Ali Ke Paas Thi In Ke Baad In Ke Khandan Mein Rahi Yaha Tak Ke Yeh Talwar Karbala Mein

Hazrate Imaame Hussain Radi Allahu Ta'ala Anhu Ke Paas Thi. Is Ke Baad In Ke Farzand Wa Janasheen Imaam Zainul Aabideen Radi Allahu Ta'ala Anhu Ke Paas Rahi. Chunanche Hazrate Imaame Hussain Radi Allahu Ta'ala Anhu Ki Shahadat Ke Baad Jab Hazrate Imaam Zainul Aabideen Radi Allahu Ta'ala Anhu Yazeed Bin Muawiya Ke Paas Se Rukhsat Ho Kar Madine Tashreef Laaye To Mashhoor Sahabi Hazrate Miswar Bin Makhrama Radi Allahu Ta'ala Anhu Haazire Khidmat Huye Aur Arz Kiya Ke Agar Aap Ko Koi Haajat Ho Ya Mere Laayiq Koi Kaare Khidmat Ho To Aap Mujhe Hukm Dein Main Aap Ke Hukm Ki Ta'meel Ke Liye Haazir Hoon. Aap Radi Allahu Ta'ala Anhu Ne Farmaya Mujhe Koi Haajat Nahi. Phir Hazrate Miswar Bin Makhrama Radi Allahu Ta'ala Anhu Ne Yeh Guzarish Ki, Ke Aap Ke Paas Rasoolullaah ﷺ Ki Jo Talwar (Zulfiqar) Hai Kya Aap Wo Mujhe Inaayat Farma Sakte Hain? Kyon Ke Mujhe Khatra Hai Ke Kahi Yazeed Ki Qaum Aap Par Ghalib Aa Jaaye Aur Yeh Tabarruk Aap Ke Haath Se Jaata Rahe Aur Agar Aap Ne Is Muqaddas Talwar Ko Mujhe Ata Farma Diya To Khuda Ki Qasam! Jab Tak Meri Ek Saans Baaqi Rahegi Un Logo Ki Is Talwar Tak Rasaayi Bhi Nahi Ho Sakti Magar Hazrate Imaam Zainul Aabideen Radi Allahu Ta'ala Anhu Ne Us Muqaddas Talwar Ko Apne Se Juda Karna Gawara Nahi Kiya. (Bukhari, Jild 1, Page 438)

Aap ﷺ Ki Angoothi Aur Asaa -e- Mubarak Par Ja Nasheen Hone Ki Bina Par Khulafa -e- Kiraam Hazrate Abu Bakr Siddique Wa Hazrate Umar Farooq Wa Hazrate Usmane Ghani Radi Allahu Ta'ala Anhum Apne Apne Daure Khilafat Mein Qaabiz Rahe Magar Angoothi Hazrate Usman Radi Allahu Ta'ala Anhu Ke Haath Se Kuwein Mein Gir Kar Zaa'e'a Ho Gayi. Us Kuwein Ka Naam 'Beere Urais' Hai Jis Ko Log "Beere Khaatim" Bhi Kahte Hain.

(Bukhari, Jild 2, Page 872)

Aur Asaa -e- Mubarak Is Tarah Zaa'e'a Hua Ke Hazrate Ameerul Momineen Usmane Ghani Radi Allahu Ta'ala Anhu Isi

Muqaddas Asaa -e- Nabawi Ko Apne Daste Mubarak Mein Le Kar Masjid Nabawi Ke Mimbar Par Khutba Padh Rahe The Ke Bilkul Na Gaha'n Bad Naseeb "Jahjaah Ghifari"¹ Utha Aur Achanak Aap Radi Allahu Ta'ala Anhu Ke Haath Se Is Mubarak Tabarruk Ko Le Kar Tod Daala. Is Be Adabi Se Us Par Yeh Qahre Ilaahi Toot Pada Ke Us Ke Haath Mein Cancer Ho Gaya Aur Poora Haath Sad Gal Kar Toot Pada Aur Isi Azaab Mein

¹ **Tambeeh :** Humari Tahqeeq Ke Mutabiq Hazrate Sayyiduna Jahjaah Bin Saeed Ghifari Radi Allahu Ta'ala Anhu Sahabi -e- Rasool Hain Aur Humein Kisi Ka bhi Koi Qaul Aisa Nahi Mila Jis Mein In Ke Sahabi Hone Ki Nafi Ho, Lihaaza In Ke Liye Aise Alfaz Harghiz Istimal Na Kiye Jaayein.

Musannif Ki Taraf Se Uzr : Kisi Aam Musalman Se Yeh Tasawwur Bhi Nahi Kiya Ja Sakta Ke Wo Kisi Sahabi Ke Baare Mein Jaan Boojh Kar Koi Na Zeba Kalima Istimal Kare. Yaqeenan Hazrate Musannif Alaihirrahma Ke Ilm Mein Na Hoga Ke Yeh Sahabi Hain Kyon Ke Yaha Jo Muaamla Tha Wo Sayyiduna Usmane Ghani Radi Allahu Ta'ala Anhu Ke Asaa Ko Todne Ka Tha Jis Ki Wajah Se Shayad Musannif Se Tasaamoh Ho Gaya Warna Wo Harghiz Aisi Baat Sahabi -e- Rasool Ke Liye Na Likhte Kyon Ke Musannif Ne Khud Apni Kutub Mein Sahaba -e- Kiraam Alaihimur Ridwan Ke Fazayil Bayan Farmaye Hain Jo Ke In Ke Raasikh Sunni Saheehul Aqeeda Aur Aashiqe Sahaba -e- Kiraam Alaihimur Ridwan Hone Ki Daleel Hai.

Sahaba -e- Kiraam Alaihimur Ridwan Ke Baare Mein Islami Aqeeda : Sahaba -e- Kiraam Alaihimur Ridwan Ke Mutalliq Ahle Sunnat Ka Mauqif Hai Ke

(1) Sahaba -e- Kiraam (Alaihimur Ridwan) Ke Baaham Jo Waqiyaat Huye, In Mein Padna Haram, Haram Sakht Haram Hai. Musalmano Ko To Yeh Dekhna Chahiye Ke Wo Sab Hazraat Aqa -e- Do Aalam ﷺ Ke Jaan Nisar Aur Sacche Ghulam Hain.

(2) Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ambiya Na The, Firishte Na The Ke Masoom Ho. In Mein Baaz Ke Liye Laghzishein Huyi Magar In Ki Kisi Baat Par Garift Allaah Azzawajal Wa Rasool ﷺ Ke Khilaf Hai.

(Bahare Shariat, Jild 1, Hissa Awwal, Page 254 Matbua Maktabatul Madina)

Tafseel : Mazkoora Waqiye Ki Taftish Karte Huye Hum Ne Mut'addad Arabi Kutube Siyaar Wa Tareekh Waghaira Dekhi Lekin In Mein "Bad Naseeb" Ya Is Ki Misl Kalimaat Nahi Milte. Chunanche "Al Isti'aab Mein Hai :

Tarjuma : Aur Marwi Hai Ke Yeh Wohi Jahjaah (Bin Sa'eed Ghifari Radi Allahu Ta'ala Anhu) Hain Jinhone Ba Haalate Khutba Usmane Ghani Radi Allahu Ta'ala Anhu Ke Daste Mubarak Se Asaa (Chadi) Cheen Kar Apne Ghutne Par Dakh Kar Tod Diya Tha To (Sayyiduna) Jahjaah (Radi Allahu Ta'ala Anhu) Ko Ghutne Mein Zakhm Ho Gaya Yaha Tak Ke Wo Rihlat Farma Gaye. Wo Asaa Mubarak Rasool Akram ﷺ Ka Tha.

In Ki Sahabiyyat Ke Dalayil : Kutube Tarjim Mein In Ke Mutalliq Bayan Kiya Gaya Hai Ke "Wo Bai'ate Rizwan Mein Haazir The."

Aur Mut'addad Kutub Mein Asaa Todne Waala Waaqiya Inhi Ka Likha Hai Jis Ki Tayeed "Isti'aab" Se Bil Khusoos Hoti Hai Ke Unhone Pahle In Ke Imaan Laane Ka Waaqiya Bayan Kiya Aur Fir Ke Alfaz Ke Zariye Yeh Waazeh Kar Diya Ke Asaa Todne Waala Waaqiya Inhi Ka Hai.

In Ke Sahabi Hone Ki Sarahat Kutub Mein Bhi Ki Gayi Hai.... Inteha

Wo Halaak Ho Gaya. (Dalayilul Nubuwwah, Jild 3, Page 211)

Is Qism Ke Doosre Aur Bhi Tabarrukate Nabawiyya Hain Jo Mukhtalif Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ke Paas Mahfooz The Jin Ka Tazkira Ahadees Aur Seerat Ki Kitabo Mein Ja Baja Mutafarriq Taur Par Mazkoor Hai Aur In Muqaddas Tabarrukat Se Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Aur Tabe'yine Izaam Rahmatullah Ta'ala Alaihim Ko Is Qadr Waalihana Mahabbat Thi Ke Wo In Ko Apni Jaano Se Bhi Zyada Azeez Samajhte The.

Sattarahwa Baab

Shamayil Wa Khasayil :

Huzoore Aqdas ﷺ Ko Allaah Ta'ala Ne Jis Tarah Kamale Seerat Mein Tamam Awwalino Aakhireen Se Mumtaz Aur Afzalo Aala Banaya Isi Tarah Aap ﷺ Ko Jamale Soorat Mein Bhi Be Mislo Be Misaal Paida Farmaya. Hum Aur Aap Huzoore Akram ﷺ Ki Shaane Be Misaal Ko Bhala Kya Samajh Sakte Hain? Hazraate Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Jo Din Raat Safaro Hazar Mein Jamale Nubuwwat Ki Tajalliya Dekhte Rahe Unhone Mahboobe Khuda ﷺ Ke Jamale Be Misaal Ke Fazlo Kamaal Ki Jo Musawwiri Ki Hai Us Ko Sun Kar Yahī Kahna Padta Hai Jo Kisi Maddahe Rasool Ne Kya Khoob Kaha Hai Ke :

لم يخلق الرحمن مثل محمد
ابداً و علمى انه لا يخلق

Yaani Allaah Ne Hazrat Muhammad ﷺ Ka Misl Paida Farmaya Hi Nahi Aur Main Yahī Jaanta Hoon Ko Wo Kabhi Na Paida Karega.

(Hayaatuk Haiwan Dameeri, Jild 1, Page 42)

Sahabi -e- Rasool Aur Tajdaare Do Aalam ﷺ Ke Darbari Shaayir Hazrate Hassan Bin Saabit Radi Allahu Ta'ala Anhu Ne Apne Qasida -e- Hamziya Mein Jamale Nubuwwat Ki Shaane Be Misaal Ko Is Shaan Ke Saath Bayan Farmaya Ke ;

واحسن منك لم تر قط عيني
واجمل منك تلد النساء

Yaani Ya Rasoolallah ﷺ ! Aap Se Zyada Husno Jamal Waala Meri Aankho Ne Kabhi Kisi Ko Dekha Hi Nahi Aur Aap Se Zyada Kamaal Waala Kabhi Kisi Aurat Ne

Jana Hi Nahi.

خلقت مبرء من كل عيب
كانك قد خلقت كما تشاء

Ya Rasoolallah ﷺ ! Aap Har Aib Wa Nuqsan Se

Paak Paida Kiye Gaye Hain Goya Aap Aise Hi Paida Kiye

Gaye Jaise Haseeno Jameel Paida Hona Chahte Hain.

Hazrate Allama Boosairi Radi Allahu Ta'ala Anhu Ne
Apne Qasida -e- Burda Mein Farmaya Ke :

منزلة عن شريك في محاسنه
فجوهر الحسن فيه غير منقسم

Yaani Hazrate Mahboobe Khuda ﷺ Apni

Khoobiyo Mein Aise Yakta Hain Ke Is Muaamle Mein In Ka

Koi Shareek Hi Nahi Hai. Kyonki in Mein Jo Husn Ka Jauhar

Hai Wo Qabile Taqseem Hi Nahi.

Aala Hazrat Maulana Ahmad Raza Khan Saahib Qibla
Bareilwy Quddisa Sirruhul Azeez Ne Bhi Is Mazmoon Ki
Akkaasi Farmate Huye Kitne Nafees Andaz Mein Farmaya Hai
Ke

*Tere Khulq Ko Haq Ne Azeem Kaha
Teri Khalq Ko Haq Ne Jameel Kiya
Koi Tujh Sa Hua Hai Na Hoga Shaha
Tere Khaliqe Husno Ada Ki Qasam*

Bahar Haal Is Par Tamam Ummat Ka Imaan Hai Ke
Tanaasube Aaza Aur Husno Jamal Mein Huzoor ﷺ
Nabi -e- Aakhiruzzaman ﷺ Be Mislo Be
Misaal Hain. Chunanche Hazraate Muhaddisin Wa Musannifine
Seerat Ne Riwaayaate Saheeha Ke Sath Aap ﷺ
Ke Har Har Uzw Shareefa Ke Tanaasub Aur Husno Jamaal Ko
Bayan Kiya Hai. Hum Bhi Apni Is Mukhtasar Kitab Mein
"Hulya -e- Mubaraka" Ke Zikre Jameel Se Husno Jamaal Paida
Karne Ke Liye Is Unwan Par Hazrate Maulana Muhammad

Kaamil Sahib Charagh Rabbani Nomani Waleed Poori
Rahmatullah Ta'ala Alaih Ke Manzooom Hulya -e- Mubarak Ke
Chand Ash'aar Naql Karte Hain Taaki Is Aalime Kaamil Ki
Barkato Se Bhi Yeh Kitab Sarfaraz Ho Jaaye. Hazrate Maulana
Mausoof Ne Apni Kitab "Panja -e- Noor" Mein Tahreer
Farmaya Ke

Hulya -e- Mubarak :

*Roohe Haq Ka Main Sarapa Kya Likhoon
Hulya -e- Noore Khuda Main Kya Likhoon
Par Jamaale Rahmatullil Aalameen
Jalwagar Hoga Makane Qabr Mein
Is Liye Hai Aa Gaya Mujh Ko Khayal
Mukhtasar Likh Doon Jamale Be Misaal
Taaki Yaaro Ko Mere Pehchan Ho
Aur Is Ki Yaad Bhi Aasan Ho
Tha Miyana Qad Wa Ausat Paak Tan
Par Sapardo Surkh Tha Range Badan
Chaand Ke Tukde The Aaza Aap Ke
The Haseeno Gol Saanche Mein Dhale
Thi Jabee'n Raushan Kushada Aap Ki
Chand Mein Hai Daagh Wo Be Daagh Thi
Dono Abru Thi Milaale Do Hilaal
Aur Dono Ko Hua Tha Ittisaal
Ittisaale Do Mahe Eidain Tha
Ya Ke Adna Kurb Tha Qausain Ka
Thi Badi Aankhein Haseeno Surmgi'n
Dekh Kar Qurban Thi Sab Hoore Ee'n
Kaan Dono Khoob Soorat Arjumand
Sath Khoobi Ke Dehan Beeni Buland
Saaf Aayina Tha Chehra Aap Ka
Soorat Apni Us Mein Har Ek Dekhta
Ta Ba Seena Reeshe Mahboobe Ilaah
Khoob Thi Ganjan Moon, Range Siyaah
Tha Saped Aksar Libaase Paak Tan*

*Ho Izaaro Jubba Ya Pairhan
Sabz Rahta Tha Imaama Aap Ka
Par Kabhi Saud Wa Sapedo Saaf Tha
Main Kahoon Pahchan Umda Aap Ki
Dono Aalam Mein Nahi Aisa Koi*

Jisme Athar :

Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Jisme Aqdas Ka Rang Gora Saped Tha. Aisa Maloom Hota Tha Ke Goya Aap Ka Muqaddas Badan Chandi Se Dhaal Kar Banaya Gaya Hai. (Shamayile Tirmizi, Page 2)

Hazrate Anas Radi Allahu Ta'ala Anhu Kahte Hain Ke Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Jisme Mubarak Nihayat Narmi Naazuk Tha. Maine Deebe Wa Hareer (Reshmi Kapdo) Ko Bhi Aap Ke Badan Se Zyada Narm Wa Naazuk Nahi Dekha Aur Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Jisme Mubarak Ki Khushboo Se Zyada Acchi Koi Khushboo Nahi Soonghi. (Bukhari, Jild 1, Page 502)

Hazrate Ka'ab Bin Maalik Radi Allahu Ta'ala Anhu Ne Farmaya Ke Jab Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Khush Hote The To Aap Ka Chehra -e- Anwar Is Tarah Chamak Uthta Tha Ke Goya Chand Ka Ek Tukda Hai Aur Hum Log Isi Kaifiyyat Se Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Shaadmani Wa Masarrat Ko Pahchan Lete The. (Bukhari, Jild 1, Page 503)

Aap Ke Rukhe Anwar Par Paseene Ke Qataarat Motiyo Ki Tarah Dhalakte The Aur Us Mein Mushko Ambar Se Badh Kar Khushboo Rahti Thi. Chunanche Hazrate Anas Radi Allahu Ta'ala Anhu Ki Waalida Hazrate Beebi Umme Sulaim Radi Allahu Ta'ala Anhu Ek Chamde Ka Bistar Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Liye Biccha Deti Thi Aur Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Us Par Dopahar Ko Qailoola Farmaya Karte The To Aap Ke Jisme Athar Ke Paseene Ko Wo Ek Sheeshi Mein Jama Farma Leti Thi

Phir Us Ko Apni Khushboo Mein Mila Liya Karti Thi. Chunanche Hazrate Anas Radi Allahu Ta'ala Anhu Ne Wasiyyat Ki Thi Ke Meri Wafaat Ke Baad Mere Badan Aur Kafan Mein Wo Hi Khushboo Lagayi Jaaye Jis Mein Huzoore Anwar ﷺ Ke Jisme Athar Ka Paseena Mila Hua Hai. (Bukhari, Jild 1, Page 929)

Jisme Anwar Ka Saaya Na Tha :

Aap ﷺ Ke Qade Mubarak Ka Saaya Na Tha. Hakeem Tirmizi (Mutawaffa Sanaa 255 Hijri) Ne Apni Kitab "Nawadirul Usool" Mein Hazrate Zaqwan Tabe'yi Rahmatullahi Ta'ala Alaih Se Yeh Hadees Naql Ki Hai Ke Suraj Ki Dhoop Aur Chand Ki Chandni Mein Rasoolullaah ﷺ Ka Saaya Nahi Padta Tha. Imaam Ibne Saba'a Rahmatullahi Ta'ala Alaih Ka Qaul Hai Ke Yeh Aap ﷺ Ke Khasayis Mein Se Hai Ke Aap Ka Saaya Zameen Par Nahi Padta Tha Aur Aap Noor The Is Liye Jab Aap Dhoop Ya Chandhni Mein Chalte To Aap Ka Saaya Nazar Na Aata Tha Aur Baaz Ka Qaul Hai Ke Is Ki Shahid Wo Hadees Hai Jis Mein Aap Ki Is Dua Ka Zikr Hai Ke Aap Ne Yeh Dua Maangi Ke Khuda Wand! Tu Mere Tamam Aa'za Ko Noor Bana De Aur Aap ﷺ Ne Apni Is Dua Ko Is Qaul Par Khatm Farmaya Ke Ya Allaah! Tu Mujh Ko Sarapa Noor Bana De. Zaahir Hai Ke Jab Aap Sarapa Noor The To Phir Aap Ka Saaya Kaha Se Padta?

Isi Tarah Abdullah Bin Mubarak Aur Ibnul Jauzi Rahmatullahi Ta'ala Alaih Ne Bhi Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhuma Se Riwaayat Ki Hai Ke Huzoor ﷺ Ka Saaya Nahi Tha. (Zurqani, Jild 5, Page 249)

Makkihi, Macchar, Juo'n Se Mahfooz :

Hazrate Imaam Fakhruddin Raazi Rahmatullahi Ta'ala Alaih Ne Is Riwaayat Ko Naql Farmaya Hai Aur Allama Hijazi

Rahmatullahi Ta'ala Alaih Waghaira Se Yehi Manqool Hai Ke Badan To Badan Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Kapdo Par Bhi Kabhi Makkhi Nahi Baithi, Na Kapdo Mein Kabhi Juein Padi, Na Kabhi Khatmal Ya Macchar Ne Aap Ko Kaata, Is Mazmoon Ko Aburrabee'a Sulaiman Bin Saba'a Rahmatullahi Ta'ala Alaih Ne Apni Kitab "Shifaus Sudoor Fi Aa'lamu Nubuwwatir Rasool" Mein Bayan Farmate Huye Tahreer Farmaya Ke Is Ki Ek Wajah To Ye Hai Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Noor The. Phir Makkhiye Ki Aamad, Juo Ka Paida Hona Choonki Gandgi Badboo Waghaira Ki Wajah Se Hua Karta Hai Aur Aap Choonki Har Qism Ki Gandgiyo Se Paak Aur Aap Ka Jisme Athar Khushboodaar Tha Is Liye Aap In Cheezo Se Mahfooz Rahe. Imaam Sabati Rahmatullahi Ta'ala Alaih Ne Bhi Is Mazmoon Ko "Aa'zamal Mawaarid" Mein Mufasssal Likha Hai. (Zurqani, Jild 5, Page 249)

Muhare Nubuwwat :

Huзоore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Dono Shano Ke Darmiyan Kabootar Ke Ande Ke Barabar Muhare Nubuwwat Thi. Yeh Ba Zaahir Surkhi Maayil Ubhra Hua Gosht Tha. Chunanche Hazrate Jaabir Bin Samurah Radi Allahu Ta'ala Anhu Farmate Hain Ke Maine Huзoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Dono Shano Ke Beech Mein Muhare Nubuwwat Ko Dekha Jo Kabootar Ke Ande Ki Miqdar Mein Surkh Ubhra Hua Ek Gudood Tha.

(Shamayile Tirmizi, Page 3 Wa Tirmizi, Jild 2, Page 205)

Lekin Ek Riwaayat Mein Ye Bhi Hai Ke Muhare Nubuwwat Kabootar Ke Ande Ke Barabar Thi Aur Us Par Yeh Ibaarat Likhi Huyi Thi Ke :

Yaani Ek Allaah Hai Us Ka Koi Shareek Nahi (Aye Rasool!) Aap Jaha Bhi Rahenge Aap Ki Madad Ki Jayegi.

Aur Ek Riwaayat Mein Yeh Bhi Hai Ke Muhare Nubuwwat Ek Chamakta Hua Noor Tha. Raawiyo Ne Is Ki Zaahiri Shaklo Surat Aur Miqdar Ko Kabootar Ke Ande Se

Tashbeeh Di Hai. (Hashiya Tirmizi, Jild 2, Page 205)

Qad Mubarak :

Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Huzoore Anwar ﷺ Na Bahut Zyada Lambe The Na Pasta Qad Balki Aap Darmiyani Qad Waale The Aur Aap Ka Muqaddas Badan Intihayi Khoob Soorat Tha Jab Chalte The To Kuch Khamida Ho Kar Chalte The. (Shamayile Tirmizi, Page 1)

Isi Tarah Hazrate Ali Radi Allahu Ta'ala Anhu Farmate Hain Ke Aap ﷺ Na Taweetul Qaamat The Na Pasta Qad Balki Aap Miyaan Qad The. Ba Waqte Raftaar Aisa Maloom Hota Tha Ke Goya Aap Kisi Bulandi Se Utar Rahe Hain. Maine Aap Ka Misl Na Aap Se Pahle Dekha Na Aap Ke Baad. (Shamayile Tirmizi, Page 1)

Is Par Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ka Ittifaq Hai Ke Aap Miyana Qad The Lekin Yeh Aap ﷺ Ki Mo'jizana Shaan Hai Ke Miyana Qad Hone Ke Bawujood Agar Aap Hazaro Insano Ke Majma Mein Khade Hote The To Aap Ka Sare Mubarak Sab Se Zyada Ooncha Nazar Aata.

*Qade Be Saaya Ke Saaya E Marhamat
Zille Mamdoode Raafat Pe Laakho Salam
Taairane Qudus Jis Ki Hai Kumriya
Us Sahi Sarwe Qaamat Pe Lakho Salam*

Sare Aqdas :

Hazrate Ali Radi Allahu Ta'ala Anhu Ne Aap ﷺ Ka Hulya -e- Mubaraka Bayan Huye Irshad Farmaya Ke "Zakhmurras" Yaani Aap ﷺ Ka Sare Mubarak "Bada" Tha (Jo Shandar Aur Wajeeh Hone Ka Nishan Hai) (Shamayile Tirmizi)

*Jis Ke Aage Sare Sarwara Kham Rahe
Us Sare Taaje Rif'at Pe Lakho Salam*

Muqaddas Baal :

Huzoore Anwar ﷺ Ke Mooe Mubarak Na
Ghoonghar Daar The Na Bilkul Seedhe Balki In Dono
Kaifiyyato Ke Darmiyan The. Aap ﷺ Ke
Muqaddas Baal Pahle Kaano Ki Lau Tak The Phir Shano Tak
Khoob Soorat Gesu Latakte Rahte The Magar Hijjatul Widaa'a
Ke Mauqe Par Aap Ne Apne Baalo Ko Utarwa Diya. Aala
Hazrat Maulana Shah Ahmad Raza Khan Qibla Bareilwy Ne
Aap Ke Muqaddas Baalo Ki In Teen Soorato Mein Apne Do
Shero Mein Bahut Hi Nafeeso Lateef Andaaz Mein Bayan
Farmaya Hai Ke

*Gosh Tak Sunte The Faryad Ab Aaye Taa Dosh
Ke Bane Khaana Badosho Ko Sahare Gesu
Aakhire Haj Ghume Ummat Mein Pareshan Ho Kar
Teerah Bakhto Ki Shafa'at Ko Sidhaare Gesu*

Aap ﷺ Aksar Baalo Mein Tel Bhi Daalte
The Aur Kabhi Kabhi Kanghi Bhi Karte The Aur Akheer
Zamane Mein Beech Sar Mein Mang Bhi Nikalte The. Aap ﷺ
ﷻ Ke Muqaddas Bal Aakhir Umr Tak Siyaah Rahe,
Sar Aur Daadhi Shareef Mein Bees Baalo Se Zyada Safed Nahi
Huye The. (Shamayile Tirmizi, Page 4-5)

Huzoore Aqdas ﷻ Ne Hijjatul Widaa'a
Mein Jab Apne Muqaddas Baal Utarwaye To Wo Sahaba -e-
Kiraam Radi Allahu Ta'ala Anhum Mein Bataure Tabarruk
Taqseem Huye Aur Sahaba -e- Kiraam Radi Allahu Ta'ala
Anhum Ne Nihaayat Hi Aqeedat Ke Sath Is Mooe Mubarak Ko
Apne Paas Mahfooz Rakha Aur Is Ko Apni Jaano Se Zyada
Azeez Rakhte The.

Hazrate Beewi Umme Salmah Radi Allahu Ta'ala Anha
Ne In Muqaddas Baalo Ko Ek Sheeshi Mein Rakh Liya Tha Jab
Kisi Insan Ko Nazar Lag Jaati Ya Koi Maraz Hota To Aap ﷻ
ﷻ Us Sheeshi Ko Paani Mein Dubo Kar Deti Thi Aur

Us Paani Mein Shifa Haasil Hoti Thi. (Bukhari, Jild 2, Page 875)

*Wo Karam Ki Ghata Gesu -e- Mushk Saa
Lakka -e- Abre Raafat Pe Lakho Salam*

Rukhe Anwar :

Huzoor Aqdas ﷺ Ka Chehra -e- Anwar Munawwar Jamale Ilaahi Ka Aayina Aur Anware Tajalli Ka Mazhar Tha. Nihaayat Hi Wajeeh, Pur Gosht Aur Kisi Qadr Golayi Liye Huye Tha. Hazrate Jaabir Bin Samurah Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine Rasoolullaah ﷺ Ko Ek Martaba Chandni Raat Mein Dekha. Main Ek Martaba Chand Ki Taraf Dekhta Aur Ek Martaba Aap ﷺ Ke Chehra -e- Anwar Ko Dekhta To Mujhe Aap Ka Chehra Chand Se Bhi Zyada Khoob Soorat Nazar Aata Tha.

Hazrate Bara Bin Aazib Radi Allahu Ta'ala Anhu Se Kisi Ne Poocha Ke Kya Rasoolullaah ﷺ Ka Chehra (Chamak Damak Mein) Talwar Ki Maanind Tha? To Aap Radi Allahu Ta'ala Anhu Ne Farmaya Ke Nahi Balki Aap ﷺ Ka Chehra Chand Ke Misl Tha. Hazrate Ali Radi Allahu Ta'ala Anhu Ne Aap ﷺ Ke Hulya -e- Mubaraka Ko Bayan Karte Huye Kaha Ke :

Jo Aap Ko Achanak Dekhta Wo Aap Ke Ro'b Daab Se Dar Jaata Aur Pahchanne Ke Baad Aap Se Milta Wo Aap Se Mahabbat Karne Lagta Tha.

Hazrate Baraa Bin Aazib Radi Allahu Ta'ala Anhu Ka Qaul Hai Ke Rasoolullaah ﷺ Tamam Insano Se Badh Kar Khoobaru Aur Sab Se Zyada Acche Akhlaq Waale The. (Bukhari, Jild 1, Page 502)

Hazrate Abdullah Bin Salam Radi Allahu Ta'ala Anhu Ne Aap Ke Chehra -e- Anwar Ke Baare Mein Yeh Kaha :

Yaani Maine Jab Huzoor ﷺ Ke Chehra -e- Anwar Ko Baghaur Dekha To Maine Pahchan Liya Ke Aap

Ka Chehra Kisi Jhoote Aadmi Ka Chehra Nahi Hai. (Shamayile Tirmizi, Page 168)

Aala Hazrat Faazile Bareilwy Rahmatullahi Ta'ala Alaih Ne Kya Khoob Kaha Ke :

*Chand Se Muh Pe Taaba'n Darakhsha Durood
Namak Aagi Sabahat Pe Laakho Salam
Jis Se Taarik Dil Jagmagane Lage
Us Chamak Waali Rangat Pe Laakho Salam*

Arabi Zaban Mein Bhi Kisi Maddahe Rasool Ne Aap ﷺ Ke Rukhe Anwar Ke Husno Jamal Ka Kitna Haseen Manzar Aur Kitni Behtareen Tashreeh Pesh Ki Hai :

نبي	جمال	كل	مافيه	معجز	من
الحسن	لكن	وجهه	الآية	الكبرى	
ينادي	بلال	الخال	في	صحن	خده
يطالع	من	لا	لاء	غرتة	الفجر

Yaani Huzoor ﷺ Husno Jamal Ke Bhi Nabi Hain, Yoon To In Ki Har Cheez Husn Ka Mo'jiza Hai Lekin Khaas Kar In Ka Chehra To Aayate Kubra (Bahut Hi Bada Mo'jiza) Hai.

In Ke Rukhsar Ke Sahan Mein In Ke Til Ka Bilaal In Ki Raushan Peshani Ki Chamak Se Subhe Saadiq Ko Dekh Kar Azaan Kaha Karta Tha.

Mehraabe Abru :

Aap ﷺ Ki Bhawein Daraaz Wa Bareek Aur Ghane Baal Waali Thi Aur Dono Bhawein Is Qadr Muttasil Thi Ke Door Se Dono Mili Huyi Maloom Hoti Thi Aur In Dono Bhawo Ke Darmiyan Ek Rag Thi Jo Ghusse Ke Waqt Ubhar Jaati Thi.

Aala Hazrat Rahmatullahi Ta'ala Alaih Abru -e-Mubarak Ki Mad'h Mein Farmate Hain Ke

*Jin Ke Sajde Ko Mehrabe Kaaba Jhuki
Un Bhawo Ki Lataafat Pe Laakho Salam*

Aur Hazrate Mehsin Kakorwi Rahmatullahi Ta'ala Alaih
Ne Chehra -e- Anwar Mein Mehraabe Abru Ke Husn Ki
Tasweer Kashi Karte Huye Yeh Likha Ke :

*Maahe Kaamil Mein Mahe Noor Ki Yeh Tasweer Hain
Ya Khichi Marikae Badr Mein Shamsheer Hain*

Noorani Aankh :

Aap ﷺ Ki Chashmane Mubarak Badi
Badi Aur Qudrati Taur Par Surmagi Thi. Palkein Ghani Aur
Daraaz Thi. Putli Ki Siyahi Khoob Siyaah Aur Aankh Ki Safedi
Khoob Safed Thi Jin Mein Bareek Bareek Surkh Dore The.
(Shamayile Tirmizi, Page 2 Wa Dalayilun Nubuwwah, Page 54)

Aap ﷺ Ki Muqaddas Aankho Ka Yeh
Aijaz Hai Ke Aap Bayak Waqt Aage Peeche, Daayein Baayein,
Upar Neeche, Din Raat, Andhere Ujaale Mein Yaksa'n Dekha
Karte The. (Zurqani Alala Mawaahib, Jild 5, Page 246 Wa
Khasayisul Kubra, Jild 1, Page 61)

Chunanche Bukhari Wa Muslim Ki Riwaayaat Mein
Aaya Hai Ke :

Aye Logo! Tum Rukoo Wa Sujood Ko Durust Tareeqe
Se Ada Karo Kyon Ke Khuda Ki Qasam! Main Tum Logo Ko
Apne Peeche Se Bhi Dekhta Rahta Hoon.

Saahibe Mirqaat Ne Is Hadees Ki Sharah Mein Farmaya
Ke Yeh Baab Aap ﷺ Ke Un Mo'jizat Mein Se
Hai Jo Aap Ko Ata Kiye Gaye Hain.

Phir Aap ﷺ Ki Aankho Ka Dekhna
Mahsoosat Hi Tak Mahdood Nahi Tha Balki Aap Ghair Marayi
Wa Ghair Mahsoos Cheezo Ko Bhi Jo Aankho Se Dekhne Ke
Laayiq Hi Nahi Hain Dekh Liya Karte The. Chunanche Bukhari

Shareef Ki Ek Riwaayat Hai Ke :

Khuda Ki Qasam! Tumhara Rukoo Wa Khushoo Meri Nigahon Se Poshida Nahi Rahta. (Bukhari, Jild 1, Page 59)

Subhan Allaah! Pyaare Mustafa ﷺ Ki Noorani Aankho Ke Ai'jaz Ka Kya Kahna? Ke Peeth Ke Peeche Se Namaziyo Ke Rukoo Balki Un Ke Khushoo Ko Bhi Dekh Rahe Hain

"Khushoo" Kya Cheez Hai? Khushoo Dil Mein Khauf Aur Aajizi Ki Ek Kaifiyyat Ka Naam Hai Jo Aankh Se Dekhne Ki Cheez Hi Nahi Magar Nigahe Nubuwwat Ka Yeh Mo'jiza Dekho Ke Aisi Cheez Ki Bhi Aap ﷺ Ne Apni Aankho Se Dekh Liya Jo Aankh Se Dekhne Ke Qaabil Nahi Hai. Subhan Allaah! Chashmane Mustafa ﷺ Ke Ai'jaz Ki Shaan Ka Kya Koi Bayan Kar Sakta Hai? Aala Hazrat Maulana Ahmad Raza Khan Saahib Qibla Bareilwy Quddisa Sirrahu Ne Kya Khoob Farmaya :

*Shash Jihat Samte Muqabil Shabo Roz Ek Hi Haal
Dhoom "Wannajm" Mein Hai Aap Ki Beenayi Ki
Farsh Ta Farsh Sab Aayina Zamayir Haazir
Bas Qasam Khaiye Ummi Teri Daanayi Ki*

Beeni Mubarak :

Aap ﷺ Ki Mutabarrak Naak Khoob Soorat Daraaz Aur Buland Thi Jis Par Ek Noor Chamakta Tha. Jo Shakhs Baghaur Nahi Dekhta Tha Wo Yeh Samajhta Tha Ke Aap Ki Mubarak Naak Bahut Oonchi Hai Haalanki Aap Ki Naak Bahut Zyada Oonchi Na Tha Balki Bulandi Us Noor Ki Wajah Se Mahsoos Hoti Thi Jo Aap Ki Muqaddas Naak Ke Upar Jalwa Figan Tha. (Shamayile Tirmizi, Page 2 Waghaira)

*Neechi Aankho Ki Sharmo Haya Par Durood
Oonchi Beeni Ki Rif'at Pe Laakho Salam*

Muqaddas Peshani :

Hazrate Hind Abi Haala Radi Allahu Ta'ala Anhu Aap

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Chehra -e- Anwar Ka Hulya Bayan Karte Hain Ke : Aap Ki Mubarak Peshani Kushada Aur Chaudhi Thi. (Shamayile Tirmizi, Page 2)

Qudrati Taur Se Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Peshani Par Ek Noorani Chamak Thi. Chunanche Darbare Risaalat Ke Shaayir Maddahe Rasool Hazrate Hassan Bin Saabit Radi Allahu Ta'ala Anhu Ne Isi Haseeno Jameel Noorani Manzar Ko Dekh Kar Yeh Kaha Hai Ke

متى بيد في الداجي البهيم جبينه
يلح مثل مصباح الدجي المتوقد

Yaani Jab Andheri Raat Mein Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Muqaddas Peshani Zaahir Hoti Hai To Is Tarah Chamakti Hai Jis Tarah Raat Ki Tareeki Mein Raushan Charagh Chamakte Hain.

Goshe Mubarak :

Aap Ki Aankho Ki Tarah Aap Ke Kaan Mein Bhi Mo'jizana Shaan Thi. Chunanche Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Khud Apni Zabane Aqdas Se Irshaad Farmaya Ke Main Un Cheezon Ko Dekhta Hoon Jin Ko Tum Mein Se Koi Nahi Dekhta Aur Main Un Aawazo Ko Sunta Hoon Jin Ko Tum Mein Se Koi Nahi Sunta. (Khasayisul Kubra, Jild 1, Page 67)

Is Hadees Se Saabit Hota Hai Ke Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Sam'a Wa Basar Ki Quwwat Be Misaal Aur Mo'jizana Shaan Rakhti Thi. Kyon Ke Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Dooro Nazdeek Ki Aawazo Ko Yaksa'n Taur Par Sun Liya Karte The. Chunanche Aap Ke Haleef Bani Khuza'aa Ne, Jaisa Ke Fathe Makka Bayan Mein Aap Padh Chuke Hain, Teen Din Ki Masaafat Se Aap Ko Apni Imdaad Wa Nusrat Ke Liye Pukara To Aap Ne Un Ki Faryaad Sun Li. Allama Zurqani Ne Is Hadees Ki Sharah Mein Farmaya Ke Agar Huzoore Aqdas صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Teen Din Ki Masaafat Se Ek Faryaadi Ki Faryaad Sun Li To Yeh Aap

Se Koi Ba'eed Nahi Hai Kyon Ke Aap To Zameen Par Baithe Huye Aasmano Ki Charcharahat Ko Sun Liye Karte The Balki Arsh Ke Neeche Chand Ke Sajde Mein Girne Ki Aawaz Ko Bhi Sun Liya Karte The. (Khasayisul Kubra, Jild 1, Page 53 Wa Hashiya Al Daultuk Makkiya, Page 180)

*Dooro Nazdeek Ke Sunne Waale Wo Kaan
Kaane Laale Karamat Pe Laakho Salam*

Dahan Shareef :

Hazrate Hind Bin Abi Haala Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Aap ﷺ Ke Rukhsar Narm Wa Naazuk Aur Humwaar The Aur Aap ﷺ Ka Moonh Faraakh Daant Kushada Aur Raushan The. Jab Aap ﷺ ﷻ Guftagu Farmate To Aap Ke Dono Agle Daanto Ke Darmiyan Se Ek Noor Nikalta Tha Aur Jab Kabhi Andhere Mein Aap Muskura Dete To Dandane Mubarak Ki Chamak Se Raushni Ho Jaati Thi. (Shamayile Tirmizi, Page 2 Wa Khasayisul Kubra, Jild 1, Page 74)

Aap ﷺ Ko Kabhi Jamayi Nahi Aayi Aur Yeh Tamam Ambiya Ka Khassa Hai Ke In Ko Kabhi Jamaayi Nahi Aati Kyon Ke Jamaayi Shaitan Ki Taraf Se Hua Karti Hai Aur Hazraate Ambiya Alaihimussalam Shaitan Ke Tasallut Se Mahfooz Wa Masoom Hain. (Zurqani, Jild 5, Page 248)

*Wo Dahan Jis Ki Har Baat Wahiye Khuda
Chashma -e- Ilmo Hikmat Pe Laakho Salaam*

Zabane Aqdas :

Aap ﷺ Ki Zabane Aqdas Wahiye Ilaahi Ki Tarjuman Aur Sar Chashma -e- Aayat Wa Makhzane Mo'jizat Hai Is Ki Fasaahato Balaaghat Is Qadar Hadde Ai'jaz Ko Pahunchi Huyi Hai Ke Bade Bade Fusaha Wa Bulagha Aap Ke Kalam Ko Sun Kar Dang Rah Jaate The

*Tere Aage Yoon Hain Dabe Lache Fusaha Arab Ke Bade Bade
Koi Jaane Moonh Mein Zaban Nahin, Nahin Balki Jism Mein Jaa'n Nahin*

Aap ﷺ Ki Muqaddas Zaban Ki Hukmrani
Aur Shaan Ka Ye Ai'jaz Tha Ke Zaban Se Jo Farma Diya Wo
Ek Aan Mein Mo'jiza Ban Kar Aalame Wujood Mein Aa Gaya.

*Wo Zaban Jis Ko Sab Kun Ki Kunji Kahein
Us Ki Naafiz Hukoomat Pe Laakho Salam
Us Ki Pyaari Fasaahat Pe Behad Durood
Us Ki Dilkash Balaaghat Pe Laakho Salam*

Luaabe Dahan :

Aap ﷺ Ka Luaabe Dahan (Thook)
Zakhmiyo Aur Beemariyo Ke Liye Shifa Aur Zahro Ke Liye
Tiryaaqe Aazam Tha. Chunanche Aap Mo'jizaat Ke Bayan Mein
Padhenge Ke Hazrate Abu Bakr Siddique Radi Allahu Ta'ala
Anhu Ke Paaon Mein Ghaare Saur Ke Andar Saanp Ne Kaata.

Aawaz Mubarak :

Yeh Hazraate Ambiya -e- Kiraam Alaihimussalam Ke
Khasayis Mein Se Hai Ke Wo Khoob Soorat Aur Khush Aawaz
Hote Hain Lekin Huzoor Sayyidul Mursalin ﷺ
Tamam Ambiya Alaihimussalam Se Zyada Khubaru Aur Sab Se
Badh Kar Khush Guloo, Khush Aawaz Aur Khush Kalam The,
Khush Aawazi Ke Sath Sath Aap Is Qadr Buland Aawaz Bhi
The Ke Khutbo Mein Door Nazdeek Waale Sab Yaksa'n Apni
Apni Jagah Par Aap Ka Muqaddas Kalam Sun Liye Karte The.

*Jis Mein Nahrein Hain Sheero Shakar Ki Rawa
Us Gale Ki Nazaarat Pe Laakho Salam*

Purnoor Gardan :

Hazrate Hind Bin Abi Haala Radi Allahu Ta'ala Anhu
Ne Bayan Farmaya Ke Rasoolullaah ﷺ Ki
Gardan Mubarak Nihaayat Ho Mo'tadil Suraahi Daar Aur Sudol

Thi. Khoob Soorati Aur Safaayi Mein Nihaayat Hi Be Misl Khoob Soorat Aur Chandi Ki Tarah Saaf Wa Shaffaq Thi. (Shamayile Tirmizi, Page 2)

Daste Rahmat :

Aap ﷺ Ki Muqaddas Hatheliya, Pur Gosht, Kalaiya Lambi, Baazu Daraaz Aur Gosht Se Bhare Huye The. (Shamayile Tirmizi, Page 2)

Hazrate Anas Radi Allahu Ta'ala Anhu Kahte Hain Ke Maine Kisi Resham Aur Deebe Ko Aap ﷺ Ki Hatheliyo Se Zyada Narm Wa Nazuk Nahi Paaya Aur Na Kisi Khushboo Ko Aap Ki Khushboo Se Behtar Aur Badh Kar Khushboodar Paaya. (Bukhari, Jild 1, Page 502)

Jis Shakhs Se Aap ﷺ Musafaha Farmate Wo Din Bhar Apne Hatho Ko Khushboodar Paata. Jis Bacche Ke Sar Par Aap ﷺ Apna Daste Aqdas Fira Dete The Wo Khushboo Mein Tamam Baccho Se Mumtaaz Hota. Hazrate Jaabir Bin Samurah Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine Huzoor ﷺ Ke Sath Namaze Zuhar Ada Ki Phir Aap Apne Ghar Ki Taraf Rawana Huye Aur Main Bhi Aap Ke Saath Hi Nikla. Aap ﷺ Ko Dekh Kar Chhote Chhote Bacche Aap Ki Taraf Daudh Pade To Aap Un Mein Se Har Ek Ke Rukhsar Par Apna Daste Rahmat Pherne Lage. Main Samne Aaya To Mere Rukhsar Par Bhi Aap Ne Apna Daste Mubarak Laga Diya To Maine Apne Gaalo Par Aap Ke Daste Mubarak Ki Thandak Mahsoos Ki Aur Aisi Khushboo Aayi Ke Goya Aap Ne Apna Hath Kisi Itr Farosh Ki Sandoozchi Mein Se Nikala Hai. (Muslim, Jild 2, Page 256)

Is Daste Mubarak Se Kaise Kaise Mo'jizaat Wa Tasarrufat Aalame Zuhoor Mein Aaye In Ka Kuch Tazkira Aap Mo'jizaat Ke Bayan Mein Padhenge.

*Hath Jis Samt Utha Ghani Kar Diya
Mauje Bahre Samahat Pe Laakho Salam
Jis Ko Baare Do Aalam Ki Parwa Nahi
Aise Baazu Ki Quwwat Pe Laakho Salam
Kaaba -e- Deeno Imaan Ke Dono Sutoon
Saa'idaine Risaalat Pe Laakho Salam
Jis Ke Har Khat Mein Hai Mauje Noore Karam
Us Kafe Bahre Himmat Pe Lakho Salam
Noor Ke Chashme Lahraayein Dariya Bahein
Ungliyo Ki Karamat Pe Laakho Salam*

Shikam Wa Seena :

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Shikam Wa Seena -e- Aqdas
Dono Humwaar Aur Barabar The. Na Seena Shikam Se Ooncha
Tha Na Shikam Seene Se. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Seena
Chaudha Tha Aur Seene Ke Upar Ke Hisse Se Naaf Tak
Muqaddas Baalo Ki Ek Patli Si Lakeer Chali Gayi Thi
Muqaddas Chhatiya Aur Poora Shikam Baalo Se Khaali Tha.
Haan Shaano Aur Kalaaio Par Qadre Baal The.
(Shamayile Tirmizi, Page 2)

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Shikam Sabro Qana'at Ki Ek
Dunya Aur Aap Ka Seena Ma'arifate Ilaahi Ke Anwaar Ka
Safeena Aur Wahiye Ilaahi Ka Ganjina Tha.

*Kul Jahaa Milk Aur Jau Ki Roti Ghiza
Us Shikam Ki Qana'at Pe Lakho Salam*

Paae Aqdas :

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Muqaddas Paaon Chaude Aur
Pur Gosht, Ediya Kam Gosht Waali, Talwa Ooncha Jo Zameen
Mein Na Lagta Tha. Dono Pindliya Qadre Patli Aur Saaf Wa
Shaffaq, Paaon Ki Narmi Aur Nazakat Ka Yeh Aalam Tha Ke
Un Par Paani Zara Bhi Nahi Thaharta Tha.
(Shamayile Tirmizi, Page 2, Madarijun Nubuwwah)

Aap ﷺ Chalne Mein Bahut Hi Waqaar Wa Tawaazo Ke Sath Qadam Shareef Ko Zameen Par Rakhte The. Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Chalne Mein Maine Huzoor ﷺ Se Badh Kar Tez Raftar Kisi Ko Nahi Dekha Goyaa Zameen Aap Ke Liye Lapeti Jaati Thi. Hum Log Aap ﷺ Ke Sath Dauda Karte The Aur Tez Chalne Mein Mashaqqat Mein Pad Jaate The Magar Aap Nihaayat Hi Waqaar Wa Sukoon Ke Sath Chalte Rahte The Magar Phir Bhi Hum Sab Logo Se Aap Aage Hi Rahte The. (Shamayile Tirmizi, Page 2)

*Saaqe Asle Qadam Shakhe Naqle Karam
Sham'e Raahe Isaabat Pe Laakho Salam
Khaai Quraa'n Ne Khaake Guzar Ki Qasam
Us Kafe Paa Ki Hurmat Pe Laakho Salam*

Libaas :

Huzoor ﷺ Zyada Tar Sooti Libaas Pahante The. Oon Aur Kataan Ka Libaas Bhi Kabhi Kabhi Aap ﷺ Ne Istimal Farmaya Hai. Libaas Ke Baare Mein Kisi Khaas Poshak Ya Imtiyazi Libaas Ki Pabandi Nahi Farmate The. Jubba, Qaba, Pairahan, Tahmad, Hulla, Chadar, Imama, Topi, Moza In Sab Ko Aap ﷺ Ne Zebe Tan Farmaya Hai. Paejama Ko Aap Ne Pasand Farmaya Aur Mina Ke Bazar Mein Ek Paejama Khareeda Bhi Tha Lekin Yeh Saabit Nahi Ke Kabhi Aap Ne Paejama Pahna Ho.

Imama :

Aap ﷺ Imama Mein Shimla Chhodte The Jo Kabhi Ek Shaane Par Aur Kabhi Dono Shano Ke Darmiyan Pada Rahta Tha. Aap ﷺ Ka Imama Safed, Sabz, Zaafrani, Siyaah Rang Ka Tha. Fathe Makka Ke Din Aap ﷺ Kaale Rang Ka Imama Bandhe Huye The.

(Shamayile Tirmizi, Page 9)

Imaame Ke Neeche Topi Zaroor Hoti Thi Farmaya Karte The Ke Humare Aur Mushrikeen Ke Imamo Mein Yahi Farq Wa Imtiyaz Hai Ke Hum Topiyo Par Imama Bandhte Hai. (Abu Dawood, Baabul Imaama, Page 209, Jild)

Chadar :

Yaman Ki Taiyar Shuda Sooti Chadarein Jo Arab Mein "Hibarah" Ya "Burde Yamani" Kahlati Thi Aap ﷺ Ko Bahut Zyada Pasand Thi Aur Aap In Chadaro Ko Ba Kasrat Istimal Farmate The. Kabhi Kabhi Sabz Rang Ki Chadar Bhi Aap ﷺ Ne Istimal Farmayi Hai. (Abu Dawood, Jild 2, Page 207)

Kamli :

Aap ﷺ Kamli Bhi Ba Kasrat Istimal Farmate The Yaha Tak Ke Ba Waqte Wafat Bhi Ek Kamli Odhe Huye The. Hazrate Abu Bardah Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Ek Mota Kambal Aur Ek Mote Kapde Ka Tahband Nikala Aur Farmaya Ke Inhi Dono Kapdo Mein Huzoor ﷺ Ne Wafat Paayi. (Tirmizi, Jild 1, Page 206)

Na'laine Aqdas :

Huzoor ﷺ Ki Na'laine Aqdas Ki Shaklo Surat Aur Naqsha Bilkul Aisa Hi Tha Jaise Hindustan Mein Chappal Hote Hain. Chamde Ka Ek Tala Hota Tha Jis Mein Tasmee Lage Hote The Aap ﷺ Ki Muqaddas Jootiyo Mein Do Tasse Aam Taur Par Lage Hote The Jo Kurum Chamde Ke Hua Karte The. (Shamayile Tirmizi, Page 7)

Pasandida Rang :

Aap ﷺ Ne Safed, Siyaah, Sabz, Zaafrani Rango Ke Kapde Istimal Farmaye Hain. Magar Safed Kapda

Aap Ko Bahut Zyada Mahboob Wa Marghoob Tha, Surkh Rang Ke Kapdo Ko Aap Bahut Zyada Na Pasand Farmate The. Ek Martaba Hazrate Abdullah Bin Umar Radi Allahu Ta'ala Anhumaa Surkh Rang Ke Kapde Pahne Huye Baargahe Aqdas Mein Haazir Huye To Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Na Gawari Zaahir Farmate Huye Daryaft Farmaya Ke Yeh Kapda Kaisa Hai? Unhone Un Kapdo Ko Jala Diya. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Suna To Farmaya Ke Usko Jalane Ki Zarurat Nahi Thi Kisi Aurat Ko De Dena Chahiye Tha Kyon Ke Aurato Ke Liye Surkh Libaas Pahanne Mein Koi Harj Nahi Hai. Isi Tarah Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ek Martaba Ek Aise Shakhs Ke Paas Se Guzre Jo Do Surkh Rang Ke Kapde Pahne Huye Tha Us Ne Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Salam Kiya To Aap Ne Us Ke Salam Ka Jawab Nahi Diya. (Abu Dawood, Jild 2, Page 207-208)

Angoothi :

Jab Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Badshaho Ke Naam Dawate Islam Ke Khutoot Bhejne Ka Iraada Farmaya To Logo Ne Kaha Ke Salateen Bighair Mohar Waale Khutoot Ko Qubool Nahi Karte To Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Chandi Ki Ek Angoothi Banwayi Jis Par Upar Tale Teen Sataro Mein "Muhammadur Rasoolullah" Kanda Kiya Hua Tha.
(Shamayile Tirmizi, Page 7)

Khushboo :

Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Khushboo Bahut Zyada Pasand Thi Aap Humesha Itr Ka Istimal Farmaya Karte The Halanki Khud Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Jisme Athar Se Aisi Khushboo Nikalti Thi Ke Jis Gali Se Aap Guzar Jaate The Wo Gali Muattar Ho Jaati Thi. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Farmaya Karte The Ke Mardo Ki Khushboo Aisi Honi Chahiye Ke Khushboo Faile Aur Rang Nazar Na Aaye Aur Aurato Ke Liye Wo Khushboo Behtar Hai Ke Wo Khushboo Na Faile Aur Rang

Nazar Aaye. Koi Aap ﷺ Ke Paas Khushboo Bhejta To Aap Kabhi Radd Na Farmate Aur Irshaad Farmate Ke Khushboo Ke Tohfe Ko Rad Mat Karo Kyonki Yeh Jannat Se Nikli Huyi Hai. (Shamayile Tirmizi, Page 15)

Surma :

Huzoor ﷺ Rozana Raat Ko "Ismid" Ka Surma Lagaya Karte The. Aap ﷺ Ke Paas Ek Surma Daani Thi Us Mein Se 3-3 Salayi Dono Aankho Mein Lagaya Karte The Aur Farmaya Karte The Ke Ismid Ka Surma Lagaya Karo Yeh Nigah Ko Raushan Aur Tez Karta Hai Palak Ke Baal Ugaata Hai. (Shamayile Tirmizi, Page 5)

Suwaari :

Ghode Ki Suwaari Aap ﷺ Ko Behad Pasand Thi. Ghodo Ke Ilaawa Oont, Khacchar, Himaar (Arabi Gadha Jo Ghode Se Zyada Khoobsurat Hota Hai) Par Bhi Suwaari Farmayi Hai. (Saheehain Waghaira)

Nafaasat Pasandi :

Huzaore Aqdas ﷺ Ka Mizaaje Aqdas Nihaayat Hi Lateef Aur Nafaasat Pasand Tha. Ek Aadmi Ko Aap ﷺ Ne Maile Kapde Pahne Huye Dekha To Na Gawari Ke Sath Irshad Farmaya Ke Is Se Itna Bhi Nahi Hota Ke Yeh Apne Kapdo Ko Dho Liya Kare? Isi Tarah Ek Shakhs Ko Dekha Ke Us Ke Baal Uljhe Huye Hain To Farmaya Ke Kya Is Ko Koi Aisi Cheez (Tel Kanghi) Nahi Milti Ke Yeh Apne Baalo Ko Sawaar Le. (Abu Dawood, Jild 2, Page 207)

Isi Tarah Ek Aadmi Aap ﷺ Ke Paas Bahut Hi Kharab Qism Ke Kapde Pahne Huye Aa Gaya To Aap Ne Us Se Daryaft Farmaya Ke Tumhare Paas Kuch Maal Bhi Hai? Us Ne Arz Kiya Ke Ji Haan Mere Paas Oont, Bakriya, Ghode, Ghulam Sabhi Qism Ke Maal Hain. To Aap ﷺ Ne

Farmaya Ke Jab Allaah Ta'ala Ne Tum Ko Maal Diya Hai To Chahiye Ke Tumhare Upar Us Ki Nemato Ka Kuch Nishan Bhi Nazar Aaye. (Yaani Acche Aur Saaf Suthre Kapde Pahno) (Abu Dawood, Jild 2, Page 207)

Marghoob Ghizayein :

Huзоore Aqdas ﷺ Ki Muqaddas Zindagi Choonki Bilkul Hi Zaahidana Aur Sabro Qana'at Ka Mukammal Namoonaa Thi Is Liye Aap ﷺ Kabhi Lazeez Aur Pur Takalluf Khano Ki Khwahish Nahi Farmate The Yaha Tak Ke Kabhi Aap Ne Chapati Nahi Khayi Phir Baaz Khane Aapko Bahut Pasand The Jin Jo Badi Raghbat Ke Sath Aap Tanaawul Farmate The. Maslan Arab Mein Ek Khana Hota Hai Jo "Hais" Kahlata Hai Yeh Ghee, Paneer Aur Khajoor Mila Kar Pakaya Jaata Hai Is Ko Aap Badi Raghbat Ke Saath Khaate The.

Jaw Ki Moti Moti Rotiya Aksar Ghiza Mein Istimal Farmate, Saalano Mein Gosht, Sirka, Shahad, Roghane Jaitoon, Kaddu, Khusoosiyat Ke Sath Marghoob The. Gosht Mein Kaddu Pada Hota To Pyaale Mein Se Kaddu Ke Tukde Talash Kar Ke Khate The.

Aap ﷺ Ne Bakri, Dumba, Bhed, Oont, Gorkhar, Khargosh, Murg, Bater, Machli Ka Gosht Khaya Hai. Isi Tarah Khajoor Aur Sattu Bhi Ba Kasrat Tanaawul Farmate The. Tarbooz Ko Khajoor Ke Sath Mila Kar, Khajoor Ke Sath Kakdi Mila Kar, Roti Ke Sath Khajoor Bhi Kabhi Kabhi Tanaawul Farmaya Karte The, Angoor, Anaar Waghaira Fal Fruit Bhi Khaya Karte The.

Thanda Paani Bahut Marghoob Tha. Doodh Mein Kabhi Paani Mila Kar Aur Kabhi Khalis Doodh Nosh Farmate The. Kabhi Kishmish Aur Khajoor Paani Mein Mila Kar Us Ka Ras Peete The Jo Kuch Peete Teen Saans Mein Nosh Farmate The.

Table (Mez) Par Kabhi Khana Tanaawul Nahi Farmaya, Humesha Kapde Ya Chamde Ke Dastar Khwaan Par Khana

Khate, Masnad Ya Takye Par Tek Laga Kar Ya Let Kar Kabhi Kuch Na Khate Na Is Ko Pasand Farmate. Khana Sirf Ungliyon Se Tanaawul Farmate Chamcha Kaant Waghaira Se Khana Pasand Nahi Farmate The. Haan Uble Huye Gosht Ko Kabhi Kabhi Chhuri Se Kaat Kar Bhi Khate The. (Shamayile Tirmizi)

Roz Marra Ke Mamoolat :

Ahadeese Kareema Ke Mutaale Se Pata Chalta Hai Ke Aap ﷺ Ne Apne Din Raat Ke Awqaat Ko 3 Hisso Mein Taqseem Kar Rakha Tha. Ek Khuda Azzawajal Ki Ibadat Ke Liye Doosra Aam Makhlooq Ke Liye Teesra Apni Zaat Ke Liye.

Aam Taur Par Aap ﷺ Ka Yeh Mamool Tha Ke Namaze Fajr Ke Baad Aap Apne Musalle Par Baith Jaate Yaha Tak Ke Aaftab Khoob Buland Ho Jaata. Aam Logo Se Mulaqat Ka Yehi Khas Waqt Tha. Log Aap ﷺ Ki Khidmate Aqdas Mein Haazir Hote Aur Apni Haajaat Wa Zarooriyyat Ko Aap Ki Baargah Mein Pesh Karte. Aap ﷺ Un Ki Zarooriyyat Ko Poori Farmate Aur Logo Ko Masail Wa Ahkame Islam Ki Taleem Wa Talqeen Farmate. Apne Aur Logo Ke Khwabo Ki Tabeer Bayan Farmate. Is Ke Baad Mukhtalif Qism Ki Guftagu Farmate. Kabhi Kabhi Log Zamana -e- Jahiliyyat Ki Baato Aur Rasm Ka Tazkira Karte Aur Hanste To Huzoor ﷺ Bhi Muskura Dete Kabhi Kabhi Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Aap Ko Ash'aar Bhi Sunaate.

(Mishkat, Jild 2, Page 406) (Abu Dawood, Jild 2, Page 318)

Aksar Isi Waqt Mein Maale Ghanimat Aur Wazaayif Ki Taqseem Bhi Farmate. Jab Sooraj Khoob Buland Ho Jaata To Kabhi 4 Rak'at Kabhi 8 Rak'at Namaze Chasht Ada Farmate Phir Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ke Hujro Mein Tashreef Le Jaate Aur Gharelu Zarooriyyat Ke Bandobast Mein Mashroof Ho Jaate Aur Ghar Ke Kaam Kaaj Mein Azwaaje

Mutahharat Radi Allahu Ta'ala Anhunni Ki Madad Farmate.
(Bukhari, Jild 1, Page 93)

Namaze Asr Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tamaam Azwaaje Mutahharat Radi Allahu Ta'ala Anhunni Ko Sharfe Mulaqat Se Sarfaraz Farmate Aur Sab Ke Hujro Mein Thodi Thodi Der Tahar Kar Kuch Guftagu Farmate Phir Jis Ki Baari Hoti Wahi Raat Basar Farmate, Tamaam Azwaaje Mutahharat Radi Allahu Ta'ala Anhunna Wahi Jama Ho Jaati, Isha Tak Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Un Se Baat Cheet Farmate Rahte Phir Isha Ke Liye Masjid Mein Tashreef Le Jaate Aur Masjid Se Wapas Aa Kar Aaram Farmate Aur Isha Ke Baad Baat Cheet Ko Pasand Na Farmate.

Sona Jaagna :

Namaze Isha Padh Kar Aaram Karna Aur Aam Taur Par Yehi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Mamool Tha. Sone Se Pahle Qur'ane Majeed Ki Kuch Sooratein Zaroor Tilawat Farmate Aur Kuch Duao Ka Bhi Wird Farmate. Phir Aksar Yeh Dua Padh Kar Daahni Karwat Par Let Jaate Ke :

اللهم بآسمك اموت واحيي

Ya Allaah! Tera Naam Le Kar Wafat Paata Hoon Aur Zinda Rahta Hoon

Neend Se Bedaar Hote Hi Aksar Yeh Dua Padhte Ke:

الحمد لله الذي احيانا بعد ما اماتنا واليه النشور

Us Khuda Ke Liye Hamd Hai Jis Ne Maut Ke Baad Hum Ko Zinda Kiya Aur Usi Ki Tarah Hashr Hoga.

Aadhi Raat Ya Pahar Raat Rahe Bistar Se Uth Jaate Miswak Farmate Phir Wuzoo Karte Aur Ibadat Mein Mashghool Ho Jaate. Tilawat Farmate, Mukhtalif Duao Ka Wazeefa Farmate, Khusoosiyat Ke Sath Namaze Tahajjud Ada Farmate, Tahajjud Ki Namaz Mein Kabhi Lambi Lambi Kabhi Chhoti Chhoti Sooratein Padhte, Zauf Peeri Mein Kabhi Kuch Rak'atein

Baith Kar Bhi Ada Farmate, Namaze Tahajjud Ke Baad Witr Padhte Aur Phir Subhe Saadiq Tuloo Ho Jaane Ke Baad Sunnate Fajr Ada Farma Kar Namaze Fajr Ke Liye Masjid Mein Tashreef Le Jaate, Kabhi Kabhi Kayi Kayi Baar Raat Mein Sote Aur Jaagte Aur Qur'ane Majeed Ki Aayaat Tilawat Farmate Aur Kabhi Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Se Guftagu Bhi Farmate.

(Sihaah Sitta Waghaira)

Raftaar :

Huzoor ﷺ Bahut Hi Ba Waqar Raftaar Ke Sath Chalte The. Hazrate Ali Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Ba Waqte Raftaar Huzoor ﷺ Zara Jhuk Kar Chalte Aur Aisa Maloom Hota Tha Ke Goya Aap Kisi Bulandi Se Utar Rahe Hain. Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Kahte Hain Ke Aap ﷺ Is Qadr Tez Chalte The Ke Goya Zameen Aap Ke Qadamo Ke Neeche Se Lapeti Ja Rahi Hai. Hum Log Aap Ke Sath Chalne Mein Haanpne Lagte Aur Mashakkat Mein Pad Jaate The Magar Huzoor ﷺ Bila Takalluf Baghair Kisi Mashakkat Ke Tez Raftari Ke Sath Chalte Rahte The.

(Shamayile Tirmizi, Page 9)

Kalam :

Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Farmaya Ke Huzoor ﷺ Bahut Tezi Ke Sath Jaldi Jaldi Guftagu Nahi Farmate The Balki Nihaayat Hi Matanat Aur Sanjidagi Se Thahar Thahar Kar Kalam Farmate The Balki Kalam Itna Saaf Aur Waazeh Hota Tha Ke Sunne Waale Us Ki Samajh Kar Yaad Kar Lete The. Agar Koi Aham Baat Hoti To Us Jumle Ko Kabhi Kabhi 3-3 Martaba Farma Dete Taaki Same'een Us Ko Acchi Tarah Zehan Nasheen Kar Lein. Aap ﷺ ﷺ Ko "Jawamiul Kalam" Ka Mo'jiza Ata Kiya Gaya

Tha Ke Mukhtasar Se Jumle Mein Lambi Chaudi Baat Ko Bayan Farma Diya Karte The. Hazrate Hind Bin Abu Haala Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Aap ﷺ Bila Zarurat Guftagu Nahi Farmate The Balki Aksar Khamosh Hi Rahte The. (Shamayile Tirmizi, Page 15)

Darbaare Nubuwwat :

Huzoor Taajdaare Do Aalam ﷺ Ka Darbaar Salateen Aur Badshaho Jaisa Darbaar Na Tha. Yeh Darbaar Takhto Taaj, Nakeeb Wa Darban, Pahredaar Aur Bodyguard Waghaira Ke Takallufat Se Qat'an Be Niyaaz Tha. Masjide Nabawi Ke Sahan Mein Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Ek Chhota Sa Mitti Ka Chabootara Bana Diya Tha Yehi Taajdaare Risaalat ﷺ Ke Wo Takhte Shahi Tha Jis Par Ek Chatayi Bichha Kar Dono Aalam Ke Taajdar Aur Shahanshahe Kaunain ﷺ Raunak Afroz Hote The Magar Is Saadgi Ke Bawujood Jalale Nubuwwat Se Har Shakhs Us Darbaar Mein Paikare Tasweer Nazar Aata Tha. Bukhari Shareef Waghaira Ki Riwaayat Mein Aaya Hai Ke Log Aap ﷺ Ke Darbaar Mein Baithte To Aisa Maloom Hota Tha Ke Goya Un Ke Saro Par Chidhiya Baithi Huyi Hai Koi Zara Jumbish Nahi Karta Tha. (Bukhari, Jild 1, Page 398)

Aap ﷺ Apne Is Darbaar Mein Sab Se Pahle Ahle Haajat Ki Taraf Tawajjo Farmate Aur Sab Ki Darkhwasto Ko Sun Kar Un Ki Haajat Rawayi Farmate. Qabayil Ke Numayindo Se Mulaqatein Farmate Tamaam Haazireen Kamaale Adab Se Sar Jhukaye Rahte Aur Jab Aap ﷺ Kuch Irshad Farmate To Majlis Par Sannata Chha Jaata Aur Sab Log Hamaanat Gosh Ho Kar Shahanshahe Kaunain ﷺ Ke Farmane Nubuwwat Ko Sunte. (Bukhari, Jild 1, Page 380)

Aap ﷺ Ke Darbar Mein Aane Waalo Ke Liye Koi Rok Tok Nahi Thi Ameer Wa Faqeer Shahri Aur Badwi Sab Qism Ke Log Haazire Darbaar Hote Aur Apne Apne Lahjo Mein Suwal Wa Jawab Karte Koi Shakhs Agar Bolta To Khwaah Wo Kitna Hi Ghareeb Wa Miskeen Kyu Na Ho Magar Doosra Shakhs Agarche Wo Kitna Hi Bada Ameer Kabeer Ho Us Ki Baat Kaat Kar Bol Nahi Sakta Tha. Subhan Allaah

*Wo Aadil Jis Ke Meezan Adaalat Mein Barabar Hain
Ghubare Maskanat Ho Ya Waqare Taaje Sultani*

Jo Log Suwaal Wa Jawab Mein Had Se Zyada Badh Jaate To Aap ﷺ Kamale Hilm Se Bardasht Farmate Aur Sab Ko Masail Wa Ahkame Islam Ki Taleem Wa Talqeen Aur Mawayiz Wa Nasaaeh Farmate Rahte Aur Apne Makhsoos As'haab Radi Allahu Ta'ala Anhum Se Mashwara Bhi Farmate Rahte Aur Sulah Wa Jung Aur Ummat Ke Nizam Wa Intizam Ke Baare Mein Zaroori Ahkam Bhi Saadir Farmaya Karte The. Isi Darbar Mein Aap Muqaddmat Ka Faisla Bhi Farmate The.

Taajdaare Do Aalam ﷺ Ke Khutbaat :

Nabi Wa Rasool Choonki Deen Ke Daayi Aur Shariat Wa Millat Ke Muballigh Hote Hain Aur Taleeme Shariat Aur Talqeene Deen Ka Behtareen Zariya Khutba Aur Waaz Hi Hai Isliye Har Nabi Wa Rasool Ka Khateeb Aur Waayiz Hona Zarooriyyat Wa Lawazime Nubuwwat Mein Se Hai. Yehi Wajah Hai Ke Jab Allaah Ta'ala Ne Hazrate Moosa Alaihissalam Ko Apni Risaalat Se Sarfaraz Farma Kar Firaun Ke Paas Bheja To Hazrate Moosa Alaihissalam Ne Us Waqt Yeh Dua Maangi :

Aye Mere Rab Mera Seena Khol De Mere Liye Mera Kaam Aasan Kar Aur Meri Zaban Ki Girah Khol De Ki Wo Log Meri Baat Samjhein.

Huзоore Aqdas ﷺ Choonki Tamam

Rasoolo Ke Sardar Aur Sab Nabiyo Ke Khaatim Hain Is Liye Khuda Wande Quddoos Ne Aap Ko Khitaabat Wa Taqreer Mein Aisa Be Misaal Kamaal Ata Farmaya Ke Aap ﷺ Afsahul Arab (Tamam Arab Mein Sab De Badh Kar Faseeh) Huye Aur Aap Ko Jawamiul Kalam Ka Mo'jiza Bakhsha Gaya Ke Aap Ki Zabane Mubarak Se Nikle Huye Ek Ek Lafz Mein Ma'aani Wa Mataalib Ka Samundar Maujein Marta Hua Nazar Aata Tha Aur Aap Ke Joshe Takallum Ki Tasiraat Se Same'een Ke Dilo Ki Dunya Mein Inqilaabe Azeem Paida Ho Jaata Tha.

Chunanche Jumuah Wa Eidain Ke Khutbo Ke Siwa Saikdo Mawaaqe'a Par Aap ﷺ Ne Aise Aise Faseeho Baleegh Khutbat Aur Muassir Mawayiz Irshad Farmaye Ke Fusaha -e- Arab Hairan Rah Gaye Aur In Khutbo Ki Asaraat Wa Tasiraat Se Bade Bade Sangdilo Ke Dil Mom Ki Tarah Pighal Gaye Aur Dam Zadan Mein Un Ke Quloob Ki Dunya Hi Badal Gayi.

Choonki Aap ﷺ Mukhtalif Haisiyyato Ke Jaame'a The Is Liye Aap Ki Yeh Mukhtalif Haisiyyaat Aap Ke Khutbaat Ke Tarze Bayan Par Asar Andaaaz Hua Karti Thi. Aap Ek Deen Ke Daayi Bhi The, Faateh Bhi The, Ameere Lashkar Bhi The, Muslihe Qaum Bhi The, Farma Rawa Bhi The, Is Liye In Haisiyyato Ke Lihaaz Se Aap ﷺ Ke Khutbaat Mein Qism Qism Ka Zore Bayan Aur Tarah Tarah Ka Joshe Kalam Hua Karta Tha. Joshe Bayan Ka Yeh Aalam Tha Ke Basa Awqaat Khutbe Ke Dauran Mein Aap ﷺ Ki Aankhein Surkh Aur Aawaz Bahut Hi Buland Ho Jaati Thi Aur Jalale Nubuwwat Ke Jazbat Se Aapke Chehra -e- Anwar Par Ghazab Ke Aasar Namoodar Ho Jaate The Baar Baar Ungliyo Ko Utha Utha Kar Ishara Farmate The Goya Aisa Maloom Hota Tha Ke Aap Kisi Lashkar Ko Lalkaar Rahe Hain.

(Muslim, Jild 1, Page 284)

Chunanche Hazrate Abdullah Bin Umar Radi Allahu

Ta'ala Anhu Ke Purjosh Khutbe Aur Taqreer Ke Josho Kharosh Ki Behtareen Tasweer Kheechte Huye Irshaad Farmate Hain Ke Maine Huzoor ﷺ Ko Mimbar Par Khutba Dete Suna, Aap Farma Rahe The Ke Khuda Wande Jabbar Aasmano Aur Zameen Ko Apne Haath Mein Le Lega, Phir Farmayega Ke Main Jabbar Hoon, Main Badshaah Hoon, Kahan Hai Jabbar Log? Kidhar Hain Mutakabbireen? Yeh Farmate Huye Huzoor ﷺ Kabhi Mutthi Band Kar Lete Kabhi Mutthi Khol Dete Aur Aap Ka Jisme Aqdas (Josh Mein) Kabhi Daayein Kabhi Baayein Jhuk Jhuk Jaata Yaha Tak Ke Maine Yeh Dekha Ke Mimbar Ka Nichla Hissa Bhi Is Qadr Hil Raha Tha Ke Main (Apne Dil Mein) Yeh Kahne Laga Ke Kahi Yeh Mimbar Aap ﷺ Ko Le Kar Gir To Nahi Padega.
(Ibne Maaja, Page 326)

Aap ﷺ Ne Mimbar Par, Zameen Par, Oont Ki Peeth Par Khade Ho Kar Jaisa Mauqa Pesh Aaya Khutba Diya Hai. Kabhi Kabhi Aap ﷺ Ne Taweel Khutbaat Bhi Diye Lekin Aam Taur Par Aap Ke Khutbaat Bahut Mukhtasar Magar Jaame'a Hote The.

Maidane Jung Mein Aap ﷺ Kamaan Par Tek Laga Kar Khutba Irshaad Farmate Aur Masjido Mein Jumuah Ka Khutba Padhte Waqt Daste Mubarak Mein "Asaa" Hota Tha. (Ibne Maaja, Page 79)

Aap ﷺ Ke Khutbo Ke Asaraat Ka Yeh Aalam Hota Tha Ke Baaz Martaba Sakht Se Sakht Ishti'aal Angez Mauqo Par Aap Ke Chand Jumle Mahabbat Ka Darya Baha Dete The. Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Ek Din Aap ﷺ Ne Aisa Asar Angez Aur Walwala Khez Khutba Padha Ke Maine Kabhi Aisa Khutba Nahi Suna Tha. Darmiyane Khutba Mein Aap Ne Yeh Irshaad Farmaya Ke Aye Logo! Jo Main Jaanta Hoon Agar Tum Jaan Lete To Hanste Kam Aur Rote Zyada. Zabane Mubarak Se

Is Jumle Ka Nikalna Tha Ke Same'een Ka Yeh Haal Ho Gaya Ke Log Kapdo Mein Moonh Chhupa Kar Zaaro Qitaar Rone Lage.

(Bukhari, Jild 2, Page 665)

Sarware Kaayinat Ki Ibaadat :

Huзоore Aqdas ﷺ Ba Wujoodе Be Shumar Mashaghil Ke Itne Bade Ibaadat Guzar The Ke Tamam Ambiya Wa Mursaleen Alaihimussalatu Wassalam Ki Muqaddas Zindgiyo Mein Is Ki Misaal Milni Dushwar Hai Balki Sach To Yeh Hai Ke Tamam Ambiya -e- Sabiqeen Ke Baare Mein Saheeh Taur Se Yeh Bhi Nahi Maloom Ho Sakta Ke Un Ka Tareeqa -e- Ibaadat Kya Tha? Aur Un Ke Kaun Kaun Se Awqaat Ibadato Ke Liye Makhsoos The? Tamam Ambiya -e- Kiraam Alaihimussalam Ki Ummato Mein Yeh Fakhro Sharaf Sirf Huzoor ﷺ Khatimul Ambiya ﷺ Ke Sahaba Radi Allahu Ta'ala Anhum Hi Ko Haasil Hai Ke Unhone Apne Pyaare Rasool ﷺ Ki Ibaadat Ke Tamam Tareeqo, In Ke Awqaat Wa Kaifiyyat Gharz Is Ke Ek Ek Juzaiyye Ko Mahfooz Rakha Hai. Gharo Ke Andar Aur Raato Ki Tareekiyo Mein Aap ﷺ Jo Aur Jis Qadr Ibaadatein Farmate The Un Ko Azwaaje Mutahharat Radi Allahu Ta'ala Anhum Ne Dekh Kar Yaad Rakha Aur Saari Ummat Ko Bata Diya Aur Ghar Ke Bahar Ki Ibadato Ko Hazraate Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Nihaayat Hi Ehtimam Ke Sath Apni Aankho Se Dekh Dekh Kar Apne Zehno Mein Mahfooz Kar Liya Aur Aap ﷺ Ke Qiyam Wa Qu'ood, Rukoo Wa Sujood Aur Un Ki Kamiyaat Wa Kaifiyyaat, Azkaar Aur Duao Ke Bi Ainihi Alfaaz Yaha Tak Ke Aap ﷺ Ke Irshadat Aur Khushoo Khuzoo Ki Kaifiyyaat Ko Bhi Apni Yaad Dasht Ke Khazano Mein Mahfooz Kar Liya. Fir Ummat Ke Samne In Ibadato Ka Is Qadr Charcha Kiya Ke Na Sirf Kitabo Ke Awraaq Mein Wo Mahfooz Ho Kar Rah Gaye Balki Ummat Ke Ek Ek Fard Yaha Tak Ke Parda

Nasheen Khawateen Ko Bhi Un Ka Ilm Haasil Ho Gaya Aur Aaj Musalmano Ka Ek Ek Baccha Khwaah Wo Kurae Zameen Ke Kisi Bhi Goshe Mein Rahta Ho Us Ko Apne Nabi ﷺ Ki Ibaadato Ke Mukammal Haalat Maloom Hain Aur Wo Un Ibaadato Par Apne Nabi ﷺ Ki Ittiba Mein Joshe Imaan Aur Jazba -e- Amal Ke Saath Kaarband Hai. Aap ﷺ Ki Ibaadato Ka Ek Ijmaali Khaaqa Hasbe Zail Hai.

Namaz :

Ailane Nubuwwat Se Qabl Bhi Aap ﷺ Gaare Hiraa Mein Qiyam Wa Muraqaba Aur Zikro Fikr Ke Taur Par Khuda Azzawajal Ki Ibaadat Mein Mashroof Rahte The, Nuzoole Wahi Ke Baad Hi Aap Ko Namaz Ka Tareeqa Bhi Bata Diya Gaya, Phir Shabe Me'raj Mein Namaze Panjgana Farz Huyi. Huzoor ﷺ Namaze Panjgana Ke Ilawa Namaze Ishraq, Namaze Chasht, Tahiyyatul Wuzoo, Tahiyyatul Masjid, Salatul Awwaabin Waghaira Sunan Wa Nawaafil Bhi Ada Farmate The. Raato Ko Uth Uth Kar Namazein Padha Karte The. Tamam Umr Namaze Tahajjud Ke Paaband Rahe, Raato Ke Nawaafil Ke Baare Mein Mukhtalif Riwaayaat Hain. Baaz Riwaayato Mein Yeh Aaya Hai Ke Aap ﷺ Namaze Isha Ke Baad Kuch Der Sote Phir Kuch Der Tak Uth Kar Namaz Padhte Phir So Jaate Phir Uth Kar Namaz Padhte. Gharaz Subah Tak Yehi Haalat Qaayim Rahti. Kabhi Do Tihaayi Raat Guzar Jaane Ke Baad Bedaar Hote Aur Subhe Saadiq Tak Namazo Mein Mashghool Rahte. Kabhi Nisf Raat Guzar Jaane Ke Baad Bistar Se Uth Jaate Aur Phir Saari Raat Bistar Par Peeth Nahi Lagate The Aur Lambi Lambi Suratein Namazo Mein Padha Karte Kabhi Rukoo Wa Sujood Taweel Hota Kabhi Qiyaam Taweel Hota. Kabhi 6 Rak'at, Kabhi 8 Rak'at, Kabhi Is Se Kam Kabhi Is Se Zyada. Akheer Umr Shareef Mein Kuch Rak'atein Khade Ho Kar Kuch Baith Kar Ada Farmate, Namaze Witr Namaze Tahajjud Ke Sath

Ada Farmate, Ramzan Shareef Khusoosan Aakhiri Ashre Mein Aap ﷺ Ki Ibaadat Bahut Zyada Badh Jaati Thi. Aap Saari Raat Bedaar Rahte Aur Apni Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Se Be Ta'alluq Ho Jaate The Aur Ghar Waalo Ko Namazo Ke Liye Jagaya Karte The Aur Umooman Ai'tikaaf Farmate The. Namazo Ke Saath Kabhi Khade Ho Kar, Kabhi Baith Kar, Kabhi Sar Ba Sujood Ho Kar Nihaayat Aaho Zaari Aur Giryaa Wa Buka Ke Sath Gidgida Gidgida Kar Raato Mein Duayein Bhi Manga Karte, Ramzan Shareef Mein Hazrate Jibreel Alaihissalam Ke Sath Qur'ane Azeem Ka Daur Bhi Farmate Aur Tilawate Qur'ane Majeed Ke Sath Sath Tarah Tarah Ki Mukhtalif Duao Ka Wird Bhi Farmate The Aur Kabhi Kabhi Saari Raat Namazo Aur Duaon Mein Khade Rahte Yaha Tak Ke Paae Aqdas Mein Waram Aa Jaaya Karta Tha. (Sihaah Sitta Waghaira Kutube Hadees)

Roza :

Ramzan Shareef Ke Rozo Ke Ilaawa Sha'baan Mein Bhi Qareeb Qareeb Mahina Bhar Aap ﷺ Rozadar Hi Rahte The. Saal Ke Baaqi Mahino Mein Bhi Yehi Kaifiyyat Rahti Thi Agar Roza Rakhna Shuru Farma Dete To Maloom Hota Tha Ke Ab Kabhi Roza Nahi Chhodenge Phir Tark Farma Dete To Maloom Hota Ke Ab Kabhi Roza Nahi Rakhenge. Khaas Kar Har Mahine Mein 3 Din Ayyame Beez Ke Roze, 2 Shamba Wa Jumeraat Ke Roze, Aashoor Ke Roze, Ashra -e-Zul Hijja Ke Roze, Shawwal Ke 6 Roze, Ma'moolan Rakha Karte The. Kabhi Kabhi Aap ﷺ "Saume Wisaal" Bhi Rakhte The, Yaani Kayi Kayi Din Raat Ka Ek Roza, Magar Apni Ummat Ko Aisa Roza Rakhne Se Mana Farmate The, Baaz Sahaba Radi Allahu Ta'ala Anhum Ne Arz Kiya Ke Ya Rasoolallaah ﷺ ! Aap To Saume Wisaal Rakhte Hain. Irshad Farmaya Ke Tum Mein Mujh Jaisa Kaun Hai? Main Apne Rab Ke Darbar Mein Raat Basar Karta Hoon Aur Wo Mujh Ko (Roohani Ghiza) Khilaata Aur Pilaata Hai.

(Bukhari Wa Muslim Saume Wisaal)

Zakat :

Choonki Hazraate Ambiya Alaihimussalatu Wassalam Par Khuda Wande Quddoos Ne Zakat Farz Hi Nahi Farmayi Hai Is Liye Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Zakat Farz Hi Nahi Thi. (Zurqani, Jild 8, Page 90)

Lekin Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Sadqaato Khairat Ka Yeh Aalam Tha Ke Aap Apne Paas Sona Chandi Ya Tijaarat Ka Koi Saman Ya Maweshiyo Ka Koi Rewad Rakhte Hi Nahi The Balki Jo Kuch Bhi Aap Ke Paas Aata Sab Khuda Azzawajal Ki Raah Mein Mustahiqeen Par Taqseem Farma Diya Karte The. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Yeh Gawara Hi Nahi Tha Ke Raat Bhar Koi Maalo Daulat Kashana -e- Nubuwwat Mein Reh Jaaye. Ek Martaba Aisa Ittifaq Pada Ki Kharaaj Ki Raqam Is Qadar Zyada Aa Gayi Ke Wo Shaam Tak Taqseem Karne Ke Bawujood Khatm Na Ho Saki To Aap Raat Bhar Masjid Hi Mein Reh Gaye. Jab Hazrate Bilaal Radi Allahu Ta'ala Anhu Ne Aa Kar Yeh Khabar Di Ke Ya Rasoolallaah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Saari Raqam Taqseem Ho Chuki To Aap Ne Apne Maqan Mein Qadam Rakha. (Abu Dawood)

Haj :

Ailane Nubuwwat Ke Baad Makka -e- Mukarrama Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Do Ya Teen Haj Kiye. (Tirmizi)

Lekin Hijrat Ke Baad Madina -e- Munawwara Sanaa 10 Hijri Mein Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Ek Haj Farmaya Jo Hijjatul Widaa'a Ke Naam Se Mashhoor Hai Jis Ka Mufassal Tazkira Guzar Chuka. Haj Ke Ilaawa Hijrat Ke Baad Aap Ne Chaar Umre Bhi Ada Farmaye. (Tirmizi Wa Bukhari)

Zikre Ilaahi :

Hazrate Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai

Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Har Waqt Har Ghadi Har Lahza Zikre
Ilaahi Mein Masroof Rahte The. (Abu Dawood)

Uthte Baithte, Chalthe Phirte, Khate Peete, Sote Jaagte,
Wuzoo Karte, Naye Kapde Pahante, Suwaar Hote, Suwaari Se
Utarte, Safar Mein Jaate, Safar Se Waapas Hote, Baitul Khala
Mein Daakhil Hote Aur Nikalte, Masjid Mein Aate Jaate, Jung
Ke Waqt, Aandhi, Baarish, Bijli Kadakte Waqt, Har Waqt Har
Haal Mein Duayein Wirde Zaban Rahti Thi. Khushi Aur Ghami
Ke Awqaat Mein Subhe Saadiq Tuloo Hone Ke Waqt, Ghuroobe
Aaftab Ke Waqt, Murgh Ki Aawaz Sun Kar, Gadhe Ki Aawaz
Sun Kar, Gharaz Kaun Sa Aisa Mauqa Tha Ke Aap Koi Dua Na
Padhte Din Hi Mein Nahi Balki Raat Ke Sannato Mein Bhi
Barabar Dua Khwani Aur Zikre Ilaahi Mein Mashghool Rahte
Yaha Tak Ke Ba Waqte Wafaat Bhi Jo Fiqra Baar Baar Wirde
Zaban Raha Wo اللهم في الرفيق الاعلى Ki Dua Thi.

(Sihaah Sitta Wa Hasan Haseen Waghaira Kutubo Ahadees)

Attharahwa Baab

Akhlaqe Nubuwwat :

Aap ﷺ Ke Akhlaqe Hasana Ke Baare Mein Khalqe Khuda Se Kya Poochna? Jab Ki Khud Khaaliqe Akhlaq Ne Yeh Farma Diya Ke "Aye Habeeb! Bila Shuba Aap Akhlaq Ke Bade Darje Par Hai."

Aaj Taqreeban 1400 Baras Guzar Jaane Ke Baad Dushmanane Rasool Ki Kya Majaal Ke Aap ﷺ Ko Bad Akhlaq Kah Us Waqt Jab Ke Aap ﷺ Apne Dushmano Ke Majmo Mein Apne Amali Kirdaar Ka Muzaahra Farma Rahe The. Khuda Wande Quddoos Ne Qur'an Mein Ailan Farmaya Ke :

(Aye Habeeb) Khuda Ki Rahmat Se Aap Logo Se Narmi Ke Sath Pesh Aate Hain Agar Aap Kahi Bad Akhlaq Aur Sakht Dil Hote To Yeh Log Aap Ke Pass Se Hat Jaate. (Aale Imraan)

Dushmanane Rasool Ne Qur'an Ki Zaban Se Yeh Khudai Ailan Suna Magar Kisi Ki Majaal Nahi Huyi Ke Is Ke Khilaaf Koi Bayan Deta Ya Is Aaftab Se Zyada Raushan Haqeeqat Ko Jhutlaata Balki Aap ﷺ Ke Bade Se Bade Dushman Ne Bhi Is Ka E'tiraaf Kiya Ke Aap ﷺ Bahut Hi Buland Akhlaq, Narm Khoo Aur Raheemo Kareem Hain.

Bahar Haal Huzoor ﷺ Nabi -e- Kareem Mahaasine Akhlaq Ke Tamam Gosho Ke Jaame'a The. Yaani Hilm Wa Afw, Rahmo Karam, Adalo Insaaf, Joodo Sakha, Isaar Wa Qurbani, Mehman Nawazi, Adame Tashaddud, Shuja'at, Ifaae Ahad, Husne Mu'aamla, Sabro Qana'at, Narm Guftari, Khush Rooyi, Milan Saari, Musawaat, Gham Khwari, Saadgi Wa Be Takallufi, Tawazo'a Wa Inkisari,

Hayadaari Ki Itni Buland Manzilo Par Aap ﷺ Faayiz Wa Sarfaraaz Hain Ke Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Ek Jumle Mein Is Ki Saheeh Tasweer Kheenchte Huye Irshad Farmaya Ke "Taalimate Qur'an Par Poora Poora Amal Yehi Aap ﷺ Ke Akhlaq The."

Akhlaq Nubuwwat Ka Ek Mufassal Waaz Hum Ne Apni Kitab "Haqqani Taqreerein" Mein Tahreer Kar Diya Hai Yaha Bhi Hum Akhlaq Nubuwwat Ke "Shajaratul Khuld" Ki Chand Shakho Ke Kuch Phool Pesh Kar Dete Hain Taaki Hum Aur Aap In Par Amal Kar Ke Apni Islami Zindagi Ko Kaamil Wa Akmal Bana Kar Aalame Islam Mein Mukammal Musalman Ban Jaayein Aur Daarul Amal Se Daarul Jaza Tak Khuda Wand Azzawajal Ke Shamiyana -e- Rahmat Se Is Ke Aala Wa Afzal In'aamo Ke Meethe Meethe Phal Khate Rahein.

Huzoor ﷺ Ki Aql :

Choonki Tamam Ilmi Wa Amali Aur Akhlaqi Kamalaat Ka Daaro Madaar Aql Hi Par Hai Isliye Huzoor ﷺ Ki Aql Ke Baare Mein Bhi Kuch Tahreer Kar Dena Intihayi Zaroori Hai. Chunanche Is Silsile Mein Hum Yaha Sirf Ek Hawala Tahreer Karte Hain :

Wahb Bin Munabbih Radi Allahu Ta'ala Anhu Ne Farmaya Ke Maine Ikhattar (71) Kitabo Mein Yeh Padha Hai Ke Jab Se Dunya Aalame Wujood Mein Aayi Hai Us Waqt Se Qiyamat Tak Ke Tamam Insano Ki Aqlo Ka Agar Huzoor ﷺ Ki Aql Shareef Se Muwaazna Kiya Jaaye To Tamam Insano Ki Aqlo Ko Huzoor ﷺ Ki Aql Shareef Se Wohi Nisbat Hogi Jo Ek Ret Ke Zarre Ko Tamam Dunya Ke Registaano Se Nisbat Hai. Yaani Tamam Insan Ki Aqlin Ek Ret Ke Zarre Ke Barabar Hain Aur Huzoor ﷺ Ki Aql Shareef Tamam Dunya Ke Registaano Ke Barabar Hai. Is Hadees Ko Abu Nuaim Muhaddis Ne Hilya

Mein Riwaayat Kiya Aur Muhaddis Ibne Asaakir Ne Bhi Is Ko Riwaayat Kiya Hai.

(Zurqani, Jild 4, Page 250 Wa Shifa Shareef, Jild 1, Page 42)

Hilm Wa Afw :

Hazrate Zaid Bin Sa'ana Radi Allahu Ta'ala Anhu Jo Pahle Ek Yahoodi Aalim The Unhone Huzoor ﷺ Se Khajoorein Khareedi Thi. Khajoorein Dene Ki Muddat Mein Abhi Ek Do Din Baaqi The Ke Unhone Bhare Majma Mein Huzoor ﷺ Se Intihayi Talkh Wa Tursh Lahje Mein Sakhti Ke Saath Taqaaza Kiya Aur Aap ﷺ Ka Daaman Aur Chadar Pakad Kar Nihaayat Tund Wa Tez Nazro Se Aap Ki Taraf Dekha Aur Chilla Chilla Kar Yeh Kaha Ke Aye Muhammad (ﷺ)! Tum Sab Abdul Muttalib Ki Aulad Ka Yehi Tareeqa Hai Ke Tum Log Humesha Logo Ke Huqooq Ada Karne Mein Der Lagaya Karte Ho Aur Taal Matol Karna Tum Logo Ki Aadat Ban Chuki Hai. Yeh Manzar Dekh Kar Hazrate Umar Radi Allahu Ta'ala Anhu Aape Se Bahar Ho Gaye Aur Nihaayat Ghazabnak Aur Zahreeli Nazro Se Ghoor Ghoor Kar Kaha Ke Aye Khuda Ke Dushman! Tu Khuda Ke Rasool Se Aisi Gustakhi Kar Raha Hai? Khuda Ki Qasam! Agar Huzoor ﷺ Ka Adab Maane Na Hota To Main Abhi Abhi Apni Talwar Se Tera Sar Uda Deta. Yeh Sun Kar Aap ﷺ Ne Farmaya Ke Aye Umar! (Radi Allahu Ta'ala Anhu) Tum Kya Kar Rahe Ho? Tumhein To Chahiye Tha Ke Mujh Ko Adaa -e- Haq Ki Targheeb De Kar Aur Is Ko Narmi Ke Sath Taqaaza Karne Ki Hidaayat Kar Ke Hum Dono Ki Madad Karte. Phir Aap ﷺ Ne Hukm Diya Ke Aye Umar! (Radi Allahu Ta'ala Anhu) Is Ko Is Ke Haq Ke Barabar Khajoorein De Do, Aur Kuch Zyada Bhi De Do. Hazrate Umar Radi Allahu Ta'ala Anhu Ne Jab Haq Se Zyada Khajoorein De Di To Hazrate Zaid Bin Sa'ana Radi Allahu Ta'ala Anhu Ne Kaha Ke Aye Umar! Mere Haq Se Zyada

Kyon De Rahe Ho? Aap Radi Allahu Ta'ala Anhu Ne Farmaya Ke Choonki Maine Tedhi Tirchi Nazro Se Dekh Kar Tum Ko Khauf Zada Kar Diya Tha Isliye Huzoor ﷺ Ne Tumhari Diljooyi Wa Dildaari Ke Liye Tumhare Haq Se Kuch Zyada Dene Ka Mujhe Hukm Diya Hai. Yeh Sun Kar Hazrate Zaid Bin Sa'ana Ne Kaha Ke Aye Umar! Kya Tum Mujhe Pahchante Ho? Mai Zaid Bin Sa'ana Hoon. Aap Radi Allahu Ta'ala Anhu Ne Farmaya Ke Tum Wohi Zaid Bin Sa'ana Ho Jo Yahoodiyo Ka Sabse Bada Aalim Hai. Unhone Kaha : Ji Haan. Yeh Sun Kar Hazrate Umar Radi Allahu Ta'ala Anhu Ne Daryaaft Farmaya Ke Phir Tum Ne Huzoor ﷺ Ke Saath Aisi Gustakhi Kyon Ki? Hazrate Zaid Bin Sa'ana Radi Allahu Ta'ala Anhu Ne Jawab Diya Ke Aye Umar (Radi Allahu Ta'ala Anhu)! Dar Asl Baat Ye Hai Ke Maine Tauraat Mein Nabi -e- Aakhiruzzaman Ki Jitni Nishaniya Padhi Thi Un Sab Ko Maine In Ki Zaat Mein Dekh Liya Magar Do Nishaniyo Ke Baare Mein Mujhe In Ka Imtihan Karna Baaqi Rah Gaya Tha. Ek Yeh Ke In Ka Hilm Jahl Par Ghalib Rahega Aur Jis Qadar Zyada Ke Saath Jahl Ka Bartaao Kiya Jaayega Usi Qadar In Ka Hilm Badhta Jaayega. Chunanche Maine Is Tarteef Se Dono Nishaniyo Ko Bhi In Mein Dekh Liya Aur Main Shahadat Deta Hoon Ke Yaqeenan Yeh Nabi -e- Barhaq Hain Aur Aye Umar (Radi Allahu Ta'ala Anhu)! Main Bahut Hi Maaldaar Aadmi Hoon Main Tumhein Gawah Banata Hoon Ke Maine Apna Aadha Maal Huzoor ﷺ Ki Ummat Par Sadqa Kar Diya Phir Yeh Baargahe Risaalat Mein Aaye Aur Kalima Padh Kar Daamane Islam Mein Aa Gaye.

(Dalayilun Nubuwwah, Jild 1, Page 23 Wa Zurqani, Jild 4, Page 253)

Hazrate Jubair Bin Mut'im Radi Allahu Ta'ala Anhu Kahte Hain Ke Junge Hunain Se Wapasi Par Dehati Log Aap ﷺ Se Chimat Gaye Aur Aap Se Maal Ka Suwaal Karne Lage, Yaha Tak Aap ﷺ Ko Chimte Ke Aap

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Peeche Hatte Hatte Ek Babool Ke Darakht Ke Paas Thahar Gaye. Itne Mein Ek Badwi Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Chadare Mubarak Uchak Kar Le Bhaga Phir Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Khade Ho Kar Irshad Farmaya Ke Tum Log Meri Chadar To Mujhe De Do Agar Mere Paas In Jhadiyo Ke Barabar Chaupaye Hote To Main Un Sab Ko Tumhare Darmiyan Taqsim Kar Deta, Tum Log Mujhe Na Bakheel Paaoge Na Jhoota Na Buzdil. (Bukhari, Jild 1, Page 446)

Hazrate Anas Radi Allahu Taala Anhu Ka Bayan Hai Ke Main Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Humraah Chal Raha Tha Aur Aap Ek Najrani Chadar Odhe Huye The Jis Ke Kanaare Mote Aur Khurdare The. Ek Dam Ek Badwi Ne Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ko Pakad Liya Aur Itne Zabar Dast Jhatke Se Chadar Mubarak Ko Us Ne Kheecha Ke Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Narmo Naazuk Gardan Par Chadar Ki Kanaar Se Kharash Aa Gayi Phir Us Badawi Ne Yeh Kaha Ke Allaah Ka Jo Maal Aap Ke Paas Hai Aap Hukm Dijiye Ke Us Mein Se Mujhe Kuch Maal Mil Jaaye. Huzoor Rahmate Aalam صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Jab Us Badawi Ki Taraf Tawajjo Farmayi To Kamale Hilm Wa Afw Se Us Ki Taraf Dekh Kar Hans Pade Aur Phir Us Ko Kuch Maal Ata Farmane Ka Hukm Saadir Farmaya. (Bukhari, Jild 1, Page 446)

Junge Uhud Mein Utba Bin Abi Waqqas Ne Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Dandane Mubarak Ko Shaheed Kar Diya Aur Abdullah Bin Qamiaa Ne Chehra -e- Anwar Ko Zakhmi Aur Khoon Alood Kar Diya Magar Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Un Logo Ke Liye Is Ke Siwa Kuch Bhi Na Farmaya Ke Yaani Aye Allaah Azzawajal! Meri Qaum Ko Hidaayat De Kyon Ke Yeh Log Mujhe Jaante Nahi.

Khaibar Mein Zainab Naami Yahoodi Aurat Ne Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ko Zahar Diya Magar Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne

Us Se Koi Intiqam Nahi Liya, Lubaid Bin Aasam Ne Aap ﷺ Par Jaadu Kiya Aur Ba Zariya -e- Wahee Is Ka Saara Haal Maloom Hua Magar Aap ﷺ Ne Us Se Kuch Muaakhza Nahi Farmaya, Ghauras Bin Al Haaris Ne Aap ﷺ Ke Qatl Ke Iraade Se Aap Ki Talwar Le Kar Niyaam Se Kheenched Li, Jab Huzoor ﷺ Neend Se Bedaar Huye To Ghauras Kahne Laga Ke Aye Muhammad! (ﷺ) Ab Kaun Hai Jo Aap Ko Mujh Se Bacha Lega? Aap ﷺ Ne Farmaya Ke "Allaah".

Nubuwwat Ki Haibat Se Talwar Us Ke Haath Se Gir Padi Aur Huzoor ﷺ Ne Talwar Haath Mein Le Kar Farmaya Ke Bol! Ab Tujh Ko Mere Haath Se Kaun Bachane Waala Hai. Ghauras Gidgida Kar Kahne Laga Ke Aap Hi Meri Jaan Bacha Dein, Rahmate Aalam ﷺ Ne Us Ko Chhod Diya Aur Muaaf Farma Diya. Chunanche Ghauras Apni Qaum Mein Aa Kar Kahne Laga Ke Aye Logo! Main Aise Shakhs Ke Paas Se Aaya Hoon Jo Tamam Dunya Ke Insano Mein Sab Se Behtar Hai. (Shifa Qaazi Ayaz, Jild 1, Page 62)

Kuffare Makka Ne Wo Kaun Sa Aisa Zaalimana Bartaao Tha Jo Aap ﷺ Ke Sath Na Kiya Ho Magar Fathe Makka Ke Din Jab Yeh Sab Jabbarane Quraish, Ansar Wa Muhajireen Ke Lashkaro Ke Muhaasre Mein Mahsoor Wa Majboor Ho Kar Harame Kaaba Mein Khauf Wa Dahshat Se Kaanp Rahe The Aur Intiqam Ke Dar Se In Ke Jism Ka Ek Ek Baal Laraz Raha Tha. Rasoole Rahmat ﷺ Ne In Mujrimo Aur Paapiyo Ko Yeh Farma Kar Chhod Diya Aur Muaaf Farma Diya Ke Aaj Tum Se Koi Muaakhza Nahi Hai Jaao Tum Sab Aazad Ho.

Ek Kaafir Ko Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Pakad Kar Laaye Ke Ya Rasoolallah ﷺ

Is Ne Aap Ke Qatl Ka Iraada Kiya Tha Wo Shakhs Khauf Wa Dahshat Se Larza Bar Andaam Ho Gaya. Rahmatullil Aalamin ﷺ Ne Farmaya Ke Tum Koi Khauf Na Rakho Bilkul Mat Daro Agar Tum Ne Mere Qatl Ka Iraada Kar Liya Tha To Kya Hua? Tum Kabhi Mere Upar Ghalib Nahi Ho Sakte The Kyon Ke Khuda Wande Ta'ala Ne Meri Hifazat Ka Waada Farma Liya Hai. (Shifa Qaazi Ayaz, Jild 1, Page 63)

Al Gharaz Is Tarah Ke Nabi -e- Kareem ﷺ Ki Hayaate Tayyiba Mein Hazaro Waaqiaat Hain Jin Se Pata Chalta Hai Ke Hilma Wa Afw Yaani Izaao Ko Bardasht Karna Aur Mujrimo Ko Kudrat Ke Bawujood Bighair Intiqam Ke Chhodh Dena Aur Muaaf Kar Dena Aap ﷺ Ki Aadate Kareema Bhi Aap ﷺ Ke Akhlaq Hasana Ka Wo Azeem Shahkar Hai Jo Saari Dunya Mein Adeemul Misaal Hai. Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Farmati Hain Ke :

Apni Zaat Ke Liye Kabhi Bhi Rasoolullaah ﷺ Ne Kisi Se Intiqam Nahi Liya. Haan Albatta Allaah Azzawajal Ki Haram Ki Huyi Cheezo Ka Agar Koi Murtakib Hota To Zaroor Us Se Muaakhza Farmate.

Tawazo'a :

Huzoor ﷺ Ki Shane Tawazo'a Bhi Saare Aalam Se Niraali Thi, Allaah Ta'ala Ne Aap ﷺ Ko Yeh Ikhtiyar Ata Farmaya Ke Aye Habeeb ﷺ ! Agar Aap Chahein To Shahana Zindagi Basar Farmayein Aur Agar Aap ﷺ Chahein To Ek Bande Ki Zindagi Guzarein, To Aap ﷺ Ne Banda Ban Kar Zindagi Guzarne Ko Pasand Farmaya. Hazrate Israfeel Alaihissalam Ne Aap ﷺ Ki Yeh Tawazo'a Dekh Kar Farmaya Ke Ya Rasoolullaah (ﷺ)! Aap Ki Is Tawazo'a Ke Sabab Se Allaah Ta'ala Ne Aap ﷺ Ko Yeh

Jaleelul Qadr Martaba Ata Farmaya Ke Aap ﷺ
Tamam Aulade Aadam Mein Sab Se Zyada Buzurg Aur Buland
Martaba Hain Aur Qiyamat Ke Din Sab Se Pahle Aap ﷺ
Apni Qabre Anwar Se Uthaye Jayenge Aur Maidane
Mahshar Mein Sab Se Pahle Aap ﷺ Shafa'at
Farmayenge.

(Zurqani, Jild 4, Page 262 Wa Shifa, Jild 1, Page 86)

Hazrate Abu Umama Radi Allahu Ta'ala Anha Raawi
Hain Ke Huзоore Aqdas ﷺ Apne Asaa -e-
Mubarak Par Tek Lagate Huye Kashana -e- Nubuwwat Se Bahar
Tashreef Laaye To Hum Sab Sahaba Ta'azeem Ke Liye Khade
Ho Gaye Yeh Dekh Kar Tawazo'a Ke Taur Par Irshad Farmaya
Ke Tum Log Is Tarah Na Khade Raha Karo Jis Tarah Azami
Log Ek Doosre Ki Ta'azeem Ke Liye Khade Raha Karte Hain
Main To Ek Banda Hoon Bando Ki Tarah Khata Hoon Aur
Bando Ki Tarah Baithta Hoon. (Shifa Shareef, Jild 1, Page 86)

Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ka
Bayan Hai Ke Huзoor Taajdare Do Aalam ﷺ
Kabhi Kabhi Apne Peeche Suwaari Par Apne Kisi Khadim Ko
Bitha Liya Karte The. Tirmizi Shareef Ki Riwaayat Hai Ke
Junge Quraiza Ke Din Aap ﷺ Ki Suwaari Ke
Janwar Ki Lagam Chhal Ki Rassi Se Bani Huyi Thi. (Zurqani,
Jild 4, Page 264)

Hazrate Anas Radi Allahu Ta'ala Anhu Kahte Hain Ke
Huзoor ﷺ Ghulamo Ki Dawat Ko Bhi Qubool
Farmate The. Jaw Ki Roti Aur Purani Charbi Khane Ki Dawat
Di Jaati Thi To Aap ﷺ Us Dawat Ko Qubool
Farmate The. Miskeeno Ki Beemari Pursi Farmate, Fuqara Ke
Saath Hum Nasheeni Farmate Aur Apne Sahaba Radi Allahu
Ta'ala Anhum Ke Darmiyan Mil Jul Kar Nishast Farmate. (Shifa
Shareef, Jild 1, Page 77)

Hazrate Abu Saeed Khudri Radi Allahu Ta'ala Anhu Ne Farmaya Ke Huzoor ﷺ Apne Gharelu Kaam Khud Apne Daste Mubarak Se Kar Liya Karte The. Apne Khadimo Ke Saath Baith Kar Khana Tanaawul Farmate The Aur Ghar Ke Kaamo Mein Aap ﷺ Apne Khadimo Ki Madad Farmaya Karte The. (Shifa Shareef, Jild 1, Page 77)

Ek Shakhs Darbare Risaalat Mein Haazir Hua To Jalaalate Nubuwwat Ki Haibat Se Ke Dam Khayif Ho Kar Larza Bar Andaam Ho Gaya Aur Kaanpne Laga To Aap ﷺ Ne Irshad Farmaya Ke Tum Bilkul Mat Daro. Main Na Koi Badshah Hoin, Na Koi Jabbar Haakim, Main To Quraish Ki Ek Aurat Ka Beta Hoon Jo Khushk Gosht Ki Botiya Khaya Karti Thi. (Zurqani, Jild 4, Page 286 Wa Shifa, Jild 1, Page 78)

Fathe Makka Ke Din Jab Faatihana Shaan Ke Saath Aap ﷺ Apne Lashkaro Ke Hujoom Mein Shahre Makka Ke Andar Daakhil Hone Lage To Us Waqt Aap ﷺ Par Tawazo'a Aur Inkisar Ki Aisi Tajalli Numoodar Thi Ke Aap ﷺ Oontni Ki Peeth Par Is Tarah Sar Jhukaye Huye Baithe The Ke Aap ﷺ Ka Sare Mubarak Kajawa Ke Agle Hisse Se Laga Hua Tha. (Shifa, Jild 1, Page 77)

Isi Tarah Jab Hijjatul Wida'a Mein Aap ﷺ Ek Lakh Sham'e Nubuwwat Ke Parwani Ke Sath Apni Muqaddas Zindagi Ke Aakhiri Haj Mein Tashreef Le Gaye To Aap ﷺ Ki Oonti Par Ek Purana Paalan Tha Aur Aap ﷺ Ke Jisme Anwar Par Ek Chadar Thi Jis Ki Qeemat 4 Dirham Se Zyada Na Thi. Usi Oontni Ki Pusht Par Aur Usi Libaas Mein Aap ﷺ Ne Khuda Wande Zul Jalal Ke Naayibe Akram Aur Tajdaare Do Aalam ﷺ Hone Ki Haisiyyat Se Apna Shahanshahi Khutba Padha

Jis Ko Ek Lakh Se Zaayid Farzandane Tauheed Hamatan Gosh Ban Kar Sun Rahe The. (Zurqani, Jild 4, Page 268)

Hazrate Abdullah Bin Aamir Radi Allahu Ta'ala Anhu Bayan Karte Hain Ke Ek Martaba Aap ﷺ Ki Na'laine Aqdas Ka Tasma Toot Gaya Aur Aap ﷺ Apne Daste Mubarak Se Us Ko Durust Farmane Lage. Maine Arz Kiya Ke Ya Rasoolallaah ﷺ ! Mujhe Dijiyee Main Is Ko Durust Kar Doon, Meri Is Darkhwast Par Irshad Farmaya Ke Yeh Saheeh Hai Ke Tum Is Ko Theek Kar Doge Magar Main Is Ko Pasand Nahi Karta Ke Main Tum Logo Par Apni Bartari Aur Badhayi Zaahir Karoon. Isi Tarah Sahaba -e-Kiraam Radi Allahu Ta'ala Anhum Aap ﷺ Ko Kisi Kaam Mein Mashghool Dekh Kar Baar Baar Darkhwast Arz Karte Ke Ya Rasoolallaah ﷺ ! Aap Khud Yeh Kaam Na Karein Is Kaam Ko Hum Log Anjaam Denge Magar Aap ﷺ Yehi Farmate Ke Yeh Sach Hai Ke Tum Log Mera Sab Kaam Kar Doge Magar Mujhe Yeh Gawara Nahi Hai Ke Main Tum Logo Ke Darmiyan Kisi Imtiyazi Shaan Ke Saath Ragoon. (Zurqani, Jild 4, Page 265)

Husne Mu'aashrat :

Huзоore Aqdas ﷺ Apni Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Apne Ahbaab, Apne As'haab Radi Allahu Ta'ala Anhum, Apne Rishtedaro, Apne Padosiyo Har Ek Ke Sath Itni Khush Akhlaqi Aur Milansari Ka Bartao Farmate The Ke Un Mein Se Har Ek Aap ﷺ Ke Akhlaqe Hasana Ka Girweeda Aur Maddaah Tha, Khadime Khas Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Maine 10 Baras Tak Safar Wa Watan Mein Huзoor ﷺ Ki Khidmat Ka Sharaf Haasil Kiya Magar Kabhi Bhi Huзoor ﷺ Ne Na Mujhe Daanta Na Jhidka Aur Na Kabhi Yeh Farmaya Ke Toone Fulaan Kaam

Kyon Kiya Aur Fulaan Kaam Kyon Nahi Kiya?

(Zurqani, Jild 4, Page 266)

Hazrate Aayisha Radi Allahu Ta'ala Anhu Kahti Hain Ke
Huzoor ﷺ Se Zyada Koi Khush Akhlaq Nahi Tha.
Aap ﷺ Ke As'haab Radi Allahu Ta'ala Anhum
Ya Aap ﷺ Ke Ghar Waalo Mein Se Jo Koi Bhi
Aap ﷺ Ko Pukarta To Aap Labbaik Kah Kar
Jawab Dete. Hazrate Jareer Radi Allahu Ta'ala Anhu Irshad
Farmate Hain Ke Main Jab Se Musalman Hua Kabhi Bhi Huzoor
ﷺ Ne Mujhe Paas Aane Se Nahi Roka Aur Jis
Waqt Bhi Mujhe Dekhte To Muskura Dete Aur Aap ﷺ
Apne As'haab Radi Allahu Ta'ala Anhum Se Khush
Tabayi Bhi Farmate Aur Sab Ke Saath Miljul Kar Rahte Aur Har
Ek Se Guftagu Farmate Aur Sahaba -e- Kiraam Radi Allahu
Ta'ala Anhum Ke Baccho Se Bhi Khush Tabayi Farmate Aur Un
Baccho Ko Apni Muqaddas God Mein Bitha Lete Aur Aazad
Neez Laundi Ghulam Aur Miskeen Sab Ki Dawatein Qubool
Farmate Aur Madine Ke Intihayi Hisse Mein Rehne Waale
Mareezo Ki Beemar Pursi Ke Liye Tashreef Le Jaate Aur Uzr
Pesh Karne Waalo Ke Uzr Ko Qubool Farmate.

(Shifa Shareef, Jild 1, Page 71)

Hazrate Anas Radi Allahu Ta'ala Anhu Raawi Hain Ke
Agar Koi Shakhs Huzoor ﷺ Ke Kaan Mein Koi
Sargoshi Ki Baat Karta To Aap ﷺ Us Waqt Tak
Apna Sar Us Ke Moonh Se Alag Na Farmate Jab Tak Wo Kaan
Mein Kuch Kahta Rahta Aur Aap ﷺ Apne
As'haab Radi Allahu Ta'ala Anhum Ki Majlis Mein Kabhi Paaon
Faila Kar Nahi Baithte The Aur Jo Aap ﷺ Ke
Samne Aata Aap Salam Karne Mein Pahal Karte Aur
Mulaqatiyo Se Musafah Farmate Aur Aksar Awqaat Apne Paas
Aane Waale Mulaqatiyo Ke Liye Aap ﷺ Apni

Chadar Mubarak Biccha Dete Aur Apni Masnad Bhi Pesh Kar Dete Aur Apne As'haab Radi Allahu Ta'ala Anhum Ko Un Ki Kunyato Aur Acche Naamo Se Pukarte. Kabhi Kisi Baat Karne Waale Ki Baat Ko Kaatte Nahi The. Har Shakhs Se Khush Rooyi Ke Sath Muskura Kar Mulaqat Farmate, Madine Ke Khuddam Aur Nokar Chakar Bartano Mein Subah Ko Paani Le Kar Aate Taaki Huzoor ﷺ Un Ke Bartano Mein Daste Mubarak Dubo Dein Aur Paani Mutabarrak Ho Jaaye To Sakht Jaade Ke Mausim Mein Bhi Subah Ko Huzoor ﷺ Har Ek Ke Bartan Mein Apna Muqaddas Haath Daal Diya Karte The Aur Jaade Ki Sardi Ke Bawujood Kisi Ko Mahroom Nahi Farmate The.

(Shifa Shareef, Jild 1, Page 72)

Hazrate Amr Bin Saahib Radi Allahu Ta'ala Anhu Ne Kaha Ke Main Ek Martaba Huzoor ﷺ Ki Khidmat Mein Haazir Hua Tha To Aap ﷺ Ke Rizaayi Baap Yaani Hazrate Beebi Halima Radi Allahu Ta'ala Anha Ke Shauhar Tashreef Laaye To Aap ﷺ Ne Apne Kapde Ka Ek Hissa Un Ke Liye Biccha Diya Aur Wo Us Par Baith Gaye Phir Aap ﷺ Ki Rizaayi Maa Hazrate Beebi Halima Radi Allahu Ta'ala Anha Tashreef Laayi To Aap ﷺ Ne Apne Kapde Ka Baaqi Hissa Un Ke Liye Biccha Diya Phir Aap ﷺ Ke Rizaayi Bhai Aaye To Aap Ne Un Ko Apne Saamne Bitha Liya Aur Huzoor ﷺ Hazrate Suwaiba Radi Allahu Ta'ala Anha Ke Paas Humesha Kapda Waghaira Bhejte Rahte The Yeh Abu Lahab Ki Laundi Thi Aur Chand Dino Tak Huzoor ﷺ Ko Inhone Bhi Doodh Pilaaya Tha.

(Shifa Shareef, Jild 1, Page 75)

Aap ﷺ Apne Liye Koi Makhsoos Bistar Nahi Rakhte The Balki Humesha Azwaaje Mutahharat Ke

Bistaro Par Hi Aaram Farmate The Aur Apne Pyaar Wa Mahabbat Se Humesha Apni Muqaddas Beewiyo Radi Allahu Ta'ala Anhun Ko Khush Rakhte The. Hazrate Aayisha Radi Allahu Ta'ala Anha Farmati Hain Ke Main Pyaale Mein Paani Pee Kar Huzoor ﷺ Ko Jab Pyaala Deti To Aap Pyaale Mein Usi Jagah Apna Lab Mubarak Laga Kar Paani Nosh Farmate Jaha Mere Hont Lage Hote Aur Main Gosht Se Bhari Koi Haddi Apne Daanto Se Noch Kar Woh Haddi Huzoor ﷺ Ko Deti To Aap Bhi Usi Jagah Se Gosht Ko Apne Daanto Se Noch Kar Tanaawul Farmate Jis Jagah Mera Moonh Laga Hota. (Zurqani, Jild 4, Page 269)

Aap ﷺ Rozana Apni AzwaaJe Mutahharat Radi Allahu Ta'ala Anhun Se Mulaqat Farmate Aur Apni Saahib Zaadiyo Ke Gharo Par Bhi Raunak Afroz Ho Kar Un Ki Khabar Geeri Farmate Aur Apne Nawaso Aur Nawasiyo Ko Bhi Apne Pyaar Wa Shafqat Se Baar Baar Nawazte Aur Sabki Diljooyi Wa Rawadari Farmate Aur Baccho Se Bhi Guftagu Farma Kar Un Ki Baatcheet Se Apna Dil Khush Karte Aur Un Ka Bhi Dil Bahlaate. Apne Padosiyo Ki Bhi Khabar Geeri Aur Un Ke Sath Intihayi Kareemana Aur Mushfiqana Bartaao Farmate. Al Gharaz Aap ﷺ Ne Apne Tarze Amal Aur Apni Seerate Muqaddasa Se Aise Islami Muashre Ki Tashkil Farmati Ke Agar Aaj Dunya Aap ﷺ Ki Seerate Mubarak Par Amal Karne Lage To Tamam Dunya Mein Amno Sukoon Aur Mahabbat Wa Rahmat Ka Darya Bahne Lage Aur Saare Aalam Se Jidaalo Qitaal Aur Nifaaq Wa Shiqaaq Ka Jahannam Bujh Jaaye Aur Aalame Kaaynat Aman Wa Raahat Aur Pyaar Wa Mahabbat Ki Bihisht Ban Jaaye.

Haya :

Huzoore Aqdas ﷺ Ki "Haya" Ke Baare Mein Hazrate Haq Jalla Jalaaluhu Ka Qur'an Mein Yeh Farman Sab Se Bada Gawah Hai Ke :

Beshak Tumhari Yeh Baat Nabi Ko Eeza Pahunchati Hai Lekin
Wo Tum Logo Se Haya Karte Hain (Aur Tum Ko Kuch Kah
Nahi Sakte)

Aap ﷺ Ki Shaane Haya Ki Tasweer
Khenchte Huye Ek Muazzaz Sahabi Hazrate Abu Sa'eed Khudri
Radi Allahu Ta'ala Anhu Ne Farmaya Ke Aap ﷺ
Kanwari Parda Nasheen Aurat Se Bhi Kahi Zyada Hayadaar
The. (Zurqani, Jild 4, Page 284 Wa Bukhari, Jild 1, Page 503)

Isliye Har Qabeeh Qaulo Fail Aur Qaabile Mazammat
Harkaat Wa Saknaat Se Umr Bhar Humesha Aap ﷺ
Ka Damane Ismat Paak Wa Saaf Hi Raha Aur Poori Hayate
Mubaraka Mein Waqar Wa Murawwat Ke Khilaf Aap ﷺ
Se Koi Amal Sarzad Nahi Hua. Hazrate Aayisha Radi
Allahu Ta'ala Anha Ne Farmaya Ke Huzoor ﷺ Na
Fohash Kalam The Na Behooda Go Na Bazaro Mein Shor
Machane Waale The. Burayi Ka Badla Burayi Se Nahi Diya
Karte The Balki Muaaf Farma Diya Karte The. Aap Yeh Bhi
Farmaya Karti Thi Ke Kamale Haya Ki Wajah Se Maine Kabhi
Bhi Huzoor ﷺ Ko Barahna Nahi Dekha. (Shifa
Shareef, Jild 1, Page 69)

Waade Ki Pabandi :

Eefa -e- Ahad Aur Waade Ki Pabandi Bhi Darakhthe
Akhlqaq Ki Ek Bahut Hi Aham Aur Nihaayat Hi Hari Bhari
Shakh Hai. Is Khususiyyat Mein Bhi Rasool-e-Arabi ﷺ
Ka Khulqe Azeem Be Misaal Hi Hai. Hazrate Abul
Hamsa Radi Allahu Ta'ala Anhu Kahte Hain Ke Ailane
Nubuwwat Se Pahle Maine Huzoor ﷺ Se Kuch
Saman Khareeda Isi Silsile Mein Aap Ki Kuch Raqam Mere
Zimme Baaqi Rah Gayi. Maine Aap ﷺ Se Kaha
Ke Aap Yahhi Thahariye Main Abhi Ghar Se Raqam La Kar Isi

Jagah Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Deta Hoon. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Usi Jagah Thahre Rahne Ka Waada Farma Liya Magar Main Ghar Ja Kar Apna Waada Bhoor Gaya Phir Teen Din Ke Baad Mujhe Jab Khayal Aaya To Raqam Le Kar Us Jagah Pahuncha To Kya Dekhta Hoon Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Usi Jagah Thahre Huye Mera Intizar Farma Rahe Hain. Mujhe Dekh Kar Zara Bhi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Peshani Par Bal Nahi Aaya Aur Is Ke Siwa Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Aur Kuch Nahi Farmaya Ke Aye Nau Jawan! Tum Ne To Mujhe Mashaqqat Mein Daal Diya Kyon Ke Main Apne Waade Ke Mutabiq Teen Din Se Yaha Tumhara Intizar Kar Raha Hoon. (Shifa Shareef, Page 74)

Adl :

Khuda Ke Muqaddas Rasool صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Tamam Jahan Mein Sab Se Zyada Ameen Sab Se Badh Kar Aadil Aur Paak Daman Wa Raast Baaz The. Yeh Wo Raushan Haqeeqat Hai Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Bade Bade Dushmano Ne Bhi Is Ka E'tiraaf Kiya. Chunanche Ailane Nubuwwat Se Qabl Tamam Ahle Makka Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko "Saadiqul Wa'ad" Aur "Ameen" Ke Muazzaz Laqab Se Yaad Karte The. Hazrate Rabi'a Bin Khasim Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Makke Waalo Ka Is Baat Par Ittifaq Tha Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Aala Darje Ke Ameen Aur Aadil Hain Isiliye Ailane Nubuwwat Se Pahle Ahle Makka Apne Muqaddamat Aur Jhagdo Ka Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Faisla Karaya Karte The Aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Tamam Faislo Ko Intihayi Ehtiram Ke Sath Bila Choon Wa Chira Tasleem Kar Lete The Aur Kaha Karte The Ke Yeh Ameen Ka Faisla Hai. (Shifa Shareef, Jild 1, Page 78-79)

Huзоore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Kis Qadar Buland Martaba Aadil The Is Baare Mein Bukhari Shareef Ki Riwaayat

Sab Se Badh Kar Shahide Adl Hai. Qabila -e- Quraish Ke Khandan Bani Makhzoom Ki Ek Aurat Ne Chori Ki, Islam Mein Chor Ki Yeh Saza Hai Ke Us Ka Daaya Haath Pahuncho Se Kaat Daala Jaaye. Qabila -e- Quraish Ko Is Waqiye Se Badi Fikr Daaman Geer Ho Gayi Ke Agar Humare Qabile Ki Is Aurat Ka Haath Kaat Daala Gaya To Yeh Humari Khandani Sharafat Par Aisa Badnuma Daagh Hoga Jo Kabhi Mit Na Sakega Aur Hum Log Tamam Arab Ki Nigaho Mein Zaleelo Khwaar Ho Jayenge Is Liye Un Logo Ne Yeh Tay Kiya Ke Bargaah Risaalat Mein Koi Zabar Dast Sifarish Pesh Kar Di Jaaye Taaki Aap ﷺ Us Aurat Ka Haath Na Kaatein. Chunanche Un Logo Ne Hazrate Usama Bin Zaid Radi Allahu Ta'ala Anhuma Ko Jo Nigahe Nubuwwat Mein Intihayi Mahboob The Dabao Daal Kar Is Baat Ke Liye Aamada Kar Liya Ke Wo Darbare Aqdas Mein Sifarish Pesh Karein. Hazrate Usama Bin Zaid Radi Allahu Ta'ala Anhuma Ne Ashraafe Quraish Ke Israar Se Mutassir Ho Kar Bargaah Risaalat Mein Arz Kar Di Yeh Sun Kar Peshani -e- Nubuwwat Par Jalaal Ke Aasar Numoodar Ho Gaye Aur Aap ﷺ Ne Nihaayat Hi Ghazab Naak Lahje Mein Farmaya Ke Aye Usama! Tu Allaah Ta'ala Ki Muqarrar Ki Huyi Sazao Mein Se Ek Saza Ke Baare Mein Sifarish Karta Hai? Phir Is Ke Baad Aap ﷺ Ne Khade Ho Kar Ek Khutba Diya Aur Is Khutbe Mein Yeh Irshad Farmaya Ke

Aye Logo! Tum Se Pahle Ke Log Is Wajah Se Gumraah Ho Gaye Ke Jab Un Mein Koi Shareef Chori Karta Tha To Us Ko Chhodh Dete The Aur Jab Koi Kamzor Aadmi Chori Karta To Us Par Sazayein Qaayim Karte The Khuda Ki Qasam! Agar Muhammad Ki Beti Fatima Bhi Chori Karegi To Yaqeenan Muhammad Us Ka Haath Kaat Lega. (ﷺ)

Waqaar :

Hazrate Khaariza Bin Zaid Radi Allahu Ta'ala Anhu Farmaye Karte The Ke Huzoor Nabi -e- Kareem ﷺ Apni Majliso Mein Jis Qadr Waqaar Ke Sath Raunak Afroz

Rahte The Bade Se Bade Badshaho Ke Darbar Mein Bhi Is Ki Misaal Nahi Mil Sakti. Hazrate Jaabir Bin Samurah Radi Allahu Ta'ala Anhu Farmaya Karte The Ke Aap ﷺ Ki Majlis Hilm Wa Haya Aur Khair Wa Amanat Ki Majlis Hua Karti Thi. Aap ﷺ Ki Majlis Mein Kabhi Koi Buland Aawaz Se Guftagu Nahi Kar Sakta Tha Aur Jab Aap ﷺ Kalam Farmate The To Tamam Ahle Majlis Is Tarah Sar Jhukaye Huye Hamatan Gosh Ban Kar Aap ﷺ Ka Kalam Sunte The Ke Goya Un Ke Saro Par Chidiya Baithi Huyi Hain. Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Irshad Farmati Hain Ke Huzoor ﷺ Nihaayat Hi Waqaar Ke Sath Is Tarah Thahar Thahar Kar Guftagu Farmate The Ke Agar Koi Shakhs Aap ﷺ Ke Jumlo Ko Ginna Chahta To Wo Gin Sakta Tha. (Shifa Shareef, Jild 1, Page 80-81 Wa Bukhari, Jild 1, Page 503)

Aap ﷺ Ki Nishasto Barkhwast, Waqaro Guftar, Har Ada Mein Khalis Paighambarana Waqaar Paaya Jaata Tha Jis Se Aap ﷺ Ki Azmate Nubuwwat Ka Jaaho Jalaal Aaftabe Aalam Taab Ki Tarah Har Khaso Aam Ki Nazro Mein Numoodar Rahta Tha.

Zaahidana Zindagi :

Aap ﷺ Shahanshahe Kaunain Aur Taajdare Do Aalam Hote Huye Aisi Zaahidana Aur Saada Zindagi Basar Farmate The Ke Tarikhe Nubuwwat Mein Is Ki Misaal Nahi Mil Sakti, Khuraq Wa Poshak, Makan Wa Saman, Rahan Sahan Gharaz Hayate Mubarak Ke Har Goshe Mein Aap ﷺ Ka Zohad Aur Dunya Se Be Raghbat Ka Aalam Is Darje Numaya The Ke Jis Ko Dekh Kar Yahi Kaha Ja Sakta Hai Ke Dunya Ki Nimatein Aur Lazzatein Aap ﷺ Ki Nigahe Nubuwwat Mein Ek Macchar Ke Par Se

Bhi Zyada Zaleelo Haqeer Hai.

Hazrate Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Huzoor ﷺ Ki Muqaddas Zindagi Mein Kabhi 3 Din Lagatar Aise Nahi Guzre Ke Aap Ne Shikam Ser Ho Kar Roti Khaayi Ho. Ek Ek Mahine Tak Kashana -e- Nubuwwat Mein Choolha Nahi Jalta Tha Aur Khujoor Wa Paani Ke Siwa Aap ﷺ Ke Ghar Waalo Ki Koi Doosri Khurak Nahi Hua Karti Thi. Halanki Allaah Ta'ala Ne Aap ﷺ Se Farmaya Ke Aye Habeeb! ﷺ Agar Aap Chahein To Main Makke Ki Pahadiyo Ko Sona Bana Doo Aur Wo Aap ﷺ Ke Saath Saath Chalti Rahein Aur Aap Un Ko Jis Tarah Chahein Kharch Karte Rahein Magar Aap ﷺ Ne Is Ko Pasand Nahi Kiya Aur Bargaathe Khuda Wandi Azzawajal Mein Arz Kiya Ke Aye Mere Rab! Mujhe Yehi Zyada Mahboob Hai Ke Main Ek Din Bhooka Rahoona Aur Ek Din Khana Khaau Taaki Bhook Ke Din Khoob Gidgida Kar Tujh Se Duayein Mangoo Aur Aasodgi Ke Din Teri Hamd Karoon Aur Tera Shukr Baja Laaon.

Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Bataya Ke Huzoor ﷺ Jis Bistar Par Sote The Wo Chamde Ka Gadda Tha Jis Mein Rooyi Ki Jagah Darakhto Ki Chhaal Bhari Thi.

Hazrate Hafsa Radi Allahu Ta'ala Anha Kahti Hain Ke Meri Baari Ke Din Huzoore Aqdas ﷺ Ek Mote Taat Par Soya Karte The Jis Ko Main Do Tag Kar Ke Biccha Diya Karti Thi. Ek Martaba Maine Us Taat Ko Chaar Tah Kar Ke Biccha Diya To Subah Ko Aap ﷺ Ne Irshad Farmaya Ke Pahle Ki Tarah Is Taat Ko Tum Dohra Kar Ke Biccha Diya Karo Kyon Ke Mujhe Andesha Hai Ke Is Bistar Ki Narmi Se Kahi Mujh Par Gehri Neend Ka Hamla Na Ho Jaaye To Meri Namaze Tahajjud Mein Khalal Paida Ho Jayega.

Riwaayat Hai Ke Kabhi Kabhi Huzoor ﷺ Ek Aisi Chaarpayi Par Bhi Aaram Farmaya Karte The Jo Khurdure Baan Se Bani Huyi Thi. Jab Aap ﷺ Bighair Bicchone Ke Us Charpayi Par Lette The To Jisme Naazuk Par Baan Ke Nishan Pad Jaaya Karte The. (Shifa Shareef, Jild 1, Page 82-83)

Shuja'at :

Huzoor Rasool Akram ﷺ Ki Bemisaal Shuja'at Ka Yeh Aalam Tha Ke Hazrate Ali Radi Allahu Ta'ala Anhu Jaise Bahadur Sahabi Ka Yeh Qaul Hai Ke Jab Ladayi Khoob Garm Ho Jaati Thi Aur Jung Ki Shiddat Dekh Kar Bade Bade Bahadur Ki Aankhein Pathra Kar Surkh Pad Jaaya Karti Thi Us Waqt Mein Hum Log Rasoolullaah ﷺ Ke Pahloo Mein Khade Ho Kar Apna Bachao Karte The. Aur Aap ﷺ Hum Sab Logo Se Zyada Aage Badh Kar Aur Dushmano Ke Bilkul Qareeb Pahunch Kar Jung Farmate The. Aur Hum Logo Mein Sab Se Zyada Bahadur Wo Shakhs Shumar Kiya Jaata Tha Jo Jung Mein Rasoolullaah ﷺ Ke Qareeb Rah Kar Dushmano Se Ladta Tha.

Hazrate Abdullah Bin Umar Radi Allahu Ta'ala Anhu Farmaya Karte The Ke Huzoor ﷺ Se Zyada Bahadur Aur Taaqat War, Sakhi Aur Pasandida Meri Aankhon Ne Kabhi Kisi Ko Nahi Dekha.

Hazrate Bara Bin Aazib Aur Doosre Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Bayan Farmaya Ke Junge Hunain Mein 12000 Musalmano ka Lashkar Kuffar Ke Hamlo Ki Taab Na La Kar Bhaag Gaya Tha Aur Kuffar Ki Taraf Se Lagatar Teero Ka Meenh Baras Raha Tha Us Waqt Mein Bhi Rasoolullaah ﷺ Ek Qadam Bhi Peeche Nahi Hate Balki Ek Safed Khacchar Par Suwaar The Aur Hazrate Abu Sufiyan Bin Al Haaris Radi Allahu Ta'ala Anhu Aap ﷺ Ke Khacchar Ki Lagaam Pakde Huye The Aur Aap ﷺ Akele Dushmano Ke Dal Baadal Lashkari Ke

Hujoom Ki Taraf Badhte Chale Ja Rahe The. Aur Rajz Ke Yeh Kalimaat Zabane Aqdas Par Jaati The Ke

*Main Nabi Hoon Yeh Jhoot Nahi Hai
Mai Abdul Muttalib Ka Beta Hoon.*

Taaqat :

Huzoore Aqdas ﷺ Ki Jismani Taaqat Bhi Hadde Ejaaz Ko Pahunchi Huyi Thi Aur Aap ﷺ Ne Apni Is Mojizana Taaqat Wa Quwwat Se Aise Aise Muhayyirul Uqool Karnamo Aur Kamalaat Ka Muzahra Farmaya Ke Aqle Insani Is Ke Tasawwur Se Hairan Rah Jaati Hai. Ghazwa -e- Ahzaab Ke Mauqe Par Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Jab Khandaq Khod Rahe The Ek Aisi Chattan Zaahir Ho Gayi Jo Kisi Tarah Kisi Shakhs Se Bhi Nahi Toot Saki Magar Jab Aap ﷺ Ne Apni Taaqate Nubuwwat Se Us Par Faawda Maara To Wo Ret Ke Bhurbhure Teele Ki Tarah Bikhari Kar Paash Paash Ho Gayi Jis Ka Mufassal Tazkira Junge Khandaq Mein Hum Tahreer Kar Chuke Hain.

Rukaana Pahalwan Se Kushti :

Arab Ka Mash'hoor Pahalwan Rukaana Aap ﷺ Ke Samne Se Guzra Aap ﷺ Ne Us Ko Islam Ki Dawat Di Wo Kahne Laga Ke Aye Muhammad (ﷺ)! Agar Aap Mujh Se Kushti Lad Kar Mujhe Pacchad Dein To Main Aap Ki Dawate Islam Ko Qubool Kar Loonga. Huzoore Akram ﷺ Taiyyar Ho Gaye Aur Us Se Kushti Lad Kar Us Ko Pacchad Diya, Phir Us Ne Dobara Kushti Ladne Ki Dawat Di Aap ﷺ Ne Doosri Martaba Bhi Apni Paighambarana Taaqat Se Us Ko Is Zor Ke Sath Zameen Par Patak Diya Ke Wo Der Tak Uth Na Saka Aur Hairan Ho Kar Kahne Laga Ke Aye Muhammad (ﷺ)! Khuda Ki Qasam! Aap Ki Ajeeb Shaan Hai Ke

Aaj Tak Arab Ka Koi Pahalwan Meri Peeth Zameen Par Nahi Laga Saka Magar Aap ﷺ Ne Dam Zadan Mein Mujhe Do Martaba Zameen Par Pacchad Diya. Baaz Muarrikheen Ka Qaul Hai Ke Rukaana Fauran Hi Musalman Ho Gaya Magar Baaz Muarrikheen Ne Likha Hai Ke Rukaana Ne Fathe Makka Ke Din Islam Qubool Kiya.

(Zurqani, Jild 4, Page 291)

Yazeed Bin Rukaana Se Muqabla :

Isi Rukaana Ka Beta Yazeed Bin Rukaana Bhi Maana Hua Pahalwan Tha Yeh 300 Bakriya Le Kar Bargaah Nubuwwat Mein Haazir Hua Aur Kaha Ke Aye Muhammad (ﷺ)! Aap Mujh Se Kushti Ladiye. Aap ﷺ Ne Farmaya Ke Agar Maine Tumhein Pacchad Diya To Tum Kitni Bakriya Mujhe Inaam Mein Doge? Us Ne Kaha Ke 100 Bakriya Main Aap Ko De Doonga. Huzoor ﷺ Taiyyar Ho Gaye Aur Us Se Haath Milate Hi Us Ko Zameen Par Patak Diya Aur Wo Hairat Se Aap ﷺ Ka Moonh Takne Laga Aur Waade Ke Mutabiq 100 Bakriya Us Ne Aap ﷺ Ko De Di. Magar Phir Dohara Us Ne Kushti Ladne Ke Liye Challenge Diya Aap Ne Doosri Martaba Bhi Us Ki Peeth Zameen Par Laga Di Phir Us Ne 100 Bakriya Aap Ko De Di. Phir Teesri Baar Us Ne Kushti Ke Liye Lalkara Aap ﷺ Us Ka Challenge Qubool Farma Liya Aur Kushti Lad Kar Is Zor Ke Saath Us Ko Zameen Par De Maara Ke Wo Chit Ho Gaya, Us Ne Baaqi 100 Bakriyo Ko Bhi Aap ﷺ Ki Khidmat Mein Pesh Kar Diya, Magar Kahne Laga Ke Aye Muhammad (ﷺ)! Saara Arab Gawah Hai Ke Aaj Tak Koi Pahalwan Mujh Par Ghalib Nahi Aa Saka, Magar Aap Ne Teen Baar Jis Tarah Mujhe Kushti Mein Pacchada Hai Is Se Mera Dil Maan Gaya Ke Yaqeenan Aap ﷺ Khuda Azzawajal Ke Nabi Hain, Yeh Kaha Aur Kalima Padh

Kar Damane Islam Mein Aa Gaya. Huzoor ﷺ Us Ke Musalman Ho Jaane Se Behad Khush Huye Aur Us Ki 300 Bakriya Wapas Kar Di. (Zurqani, Jild 4, Page 292)

Abul Aswad Se Zor Aazmayi :

Isi Tarah Abul Aswad Jamhi Itna Bada Taaqat War Pahalwan Tha Ke Wo Ek Chande Par Baith Jaata Tha Aur Das Pahalwan Us Chamde Ko Kheechte The Taaki Wo Chamda Us Ke Neeche Se Nikal Jaaye Magar Wo Chamda Fat Fat Kar Tukde Tukde Ho Jaane Ke Bawujood Us Ke Neeche Se Nikal Nahi Sakta Tha. Us Ne Bhi Bargaah Aqdas Mein Aa Kar Yeh Challenge Diya Ke Agar Aap ﷺ Mujhe Kushti Mein Pacchad Dein To Main Musalman Ho Jaunga. Huzoor ﷺ Us Se Kushti Ladne Ek Liye Khade Ho Gaye Aur Us Ka Haath Pakadte Hi Us Ko Zameen Par Pacchad Diya. Wo Aap ﷺ Ki Is Taaqate Nubuwwat Se Hairan Ho Kar Fauran Hi Musalman Ho Gaya. (Zurqani, Jild 4, Page 292)

Sakhawat .:

Huzaore Aqdas ﷺ Ki Shaane Sakhawat Mohtaaje Bayan Nahi. Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhum Ka Bayan Hai Ke Nabi -e- Kareem ﷺ Tamam Insano Se Zyada Badh Kar Sakhi The. Khusoosan Maahe Ramzan Mein Aap ﷺ Ki Sakhawat Is Qadar Badh Jaati Thi Ke Barasne Waali Badliyo Ko Uthane Waali Hawao Se Bhi Zyada Aap ﷺ Sakhi Ho Jaate The.

Hazrate Jaabir Bin Abdullah Radi Allahu Ta'ala Anhum Farmate Hain Ke Huzoor ﷺ Ne Kisi Saayil Ke Jawab Mein Khwaah Wo Kitni Hi Badi Cheez Ka Suwal Kyon Na Kare Aap ﷺ Ne "Laa" (Nahi) Ka Lafz Nahi Farmaya. (Shifa Shareef, Jild 1, Page 65)

Yehi Wo Mazmoon Hai Jis Ko Farzadaq Shaayir Taabe'i
Mutawaffa Sanaa 110 Hijri Ne Kya Khoob Kaha Hai Ke

مَا قَالَ لَا قُطَّ إِلَّا فِي تَشْهَدَ
لَوْ لَا التَّشْهَدَ كَانَتْ لَأَوْهَ نَعَمْ

Isi Ka Tarjama Kisi Faarsi Ke Shaayir Ne Is Tarah Arz
Kiya Hai Ke

نَهْ گُفْتُ لَا بَرَبَانَ مَبَارَشَ هَرْگز
مگر در اشهد ان لا اله الا الله

Yaani Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Kisi Saayil Ke Jawab Mein
"Laa" (Nahi) Ka Lafz Nahi Farmaya Balki Humesha "Na'am"
(Haan) Hi Kaha Magar Kalima -e- Shahadat Mein "Laa" (Nahi)
Ka Lafz Zaroor Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Zabane Mubarak Par
Aata Tha Aur Kalima -e- Shahadat Mein "Laa" Kahne Ki
Zarurat Na Hoti To Us Mein Bhi "Laa" (Nahi) Ki Jagah Aap
صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ "Na'am" (Haan) Hi Farmate.

Huzaore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Sakhawat Kisi
Saayil Ke Suwaal Hi Par Mahdood Wa Munhasir Nahi Thi Balki
Bighair Maange Huye Bhi Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Logo Ko Is
Qadar Zyada Maal Ata Farma Diya Ke Aalame Sakhawat Mein
Is Ki Misaal Nadiro Nayab Hai. Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Bahut
Bade Dushman Umayya Bin Khalaf Kaafir Ka Beta Safwan Bin
Umayya Jab Maqame "Zi'eerana" Mein Haazir Darbar Hua To
Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Us Ko Itni Kaseer Taadad Mein Oonto
Aur Bakriyo Ka Rewad Ara Farma Diya Ke Do Pahadiyo Ke
Darmiyan Ka Maidan Bhar Gaya. Chunanche Safwan Makke Ja
Kar Chilla Chilla Kar Apni Qaum Se Kahne Laga Ke Aye Logo!
Damane Islam Mein Aa Jao Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) Is
Qadar Zyada Maal Ata Farmate Hain Ke Faqeer Ka Koi
Andesha Hi Baaqi Nahi Rahta Is Ke Baad Fir Safwan Khud Bhi
Musalman Ho Gaye. (Zurqani, Jild 4, Page 295)

Bahar Haal Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Joodo Nawaal Aur

Sakhawat Ke Ahwal Is Qadar Adeemul Misaal Aur Itne Zyada Hain Ke Agar In Ka Tazkira Tahreer Kiya Jaaye To Bahut Si Kitabo Ka Ambar Taiyaar Ho Sakta Hai Magar Is Se Pahle Ke Awraaq Mein Hum Jitna Aur Jis Qadar Likh Chuke Hain Wo Sakhawate Nubuwwat Ko Samajhne Ke Liye Bahut Kaafi Hai. Khuda Wande Kareem ﷺ Hum Sab Musalmano Ko Huzoore Aqdas ﷺ Ki Seerate Mubaraka Par Zyada Se Zyada Amal Karne Ki Taufeeq Ata Farmaye. (Aameen)

Asma -e- Mubaraka :

Arab Ka Mash'hoor Maqoola Hai Ke "Kisi Cheez Ke Naamo Ka Bahut Zyada Hona Is Baat Ki Daleel Hua Karti Hai Ke Wo Cheez Izzat Wa Sharaf Waali Hai" Huzoore Aqdas ﷺ Ko Choonki Khallaqe Aalam Jalla Jalaaluhu Ne Is Qadar Ejaazo Ikram Aur Izzat Wa Sharaf Se Sarfaraz Farmaya Hai Ke Aap Imaamun Nabiyeen, Sayyidul Mursaleen, Mahboobe Rabbul Aalamin ﷺ Hain Is Liye Aap ﷺ Ke Asma -e- Mubaraka Aur Alqaab Bahut Zyada Hain.

Hazrate Jubair Bin Mut'im Radi Allahu Ta'ala Anhu Riwaayat Karte Hain Ke Huzoor ﷺ Ne Farmaya Ke Mere Paanch Naam Hain. Main (1) "Muhammad" Wa (2) "Ahmad" Hoon Aur Main (3) "Maahi" Hoon Ke Allaah Ta'ala Meri Wajah Se Kufr Ko Mitata Hai Aur Main (4) "Haashir" Hoon Ke Mere Qadamo Mein Sab Logo Ka Hashr Hoga Aur (5) "Aaqib" Hoon. (Yaani Sab Se Aakhir Nabi)

Qur'ane Majeed Mein Huzoor ﷺ Ke Alqaab Wa Asma Bahut Zyada Taadad Mein Mazkoor Hain. Chunanche Baaz Ulama -e- Kiraam Ne Farmaya Ke Khuda Wande Quddoos Ke Naamo Ki Tarah Huzoor ﷺ

Ke Bhi Ninnanwe Naam Aur Allama Ibne Dahiyya Ne Apni Kitab Mein Tahreer Farmaya Ke Agar Huzoor ﷺ Ke Un Tamam Naamo Ko Shumar Kiya Jaaye Jo Qur'ano Hadees Aur Agli Kitabo Mein Mazkoor Hain To Aap ﷺ Ke Naamo Ki Ginti 300 Tak Pahunchti Hai Aur Baaz Sufiya -e- Kiraam Ka Bayan Hai Ke Allaah Ta'ala Ke Bhi 1000 Hain Aur Huzoor ﷺ Ke Naamo Ki Taadad Bhi 1000 Hai. (Zurqani, Jild 3, Page 118)

Bahar Haal Huzoore Aqdas ﷺ Ke Tamam Asma -e- Mubaraka Mein Se Do Naam Sab Se Zyada Mash'hoor Hain : Ek "Muhammad" Doosra "Ahmad" (ﷺ)! Aap ﷺ Ke Dada Abdul Muttalibb Ne Aap ﷺ Ka Naam "Muhammad" Rakha Aur Isi Naam Par Aap ﷺ Ka Aqeeqa Kiya Gaya Jab Logo Ne Poocha Ke Aye Abdul Muttalib! Aap Ne Apne Pote Ka Naam "Muhammad" Kyon Rakha Aap Ke Aabao Ajdaad Mein Kisi Ka Bhi Yeh Naam Nahi Raha To Aap Ne Jawab Diya Ke Maine Is Niyyat Se Aur Is Ummid Par Is Bacche Ka Naam "Muhammad" Rakha Hai Ke Tamam Roo -e- Zameen Ke Log Is Ki Tareef Kareng. Aur Ek Riwaayat Mein Yeh Hai Ke Aap Ne Yah Kaha Ke Maine Is Ummid Par "Muhammad" Naam Rakha Ke Allaah Ta'ala Aasmano Mein Is Ki Tareef Farmayega Aur Zameen Mein Khuda Ki Tamam Makhkooq Is Ki Tareef Karegi Aur Hazrate Abdul Muttalib Ki Is Niyyat Aur Wajah Yeh Hai Ke Inhone Ek Khwab Dekha Tha Ke Meri Peeth Se Ek Chandi Ki Zanjeer Nikli Jis Ka Ek Kanara Zameen Mein Hai Aur Ek Sira Aasman Ko Chhoo Raha Hai Aur Tamam Mashriqo Maghrib Ke Insan Us Zanjeer Se Chimte Huye Hain Hazrate Abdul Muttalib Ne Jab Quraish Ke Kaahino Se Is Khwaab Ki Tabeer Daryaft Ki To Unhone Is Khwaab Ki Yeh Tabeer Batayi Ke Aye Abdul Muttalib! Aap Ki Nasl Se An Qareeb Ek Aisa Ladka Paida Hoga Ke Tamam Ahle Mashriqo Maghrib Us Ki Pairwi Kareng Aur

Tamam Aasmano Zameen Waale Us Ki Madho Sana Ka Khuta Padhenge. (Zurqani, Jild 3, Page 114-115)

Aur Baaz Ka Qaul Hai Ke Huzoor ﷺ Ki Waalida Majida Radi Allahu Ta'ala Anha Ne Aap ﷺ Ka Naam "Muhammad" Rakha Hai Kyon Ke Jab Huzoor ﷺ In Ke Shikame Mubarak Mein Raunak Afroz The To Inhone Khwaab Mein Ek Firishte Ko Yeh Kahte Huye Suna Ke Aye Aamina Radi Allahu Ta'ala Anha! Saare Jahan Ke Sardar Tumhare Shikam Mein Tashreef Farma Hain Jab Yeh Paida Hon To Tum In Ka Naam "Muhammad" Rakhna. (Zurqani, Jild 3, Page 115)

In Dono Riwaayato Mein Koi Ta'aaruz Nahi Ho Sakta Ke Hazrate Abdul Muttalib Ne Apne Aur Hazrate Beebi Aamina Radi Allahu Ta'ala Anha Ne Ke Khwaabo Ki Wajah Se Dono Ne Bahami Mashware Se Huzoor ﷺ Ka Naam "Muhammad" Rakha Ho.

Allaah Ta'ala Ne Qur'ane Majeed Mein Kayi Jagah Aap ﷺ Ko "Muhammad" Ke Naam Se Zikr Farmaya Hai Aur Hazrate Eesa Alaihissalam "Ahmad" Ke Naam Se Tamam Zindagi Aap ﷺ Ke Zikre Jameel Ka Danka Bajate Rahe. Chunanche Qur'ane Majeed Mein Hai Ke Hazrate Eesa Alaihissalam Yeh Khush Khabri Sunate Huye Tashreef Laaye The Ke Mere Baad Ek Rasool Tashreef Laane Waale Hain Jin Ka Naame Naami Wa Isme Giraami "Ahmad" Hai.

Aap ﷺ Ki Kunyat :

Aap ﷺ Ki Mash'hoor Kunyat "Abul Qaasim" Hai. Chunanche Bahut Si Ahadees Mein Aap ﷺ Ki Yeh Kunyat Mazkoor Hai, Magar Hazrate Anas

Radi Allahu Ta'ala Anhu Ne Riwaayat Ki Hai Ke Aap ﷺ Ki Kunyat "Abu Ibrahim" Bhi Hai. Chunanche Hazrate Jibreel Alaihissalam Ne Huzoor ﷺ Ko In Lafzo Se Salam Kiya Ke "Aye Ibrahim Ke Waalid! Aap Par Salam." (Zurqani, Jild 3, Page 151)

Tibbe Nabawi :

Huзоore Aqdas ﷺ Ne Irshad Farmaya Ke Aye Allaah Ke Bando! Tum Log Dawayein Istimal Karo Is Liye Ke Allaah Ta'ala Ne Ek Beemari Ke Siwa Tamam Beemariyo Ke Liye Dawa Paida Farmayi Hai. Logo Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Wo Kaun Si Beemari Hai Jis Ki Koi Dawa Nahi Hai? Aap ﷺ Ne Irshad Farmaya Ke Wo "Budhapa" Hai. (Tirmizi, Jild 2, Page 25)

Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhum Ne Riwaayat Ki Hai Ke Huzoor ﷺ Ne Farmaya Ke Tum Log Jin Jin Tareeqo Se Ilaaj Karte Ho In Mein Sab Se Behtar 4 Tareeqa -e- Ilaaj Hain :

Sa'oot :

Naak Ke Zariye Dawa Chadhana,

Ladood :

Moonh Ke Kisi Ek Jaanib Se Dawa Pilana,

Hijamah :

Kisi Uzw Par Pachhna Lagwa Kar Khoon Nikalwa Dena,

Mashi :

Jullab Lena.

(Tirmizi, Jild 2, Page 26)

Baaz Dawayein Khud Huzoor ﷺ Ne Istimal Farmayi Hain Aur Baaz Dawao Ke Ausaf Aur In Ke Fawayid Se Apni Ummat Ko Aagah Farmaya Hai. Hum Yaha In Mein Se Tabarrukan Chand Dawao Ka Zikr Tahreer Karte

Hain Kyonki Humari Is Mukhtasar Kitab Ke Safhaat "Tibbe Nabawi" Ke Aham Baab Se Mahroom Na Rah Jayein.

Ismid (Surma -e- Siyaah Isfahani) :

Huzore Akram ﷺ Ne Is Ke Baare Mein Irshad Farmaya Ke Tum Log Ismid Ko Istimal Mein Rakho Yeh Nigah Ko Tez Karta Hai Aur Palak Ke Baal Ugaata Hai.

(Ibne Maaja, Page 257)

Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhum Ka Bayan Hai Ke Huzore Aqdas ﷺ Ke Paas Ek Surma Daani Thi Jis Mein Ismid Ka Surma Rahta Tha Aur Aap ﷺ Sone Se Pahle Har Raat Teen Teen Salayi Dono Aankhon Mein Lagaya Karte The.

(Shamayile Tirmizi, Page 5)

Hina Mehndi :

Huzoor ﷺ Ko Koi Funs Nikalti Ya Kanta Chubh Jaata To Aap ﷺ Us Par Mehndi Rakh Diya Karte The. (Ibne Maaja, Page 258)

Al Habbatusaudau (Kalonji Jis Ko Shooniz Bhi Kahte Hain Aur Baaz Jagah Is Ko Mungrila Bhi Kaha Jaata Hai) Huzoor ﷺ Ne Irshad Farmaya Ke Is Ke Istimal Ko Laazim Pakdo Kyon Ke Is Mein Maut Ke Siwa Sab Beemariyo Se Shifa Hai.

(Ibne Maaja, Page 254 Wa Bukhari, Jild 2, Page 848)

Attalbina :

(Aata, Paani, Shahad, Tel Mila Kar Hareere Ki Tarah Banaya Jaata Hai) : Huzoor ﷺ Ke Ghar Waalo Mein Jab Koi Shakhs Jaada Bukhar Mein Muhtala Hota Tha To Aap ﷺ Is Ta'aam Ke Taiyar Karne Ka Hukm Dete The Aur Farmate The Ke Yeh Khana Ghumgeen Aadmi Ke Dil Ko Taqwiyyat Deta Hai Aur Beemari Dil Se Takleef Ko Is Tarah Door Kar Deta Hai Jis Tarah Tum Log Paani Se Apne Chehro

Ke Mail Kuchail Ko Door Kar Dete Ho. (Ibne Maaja, Page 254
Wa Bukhari, Jild 2, Page 849)

As Asal (Shahad) :

Huzoor ﷺ Ki Khidmat Mein Ek Shakhs
Ne Aa Kar Shikayat Ki, Ke Is Ke Bhai Ko Dast Aa Rahe Hain
Aap ﷺ Ne Farmaya Ke Us Ki Shahad Pilaao. Phir
Wo Dobara Aaya Aur Kahne Laga Ke Dast Band Nahi Hote.
Irshad Farmaya Ke Us Ko Shahad Pilaao. Phir Wo Teesri Baar
Aa Kar Kahne Laga Ke Dast Ka Silsila Jaari Hai. Aap ﷺ
Ne Phir Shahad Pilaane Ka Hukm Diya Us Ne Kaha
Ke Yeh Ilaaj To Main Kar Chuka Hoon. Aap ﷺ
Ne Irshad Farmaya Ke Allaah Ta'ala Saccha Hai Aur Tere Bhai
Ka Pet Jhoota Hai Us Ko Shahad Pilaao Us Ne Jakar Shahad
Pilaaya To Wo Shifayab Ho Gaya. (Bukhari, Jild 2, Page 848)

Huзоore Aqdas ﷺ Ne Irshad Farmaya Ke
Jo Shakhs Har Mahine Mein Teen Din Subah Ke Waqt Shahad
Chaat Liya Kare Us Ki Koi Badi Bala Na Pahunchegi. (Ibne
Maaja, Page 255)

Aap ﷺ Ne Yeh Bhi Farmaya Ke Do
Shifao Ko Laazim Pakdo, Ek Shahad, Doosri Qur'an Shareef.
(Ibne Maaja, Page 255)

Khallu (Sirka) :

Huzoor ﷺ Ne Farmaya Ke Behtareen
Saalan Sirka Hai Aye Allaah Azzawajal! Sirke Mein Barkat Ata
Farma, Kyon Ke Yeh Ambiya Alaihissalam Ka Saalan Hai Jis
Ghar Mein Sirka Hoga Wo Ghar Kabhi Mohtaz Nahi Hoga.
(Ibne Maaja, Page 246)

Zait (Rogane Zaitoon) :

Huзоore Aqdas ﷺ Ne Irshad Farmaya Ke
Tum Log Rogane Zaitoon Ki Saalan Ke Taur Par Istimal Karo

Aur Is Ko Badan Par Bhi Malte Raho Kyon Ke Yeh Mubarak Darakht Se Nikla Hua Hai. Aur Doosri Hadees Mein Waarid Hua Ke Tum Log Rogane Zaitoon Ko Khaao Aur Is Ko Badan Mein Lagao Kyon Ke Yeh Barkat Waali Cheez Hai.

(Ibne Maaja, Page 246)

Musammin (Badan Ki Farba Karne Waali Dawa) :

Hazrate Aayisha Radi Allahu Ta'ala Anha Kahti Hain Ke Meri Waalida Ne Jab Meri Rukhsati Ka Iraada Kiya To Mera Ilaaj Karne Lagi Ke Main Zara Farba Ho Jaaun Magar Koi Ilaaj Kaargar Na Hua. Magar Jab Maine Kakdi Ko Taaza Khajooro Ke Saath Khana Shuru Kar Diya To Main Khoob Farba Badan Waali Ho Gayi.

(Ibne Maaja, Page 246)

Hazrate Abdullah Bin Jafar Radi Allahu Ta'ala Anhu Kahte Hain Ke Rasoolullaah ﷺ Kakdi Taaza Khajooro Ke Saath Tanawul Farmaya Karte The.

(Ibne Maaja, Page 246)

Asha (Raat Ka Khana) :

Huzoor ﷺ Ne Irshad Farmaya Ke Raat Ka Khana Tark Na Karo, Kuch Na Mile To Ek Mutthi Khajoor Hi Kha Liya Karo Kyon Ke Raat Ko Khana Chhod Dene Se Jald Budhapa Aa Jaata Hai. (Ibne Maaja, Page 248)

Himyah (Muzir Cheezo Se Parhez) :

Huzoor ﷺ Apne Saath Hazrate Ali Radi Allahu Ta'ala Anhu Ko Le Kar Hazrate Ummul Munzir Sahabiya Radi Allahu Ta'ala Anha Ke Makan Par Tashreef Le Gaye Unhone Kacchi Pakki Khajooro Ka Ek Khosha Pesh Kiya Aur Huzoor ﷺ Us Mein Se Khaane Lage. Hazrate Ali Radi Allahu Ta'ala Anhu Ne Bhi Haath Badhaya To Aap ﷺ Ne Farmaya : Aye Ali! Radi Allahu Ta'ala Anhu Tum Abhi Beemari Se Uthe Ho Aur Naqaahat Baaqi Hai Is Liye

Tum Is Ko Mat Khaao. Is Ke Baad Hazrate Ummul Munzir Radi Allahu Ta'ala Anha Ne Jaw Aur Chukandar Mila Kar Khana Pakaya To Huzoor ﷺ Ne Hazrate Ali Radi Allahu Ta'ala Anhu Se Farmaya Ke Tum Yeh Khaao Yeh Tumhare Liye Bahut Zyada Mufeed Ghiza Hai. (Ibne Maaaja, Page 254)

Huzoor ﷺ Ne Irshad Farmaya Ke Tum Log Zabardasti Kar Ke Apne Mareezo Ko Khaane Peene Par Majboor Mat Kiya Karo, Allaah Ta'ala Un Logo Ko Khila Pila Diya Karta Hai.
(Ibne Maaaja, Page 254)

Zanjabeel (Sonth) :

Badshahe Room Ne Ek Ghada Zanjabeel Se Bhara Hua Aap ﷺ Ke Paas Hadiyyatan Bheja Tha, Aap ﷺ Ne Us Mein Se Ek Tukda Apne As'haab Radi Allahu Ta'ala Anhum Ko Khane Ke Liye Diya Is Riwaayat Ko Abu Nu'aim Muhaddis Ne Apni Kitab "Tibbe Nabawi" Mein Bayan Kiya Hai.

Ajwa :

Madina -e- Munawwara Ki Khajooro Mein Ek Khajoor Ka Naam Hai Is Ke Baare Mein Irsahde Nabawi Hai Ke "Azwa" Jannat Se Hai Aur Wo Junoon Ya Zahar Se Shifa Hai.
(Ibne Maaaja, Age 255)

Kamah :

Jis Ko Baaz Ko Kakarmata Aur Baaz Log Saanp Ki Chatri Kahte Hain Is Ke Baare Mein Huzoor ﷺ Ne Farmaya Ke Kamah "Mann" Ke Misl Hai Jo Bani Israyeel Par Naazil Hua Tha (Yaani Jaise Wo Muft Ki Cheez Aur Bahut Hi Mufeed Thi Aise Hi Yeh Hai) Aur Is Ka Araaq Aankho Ke Liye Shifa Hai.
(Ibne Maaaja, Page 255)

Sana (Sanamki Ek Dawa Hai) :

Hazrate Asma Binte Umais Radi Allahu Ta'ala Anha Se Huzoor ﷺ Ne Daryaft Farmaya Ke Tum Kis Dawa Se Jullab Leti Ho? To Unhone Arz Kiya Ke "Shabram" Se Aap ﷺ Ne Farmaya : Yeh To Bahut Hi Garm Dawa Hai, Phir Aap ﷺ Ne Us Ko Sana Ka Jullab Lene Ke Liye Hukm Farmaya Aur Irsahd Farmaya Ke Agar Maut Se Shifa Dene Waali Koi Cheez Hoti To Wo Sana Hai. (Ibne Maaja, Page 255)

Sannut :

Is Ke Ma'ana Mein Shariheene Hadees Ka Ikhtilaf Hai Magar Atibba Ne Ek Khaas Tafseer Ko Tarzeeh Di Hai. Yaani Wo Shahad Jo Ghee Ke Bartan Mein Rakha Gaya Ho Aur Us Mein Ghee Ke Kuch Asaraat Pahunch Gaye Hon, Huzoor ﷺ Ne Irshad Farmaya Ke Tum Log Sana Aur Sannut Ko Istimal Karte Raho Ke In Dono Mein Maut Ke Siwa Tamam Amraaz Se Shifa Hai. (Ibne Maaja, Page 255)

Baaz Atibba Ne Wajhe Tarjeeh Mein Kaha Hai Ke Shahad Aur Ghee Se Sana Ki Islah Aur Is'haal Ki T'aanat Ho Jaati Hai.

Sam (Zahar) Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Rasoolullaah ﷺ Ne Khabees Dawa Yaani Zahar Se Mana Farmaya Hai. (Ibne Maaja, Page 255)

Ood Hindi (Qist Sheer) :

Huzoor ﷺ Ne Irshad Farmaya Ke Is Ood Hindi Ko Istimal Mein Laaya Karo Kyon Ke Is Mein 7 Shifayein Hain Halq Mein Kawwo Ke Liye Is Ka Sa'oot Karna Chahiye Aur Nimoniya Ke Liye Is Ka Joshanda Pilana Chahiye. (Ibne Maaja, Page 256)

Dawa Irkunnisa :

Hazrate Anas Radi Allahu Ta'ala Anhu Ne Kaha Ke Maine Rasoolullaah ﷺ Ko Yeh Farmate Huye Suna Ke Jungal Mein Charne Waali Bakri Ke Sureen Ko Gala Kar Teen Tukde Kar Liye Jaayein Aur Teen Din Nahaar Moonh Ek Tukda Khayein Is Mein "Irkunnisa" Ki Shifa Hai.

(Ibne Maaaja, Page 256)

Haaram Dawayein :

Huzoor ﷺ Ne Irshad Farmaya Ke Allaah Ta'ala Ne Beemari Bhi Utaari Hai Aur Dawa Bhi Aur Har Beemari Ki Dawa Bana Di Hai. Lihaza Tum Log Dawa Karo Magar Haram Cheez Se Dawai Ilaaj Mat Karo.

Sharab :

Hazrate Suwaid Bin Taariq Radi Allahu Ta'ala Anhu Ne Huzoor ﷺ Se Sharab Ke Baare Mein Daryaaft Kiya To Aap ﷺ Ne Is Ke Istimal Se Mana Farmaya. Phir Dobara Poocha To Aap ﷺ Ne Mana Farmaya. Teesri Baar Unhone Arz Kiya : Ya Nabiyallaah ﷺ ! Yeh To Dawa Hai, Aap ﷺ Ne Irshad Farmaya Ke "Nahi" Yeh Beemari Hai.

(Abu Dawood, Jild 2, Page 185)

Zakhmo Ka Ilaaj :

Hazrate Sah'l Bin Sa'ad Saa'idi Radi Allahu Ta'ala Anhu Kahte Hain Ke Junge Uhud Ke Din Huzoor ﷺ Ke Dandane Mubarak Shaheed Ho Gaye Aur Lohe Ki Topi Aap ﷺ Ke Sare Aqdas Par Tod Daali Gayi To Hazrate Faatima Radi Allahu Ta'ala Anha Chehra -e- Anwar Se Khoon Dho Rahi Thi Aur Hazrate Ali Radi Allahu Ta'ala Anhu Dhaal Mein Paani Rakh Kar Zakhm Baha Rahe The Lekin Jab Khoon Bahne Ka Silsila Badhta Hi Raha To Hazrate Faatima Radi

Allahu Ta'ala Anhu Ne Khajoor Ki Chatayi Ka Ek Tukda Liya Aur Us Ko Jala Kar Raakh Bana Daala Phir Usi Raakh Ko Zakhmo Par Chipka Diya To Khoon Bahna Band Ho Gaya.

(Ibne Maaja, Page 256)

Ta'oon :

(Plag) Ke Baare Mein Huzoor ﷺ

Ne Farmaya Ke Yeh Ek Azaab Hai Jis Ko Allaah Ta'ala Ne Bani Israyeel Par Bheja Tha. Jab Tum Suno Ke Kisi Zameen Mein Ta'oon Fail Gaya Hai To Tum Log Us Zameen Mein Daakhil Na Hua Karo Aur Jab Tumhari Zameen Mein Ta'oon Aa Jaaye To Tum Us Zameen Se Nikal Kar Na Bhaago.

(Muslim, Jild 2, Page 338)

Anaadi Tabeeb :

Huzoor ﷺ Ne Irshad Farmaya Ke Jo Shakhs Ilme Tib Ko Nahi Jaanta Aur Ilaaj Karta Hai To Wo (Mareej Ko Agar Koi Nuqsan Pahuncha) Zaamin Hai Yaani Us Se Nuqsan Ka Taawaan Liya Jaayega. (Ibne Maaja, Page 256)

Bukhar : Ek Shakhs Ne Huzoor ﷺ Ke Roo Ba Roo Bukhar Ko Gaali Di To Aap ﷺ Ne Irshad Farmaya Ke Tum Bukhar Ko Gaali Mat Do, Bukhar Ki Beemari Mareez Ke Gunaho Ko Is Tarah Door Kar Deti Hai Jis Tarah Loho Ke Mail Ko Aag Door Kar Deti Hai.

(Ibne Maaja, Page 256)

Bukhar Ka Ilaaj :

Huzoor ﷺ Ne Irshad Farmaya Ke Bukhar Jahannam Ke Josh Marne Se Hai. Lihaaza Tum Log Is Ko Paani Se (Pila Kar Aur Ghusl Kara Kar) Thanda Karo.

(Ibne Maaja, Page 256)

Not : Bukhar Ka Yeh Ilaaj Ek Khaas Qism Ke Bukhar Ka Ilaaj Hai Jo Arab Mein Hota Hai Jis Ko Atibba Safrawi Bukhar Ya Hummiye Naariya (Loo Lagne Ka Bukhar Kahte

Hain) Yeh Har Qism Ke Bukhar Ka Ilaaj Nahi Hai.

(Hashiya Ibne Maaja, Page 256)

Is Liye Har Qism Ke Bukharo Mein Yeh Ilaaj Kaamyab Nahi Ho Sakta Lihaaza Kisi Tabeebe Haaziq Se Acchi Tarah Bukhar Tashkhis Kara Lene Ke Baad Hi Is Ka Ilaaj Karana Chahiye. (Wallahu Ta'ala A'alam)

Paighambari Duayein :

Khuda Wande Quddoos Ke Darbar Mein Bando Ki Duaon Ko Bahut Hi Bada Darja Hai Dawao Ki Tarah Duaon Mein Bhi Khallaqe Aalam Jalla Jalaaluhu Ne Badi Badi Khaas Taseerat Paida Farma Di Hain. Chunanche Parwar Dagaare Aalam Azzawajal Ne Qur'ane Majeed Mein Baar Baar Bando Ko Duayein Mangne Ka Hukm Diya Aur Irshad Farmaya Ke

ادعوني استجب لكم

Yaani Aye Bando! Tum Log Mujh Se Duayein Maango Main Tumhari Duaon Ko Qabool Karunga.

Aur Huzoore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Bhi Duaon Ki Ahmiyat Aur In Ke Fawayid Ka Zikr Farmate Huye Apni Ummat Ko Duayein Mangne Ki Targheeb Dilaayi Aur Farmaya Ke "Yaani Allaah Ta'ala Ke Darbdar Mein Dua Se Badh Kar Izzat Waali Koi Cheez Nahi Hai" (Tirmizi, Jild 2, Page 173)

Aur Duaon Ki Fazeelat Wa Ahmiyyat Ka Izhar Farmate Huye Yaha Tak Irshad Farmaya Ke Dua Ibadat Ka Maghz Hai Aur Yeh Bhi Farmaya Ke Jo Khuda Se Dua Nahi Maangta Khuda Azzawajal Us Se Naraz Ho Jaata Hai.

(Tirmizi, Jild 2, Page 176)

Is Liye Tibbe Nabawi Ki Tarah Huzoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Un Chand Duaon Ka Tazkira Bhi Hum Is Kitab Mein Tahreer Karte Hain Jo Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Ma'moolat Mein Rahi Hain Aur Jin Ke Fazayil Wa Fawayid Se Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Ummat Ko Aagah Farma Kar

Un Ke Wird Ka Hukm Farmaya Hai Taaki Seerate Nabawiyya Ke Is Muqaddas Baab Ye Bhi Yeh Kitab Musharraf Ho Jaaye Aur Musalman In Duaon Ka Wird Kar Ke Dunya Wa Aakhirat Ke Be Shumar Manafe'a Wa Fawayid Se Maalamaal Hote Rahein.

Har Bala Se Najat :

Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Jo Shakhs Subho Sham Ko 3 Martaba Yeh Dua Padhe To Us Ko Dunya Ki Koi Cheez Nuqsan Nahi Pahunchayegi.

(Tirmizi, Jild 2, Page 173)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ
الْعَلِيمُ

Sote Waqt Ki Duayain :

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Jo Shakhs Bichhaune Par Yeh 3 Martaba Padh Kar Soyega To Allaah Ta'ala Us Ke Tamam Gunaho Ko Bakhsh Dega Agarche Us Ke Gunah Darakhtho Ke Patto Aur Teelo Ke Ret Ki Tadad Mein Hon. (Tirmizi, Jild 2, Page 174)

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَبِيْهُمُ ، وَأَتُوبُ إِلَيْهِ

Huzoor Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sote Waqt Yeh Dua Padha Karte The :

اللهم باسمك اموت واحي

Aur Jab Neend Se Bedaar Hote To Yeh Dua Padhte The :

الحمد لله الذي احيانا بعد ما امانتنا واليه النشور

(Tirmizi, Jild 2, Page 177)

Raat Mein Jaage To Kya Padhe :

Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Jo Shakhs Raat Mein Neend Se Bedaar Ho To Yeh Dua Padhe Phir Is Ke Baad Jo Dua Mangega Wo Qubool Hogi Aur Wuzoo

Kar Ke Jo Namaz Padhega Wo Namaz Bhi Maqbool Ho Jaayegi.
(Tirmizi, Jild 2, Page 177)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ،
وَسُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Ghar Se Nikalte Waqt Ki Dua :

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Jo Shakhs Apne Ghar Se Bahar Nikalte Waqt Yeh Dua Padh Le To Us Ki Mushkilat Door Ho Jayengi Aur Wo Dushmano Ke Shar Se Mahfooz Rahega Aur Shaitan Us Se Alag Hat Jayega. (Tirmizi, Jild 2, Page 180)

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

Bazar Mein Dakhil Ho To Yeh Dua Padhe :

Irshade Nabawi Hai Ke Jo Shakhs Bazar Mein Daakhil Hote Waqt In Kalimaat Ko Padh Le To Khuda Wande Ta'ala 10 Lakh Nekiya Us Ke Namae Aamal Mein Likhne Ka Hukm Farmayega Aur Us Ke 10 Lakh Gunaho Ko Mita Dega Aur Us Ke 10 Lakh Darje Buland Farmayega. (Tirmizi, Jild 2, Page 180)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْحَيُّزُّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Dua -e- Safar :

Hazrate Abdullah Bin Sarjis Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Safar Ke Liye Rawana Hote To Yeh Dua Padhte The.
(Tirmizi, Jild 2, Page 181)

اللَّهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
وَعَثَاءِ السَّفَرِ وَكَلْبَةِ الْمَنْظَرِ وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

Safar Se Aane Ki Dua :

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Safar Se Laut Kar Kashana -e- Nubuwwat Par Madine Tashreef Laate To Yeh Dua Padhte. (Tirmizi, Jild 2, Page 182)

آيُّوْنَ تَأْيِيْبُوْنَ عَابِدُوْنَ لِرَبِّنَا حَامِدُوْنَ

Manzil Par Is Dua Ka Wird Kare :

Rahmatullil Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Irshad Hai Ke Jo Shakhs Safar Mein Kisi Jagah Pado Kare Aur Yeh Dua Padh Le To Us Ko Us Jagah Kisi Qism Ka Nuqsan Nahi Pahuchega. (Tirmizi, Jild 2, Page 181)

أَعُوذُ بِكَلِمَاتِ اللهِ التَّامَّةِ مِنْ شَرِّ مَا خَلَقَ

Bechaini Ke Waqt Ki Dua :

Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Farmate Hain Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Jab Koi Bechaini Aur Pareshani Laahiq Hua Karti Thi To Us Waqt Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Is Dua Ka Wird Farmate The. (Tirmizi, Jild 2, Page 181)

لَا إِلَهَ إِلَّا اللهُ الْعَظِيمُ الْحَلِيمُ. لَا إِلَهَ إِلَّا اللهُ رَبُّ الْعَرْشِ الْعَظِيمِ. لَا إِلَهَ إِلَّا اللهُ رَبُّ السَّمَوَاتِ وَرَبُّ الْأَرْضِ وَرَبُّ الْعَرْشِ الْعَظِيمِ

Kisi Musibat Zada Ko Dekh Kar Yeh Dua Padhe :

Huzoor Sarware Do Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Jo Shakhs Kisi Bala Mein Mubtila Hone Waale Ko Dekhe (Beemar Ya Musibat Zada Ko) To Yeh Dua Padh Le To Tamam Umr Wo Us Bala (Beemari Ya Musibat) Se Bacha Rahega. (Tirmizi, Jild 2, Page 181)

الْحَمْدُ لِلَّهِ الَّذِي عَافَانِي مِمَّا ابْتَلَاكَ بِهِ وَفَضَّلَنِي عَلَى كَثِيرٍ مِمَّنْ خَلَقَ تَفْضِيلًا

Kisi Ko Rukhsat Karne Ki Dua :

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Kisi Insan Ko Rukhsat Farmate The To Yeh Kalimaat Zabane Mubarak Se Irshad

Farmate The Ke

أَسْتَوْدِعُ اللَّهَ دِينَكَ وَأَمَانَتَكَ وَخَوَاتِيمَ عَمَلِكَ

(Tirmizi, Jild 2, Page 182)

Khana Kha Kar Kya Padhe :

Hazrate Abu Umama Radi Allahu Ta'ala Anhu Kahte Hain Ke Huzoore Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Samne Se Jab Dastar Khwaan Uthaya Jata Tha To Aap صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Yeh Dua Padhte The. (Tirmizi, Jild 2, Page 183)

الْحَمْدُ لِلَّهِ مُحَمَّدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ، غَيْرَ مَكْفِيٍّ، وَلَا مُوَدَّعٍ، وَلَا مُسْتَغْنَى عَنْهُ
رَبَّنَا

Aandhi Ke Waqt Ki Dua :

Huzoore Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Jab Aandhi Chalti To Yeh Dua Padhte The. (Tirmizi, Jild 2, Page 183)

اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِهَا وَخَيْرِ مَا فِيْهَا وَخَيْرِ مَا اُرْسَلَتْ بِهِ وَاَعُوْذُ
بِكَ مِنْ شَرِّهَا وَشَرِّ مَا فِيْهَا وَشَرِّ مَا اُرْسَلَتْ بِهِ

Bijli Garajne Ki Dua :

Huzoor Alaihissalam Badalo Ki Garaj Aur Bijli Ki Kadak Ke Waqt Yeh Dua Padhte The. (Tirmizi, Jild 2, Page 183)

اَللّٰهُمَّ لَا تَقْتُلْنَا بِغَضَبِكَ وَلَا تُهْلِكُنَا بِعَذَابِكَ وَعَافِنَا قَبْلَ ذَلِكَ

Kisi Qaum Se Dare To Kya Padhe :

Huzoore Akram صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Agar Kisi Qaum Ya Kisi Lashkar Se Jaano Maal Waghaira Ka Khauf Ho To Yeh Dua Padhe. (Abu Dawood, Jild 1, Page 222)

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَنَعُوْذُ بِكَ مِنْ شُرُوْرِهِمْ

Qarz Ada Hone Ki Dua :

Mash'hoor Sahabi Hazrate Abu Saeed Khudri Radi

Allahu Ta'ala Anhu Ka Bayan Hai Ke Huzoor Sayyide Aalam
صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ek Din Masjid Mein Tashreef Le Gaye To Aap
صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Waha Hazrate Abu Umama Ansari Radi
Allahu Ta'ala Anhu Ko Dekha Aap صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne
Farmaya Ke Aye Abu Umama! Radi Allahu Ta'ala Anhu Tum
Is Waqt Mein Jab Ke Namaz Ka Waqt Nahi Hai Masjid Mein
Kyon Aur Kaise Baithe Huye Ho, Hazrate Abu Umama Radi
Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ
وَاٰلِهٖ وَسَلَّم ! Main Bahut Se Afkaar Aur Qarzo Ke Baare Mein Zere
Baar Ho Raha Hoon. Irshad Farmaya Ke Kya Main Tum Ko Ke
Aisa Kalam Na Taleem Karoon Ke Jab Tum Us Ko Padho To
Allaah Ta'ala Tumhari Fikr Ko Dafa'a Farma De Aur Tumhare
Qarz Ko Ada Kar De? Hazrate Abu Umama Radi Allahu Ta'ala
Anhu Ne Arz Kiya Ke Kyon Nahi! Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم
! Zaroor Mujhe Irshad Farmaiye. To Aap صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم
Ne Irshad Farmaya Ke Tum Rozana Subho Shaam Ko Yeh Dua
Padh Liya Karo. (Abu Dawood, Jild 1, Page 224)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَاعُوْذُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ
وَاعُوْذُبِكَ مِنَ الْجُبْنِ وَالْبُخْلِ وَاعُوْذُبِكَ مِنْ غَلْبَةِ الدَّیْنِ وَقَهْرِ
الرِّجَالِ

Hazrate Abu Umama Radi Allahu Ta'ala Anhu Kahte
Hain Ke Maine Is Dua Ko Padha To Meri Fikr Jaati Rahi Aur
Khuda Wande Ta'ala Ne Mere Qarz Ko Bhi Ada Farma Diya.

Jummah Ke Din Ba Kasrat Durood Padho :

Huzoor صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Irshad Farmaya Ke
Tumhare Dino Mein Sab Se Afzal Din Jumuah Ka Din Hai.
Lihaaza Is Din Mujh Par Ba Kasrat Durood Padha Karo Kyon
Ke Tum Logo Ka Durood Shareef Mere Huzoor Pesh Kiya Jaata
Hai. Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Arz Kiya
Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Jab Qabr Shareef Mein

Aap Ka Jisme Mubarak Bikhari Kar Purani Haddiyo Ki Soorat Mein Ho Jayega To Hum Logo Ka Durood Shareef Kaise Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Darbar Mein Pesh Hua Karega? To Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farnaya Ke :

ان الله حرم على الارض اجساد الانبياء

Yaani Allaah Ta'ala Ne Hazraate Ambiya Alaihimussalam Ke Jismo Ko Zameen Par Haraam Farma Diya Hai. (Abu Dawood, Jild 1, Page 221)

Zaroori Tambeeh :

Is Hadees Se Maloom Hua Ke Tamam Hazraate Ambiya Alaihimussalam Ke Muqaddas Ajsaam Un Ki Mubarak Qabro Mein Salamat Rahte Hain Aur Zameen Par Hazrate Haq Jalla Jalaaluhu Ne Haraam Farma Diya Hai Ke In Ke Muqaddas Jismo Par Kisi Qism Ka Taghayyur Wa Tabaddul Paida Kare. Jab Tamam Ambiya Alaihimussalam Ki Yeh Shaan Hai To Phir Bhala Huzoor Sayyidul Ambiya Wa Sayyidul Mursaleen Aur Imaamul Ambiya Wa Khatimunnabiyyeen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Muqaddas Jisme Anwar Ko Zameen Kyon Kar Kha Sakti Hai? Is Liye Tamam Ulama -e- Ummat Wa Auliya -e- Ummat Ka Yah Aqeeda Hai Ke Huzoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Apni Qabre Athar Mein Zinda Hain Aur Khuda Azzawajal Ke Hukm Se Bade Bade Tasarrufat Farmate Rahte Hain Aur Apni Khuda Daad Paighambarana Quwwato Aur Mo'jizana Taaqato Se Apni Ummat Ki Mushkil Kushayi Aur Un Ki Faryad Rasi Farmate Rahte Hain.

Khoob Yaad Rakhiye Ke Jo Shakhs Is Ke Khilaf Aqeeda Rakhe Wo Yaqeenan Bargahe Aqdas Ka Gustakh Bad Aqeeda, Gumrah Aur Ahle Sunnat Ke Mazhab Se Kharij Hai.

Murgh Ki Aawaz Sun Kar Dua :

Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Raawi Hain Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Jab Tum Log

Murgh Ki Aawaz Suno To Allaah Ta'ala Se Us Ke Fazl Ka Suwaal Karo Kyon Ke Murgh Firishte Ko Dekh Kar Bolta Hai.
(Muslim, Jild 2, Page 351)

أَسْأَلُ اللَّهَ مِنْ فَضْلِهِ

Gadha Bole To Kya Padhe :

Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Kahte Hain Ke Huzoore Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ka Irshad Hai Ke Gadhe Ki Aawaz Sun Kar Shaitan Se Allaah Ta'ala Ki Panaah Maango.

اعوذ بالله من الشيطان الرجيم

(Muslim, Jild 2, Page 351)

Jannat Ka Khazana :

Hazrate Abdullah Bin Qais Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Mujh Se Huzoore Aqdas صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Main Teri Rahnumayi Aise Kalime Par Na Karoon Jo Jannat Ke Khazano Mein Se Hai? Maine Arz Kiya Ke Ya Rasoolallah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Wo Kaun Sa Kalima Hai? To Irshad Farmaya Ke Wo Kalima لا حول ولا قوة الا بالله Hai.

(Muslim, Jild 2, Page 342)

Bihisht Ka Ticket :

Huzoore Anwar صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Jo Is Dua Ko Padhta Rahe Us Ke Liye Jannat Waajib Ho Gayi. Wo Dua Yeh Hai :

رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ
رَسُولًا

(Abu Dawood, Jild 1, Page 221)

Sayyidul Istighfar :

Huzoor صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Jo Musalman

Yaqeene Qalb Ke Saath Din Mein Is Dua Ko Padh Lega Agar Us Din Shaam Se Pahle Marega To Jannati Hoga. Aur Agar Raat Mein Padh Lega Aur Subah Se Pahle Marega To Jannati Hoga Is Dua Ka Naam Sayyidul Istighfar Hai Jo Yeh Hai :

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ وَ
وَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ
وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

(Bukhari, Jild 2, Page 933)

Jima'a Ki Dua :

Huzoor Aqdas ﷺ Ka Irshade Girami Hai Ke Agar Koi Musalman Apni Beewi Se Sohbat Karne Se Pahle Yeh Dua Padh Le To Us Muhabbat Se Jo Aulad Paida Hogi Us Ko Kabhi Harghiz Shaitan Koi Nuqsan Nahi Pahuncha Sakega. Dua Yeh Hai :

بِسْمِ اللَّهِ اللَّهُمَّ جَبِّبْنَا الشَّيْطَانَ وَجَبِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا

(Bukhari, Jild 2, Page 945)

Shifa -e- Amraaz Ke Liye :

Riwaayat Hai Ke Abdul Azeez Bin Suhaib Aur Saabit Bunani Radi Allahu Ta'ala Anhu Dono Hazrate Anas Radi Allahu Ta'ala Anhu Ki Khidmat Mein Haazir Huye Aur Saabit Bunaani Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Aye Abu Hamza (Anas)! Main Beemar Ho Gaya Hoon. Hazrate Anas Radi Allahu Ta'ala Anhu Ne Farmaya Ke Kya Main Us Dua Se Tumhare Maraz Ka Jhad Phoonk Na Kar Doon Jis Dua Se Huzoor ﷺ Mareezo Par Shifa Ke Liye Dam Farmaya Karte The? Saabit Bunani Radi Allahu Ta'ala Anhu Ne Kaha Ke Kyon Nahi? Is Ke Baad Hazrate Anas Radi Allahu Ta'ala Anhu Ne Yeh Dua Padhi Ke

اللَّهُمَّ رَبَّ النَّاسِ مُذْهِبَ الْبَاسِ اشفِ أَنْتَ الشَّافِي لَا شَافِيَ إِلَّا أَنْتَ
شَفَاءً لَا يُغَادِرُ سَقَمًا

(Bukhari, Jild 2, Page 855)

Musibat Par Ne'mal Badal Milne Ki Dua :

Hazrate Ummul Momineen Beebi Umme Salma Radi Allahu Ta'ala Anhu Kahti Hain Ke Maine Hu zoore Aqdas ﷺ Se Yeh Suna Tha Ke Kisi Musalman Ko Koi Musibat Pahunche To Wo

إِنَّا لِلّٰهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اَللّٰهُمَّ اَجِرْنِيْ فِيْ مُصِيبَتِيْ وَاخْلُفْ لِّيْ خَيْرًا
مِّنْهَا

Padh Le To Allaah Ta'ala Us Musalman Ko Us Ki Zaa'e'a Shuda Cheez Se Behtar Cheez Ata Farmayega.

Hazrate Beebi Umme Salma Radi Allahu Ta'ala Anha Farmati Hain Ke Jab Mere Shauhar Hazrate Abu Salma Radi Allahu Ta'ala Anhu Ka Intiqal Ho Gaya To Maine (Dil Mein) Kaha Ke Bhala Abu Salma Radi Allahu Ta'ala Anhu Se Behtar Kaun Musalman Hoga? Yeh Pahla Ghar Hai Jo Hu zoore ﷺ Ke Paas Makke Se Hijrat Kar Ke Madine Pahuncha Lekin Phir Maine Is Dua Ko Padh Liya To Allaah Ta'ala Ne Mujhe Abu Salma Se Behtar Shauhar Ata Farmaye Ke Rasoolullaah ﷺ Ne Mujh Se Nikah Farma Liya.
(Muslim, Jild 2, Page 300)

Unniswa Baab Mutalliqeene Risaalat

*Un Ke Maula Ke Un Par Karodo Durood
Un Ke As'haabo Itrat Pe Laakho Salam
Paarhaae Suhuf Gunch Haae Qudus
Ahle Baite Nubuwwat Pe Lakho Salam
Ahle Islam Ki Maadrane Shafeeq
Baanuwane Taharat Pe Lakho Salam*

Azwaaje Mutahharat :

Huzoor Aqdas ﷺ Ki Nisbate Mubaraka
Ki Wajah Se Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn
Ka Bhi Bahut Hi Buland Martaba Hai In Ki Shaan Mein Qur'an
Ki Bahut Si Aayate Bayyinat Naazil Huyi Jin Mein In Ki
Azmato Ka Tazkira Aur In Ki Rif'ate Shaan Ka Bayan Hai.
Chunanche Khuda Wande Quddoos Ne Qur'ane Majeed Mein
Irshad Farmaya Ke :

يُنِسَاءَ النَّبِيِّ لَسُنًى كَأَحَدٍ مِنَ النِّسَاءِ إِنْ اتَّقَيْتُنَّ

Tarjama : Aye Nabi Ki Beewiyo! Tum Aur Aurato Ki Tarah
Nahi Ho Agar Allaah Se Daro. (Ahzaab : 32)

Doosri Aayat Mein Irshad Farmaya Ke

النَّبِيُّ أَوْلَىٰ بِالْمُؤْمِنِينَ مِنْ أَنفُسِهِمْ

Tarjama : Aur Is (Nabi) Ki Beewiya Un (Momineen) Ke
Maaein Hain. (Ahzaab : 6)

Yeh Tamam Ummat Ka Muttafiq Alaih Mas'ala Hai Ke
Huzoor ﷺ Ki Biwiya Do Baato Mein Haqeeqi
Maa Ke Misl Hain.

Ek Yeh Ke Un Ke Sath Humesha Humesha Ke Liye Kisi
Ka Nikah Jaiz Nahi. Duwum Yeh Ke Un Ki Ta'azeem Wa
Takreem Har Ummati Par Isi Tarah Laazim Hai Jis Tarah

Haqeeqi Maan Ki Balki Is Se Bhi Bahut Zyada Lekin Nazar Aur Khalwat Ke Muaamle Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ka Hukm Haqeeqi Maa Ki Tarah Nahi Hai. Kyonki Qur'ane Majeed Mein Hazrate Haq Jalla Jalaaluhu Ka Irshad Hai Ke

وَإِذَا سَأَلْتُمُوهُنَّ مَتَاعًا فَسْأَلُوهُنَّ مِنْ وَرَاءِ حِجَابٍ ۖ

Tarjama : Nabi Ki Beewiyo Se Tum Log Koi Cheez Maango To Parde Ke Peeche Se Maango. (Ahzaab : 53)

Musalman Apni Haqeeqi Maa Ko To Dekh Bhi Sakta Hai Aur Tanhayi Mein Baith Kar Us Se Baatcheet Bhi Kar Sakta Hai Magar Huzoor ﷺ Ki Muqaddas Beewiyo Se Har Musalman Ke Liye Parda Farz Hai Aur Tanhayi Mein In Ke Paas Uthna Baithna Haraam Hai.

Isi Tarah Haqeeqi Maa Ke Maa Baap, Ladko Ke Naani Naana Aur Haqeeqi Maa Ke Bhai Bahan, Ladko Ke Maamu Aur Khala Huwa Karte Hain Magar Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ke Maa Baap Ummat Ke Naani Naana Aur Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ke Bhai Bahan Ummat Ke Maamu Khaala Nahi Huwa Karte.

Yeh Hukm Huzoor ﷺ Ki Un Tamam Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ke Liye Hai Jin Se Huzoor ﷺ Ne Nikah Farmaya, Chahe Huzoor ﷺ Se Pahle Un Ka Intiqal Hua Ho Ya Huzoor ﷺ Ke Baad Unhone Wafat Paayi Ho. Yeh Sab Ki Sab Ummat Ki Maaein Hain Har Unnati Ke Liye Us Ki Haqeeqi Maa Se Badh Kar Laaiqe Ta'azeem Wa Waajibul Ehtiraam Hain.

(Zurqani, Jild 3, Page 216)

Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ki Tadad Aur Un Ke Nikaho Ki Tarteef Ke Baare Mein

Muarrikheen Ka Qadre Ikhtilaf Hai Magar Gyaarah Ummahatul Momineen Radi Allahu Ta'ala Anhun Ke Baare Mein Kisi Ka Bhi Ikhtilaf Nahi In Mein Se Hazrate Khadeeja Aur Hazrate Zainab Binte Khuzaima Radi Allahu Ta'ala Anhuma Ka To Huzoor ﷺ Ke Samne Hi Intiqal Ho Gaya Tha Magar 9 Beewiya Huzoor ﷺ Ki Wafaate Aqdas Ke Waqt Maujood Thi.

In 11 Ummat Ki Maaon Mein Se 6 Khandane Quraish Ke Oonche Gharano Ki Chahsmo Charagh Thi Jin Ke Asma -e-Mubarak Yeh Hain :

- (1) Khadeeja Binte Khuwailad
 - (2) Aaisha Binte Abu Bakr Siddique
 - (3) Hafsa Binte Umar Farooque
 - (4) Umme Habeeba Binte Abu Sufiyan
 - (5) Umme Salma Binte Abu Umayya
 - (6) Saudah Binte Zam'aa Radi Allahu Ta'ala Anhun
- Aur 4 Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Khandane Quraish Se Nahi Thi Balki Aap Arab Ke Doosre Qabayil Se Talluq Rakhti Thi Wo Yeh Hain :

- (1) Zainab Binte Zahash
- (2) Maimoona Binte Haaris
- (3) Zainab Binte Khuzaima "Ummul Masakeen"
- (4) Juwairiya Binte Haaris Aur Ek Beewi Yaani Safiyya Binte Huyaiy Yeh Arabiyyunnasl Nahi Thi Balki Khandane Bani Israyeel Ki Ek Shareefunnasab Raees Zaadi Thi.

Is Baat Mein Bhi Kisi Muarrikh Ka Ikhtilaf Nahi Hai Ke Sab Se Pahle Huzoor ﷺ Ne Hazrate Khadeeja Radi Allahu Ta'ala Anha Se Nikah Farmaya Aur Jab Tak Wo Zinda Rahi Aap ﷺ Ne Kisi Doosri Aurat Se Aqd Nahi Farmaya. (Zurqani, Jild 3, Page 218-219)

Hazrate Khadeeja Radi Allahu Ta'ala Anha :

Yeh Huzoore Aqdas ﷺ Ki Sab Se Pahli Rafeeqa -e- Hayaat Hain. In Ke Waalid Ka Naam Khuwailad

Bin Asad Aur In Ki Waalida Ka Naam Binte Zaaaida Hai. Yeh Khandane Quraish Ki Bahut Hi Muazzaz Aur Nihaayat Daulat Mand Khatoon Thi. Hum Is Kitab Ke Teesre Baab Mein Likh Chuke Hain Ke Ahle Makka In Ki Paak Damani Aur Paarsayi Ki Bina Par In Ko "Taahira" Ke Laqab Se Yaad Karte The. Inhone Huzoor ﷺ Ke Akhlaqo Aadaat Aur Jamale Soorat Wa Kamale Seerat Ko Dekh Kar Khud Hi Huzoore Aqdas ﷺ Se Nikah Ki Raghbat Zaahir Ki Aur Fir Ba Qaaida Nikah Ho Gaya Jis Ka Mufasssal Tazkira Guzar Chuka. Allama Ibne Aseer Aur Imaam Zahbi Ka Bayan Hai Ke Is Baar Par Tamam Ummat Ka Inmaa Hai Ke Rasoolullaah ﷺ Par Sab Se Pahle Yah Imaan Laayi Aur Ibtida -e- Islam Mein Jab Ke Har Taraf Se Aap ﷺ Ki Mukhalifat Ka Toofan Uth Raha Tha Aise Kathin Waqt Mein Sirf Inhi Ki Ek Zaat Thi Jo Rasoolullaah ﷺ Ki Moonise Hayaat Ban Kar Taskeene Khaatir Ka Baayis Thi. Inhone Itne Khaufnak Aur Khatarnak Awqaat Mein Jis Istiqbal Aur Istiqamat Ke Sath Khatarat Wa Masayib Ka Muqabla Kiya Aur Jis Tarah Tan Man Dhan Se Bargahe Nubuwwat Mein Apni Qurbani Pesh Ki Is Khususiyyat Mein Tamam Azwaaje Mutahharat Radi Allahu Ta'ala Anhunnn Par In Ko Ek Khusoosi Fazeelat Haasil Hai. Chunanche Waliyyuddin Iraaqi Ka Bayan Hai Ke Qaule Saheeh Aur Mazhabe Mukhtar Yah Hai Ke Ummahatul Momineen Mein Hazrate Khadeeja Radi Allahu Ta'ala Anha Sab Se Zyada Afzal Hain.

In Ke Fazayil Mein Chand Hadeese Waarid Bhi Huyi Hain. Chunanche Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Raawi Hain Ke Hazrate Jibreel Alaihissalam Rasoolullaah ﷺ Ke Paas Tashreef Laaye Aur Arz Kiya Ke Aye Muhammad (ﷺ)! Yeh Khadeeja Hain Jo Aap Ke Paas Ek Bartan Le Kar Aa Rahi Hain Jis Mein Khana Hai. Jab Yeh Aap Ke Paas Aa Jaayein To Aap In Ke Rab Ka Aur Mera

Salam Kah Dein Aur In Ko Yeh Khush Khabri Suna Dein Ke Jannat Mein In Ke Liye Moti Ka Ek Ghar Bana Hai Jis Mein Na Koi Shor Hoga Na Koi Takleef Hogi. (Bukhari, Jild 1, Page 539)

Imaam Ahmad Wa Abu Dawood Wa Nasaai, Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhum Se Raawi Hain Ke Ahle Jannat Ki Aurato Mein Sab Se Afzal Hazrate Khadeeja, Hazrate Faatima, Hazrate Maryam Wa Hazrate Aasiya Hain. (Radi Allahu Ta'ala Anhun) (Zurqani, Jild 3, Page 223-224)

Isi Tarah Riwaayat Hai Ke Ek Martaba Jab Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Huzoor ﷺ Ki Zabane Mubarak Se Hazrate Khadeeja Radi Allahu Ta'ala Anha Ka Bahut Zyada Tareef Suni To Unhein Ghairat Aa Gayi Aur Unhone Yeh Kah Diya Ke Ab To Allaah Ta'ala Ne Aap Ko Un Se Behtar Beewi Ata Farma Di Hai. Yeh Sun Kar Aap ﷺ Ne Irshad Farmaya Ke Nahi, Khuda Ki Qasam! Khadeeja Se Behtar Mujhe Koi Beewi Nahi Mili Jab Sab Logo Ne Mere Saath Kufr Kiya Us Waqt Wo Mujh Par Imaan Laayi Aur Jab Sab Log Mujhe Jhutla Rahe The Us Waqt Unhone Meri Tasdeeq Ki Aur Jis Waqt Koi Shakhs Mujhe Koi Cheez Dene Ke Liye Taiyyar Na Tha Us Waqt Khadeeja Ne Mujhe Apna Saara Maal De Diya Aur Unhi Ke Shikam Se Allaah Ta'ala Ne Mujhe Aulad Ata Farmayi. (Zurqani, Jild 3, Page 224)

Hazrate Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Azwaaje Mutahharat Mein Sab Se Zyada Mujhe Hazrate Khadeeja Ke Baare Mein Ghairat Aaya Karti Thi Halaanki Maine Un Ko Dekha Bhi Nahi Tha. Ghairat Ki Wajah Yeh Thi Ke Huzoor ﷺ Bahut Zyada Un Ka Zikre Khair Farmate Rahte The Aur Aksar Aisa Hua Karta Tha Ke Aap Jab Koi Bakri Zabh Farmate The To Kuch Gosht Hazrate Khadeeja Ki Saheliyo Ke Gharo Mein Zaroor Bhej Diya Karte The Is Se Main Chidh Jaaya Karti Thi Aur Kabhi Kabhi Yeh Kah Diya Karti Thi Ke "Dunya Mein Bas Ek Khadeeja Hi To Aap Ki

Beewi Thi'n" Mera Yah Jumla Sun Kar Aap Farmaya Karte The Ke Haan Haan Beshak Wo Thi'n Wo Thi'n Unhi Ke Shikam Se To Allaah Ta'ala Ne Mujhe Aulad Ata Farmayi.

(Bukhari, Jild 1, Page 539)

Imaam Tabraani Ne Hazrate Aayisha Radi Allahu Ta'ala Anha Se Ek Hadees Naql Ki Hai Ke Huzoor ﷺ Ne Hazrate Khadeeja Radi Allahu Ta'ala Anha Ko Dunya Mein Jannat Ka Angoor Khilaya. Is Hadees Ko Imaam Suhaili Ne Bhi Naql Farmaya Hai. (Zurqani, Jild 3, Page 226)

Hazrate Khadeeja Radi Allahu Ta'ala Anha 25 Saal Tak Huzoor ﷺ Ki Khidmat Guzari Se Sarfaraz Rahi, Hijrat Se 3 Baras Qabl 65 Baras Ki Umar Pa Kar Maahe Ramzan Mein Makka -e- Muazzama Ke Andar Inhone Wafaat Paayi. Huzore Aqdas ﷺ Ne Makka -e- Mukarrama Ke Mash'hoor Qabristan Hajoon (Jannatul Ma'ala) Mein Khud Ba Nafse Nafees In Ki Qabr Mein Utar Kar Apne Muqaddas Haatho Se In Ko Sipurde Khaak Farmaya Tha Choonki Us Waqt Tak Namaze Janaza Ka Hukm Naazil Nahi Hua Tha Is Liye Aap ﷺ Ne In Ki Namaze Janaza Nahi Padhayi.

(Zurqani, Jild 3, Page 227)

Hazrate Saudah :

In Ke Waalid Ka Naam "Zam'aa" Aur In Ki Waalida Ka Naam Shamoos Binte Qais Bin Amr Hai. Yeh Pahle Apne Chachazad Bhai Sakraan Bin Amr Se Biyaahi Gayi Thi. Yeh Miya Beewi Dono Ibtidayi Islam Mein Hi Musalman Ho Gaye The Aur In Dono Ne Habsha Ki Hijrate Saaniya Mein Habsha Ki Taraf Hijrat Bhi Ki Thi, Lekin Jab Habsha Se Wapas Aa Kar Yeh Dono Miya Beewi Makka -e- Mukarrama Aaye To In Ke Shauhar Sakran Bin Amr Radi Allahu Ta'ala Anhu Wafaat Pa Gaye Aur Yeh Bewa Ho Gayin In Ke Ek Ladka Bhi Tha Jin Ka Naam "Abdurrahman" Tha.

Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhuma Ka Bayan Hai Ke Hazrate Saudah Radi Allahu Ta'ala Anha Ne Ek Khwaab Dekha Ke Huzoor ﷺ Paidal Chalte Huye In Ki Taraf Tashreef Laaye Aur In Ki Gardan Par Apna Muqaddas Paaon Rakh Diya. Jab Hazrate Saudah Radi Allahu Ta'ala Anha Ne Is Khwaab Ko Apne Shauhar Ko Bayan Kiya To Unhone Kaha Ke Agar Tera Khwaab Saccha Hai To Main Yaqeenan An Qareeb Hi Mar Jaaunga Aur Huzoor ﷺ Tujh Se Nikah Farmayenge. Is Ke Baad Doosri Raat Mein Hazrate Saudah Radi Allahu Ta'ala Anha Ne Yeh Khwaab Dekha Ke Ek Chaand Toor Kar In Ke Seene Par Gira Hai Subah Ko Inhone Is Khwaab Ka Bhi Apne Shauhar Se Zikr Kiya To In Ke Shauhar Hazrate Sakraan Radi Allahu Ta'ala Anhu Ne Chaunk Kar Kaha Ke Agar Tera Yeh Khwaab Saccha Hai To Main Ab Bahut Jald Intiqal Kar Jaaunga Aur Tum Mere Baad Huzoor ﷺ Se Nikah Karogi. Chunanche Aisa Hi Hua Ke Usi Din Hazrate Sakraan Radi Allahu Ta'ala Anhu Beemar Huye Aur Chand Dino Ke Baad Wafat Paa Gaye. (Zurqani, Jild 3, Page 227)

Huzoore Aqdas ﷺ Hazrate Khadeeja Radi Allahu Ta'ala Anhu Ki Wafaat Se Har Waqt Bahut Zyada Maghmoom Aur Udaas Raha Karte The. Yeh Dekh Kar Hazrate Khaula Binte Hakeem Radi Allahu Ta'ala Anhu Ne Huzoor ﷺ Ki Khidmat Mein Yeh Darkhwast Pesh Ki, Ke Ya Rasoolallah ﷺ ! Aap Hazrate Saudah Radi Allahu Ta'ala Anha Se Nikah Farma Lein Taaki Aap Ka Khana-e- Ma'ishat Aabad Ho Jaaye Aur Ek Wafadar Aur Khidmat Guzar Beewi Ki Sohbat Wa Rafeeqat Se Aap Ka Gham Mit Jaaye. Aap ﷺ Ne Un Ke Is Mukhkisana Mashware Ko Qabool Farma Liya. Chunanche Hazrate Khaula Radi Allahu Ta'ala Anha Ne Hazrate Saudah Radi Allahu Ta'ala Anha Ke Baap Se Baatcheet Kar Ke Nisbat Tay Kar Kara Di

Aur Nikah Ho Gaya Aur Yeh Ummahatul Momineen Ke Zumre Mein Daakhil Ho Gayin Aur Apni Zindagi Bhar Huzoor ﷺ Ki Zaijiyyat Ke Sharaf Se Sarfaraz Rahin Aur Intihayi Waalihana Aqeedat Wa Muhabbat Ke Sath Aap Ki Wafadar Aur Khidmat Guzaar Rahin. Yeh Bahut Hi Fayyaz Aur Sakhi Thin Ek Martaba Hazrate Ameerul Momineen Umar Radi Allahu Ta'ala Anhu Ne Dirhamo Se Bhara Hua Thela In Ki Khidmat Mein Bheja Aap Radi Allahu Ta'ala Anha Ne Poocha Yeh Kya Hai? Laane Waale Ne Bataya Ke Dirham Hain. Aap Radi Allahu Ta'ala Anha Ne Farmaya Ke Bhala Dirham Khajooro Ke Thele Mein Bheje Jaate Hain? Yeh Kaha Aur Uth Kar Usi Waqt In Tamam Dirhamo Ko Madine Ke Fuqara Wa Masakeen Par Taqseem Kar Diya.

Hadees Ki Mash'hoor Kitabo Mein In Ki Riwaayat Ki Huyi 5 Hadeesein Mazkoor Hain Jin Mein Se Ek Hadees Bukhari Shareef Mein Bhi Hai Hazrate Abdullah Bin Abbas Aur Hazrate Yahya Bin Abdurrahman Radi Allahu Ta'ala Anhuma In Ke Shagirdo Mein Bahut Hi Mumtaaz Hain.

In Ki Wafaat Ke Saal Mein Mukhtalif Aur Mutazaad Aqwaal Hain, Imaam Zahbi Aur Imaam Bukhari Ne Is Riwaayat Ko Saheeh Bataya Ke Hazrate Umar Radi Allahu Ta'ala Anhu Ke Aakhiri Daure Khilafat Sanaa 23 Hijri Mein Madina -e-Munawwara Ke Andar In Ki Wafaat Huyi Lekin Waqidi Ne Is Qaul Ko Tarjeeh Di Hai Ke In Ki Wafaat Ka Saal Sanaa 54 Hijri Hai Aur Saahibe Akmaal Ne Bhi In Ka Sanaa Wafaat Shawwal Sanaa 54 Hijri Hi Tahreer Kiya Hai Magar Hazrate Allama Ibne Hajar Asqalani Ne Apni Kitab Taqributtahzeeb Mein Yeh Likha Hai Ke In Ki Wafaat Shawaal Sanaa 55 Hijri Mein Huyi. Wallahu Ta'ala A'alam
(Zurqani, Jild 3, Page 229)

Hazrate Aayisha :

Yeh Ameerul Momineen Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Noore Nazar Aur Dukhtare Nek Akhtar Hain. In Ki Waalida -e- Maajida Ka Naam "Umme Rooman" Hai. Yeh 6 Baras Ki Thi'n Jab Huzoor ﷺ Ne Ailane Nubuwwat Ke Daswe Saal Maahe Shawwal Mein Hijrat Se 3 Saal Qabl Nikah Farmaya Aur Shawwal Sanaa 2 Hijri Mein Madina -e- Munawwara Ke Andar Yeh Kashana -e- Nubuwwat Mein Daakhil Ho Gayi Aur 9 Baras Tak Huzoor ﷺ Ki Sohbat Se Sarfaraz Rahi. Azwaaje Mutahharat Mein Yehi Qunwari Thi Aur Sab Se Zyada Bargaah Nubuwwat Mein Mahboob Tareeb Beewi Thi'n. Huzoore Aqdas ﷺ Ka In Ke Baare Mein Irshad Hai Ke Kisi Beewi Ke Lihaaf Mein Mere Upar Wahi Naazil Nahi Huyi Magar Hazrate Aayisha Jab Mere Saath Bistare Nubuwwat Par Soti Rahti Hain To Is Haalat Mein Bhi Mujh Par Wahiye Ilaahi Rahti Hai. (Bukhari, Jild 1, Page 532)

Bukhari Wa Muslim Ki Riwaayat Hai Ke Huzoor ﷺ Ne Hazrate Aayisha Radi Allahu Ta'ala Anha Se Farmaya Ke 3 Raatein Mein Khwaab Mein Yeh Dekhta Raha Ke Ek Firishta Tum Ko Ek Reshmi Kapde Mein Lapet Kar Mere Paas Laata Raha Aur Mujh Se Yeh Kahta Raha Ke Yeh Aap Ki Beewi Hai. Jab Maine Tumhare Chehre Se Kapda Hata Kar Dekha To Na Gaha'n Wo Tum Thi. Is Ke Baad Maine Apne Dil Mein Kaha Ke Agar Yeh Khwaab Allaah Ta'ala Ki Taraf Se Hai To Wo Is Khwaab Ko Poora Kar Dikhayega. (Mishkat, Jild 2, Page 573)

Fiqh Wa Hadees Ke Uloom Mein Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Ke Andar In Ka Darja Bahut Hi Buland Hai. 2210 Hadeesein Inhone Huzoor ﷺ Se Riwaayat Ki Hain. In Ki Riwaayat Ki Huyi Hadeeso Mein 174 Hadeesein Aisi Hain Jo Bukhari Wa Muslim Dono Kitabo

Mein Hain Aur 54 Hadeesein Aisi Hain Jo Sirf Bukhari Shareef Mein Hain Aur 68 Hadeesein Wo Hain Jin Ko Sirf Imaam Muslim Ne Apni Kitab Saheeh Muslim Mein Tahreer Kiya Hai. In Ke Alawa Baaqi Hadeesein Ahadees Ki Doosri Kitabo Mein Mazkoor Hain.

Ibne Sa'ad Ne Hazrate Aayisha Radi Allahu Ta'ala Anha Se Naql Kiya Hai Ke Khud Hazrate Aayisha Farmaya Karti Thi Ke Mujhe Tamam Azwaaje Mutahharat Par Aisi 10 Fazeelatein Haasil Hain Jo Doosri Azwaaje Mutahharat Ko Haasil Nahi Huyi.

(1) Huzoor ﷺ Ne Mere Siwa Kisi Doosri Kunwari Aurat Se Nikah Nahi Farmaya.

(2) Mere Siwa Azwaaje Mutahharat Mein Se Koi Bhi Aisi Nahi Jis Ke Maa Baap Dono Muhaajir Ho.

(3) Allaah Ta'ala Ne Meri Bara'at Aur Paak Daamani Ka Bayan Aasman Se Qur'an Mein Naazil Farmaya.

(4) Nikah Se Qabl Hazrate Jibreel Alaihissalam Ne Ek Reshmi Kapde Mein Meri Surat La Kar Huzoor ﷺ Ko Dikhla Di Thi Aur Aap 3 Raatein Khwaab Mein Mujhe Dekhte Rahe.

(5) Main Aur Huzoor ﷺ Ek Hi Bartan Mein Se Paani Le Le Kar Ghusl Kiya Karte The Yeh Sharaf Mere Siwa Azwaaje Mutahharat Mein Se Kisi Ko Bhi Naseeb Nahi Hua.

(6) Huzoore Aqdas ﷺ Namaze Tahajjud Padhte The Aur Main Bhi Aap Ke Aage Soyi Rahti Thi Ummahatul Momineen Mein Se Koi Bhi Huzoor ﷺ Ki Is Kareemana Muhabbat Se Sarfaraz Nahi Huyi.

(7) Main Huzoor ﷺ Ke Sath Ek Lihaaf Mein Soti Rahti Thi Aur Aap Par Khuda Ki Wahee Naazil Hua Karti Thi Yeh Wo E'zaaze Khuda Wandī Hai Jo Mere Siwa Huzoor ﷺ Ki Kisi Zauja -e- Mutahhara Ko Haasil Nahi Hua.

(8) Wafaate Aqdas Ke Waqt Main Huzoor ﷺ Ko Apni God Mein Liye Huye Baithi Thu Aur Aap Ka Sare Anwar

Mere Seene Aur Halq Ke Darmiyan Tha Aur Isi Haalat Mein
Huzoor ﷺ Ka Wisaal Hua.

(9) Huzoor ﷺ Ne Meri Baari Ke Din Wafaat
Paayi.

(10) Huzore Aqdas ﷺ Ki Qabre Anwar Khaas
Mere Ghar Mein Bani.

(Zurqani, Jild 3, Page 323)

Ibaadat Mein Bhi Aap ﷺ Ka Martaba
Bahut Hi Buland Hai Aap Ke Bhateeje Hazrate Imaam Qasim
Bin Muhammad Bin Abu Bakr Siddique Radi Allahu Ta'ala
Anhu Ka Bayan Hai Ke Hazrate Aayisha Radi Allahu Ta'ala
Anha Rozana Bila Nagha Namaze Tahajjud Padhne Ki Paband
Thi Aur Aksar Rozadar Bhi Raha Karti Thi.

Sakhawat Aur Sadqato Khairat Ke Muaamle Mein Bhi
Tamam Ummahatul Momineen Radi Allahu Ta'ala Mein Khaas
Tuar Par Bahut Mumtaaz Thi. Umme Surrah Radi Allahu Ta'ala
Anha Kahti Hain Ke Main Hazrate Aayisha Radi Allahu Ta'ala
Anha Ke Paas This Us Waqt Ek Lakh Dirham Kahi Se Aap Ke
Paas Aaya Aap Ne Usi Waqt Un Sab Dirhamo Ko Logo Mein
Taqseem Kar Diya Aur Ek Dirham Bhi Ghar Mein Baaqi Nahi
Chhoda. Us Din Mein Wo Rozadar Thi Maine Arz Kiya Ke Aap
Ne Sab Dirhamo Ko Baant Diya Aur Ek Dirham Bhi Baaqi Nahi
Rakha Taaki Aap Gosht Khareed Kar Roza Iftaar Karti To Aap
Radi Allahu Ta'ala Anha Ne Farmaya Ke Tum Ne Agar Mujh
Se Pahle Kaha Hota To Main Ek Dirham Ka Gosht Manga Leti.

Hazrate Urwah Bin Zubair Radi Allahu Ta'ala Anhuma
Jo Aap Radi Allahu Ta'ala Anha Ke Bhanje The In Ka Bayan
Hai Ke Fiqh Wa Hadees Ke Ilaawa Maine Hazrate Aayisha Radi
Allahu Ta'ala Anha Se Badh Kar Kisi Ko Ash'aare Arab Ka
Janne Waala Nahi Paaya Wo Daurane Guftagu Mein Har Mauqa
Par Koi Na Koi Sher Padh Diya Karti Thi Jo Bahut Hi Bar Mahal
Hua Karta Tha.

Ilme Tib Aur Mareezo Ke Ilaaj Muaalje Mein Bhi Inhein Kaafi Bahut Mahaarat Thi. Hazrate Urwah Bin Zubair Radi Allahu Ta'ala Anhum Kahte Hain Ke Maine Ek Din Hairan Ho Kar Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Se Arz Kiya Ke Aye Amma Jaan! Mujhe Aap Ke Ilme Hadees Wa Fiqh Par Koi Ta'azzub Nahi Kyon Ke Aap Rasoolullaah ﷺ Ki Sab Se Zyada Mahboob Tareen Zauja -e- Muqaddas Hain Isi Tarah Mujhe Is Par Bhi Koi Ta'azzub Aur Hairani Nahi Ke Aap Ko Is Qadar Zyada Arab Ke Ash'aar Kyon Aur Kis Qadar Yaad Ho Gaye? Is Liye Ke Main Janta Hoon Ke Aap Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Noore Nazar Hain Aur Wo Ash'aare Arab Se Bahut Bade Haafiz Wa Maahir The Magar Main Is Baat Par Bahut Hi Hairan Hoon Ke Aakhir Yeh Tibbi Maloomat Aur Ilaajo Mu'aalja Ki Maharat Aap Ko Kaha Se Aur Kaise Haasil Ho Gayi? Yeh Sun Kar Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Farmaya Ke Huzoore Akram ﷺ Apni Aakhiri Umr Shareef Mein Aksar Aleel Ho Jaaya Karte The Aur Arabo Ajam Ke Atibba Aap ﷺ Ke Liye Dawayein Tajweez Karte The Aur Main Un Dawao Se Aap Ka Ilaaj Kiya Karti Thi Is Liye Mujhe Tibbi Maloomat Bhi Haasil Ho Gayi.

Aap Radi Allahu Ta'ala Anha Ke Shagirdo Mein Sahaba Aur Tabe'een Ki Ek Bahut Badi Jama'at Hai Aur Aap Ke Fazayilo Manaqib Mein Bahut Si Hadeesein Bhi Waarid Huyi Hain.

17 Ramzan Shabe Seh Shamba Sanaa 57 Hijri Ya Sanaa 58 Hijri Mein Madina -e- Munawwara Ke Andar Aap ﷺ Ka Wisaal Hua. Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ne Aap Ki Namaze Janaza Padhi Aur Aap Ki Wasiyyat Ke Mutabiq Raat Mein Logo Ne Aap Ko Jannatul Baqi Ke Qabristan Mein Doosri Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ki Qabro Ke Pahloo Mein Dafn Kiya. (Zurqani, Jild 3, Page 234-235)

Hazrate Hafsa Radi Allahu Ta'ala Anha :

Ummul Momineen Hazrate Hafsa Radi Allahu Ta'ala Anha Ke Waalide Maajid Ameerul Momineen Hazrate Umar Ibnul Khattab Radi Allahu Ta'ala Anhu Hain Aur In Ki Waalida Maajida Hazrate Zainab Binte Maz'oon Radi Allahu Ta'ala Anha Hain Jo Ek Mash'hoor Sahabiya Hain. Hazrate Hafsa Radi Allahu Ta'ala Anha Ki Pahli Shadi Hazrate Khunais Bin Huzafa Sahmi Radi Allahu Ta'ala Anhu Se Huyi Aur Unhone Apne Shauhar Ke Sath Madina -e- Tayyiba Mein Hijrat Bhi Ki Thi Lekin In Ke Shauhar Junge Badr Ya Junge Uhud Mein Zakhmi Ho Kar Wafaat Pa Gaye Aur Ye Bewa Ho Gayi Phir Rasoolullaah ﷺ Ne Sanaa 3 Hijari Mein In Se Nikah Farmaya Aur Yeh Ummul Momineen Ki Haisiyyat Se Kashana -e- Nubuwwat Ki Sukoonat Se Musharraf Ho Gayi.

Yeh Bahut Hi Shandar, Buland Himmat Aur Sakhawat Shi'aar Khatoon Hain. Haq Goyi, Haazir Jawabi Aur Fahmo Firasat Mein Apne Waalide Buzurgwar Ka Mizaaj Paaya Tha. Aksar Rozadar Raha Karti Thi'n Aur Tilawate Qur'an Majeed Aur Doosri Qism Ki Ibadato Mein Masroof Raha Karti Thi'n. In Ke Mizaaj Mein Kuch Sakhti Thi Isi Liye Hazrate Ameerul Momineen Umar Bin Al Khattab Radi Allahu Ta'ala Anhu Har Waqt Is Fikr Mein Rahte The Ke Kahi In Ki Kisi Sakht Kalami Se Huzoore Aqdas ﷺ Ki Dil Aazari Na Ho Jaaye. Chunanche Aap Radi Allahu Ta'ala Anhu Baar Baar In Se Farmaya Karte The Ke Aye Hafsa! Tum Ko Jis Cheez Ki Zaroorat Ho Mujh Se Talab Kar Liya Karo, Khabardar Kabhi Huzoore Aqdas ﷺ Se Kisi Cheez Ka Taqaza Na Karna Na Huzoor ﷺ Ki Kabhi Harghiz Harghiz Dil Aazari Karna Warna Yaad Rakho Ke Agar Huzoor ﷺ Tum Se Naraz Ho Gaye To Tum Khuda Ke. Ghazab Mein Giriftaar Ho Jaogi.

Yeh Bahut Badi Ibaadar Guzaar Hone Ke Sath Sath Fiqh Wa Hadees Mein Bhi Ek Mumtaz Darja Rakhti Hain. Inhone

Rasoolullaah ﷺ Se 60 Hadeesein Riwaayat Ki Hain Jin Mein Se 5 Hadeesein Bukhari Shareef Mein Mazkoor Hain Baaqi Ahadees Doosri Kutube Hadees Mein Darj Hain.

Ilme Hadees Mein Bahut Se Sahaba Aur Tabe'een In Ke Shagirdo Ki Fehrist Mein Nazar Aate Hain Jin Mein Khud In Ke Bhai Abdullah Bin Umar Radi Allahu Ta'ala Anhu Bahut Mash'hoor Hain. Shaban Sanaa 45 Hijri Mein Madina -e-Munawwara Ke Andar In Ki Wafaat Huyi Us Waqt Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Ki Hukoomat Ka Zamana Tha Aur Marwan Bin Hakam Madine Ka Haakim Tha. Isi Ne In Ki Namaze Janaza Padhayi Aur Kuch Door Tak In Ke Janaze Ko Bhi Uthaya Phir Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Qabr Tak Janaze Ko Kandha Diye Chalthe Rahe. In Ke 2 Bhai Hazrate Abdullah Bin Umar Aur Hazrate Aasim Bin Umar Radi Allahu Ta'ala Anhum Aur In Ke Teen Bhateej Hazrate Saalim Bin Abdullah Wa Hazrate Abdullah Bin Abdullah Wa Hazrate Hamza Bin Abdullah Radi Allahu Ta'ala Anhum Ne In Ko Qabr Mein Utara Aur Yeh Jannatul Baqi Mein Doosri Azwaaje Mutahharat Radi Allahu Ta'ala Anhum Ke Pahloo Mein Madfoon Huyi. Ba Waqte Wafaat In Ki Umar 60 Ya 63 Baras Ki Thi.

(Zurqani, Jild 3, Page 236-237)

Hazrate Umme Salmah Radi Allahu Ta'ala Anha :

In Ka Naam Hind Hai Aur Kunyat "Umme Salmah" Hai Magar Ye Apni Kunyat Ke Sath Zyada Mash'hoor Hain. In Ke Baap Ka Naam "Huzaifa" Aur Baaz Muarrikheen Ke Nazdeek "Sahl" Magar Is Par Tamam Muarrikheen Ka Ittifaq Hai Ke In Ki Waalida "Aatika Binte Aamir" Hain. In Ka Nikah Phle Hazrate Abu Salmah Abdullah Bin Abdul Asad Radi Allahu Ta'ala Anhu Se Hua Tha Jo Huzoor ﷺ Ke Razaayi Bhai The. Yeh Dono Miya Beewi Ailane Nubuwwat Ke Baad Jald Hi Damane Islam Mein Aa Gaye The Aur Sab Se Pahle In Dono Ne Habsha Ki Jaanib Hijrat Ki Phir Yeh Dono

Habsha Se Makka -e- Mukarrama Aa Gaye Aur Madina -e- Munawwara Ki Taraf Hijrat Ka Iraada Kiya. Chunanche Hazrate Abu Salmah Radi Allahu Ta'ala Anhu Ne Oont Par Kajawa Bandha Aur Hazrate Beebi Umme Salmah Aur Apne Farzand Salmah Ko Kazawe Mein Suwaar Kar Diya Magar Jab Oont Ki Nakel Pakad Kar Hazrate Abu Salmah Rawana Huye To Hazrate Umme Salmah Ke Mayke Waale Banu Mughira Daudh Pade Aur Un Logo Ne Yeh Kaha Ke Hum Apne Khandan Ki Is Ladki Ko Harghiz Harghiz Madine Nahi Jaane Denge Aur Zabardasti Un Ko Oont Se Utaar Liya. Yeh Dekh Kar Hazrate Abu Salmah Radi Allahu Ta'ala Anhu Ke Khandani Logo Ko Bhi Taish Aa Gaya Aur Un Logo Ne Ghazab Naak Ho Kar Kaha Ke Tum Log Umme Salmah Ki Mahaz Is Bina Par Rokte Ho Ke Yeh Tumhare Khandan Ki Ladki Hai To Hum Is Ke Bacche "Salmah" Ko Harghiz Harghiz Tumhare Paas Nahi Rahne Denge Is Liye Ke Yeh Baccha Humare Khandan Ka Ek Fard Hai. Yeh Kah Kar Un Logo Ne Bacche Ko Us Ki Maa Ki God Se Chheen Liya Magar Hazrate Abu Salmah Radi Allahu Ta'ala Anha Ne Hijrat Ka Iraada Tark Nahi Kiya Balki Beewi Aur Bacche Dono Ko Chhodhkar Tanha Madina -e- Munawwara Chale Gaye. Hazrate Beebi Umme Salmah Radi Allahu Ta'ala Anha Apne Shauhar Aur Bacche Ki Judayi Par Subah Se Sham Tak Makke Ki Pathreeli Zameen Mein Kisi Chattan Mein Baithi Huyi Zaaro Qitaar Roti Rahi'n In Ka Yeh Haal Dekh Kar In Ke Ek Chachazaad Bhai Ko In Par Raham Aa Gaya Aur Us Ne Banu Mughira Ko Samjha Bujha Kar Yeh Kaha Ke Aakhir Us Miskeena Ko Tum Logo Ne Us Ke Shauhar Aur Bacche Se Kyon Juda Kar Rakha Hai? Tum Log Kyon Nahi Us Ko Ijazat Dete Ke Wo Apne Bacche Ko Saath Le Kar Apne Shauhar Ke Paas Chali Jaaye. Bil Aakhir Banu Mughira Is Par Riza Mand Ho Gaye Ke Yeh Madine Chali Jaaye. Phir Hazrate Abu Salmah Ke Khandan Waale Banu Abdul Asad Ne Bhi Bacche Ko Hazrate Umme Salmah Ke Sipurd Kar Diya Aur Hazrate Umme Salmah Radi Allahu Ta'ala Anha Bacche Ko God Mein Ke Kar Oont Par Suwaar Ho Gayi Aur Akeli Madine Ko Chal Padi

Magar Jab Maqama "Tan'im" Mein Pahunchi To Usman Bin Talha Se Mulaqat Huyi Jo Makke Ka Maana Hua Ek Nihaayat Hi Shareef Insan Tha Us Ne Poocha Ke Aye Umme Salmah! Kaha Ka Iraada Hai? Inhone Kaha Ke Main Apne Shauhar Ke Paas Madine Ja Rahi Hoon. Us Ne Kaha Ke Kya Tumhare Saath Koi Doosra Nahi Hai? Hazrate Umme Salmah Radi Allahu Ta'ala Anha Ne Dard Bhari Aawaz Mein Jawab Diya Ke Nahi Mere Saath Allaah Aur Mere Is Bacche Ke Siwa Koi Nahi Hai. Yeh Sun Kar Usman Bin Talha Ki Rage Sharafat Fadak Uthi Aur Us Ne Kaha Ke Khuda Ki Qasam! Mere Liye Yeh Zeb Nahi Deta Ke Tumhari Jaisi Ek Shareef Zaadi Aur Ek Shareef Insan Ki Beewi Ko Tanha Chhodh Doon. Yeh Kah Kar Us Ne Oont Ki Mahar Apne Haath Mein Le Li Aur Paidal Chalne Laga Hazrate Umme Salmah Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Khuda Ki Qasam! Maine Usman Bin Talha Se Zyada Shareef Kisi Arab Ko Nahi Paaya. Jab Hum Kisi Manzil Par Utarte To Wo Alag Kisi Darakht Ke Neeche Let Jaata Aur Main Apne Oont Ke Paas Soyi Rahti. Phir Rawangi Ke Waqt Jab Main Apne Bacche Ko God Mein Le Kar Oont Par Suwaar Ho Jaati To Wo Oont Ki Mahar Pakad Kar Chalne Lagta. Isi Tarah Us Ne Mujhe Quba Tak Pahuncha Diya Aur Waha Se Wo Yeh Kah Kar Makke Chala Gaya Ke Ab Tum Chali Jao Tumhara Shauhar Isi Gaaon Mein Hai. Chunanche Hazrate Umme Salmah Radi Allahu Ta'ala Anha Is Tarah Ba Khariyyat Madina -e- Munawwara Pahunch Gayi.

(Zurqani, Jild 3, Page 239)

Yeh Dono Miya Beewi Aafiiyyat Ke Sath Madina -e- Munawwara Mein Rahne Lage Magar 4 Hijri Mein Jab Inke Shauhar Hazrate Abu Salmah Radi Allahu Ta'ala Anhu Ka Intiqal Ho Gaya To Ba Wujoode Ke In Ke Chand Bacche The Magar Huzoor ﷺ Ne In Se Nikah Farma Liya Aur Yeh Apne Baccho Ke Saath Kashana -e- Nubuwwat Mein Rahne Lagi Aur Ummul Momineen Ke Muazzaz Laqab Se Sarfaraz Ho Gayi'n.

Hazrate Beebi Umme Salmah Radi Allahu Ta'ala Anha Husno Jamaal Ke Saath Saath Aqlo Fahm Ke Kamal Ka Bhi Ek Be Misaal Namoon Thi. Imaamul Haramain Ka Bayan Hai Ke Main Hazrate Umme Salmah Ke Siwa Kisi Aurat Ko Nahi Janta Ke Us Ki Raay Humesha Durust Saabit Huyi Ho. Sulhe Hudaibiya Ke Din Jab Rasoolullaah ﷺ Ne Logo Ko Hukm Diya Ke Apni Apni Qurbaniya Kar Ke Sab Log Ehraam Khol Dein Aur Baghair Umrah Ada Kiye Sab Log Madine Wapas Chale Jaayein Kyon Ke Isi Shart Par Sulhe Hudaibiya Huyi To Log Is Qadar Ranjo Gham Mein The Ke Ek Shakhs Bhi Qurbani Ke Liye Taiyyar Nahi Tha. Huzoor Aqdas ﷺ Ko Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ke Is Tarze Amal Mein Roohani Koft Huyi Aur Aap Ne Muaamle Ko Hazrate Beebi Umme Salmah Radi Allahu Ta'ala Anha Se Tazkira Kiya To Unhone Yeh Raay Di Ke Ya Rasoolallah ﷺ ! Aap Kisi Se Kuch Bhi Na Farmayein Aur Khud Apni Qurbani Zabk Kar Ke Apna Ehraam Utar Dein. Chunanche Huzoor ﷺ Ne Aisa Hi Kiya. Yeh Dekh Kar Ke Huzoor ﷺ Ne Ehraam Khol Diya Sab Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Mayoos Ho Gaye Ke Ab Huzoor ﷺ Sulhe Hudaibiya Ke Mu'aahde Ko Harghiz Harghiz Na Badlenge Is Liye Sab Sahaba Ne Bhi Apni Apni Qurbaniya Kar Ke Ehraam Utaar Diya Aur Sab Log Madina -e- Munawwara Wapas Chale Gaye.

Husno Jamal Aur Aql Wa Raay Ke Saath Saath Fiqh Wa Hadees Mein Bhi In Ki Mahaarat Khusoosi Taur Par Mumtaz Thi. 378 Hadeesein Inhone Rasoolullaah ﷺ Se Riwaayat Ki Hain Aur Bahut Se Sahaba Wa Tabe'een Hadees Mein In Ke Shagird Hain Aur In Ke Shagirdo Mein Hazrate Abdullah Bin Abbas Aur Hazrate Aayisha Radi Allahu Ta'ala Anhum Bhi Shamil Hain. Madina -e- Munawwara Mein 84 Baras Ki Umr Pa Kar Wafat Paayi Aur In Ki Wafat Ka Saal

Sanaa 53 Hijri Hai. Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Ne In Ki Namaze Janaza Padhayi Aur Yeh Jannatul Baqi Mein Azwaaje Mutahharat Radi Allahu Ta'ala Anhun Ke Qabristan Mein Madfoon Huyi'n. Baaz Muarrikheen Ka Qaul Hai Ke In Ke Wisaal Ka Saal Sanaa 59 Hijri Hai Aur Ibrahim Harbi Ne Farmaya Ke Sanaa 62 Hijri Mein In Ka Intiqal Hua Aur Baaz Kahte Hain Ke Sanaa 63 Hijri Ke Baad Inki Wafaat Huyi. (Zurqani, Jild 3, Page 238-242)

Wallahu Ta'ala A'alam

Hazrate Umme Habeeba Radi Allahu Ta'ala Anha :

In Ka Asli Naam "Ramla" Hai. Yeh Sardare Makka Abu Sufyan Bin Harb Ki Saahib Zaadi Hain Aur In Ki Waalida Ka Naam Safiyya Binte Abul Aas Hai Jo Ameerul Momineen Hazrate Usman Radi Allahu Ta'ala Anhu Ki Foofi Hain.

Yeh Pahle Ubaidullah Bin Zahsh Ke Nikah Mein Thi'n Aur Miya Beewi Dono Ne Islam Qubool Kar Liya Aur Dono Hijrat Kar Ke Habsha Chale Gaye The. Lekin Habsha Pahunch Kar In Ke Shauhar Abdullah Bin Zahsh Par Aisi Bad Naseebi Suwaar Huyi Ke Wo Islam Se Murtad Ho Kar Nasraani Ho Gaya Aur Sharab Peete Peete Nasraniyyat Hi Par Wo Mar Gaya.

Ibne Sa'ad Ne Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Se Yeh Riwaayat Ki Hai Ke Unhone Habsha Mein Ek Raat Mein Khwaab Dekha Ke Un Ke Shauhar Ubaidullah Bin Zahsh Ki Soorat Achanak Bahut Hi Badnuma Aur Bad Shaki Ho Gayi Wo Is Khwaab Se Bahut Zyada Ghabra Gayi'n. Jab Subah Huyi To Unhone Dekha Ke Unke Shauhar Ubaidullah Bin Zahsh Ne Islam Se Murtad Ho Kar Nasraani Deen Qabool Kar Liya, Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Ne Apne Shauhar Ko Apna Khwaab Suna Kar Daraya Aur Islam Ki Taraf Bulaya Magar Us Bad Naseeb Ne Is Par Kaan Nahi Dhara Aur Murtad Hone Ki Haalat Mein Mar Gaya Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Apne Islam Par Istiqamat Ke

Saath Saabit Qadam Rahi'n. Jab Huzoor ﷺ Ko In Ki Haalat Maloom Huyi To Qalbe Naazuk Par Sadma Guzra Aur Aap ﷺ Ne In Ki Diljooyi Ke Liye Hazrate Amr Bin Umayya Zamri Radi Allahu Ta'ala Anhu Ko Najjashi Badshahe Habsha Ke Paas Bheja Aur Khat Likha Ke Tum Mere Wakeel Ban Kar Hazrate Umme Habeeba Ke Sath Mera Nikah Kar Do. Najjashi Ko Jab Yeh Farmane Nubuwwat Pahuncha To Us Ne Apni Ek Khaas Laundi Ko Jis Ka Naam "Abraha" Tha Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Ke Paas Bheja Aur Rasoolullaah ﷺ Ke Paigham Ki Khabar Di. Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Is Khush Khabri Ko Sun Kar Is Qadar Khush Huyi'n Ke Apne Kuch Zewraat Is Bisharat Ke In'aam Mein Abraha Laundi Ko In'aam Ke Taur Par De Diye Aur Hazrate Khalid Bin Saeed Bin Abul Aas Radi Allahu Ta'ala Anhu Ko Jo Unke Mamu Ke Ladke The Apne Nikah Ka Wakeel Bana Kar Najjashi Ke Paas Bhej Diya. Najjashi Ne Apne Shahi Mahal Mein Nikah Ki Majlis Mun'aqid Ki Aur Hazrate Jaafar Bin Abi Taalib Aur Doosre Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ko Jo Us Waqt Habsha Mein Maujood The Is Majlis Mein Bulaya Aur Khud Hi Khutba Padh Kar Sab Ke Samne Rasoolullaah ﷺ Ka Hazrate Beebi Umme Habeeba Radi Allahu Ta'ala Anha Ke Sath Nikah Kar Diya Aur 400 Deenar Apne Paas Se Mahr Ada Kiya Jo Usi Waqt Hazrate Khalid Bin Saeed Radi Allahu Ta'ala Anhu Ke Sipurd Kar Diya. Jab Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Is Nikah Ki Majlis Se Uthne Lage To Najjashi Badshah Ne Kaha Ke Aap Log Baithe Rahiye Ambiya Alaihimussalam Ka Yeh Tareeqa Hai Ke Nikah Ke Waqt Khana Khilaya Jaata Hai. Yeh Kah Kar Najjashi Ne Khana Mangaya Aur Tamam Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Shikam Ser Khana Kha Kar Apne Apne Gharo Ko Rawana Huye Phir Najjashi Ne Hazrate Shurhabeel Bin Hasana Radi Allahu Ta'ala Anhu Ke Sath Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Ko Madina -e- Munawwara Huzoore Aqdas ﷺ

تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Khidmat Mein Bhej Diya Aur Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Ne Hameed Nabawi Mein Daakhil Ho Kar Ummul Momineen Ka Muazzaz Laqab Paa Liya.

Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Bahut Hi Pakeeza Zaat Wa Hameeda Sifaat Ki Jaame'a Aur Nihaayat Hi Buland Himmat Aur Sakhi Tabiyat Ki Maalik Thi'n Aur Bahut Hi Qawiyyul Imaan Thi'n. In Ke Waalid Abu Sufyan Jab Kufr Ki Haalat Mein The Aur Sulhe Hudaibiya Ki Tajdeed Ke Liye Madine Aaye To Be Takalluf In Ke Makan Mein Ja Kar Bistare Nubuwwat Par Baith Gaye. Hazrate Umme Habeeba Radi Allahu Ta'ala Ne Apne Baap Ki Zara Bhi Parwa Nahi Ki Aur Yeh Kah Kar Apne Baap Ko Bistar Se Utha Diya Ke Yeh Bistare Nubuwwat Hai. Main Kabhi Yeh Gawara Nahi Kar Sakti Ke Ek Napak Mushrik Is Paak Bistar Par Baithe.

Hazrate Umme Habeeba Radi Allahu Ta'ala Anha Ne 65 Hadeesein Rasoolullaah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Riwaayat Ki Hain Jin Mein Se 2 Hadeesein Bukhari Wa Muslim Dono Kitabo Mein Maujood Hain Aur Ek Hadees Wo Hai Jis Ko Tanha Muslim Ne Riwaayat Kiya Hai. Baaqi Hadeesein Hadees Ki Doosri Kitabo Mein Maujood Hain. In Ke Shagirdo Mein In Ke Bhai Hazrate Ameer Muawiyah Aur In Ki Saahib Zaadi Hazrate Habeeba Aur In Ke Bhanje Abu Sufyan Bin Saeed Radi Allahu Ta'ala Anhum Bahut Mash'hoor Hain.

Sanaa 44 Hijri Mein Madina -e- Munawwara Ke Andar In Ki Wafaat Huyi Aur Jannatul Baqi Mein Azwaaje Mutahharat Ke Hazire Mein Madfoon Huyi. (Zurqani, Jild 3, Page 242-245 Wa Madarijun Nubuwwah, Jild 2, Page 481-482)

Hazrate Zainab Binte Zahsh Radi Allahu Ta'ala Anha :

Yeh Rasoolullaah صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Foofi Hazrate Umayma Binte Abdul Muttalib Ki Saahib Zaadi Hain. Huzoor

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apne Aazad Karda Ghulam Hazrate Zaid
 Bin Haarisa Radi Allahu Ta'ala Anhu Se In Ka Nikah Kar Diya
 Tha Magar Choonki Hazrate Zainab Radi Allahu Ta'ala Anha
 Khandane Quraish Ki Ek Bahut Hi Shandar Khattoon Thi'n Aur
 Husno Jamal Mein Bhi Yeh Khandane Quraish Ki Be Misaal
 Aurat Thi'n Aur Hazrate Zaid Radi Allahu Ta'ala Anhu Ko Go
 Ke Rasoolullaah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Aazad Kar Ke Apna
 Mutbanna (Moonh Bola Beta) Bana Liya Tha Magar Phir Bhi
 Choonki Wo Pahle Ghulam The Is Liye Hazrate Zainab Radi
 Allahu Ta'ala Anha In Se Khush Nahi Thi Aur Aksar Miya
 Beewi Mein Anban Raha Karti Thi Yaha Tak Ke Hazrate Zaid
 Radi Allahu Ta'ala Anhu Ne In Ko Talaq De Di. Is Waaqiye Se
 Fitri Taur Par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Qalbe Nazuk Par
 Sadma Guzra. Chunanche Jab In Ki Iddat Guzar Gayi To Mahaz
 Hazrate Zainab Radi Allahu Ta'ala Anha Ki Diljooyi Ke Liye
 Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate Zainab Radi Allahu Ta'ala
 Anha Ke Paas Apne Nikah Ka Paigham Bheja. Riwaayat Hai Ke
 Yeh Paighame Bisharat Sun Kar Hazrate Zainab Radi Allahu
 Ta'ala Anha Ne Do Rak'at Namaz Ada Ki Aur Sajde Mein Sar
 Rakh Kar Yeh Dua Maangi Ke Khuda Wand! Tere Rasool صَلَّى اللهُ
 تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Mujhe Nikah Ka Paigham Diya Hai Agar Main
 Tere Nazdeek Un Ki Zaujiyyat Mein Daakhil Hone Ke Laayiq
 Hoon To Ya Allaah Azzawajal! Tu Un Ke Saath Mera Nikah
 Farma De In Ki Yeh Dua Fauran Hi Qabool Ho Gayi Aur Yeh
 Aayat Naazil Ho Gayi Ke :

فَلَمَّا قَضَى زَيْدٌ مِنْهَا وَطَرًا زَوَّجْنَاهَا

Tarjuma : Jab Zaid Ne Us Se Haajat Poori Kar Li (Zainab Ko
 Talaq De Di Iddat Guzar Gayi) To Hum Ne Us (Zainab) Ka
 Aap Ke Saath Nikah Kar Diya. (Ahzaab : 37)

Is Aayat Ke Nuzool Ke Baad Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
 Ne Muskurate Huye Farmaya Ke Kaun Hai Jo Zainab Ke Paas
 Jaaye Aur Us Ko Yeh Khush Khabri Sunaye Ke Allaah Ta'ala
 Ne Mera Nikah Us Ke Saath Farma Diya Hai. Yeh Sun Kar Aap

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Ek Khadima Daudhti Huyi Hazrate Zainab Radi Allahu Ta'ala Anha Ke Paas Pahunchi Aur Yeh Aayat Suna Kar Khush Khabri Di. Hazrate Zainab Radi Allahu Ta'ala Anha Is Bisharat Se Is Qadar Khush Huyi Ke Apna Zewar Utaar Kar Us Khadima Ko In'aam Mein De Diya Aur Khud Sajde Mein Gir Padi Aur Is Ne'mat Ke Shukriya Mein 2 Maah Lagatar Rozadar Rahi'n.

Riwaayat Hai Ke Rasoolullaah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Is Ke Baad Na Gaha'n Hazrate Zainab Radi Allahu Ta'ala Anha Ke Makan Mein Tashreef Le Gaye Unhone Arz Kiya Ke Ya Rasoolallah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم ! Bighair Khutba Aur Bighair Gawah Ke Aap Ne Mere Sath Nikah Farma Liya? Irshad Farmaya Ke Tere Saath Mera Nikah Allaah Ta'ala Ne Kar Diya Hai Aur Hazrate Jibreel Alaihissalam Aur Doosre Firishte Is Nikah Ke Gawah Hain. Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne In Ke Nikah Par Jitni Badi Dawate Waleema Farmayi Itni Badi Dawate Waleema Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Mein Se Kisi Ke Nikah Ke Mauqa Par Bhi Nahi Farmayi. Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Hazrate Zainab Radi Allahu Ta'ala Anha Ke Saath Nikah Ki Dawate Waleema Mein Sahaba -e- Kiraam Ki Naan Wa Gosht Khilaya.

In Ke Fazayilo Manaqib Mein Chand Ahadees Bhi Marwi Hain. Chunanche Riwaayat Hai Ke Ek Din Rasoolullaah صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ne Farmaya Ke Meri Wafaat Ke Baad Tum Azwaaje Mutahharat Mein Se Meri Wo Beewi Sab Se Pahle Wafaat Pa Kar Mujh Se Aan Milegi Jis Ka Haath Sabse Zyada Lamba Hai. Yeh Sun Kar Tamam Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Be Ek Lakdi Se Apna Haath Naapa To Hazrate Saudah Radi Allahu Ta'ala Anha Ka Haath Sab Se Zyada Lamba Nikla Lekin Jab Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Baad Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Mein Sab Se Pahle Hazrate Zainab Radi Allahu Ta'ala Anha Ne

Wafaat Paayi To Us Waqt Logo Ko Pata Chala Ke Haath Lamba Hone Se Muraad Kasrat Se Sadqa Dena Tha. Kyon Ke Hazrate Zainab Radi Allahu Ta'ala Anha Apne Haath Se Kuch Dast Kaari Ka Kaam Karti Thi'n Aur Us Ki Aamdani Fuqara Wa Masakeen Par Sadqa Kar Diya Karti Thi'n.

In Ki Wafaat Ki Khabar Jab Hazrate Aayisha Radi Allahu Ta'ala Anha Ke Paas Pahunchi To Unhone Kaha Ke Haay Ek Qaabile Tareef Aurat Jo Sab Ke Liye Nafa'a Bakhsh Thi Aur Yateemo Aur Boodhi Aurato Ko Dil Khush Kar Dene Waali Thi Aaj Dunya Se Chali Gayi, Hazrate Aayisha Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Maine Bhalayi Aur Sacchai Mein Aur Rishtedaro Ke Sath Meharbani Ke Muaamle Mein Hazrate Zainab Se Badh Kar Kisi Aurat Ko Nahi Dekha.

Manqool Hai Ke Hazrate Zainab Radi Allahu Ta'ala Anha Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Se Aksar Yeh Kaha Karti Thi Ke Mujh Ko Khuda Wande Ta'ala Ne Ek Aisi Fazeelat Ata Farmayi Hai Jo Azwaaje Mutahharat Mein Se Kisi Ko Bhi Naseeb Nahi Huyi Kyon Ke Tamam Azwaaje Mutahharat Ka Nikah To Un Ke Baap Dadao Ne Huzoor ﷺ Ke Saath Kiya Lekin Huzoor ﷺ Ke Saath Mera Nikah Allaah Ta'ala Ne Kar Diya.

Inhone 11 Hadeesein Huzoor ﷺ Se Riwaayat Ki Hain Jin Mein Se 2 Hadeesein Bukhari Wa Muslim Dono Kitabo Mein Mazkoor Hain. Baaqi 9 Hadeesein Doosri Kutube Ahadees Mein Likhi Huyi Hain.

Manqool Hai Ke Jab Hazrate Zainab Radi Allahu Ta'ala Ki Wafaat Ka Haal Ameerul Momineen Hazrate Umar Radi Allahu Ta'ala Anhu Ko Maloom Hua To Aap Ne Hukm De Diya Ke Madine Ke Har Koocha Wa Bazar Mein Yeh Ailan Kar Diya Jaaye Ke Tamam Ahle Madina Apni Muqaddas Maa Ki Namaze Janaza Ke Liye Haazir Ho Jaayein. Ameerul Momineen Radi

Allahu Ta'ala Anhu Ne Khud Hi In Ki Namaze Janaza Padhayi Aur Jannatul Baqi Mein Dafn Ki Gayi'n. Sanaa 20 Hijri Ya Sanaa 21 Hijri Mein 53 Baras Ki Umar Pa Kar Madina -e-Munawwara Mein Dunya Se Rukhsat Huyi.

(Madarijun Nubuwwah, Jild 2, Page 476-478 Waghaira)

Hazrate Zainab Binte Khuzaima Radi Allahu Ta'ala Anha :

Zamana -e- Jahiliyyat Mein Mein Choonki Yeh Ghurba Wa Masakeen Ko Ba Kasrat Khaana Khilaya Karti Thi Is Liye In Ka Laqab "Ummul Masakeen" (Miskeeno Ki Maa) Hai Pahle In Ka Nikah Hazrate Abdullah Bin Zahsh Radi Allahu Ta'ala Anha Se Hua Tha Magar Jab Wo Junge Uhud Mein Shaheed Ho Gaye To Sanaa 3 Hijri Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Se Nikah Farma Liya Aur Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Nikah Ke Baad Sirf Do Mahine Ya 3 Mahine Zinda Rahi'n Aur Rabiul Aakhir Sanaa 4 Hijri Mein 30 Baras Ki Umr Pa Kar Wafaat Pa Gayi Aur Jannatul Baqi'a Ke Qabristan Mein Doosri Azwaaje Mutahharat Ke Saath Dafn Huyi Yah Maa Ki Jaanib Se Hazrate Ummul Momineen Beebi Maimoona Radi Allahu Ta'ala Anha Ki Bahan Hain.

(Zurqani, Jild 3, Page 249)

Hazrate Maimoona Radi Allahu Ta'ala Anha :

In Ke Waalid Ka Naam Haaris Bin Hazan Hai Aur In Ki Waalida Hind Binte Awf Hain. Hazrate Maimoona Radi Allahu Ta'ala Anha Ka Naam Pahle "Barrah" Tha Lekin Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ka Naam Badal Kar "Maimoona" (Barkat Dihanda) Rakh Diya.

Yah Pahle Abu Ruham Bin Abdul Uzza Ke Nikah Mein Thi Magar Jab Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Sanaa 7 Hijri Mein Umratul Qaza Ke Liye Makka -e- Mukarrama Tashreef Le Gaye To Yeh Bewa Ho Chuki Thi Hazrate Abbas Radi Allahu Ta'ala Anha Ne In Ke Baare Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Guftagu Ki Aur Aap Ne In Se Nikah Farma Liya Aur Umratul Qaza Se

Wapasi Par Maqame "Saraf" Mein In Ko Apni Sohbat Se Sarfaraz Farmaya.

Hazrate Maimoona Radi Allahu Ta'ala Anha Ki Sagi Bahnein 4 Hain Jin Ke Naam Yeh Hain :

(1) Ummul Fazl Lubabatil Kubra : Yeh Huzoor ﷺ Ke Chacha Hazrate Abbas Radi Allahu Ta'ala Anhu Ki Beewi Hain Aur Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhu In Hi Ke Shikam Se Paida Huye.

(2) Lubabatis Sughra : Yeh Hazrate Khalid Bin Al Waleed Saifullaah Radi Allahu Ta'ala Anhu Ki Waalida Hain.

(3) Asma : Yeh Ubayy Bin Khalaf Se Biyaahi Gayi Thi'n. Inhone Islam Qabool Kiya Aur Sahabiyyaat Mein In Ka Shumar Hai.

(4) Izzah : Yeh Bhi Sahabiyya Hain Jo Ziyaad Bin Maalik Ke Ghar Mein Thi'n.

Hazrate Maimoona Radi Allahu Ta'ala Anha Ki In Sagi Bahno Ke Ilaawa Wo Bahnein Hain Jo Sirf Maa Ki Jaanib Se Hain Wo Bhi 4 Hain Jin Ke Naam Yeh Hain :

(1) Asma Binte Umais :

Yeh Pahle Hazrate Ja'afar Bin Abi Taalib Radi Allahu Ta'ala Anhu Ke Ghar Mein Thi'n In Se Abdullah Wa Aun Wa Muhammad 3 Farzand Paida Huye Phir Jab Hazrate Ja'afar Radi Allahu Ta'ala Anhu "Junge Mauta" Mein Shaheed Ho Gaye To In Se Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ne Nikah Kar Liya Aur In Se Muhammad Bin Abu Bakr Radi Allahu Ta'ala Anhu Paida Huye Phir Hazrate Abu Bakr Siddique Radi Allahu Ta'ala Anhu Ki Wafat Ke Baad Hazrate Ali Radi Allahu Ta'ala Anhu Ne In Se Aqd Farma Liya Aur In Se Bhi Ek Farzand Paida Huye Jin Ka Naam "Yahya" Tha.

(2) Salma Binte Umais :

Yeh Pahle Sayyidusshuhada Hazrate Hamza Radi Allahu Ta'ala Anhu Ke Nikah Mein Aayi Aur In Se Ek Saahibzaadi Paida Huyi Jin Ka Naam "Ummatullah" Tha Hazrate Hamza Radi Allahu Ta'ala Anhu Ki Shahadat Ke Baad In Se Shaddad Bin Alhaad Radi Allahu Ta'ala Anhu Ne Nikah

Kar Liya Aur In Se Abdullah Wa Abdurrahman Radi Allahu Ta'ala Anhum 2 Farzand Paida Huye.

(3) Salamah Binte Umais :

In Ka Nikah Abdullah Bin Kaab Radi Allahu Ta'ala Anhu Se Hua Tha.

(4) Ummul Momineen Hazrate Zainab Binte Khuzaima :

Jo Ummul Masakeen Ke Laqab Se Mash'hoor Hain Jin Ka Zikre Khair Upar Guzar Chuka Hai.

Hazrate Maimoona Radi Allahu Ta'ala Anha Ki Waalida "Hind Binte Awf" Ke Baare Mein Aam Taur Par Yeh Kaha Jaata Tha Ke Damado Ke Etibar Se Roo -e- Zameen Par Koi Budhiya In Se Zyada Khush Naseeb Nahi Huyi Kyon Ke In Ke Damado Ki Fehrist Mein Mundarija -e- Zail Hastiya Hain.

(1) Rasoolullaah ﷺ

(2) Hazrate Abu Bakr Siddique

(3) Hazrate Ali

(4) Hazrate Hamza

(5) Hazrate Abbas

(6) Hazrate Shaddad Bin Alhad Radi Allahu Ta'ala Anhum. Yeh Sab Ke Sab Buzurgwar "Hind Binte Awf" Radi Allahu Ta'ala Anha Ke Damad Hain.

(Zurqani, Jild 3, Page 251 Wa Madarijun Nubuwwah, Jild 2, Page 484)

Hazrate Beebi Maimoona Radi Allahu Ta'ala Anha Se Kul 76 Hadeesein Marwi Hain Jin Mein Se 7 Hadeesein Aisi Hain Jo Bukhari Wa Muslim Dono Kitabo Mein Mazkoor Hain Aur Ek Hadees Sirf Bukhari Mein Hai Aur Ek Aisi Hadees Hai Jo Sirf Muslim Mein Hai Aur Baaqi Hadeesein Ahadees Ki Doosri Kitabo Mein Mazkoor Hain.

Yeh Huzoor ﷺ Ki Aakhiri Zauja -e- Mubaraka Hain In Ke Baad Huzore Aqdas ﷺ Ne Kisi Doosri Aurat Se Nikah Nahi Farmaya. In Ke Intiqal Ke Saal Mein Muarrikheen Ka Ikhtilaf Hai. Magar Qaule Mash'hoor Yeh Hai Ke Inhone Sanaa 51 Hijri Mein Ba Maqaam "Saraf" Wafaat

Paayi Jaha Rasoolullaah ﷺ Ne In Se Zifaaf Farmaya Tha. Ibne Sa'ad Ne Waqidi Se Naql Kiya Hai Ke Inhone Sanaa 61 Hijri Mein Wafaat Paayi Aur Ibne Ishaq Ka Qaul Hai Ke Sanaa 63 Hijri In Ke Intiqal Ka Saal Hai.

(Wallahu Ta'ala A'alam)

In Ki Wafaat Ke Waqt In Ke Bhanje Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhumau Maujood The Aur Unhone Hi Aap Radi Allahu Ta'ala Anha Ki Namaze Janaza Padhayi Aur In Ko Qabr Mein Utara, Muhaddis Ata Ka Bayan Hai Ke Hum Log Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhumau Ke Sath Hazrate Beebi Maimoona Radi Allahu Ta'ala Anha Ke Janaze Mein Shareek The. Jab Janaza Uthaya Gaya To Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anha Ne Ba Aawaze Buland Farmaya Ke Aye Logo! Yeh Rasoolullaah ﷺ Ki Beewi Hain. Tum Log In Ke Janaze Ko Bahut Aahista Aahista Le Kar Chalo Aur In Ki Muqaddas Laash Ko Na Janjhodo. Hazrate Yazeed Bin Asam Radi Allahu Ta'ala Anhu Kahte Hain Ke Hum Logo Ne Hazrate Beebi Maimoona Radi Allahu Ta'ala Anha Ko Maqame Saraf Mein Usi Chappar Ki Jagah Mein Dafn Kiya Jis Mein Rasoolullaah ﷺ Ne In Ko Pahli Baar Apni Qurbat Se Sarfaraz Farmaya Tha. (Zurqani, Jild 3, Page 253)

Hazrate Juwairiya Radi Allahu Ta'ala Anha :

Yeh Qabila -e- Bani Mustaliq Ke Sardare Aazam Haaris Bin Abu Zarar Ki Beti Hain "Ghazwa -e- Muraise'a" Mein Jo Kuffar Musalmano Ke Hatho Mein Giriftaar Ho Kar Qaidi Banaye Gaye The Un Hi Qaidiyo Mein Hazrate Juwairiya Radi Allahu Ta'ala Anha Bhi Thi'n. Jab Qaidiyo Ko Laundi Ghulam Bana Kar Mujahideen Par Taqseem Kar Diya Gaya To Hazrate Juwairiya Radi Allahu Ta'ala Anha Hazrate Saabit Bin Qais Radi Allahu Ta'ala Anhu Ke Hisse Mein Aayi. Inhone Un Se Mukatbat Kar Li Yaani Yeh Likh Kar De Diya Ke Tum Itni Itni Raqam Mujhe De Do To Main Tum Ko Aazad Kar Doonga,

Hazrate Juwairiya Radi Allahu Ta'ala Anha Bargaah Risaalat
Mein Haazir Huyi Aur Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Apne Qabile Ke Sardar Aazam Haaris Bin Abu
Zarar Ki Beti Hoon Aur Musalman Ho Chuki Hoon. Saabit Bin
Qais Ne Mujhe Mukataba Bana Diya Hai Magar Mere Paas Itni
Raqam Nahi Hai Ke Main Badle Kitabat Ada Kar Ke Aazad Ho
Jaaun Is Liye Aap Is Waqt Meri Maali Imdaad Farmayein Kyon
Ke Mera Tamam Khandan Is Jung Mein Giriftaar Ho Chuka Hai
Aur Humare Tamam Maal Wa Saman Musalmano Ke Haatho
Mein Maale Ghanimat Ban Chuke Hain Aur Main Is Waqt
Bilkul Hi Muflisi Wa Be Kasi Ke Aalam Mein Hoon. Huzoor
Rahmatullil Aalameen ﷺ Ko Un Ki Faryaad Sun
Kar Un Par Raham Aa Gaya, Aap ﷺ Ne Irshad
Farmaya Ke Agar Main Is Se Behtar Sulook Tumhare Saath
Karoon To Kya Tum Is Ko Manzoor Kar Logi? Unhone Poocha
Ke Ya Rasoolallah ﷺ ! Aap Mere Sath Is Se
Behtar Sulook Kya Farmayenge? Aap Ne Farmaya Ke Main
Yeh Chahta Hoon Ke Tumhare Badle Kitabat Ki Tamam Raqam
Mein Khud Tumhari Taraf Se Ada Kar Doon Aur Phir Tum Ko
Aazad Kar Ke Main Khud Tum Se Nikah Kar Loon Taaki
Tumhara Khandani E'zaaz Wa Waqaar Bar Qaraar Rah Jaaye.
Yeh Sun Kar Hazrate Juwairiya Radi Allahu Ta'ala Anha Ki
Shadmani Wa Masarrat Ki Koi Intiha Na Rahi. Unhone Is E'zaaz
Ko Khushi Khushi Manzoor Kar Liya. Chunanche Huzoor ﷺ
ﷺ Ne Badle Kitabat Ki Saari Raqam Ada Farma Kar
Aur In Ko Aazad Kar Ke Apni Azwaja Mutahharat Radi Allahu
Ta'ala Anhunn Mein Shamil Farma Liya Aur Yeh Ummahatul
Momineen Ke E'zaaz Se Sarfaraz Ho Gayi.

Jab Islami Lashkar Mein Yeh Khabar Faili Ke
Rasoolullaah ﷺ Ne Hazrate Juwairiya Radi
Allahu Ta'ala Anha Se Nikah Farma Liya To Tamam
Mujahideen Ek Zaban Ho Kar Kahne Lage Ke Jis Khandan
Mein Huzoor ﷺ Ne Nikah Farma Liya Us

Khandan Ka Koi Farz Laundi Ghulam Nahi Rah Sakta. Chunanche Us Khandan Ke Jitne Laundi Ghulam Mujahideene Islam Ke Qabze Mein The Fauran Hi Sab Ke Sab Aazad Kar Diye Gaye.

Yahi Wajah Hai Ke Hazrate Aayisha Radi Allahu Ta'ala Anha Yah Farmaya Karti Thi'n Ke Dunya Mein Kisi Aurat Ka Nikah Hazrate Juwairiya Ke Nikah Se Badh Kar Mubarak Nahi Saabit Hua Kyon Ke Is Nikah Ki Wajah Se Tamam Khandane Bani Mustaliq Ko Ghulami Se Najaat Haasil Ho Gayi.

(Zurqani, Jild 3, Page 254)

Hazrate Juwairiya Radi Allahu Ta'ala Anha Ka Bayan Hai Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Mere Qabile Mein Tashreef Laane Se 3 Raat Pahle Maine Yeh Khwaab Dekha Tha Ke Madine Ki Jaanib Se Ek Chand Chalta Hua Aaya Aur Meri God Mein Gir Pada Maine Kisi Se Is Khwaab Ka Tazkira Nahi Kiya Lekin Jab Rasoolullaah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Mujh Se Nikah Farma Liya To Maine Samajh Liya Ke Yehi Us Khwaab Ki Tabeer Hai. (Zurqani, Jild 3, Page 254)

In Ka Asli Naam "Barrah" (Nekokar) Tha Lekin Choonki Is Naam Se Buzurgi Aur Badhayi Ka Izhar Hota Tha Is Liye Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ka Naam Badal Kar Juwairiya (Chhoti Ladki) Rakh Diya Yeh Bahut Hi Ibaadat Guzaar Aurat Thi'n Namaze Fajr Se Namaze Chasht Tak Humesha Apne Wardo Wazayif Mein Mashghool Raha Karti Thi'n. (Madarijun Nubuwwah, Jild 2, Page 479)

Hazrate Juwairiya Radi Allahu Ta'ala Anha Ke 2 Bhai Amr Bin Al Haaris Aur Abdullah Bin Haaris Aur In Ki Ek Bahan Amrah Binte Haaris Yeh Teeno Bhi Musalman Ho Kar Sharfe Sahabiyyaat Se Sar Buland Huye.

In Ke Bhai Abdullah Bin Haaris Ke Islam Lane Ke Waaqiya Bahut Hi Ta'ajjub Khez Bhi Hai Aur Dilchasp Bhi, Yeh Apni Qaum Ke Qaidiyo Ko Chudhane Ke Liye Darbare Risaalat Mein Haazir Huye In Ke Sath Chand Oontniya Aur

Laundi Thi. Inhone Un Sab Ko Ek Pahad Ki Ghaati Mein Chhupa Diya Aur Tanha Bargaah Risaalat Mein Haazir Huye Aur Asarine Jung Ki Rihaayi Ke Liye Darkhwast Pesh Ki. Huzoor ﷺ Ne Farmaya Ke Tum Qaidiyo Ke Fidyeh Ke Liye Kya Laaye Ho? Inhone Kaha Ke Mere Paas To Kuch Bhi Nahi Hai. Yeh Sun Kar Aap ﷺ Ne Farmaya Ke Tumhari Wo Oontniya Kya Huyi? Aur Tumhari Wo Laundi Kidhar Gayi? Jise Tum Fulaan Ghaati Mein Chhupa Kar Aaye Ho. Zabane Risaalat Se Yeh Ilme Ghaib Ki Khabar Sun Kar Abdullah Bin Haaris Hairan Rah Gaye Ke Aakhir Huzoor ﷺ Ko Meri Laundi Aur Oontniyo Ki Khabar Kis Tarah Ho Gayi Ek Dam In Ke Andhere Dil Mein Huzore Akram ﷺ Ki Sadaqat Aur Aap Ki Nubuwwat Ka Noor Chamak Utha Aur Wo Fauran Hi Kalima Padh Kar Musharraf Ba Islam Ho Gaye.

Hazrate Juwairiya Radi Allahu Ta'ala Anha Ne 7 Hadeesein Bhi Rasoolullaah ﷺ Se Riwaayat Ki Hain Jin Mein Se 2 Hadeesein Bukhari Shareef Mein Aur 2 Hadeesein Muslim Shareef Mein Hain Baaqi 3 Hadeesein Doosri Kitabo Mein Mazkoor Hain. Aur Hazrate Abdullah Bin Umar, Hazrate Ubaid Bin Sabaq Aur In Ke Bhateej Hazrate Tufail Radi Allahu Ta'ala Anhum Waghaira Ne In Se Riwaayat Ki Hai.

(Madarijun Nubuwwah, Jild 2, Page 481 Wa Zurqani, Jild 3, Page 255)

Sanaa 50 Hijri Mein 65 Baras Ki Umr Pa Kar Inhone Madina -e- Tayyiba Mein Wafaat Paayi Aur Haakime Madina Parwaan Ne In Ki Namaze Janaza Padhayi Aur Yeh Jannatul Baqi'a Ke Qabristan Mein Madfoon Huyi'n. (Zurqani, Jild 3, Page 255 Wa Madarijun Nubuwwah, Jild 2, Page 481)

Hazrate Safiyya Radi Allahu Ta'ala Anha :

In Ka Asli Naam Zainab Tha. Rasoolullaah ﷺ Ne In Ka Naam Safiyya Rakh Diya. Yeh Yahoodiyo Ke Qabile Banu Nazeer Ke Sardare Aazam Huyaiy Bin Akhtab Ki

Beti Hain Aur In Ki Maa Ka Naam Zarah Binte Samuil Hai. Yeh Khandane Bani Israyeel Mein Se Hazrate Moosa Alaihissalam Ke Bhai Hazrate Haroon Alaihissalam Ki Aulad Mein Se Hain Aur In Ka Shauhar Kinana Bin Abil Huqaiq Bhi Banu Nazeer Ka Raeese Aazam Tha Jo Junge Khaibar Mein Qatl Ho Gaya.

Muharram Sanaa 7 Hijri Mein Jab Khaibar Ko Musalmano Ne Fath Kar Liya Aur Tamam Asarine Jung Giriftaar Kar Ke Ikattha Jama Kiye Gaye To Us Waqt Hazrate Dahiyya Bin Khaleefa Kalbi Radi Allahu Ta'ala Anhu Bargaathe Risaalat Mein Haazir Huye Aur Ek Laundi Ki Talab Ki, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Tum Apni Pasand Se In Qaidiyo Mein Se Koi Laundi Le Lo. Unhone Hazrate Safiyya Radi Allahu Ta'ala Anha Ko Le Liya Magar Ek Sahabi Ne Arz Kiya Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Hazrate Safiyya Radi Allahu Ta'ala Anha Banu Quraiza Aur Banu Nazeer Ki Shahzadi Hain. In Ke Khandani E'zaaz Ka Taqaza Hai Ke Aap In Ko Apni Azwaaje Mutahharat Mein Shamil Farma Lein. Chunanche Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ko Hazrate Dahiyya Kalbi Radi Allahu Ta'ala Anhu Se Le Liya Aur In Ke Badle Mein Unhein Ek Doosri Laundi Ata Farma Di Phir Hazrate Safiyya Radi Allahu Ta'ala Anha Ko Aazad Farma Kar Unse Nikah Farma Liya Aur Junge Khaibar Se Wapasi Mein 3 Dino Tak Manzile Sahba Mein In Ko Apne Khaime Ke Andar Apni Qurbat Se Sarfaraz Farmaya Aur Dawate Walima Mein Khajoor, Ghee, Paneer Ka Maalida Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ko Khilaya Jis Ka Mufassal Tazkira Junge Khaibar Mein Guzar Chuka. Huzoore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hazrate Beebi Safiyya Radi Allahu Ta'ala Anha Par Bahut Hi Khususi Tawajjo Aur Intihayi Kareemana Inaayat Farmate The Aur Is Qadar In Ka Khayal Rakhte The Ke Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Par Ghairar Suwaar Ho Jaaya Karti Thi.

Manqool Hai Ke Ek Martaba Hazrate Aayisha Radi Allahu Ta'ala Anha Ne Hazrate Beebi Safiyya Radi Allahu

Ta'ala Anha Ke Baare Mein Yeh Kah Diya Ke "Wo To Pasta Qad Hai" To Huzoor ﷺ Ne Farmaya Ke Aye Aayisha! Tune Aisi Baat Kah Di Ke Agar Tere Is Kalam Ko Darya Mein Daal Diya Jaaye To Darya Mutaghayyar Ho Jaayega. (Yaani Yeh Gheebat Hai Jo Bahut Hi Gandi Baat Hai) Isi Tarah Ek Martaba Ek Safar Mein Hazrate Safiyya Radi Allahu Ta'ala Anha Ka Oont Zakhmi Ho Gaya Aur Hazrate Zainab Radi Allahu Ta'ala Anha Ke Paas Ek Faazil Oont Tha. Huzoor ﷺ Ne Farmaya Ke Aye Zainab! Tum Apna Oont Safiyya Ko De Do. Hazrate Zainab Ne Taish Mein Aa Kar Kah Diya Ke Main Is Yahoodiya Ko Apni Koi Cheez Nahi Doongi. Yeh Sun Kar Huzoor Akram ﷺ Hazrate Zainab Radi Allahu Ta'ala Anha Par Is Qadar Khafa Ho Gaye Ke Do Teen Maah Tak Un Ke Bistar Par Aap Ne Qadam Nahi Rakha. (Madarijun Nubuwwah, Jild 2, Page 483)

Tirmizi Shareef Ki Riwaayat Hai Ke Ek Roz Nabi ﷺ Ne Dekha Ke Hazrate Safiyya Radi Allahu Ta'ala Anha Ro Rahi Hain To Aap Ne Rone Ka Sabab Poocha To Unhone Kaha : Ya Rasoolallah ﷺ ! Hazrate Aayisha Aur Hazrate Hafsa Ne Yeh Kaha Hai Ke Hum Dono Darbare Risaalat Mein Tum Se Bahut Zyada Izzat Daar Hain Kyon Ke Humara Khandan Huzoor ﷺ Se Milta Hai. Yeh Sun Kar Huzoor ﷺ Ne Farmaya Ke Aye Safiyya! Tum Ne Un Dono Se Yeh Kyon Na Kah Diya Ke Tum Dono Mujh Se Behtar Kyon Kar Ho Sakti Ho. Hazrate Haroon Alaihissalam Mere Baap Hain Aur Hazrate Moosa Alaihissalam Mere Chacha Hain Aur Hazrat Muhammad ﷺ Mere Shauhar Hain. (Zurqani, Jild 3, Page 259)

Inhone Bhi 10 Hadeesein Huzoor ﷺ Se Riwaayat Ki Hain Jin Mein Se 1 Hadees Bukhari Wa Muslim Dono Kitabo Mein Hai Aur Baaqi 9 Hadeesein Doosri Kitabo

Mein Darj Hain.

In Ki Wafaat Ke Saal Mein Ikhtilaf Hai Waqidi Ka Qaul Hai Ke Sana 50 Hijri Mein In Ki Wafaat Huyi. Aur Ibne Sa'ad Ne Likha Hai Ke Sanaa 52 Hijri Mein In Ka Intiqal Hua. Ba Waqte Rihlat In Ki Umr 60 Baras Ki Thi Yeh Bhi Madine Ke Mash'hoor Qabristan Jannatul Baqi'a Mein Sipurde Khaak Ki Gayi'n.

(Zurqani, Jild 3, Page 259 Wa Madarijun Nubuwwah, Jild 2, Page 483)

Yeh Shahanshahe Madina ﷺ Ki Wo 11 Azwaaje Mutahharat Radi Allahu Ta'ala Anhunn Mein Hain Jin Par Tamam Muarrikheen Ka Ittifaq Hai In Mein Se Hazrate Khadeeja Ka To Hijrat Se Pahle Hi Intiqal Ho Chuka Tha Aur Hazrate Zainab Binte Khuzaima Radi Allahu Ta'ala Anha Jin Ka Laqab "Ummul Masakeen" Hai. Hum Pahle Bhi Tahreer Kar Chuke Hain Ke Nikah Ke 2-3 Maah Baad Huzoor ﷺ Ke Saamne Hi Yeh Wafaat Pa Gayi Thi'n. Huzoor ﷺ Ki Rihlat Ke Waqt Aap Ki 9 Beewiya Maujood Thi'n Jin Mein Se 8 Ki Aap Baariya Muqarrar Farmate Rahe Kyon Ke Hazrate Saudah Radi Allahu Ta'ala Anha Ne Apni Baari Ka Din Hazrate Aayisha Radi Allahu Ta'ala Anha Ko Hiba Kar Diya Tha. In 9 Muqaddas Azwaaj Mein Se Huzoor ﷺ Ki Rihlat Ke Baad Sab Se Pahle Hazrate Zainab Binte Zahsh Radi Allahu Ta'ala Anha Ne Wafaat Paayi Aur Sab Ke Baad Aakhir Mein Sanaa 62 Ya 63 Hijri Mein Hazrate Beebi Umme Salmah Radi Allahu Ta'ala Anha Ne Rihlat Farmayi In Ki Wafaat Ke Baad Dunya Ummahatul Momineen Se Khaali Ho Gayi.

Muqaddas Baandiya :

Mazkoora Baala Azwaaje Mutahharat Ke Ilaawa Huzoore Aqdas ﷺ Ki 4 Baandiya Bhi Thi'n Jo Aap Ke Zere Tasarruf Thi'n Jin Ke Naam Hasbe Zail Hain :

Hazrate Maariya Qibtiya Radi Allahu Ta'ala Anha :

In Ko Misr Wa Sikandariya Ke Badshah Maqooqas Qibti Ne Bargahe Aqdas Mein Chand Hadaya Aur Tahayif Ke Saath Bataure Hiba Ke Nazr Kiya Tha. In Ki Maa Roomi Thi'n Aur Aap Misri Is Liye Yeh Bahut Hi Haseen Wa Khoob Soorat Thi'n. Yeh Huzoor ﷺ Ki Umme Walad Hain Kyon Ke Aap Ke Farzand Hazrate Ibrahim Radi Allahu Ta'ala Anhu Inhi Ke Shikame Mubarak Se Paida Huye The.

Kaneez Hone Ke Bawujood Huzoore Aqdas ﷺ In Ko Parde Mein Rakhte The Aur In Ke Liye Madina - e- Tayyiba Ke Qareeb Maqame Aaliya Mein Aap Ne Ek Alag Ghar Banwa Diya Tha Jis Mein Yeh Raha Karti Thi'n Aur Huzoor ﷺ In Ke Paas Tashreef Le Jaaya Karte The. Waqidi Ka Bayan Hai Ke Huzoor ﷺ Ke Baad Hazrate Ameerul Momineen Abu Bakr Siddique Radi Allahu Ta'ala Anhu Apni Zindagi Bhar In Ke Naan Wa Naqfe Ka Intizam Karte Rahe Aur In Ke Baad Hazrate Ameerul Momineen Umar Farooque Radi Allahu Ta'ala Anhu Yeh Khidmat Anjaam Dete Rahe. Yaha Tak Ke Sanaa 15 Hijri Ya 16 Hijri Mein In Ki Wafaat Ho Gayi Aur Ameerul Momineen Hazrate Umar Farooq Aazam Radi Allahu Ta'ala Anhu Ne In Ki Namaze Janaza Mein Shirkat Ke Liye Khaas Taur Par Logo Ko Jama Farmaya Aur Khud Hi In Ki Namaze Janaza Padha Kar In Ko Jannatul Baqi'a Mein Madfoon Kiya.

(Zurqani, Jild 3, Page 271-272)

Hazrate Raihana Radi Allahu Ta'ala Anha :

Yeh Yahood Ke Khandan Banu Quraiza Se Thi'n, Giriftaar Ho Kar Rasoolullaah ﷺ Ke Paas Aayi'n Magar Inhone Kuch Dino Tak Islam Qabool Nahi Kiya Jis Se Huzoore Aqdas ﷺ In Se Naraz Raha Karte The Magar Na Gaha'n Ek Din Ek Sahabi Ne Aa Kar Yeh Khush Khabari Sunayi Ke Ya Rasoolallah ﷺ ! Raihana

Ne Islam Qubool Kar Liya Hai. Is Khabar Se Aap Behad Khush Huye Aur Aap Ne Un Se Farmaya Ke Aye Raihana! Agar Tum Chaho To Main Tum Ko Aazad Kar Ke Tum Se Nikah Kar Loon. Magar Inhone Yeh Guzarish Ki Ke Ya Rasoolallah ﷺ ! Aap Mujhe Apni Laundi Hi Bana Kar Rakhein. Yeh Mere Aur Aap Dono Ke Haq Mein Accha Aur Aasan Rahega.

Yeh Huzoor Alaihissalatu Wassalam Ke Samne Hi Jab Hijjatul Wida'a Se Wapas Tashreef Laaye Sanaa 10 Hijri Mein Hi Wafaat Pa Kar Jannatul Baqi'a Mein Madfoon Huyi'n.
(Zurqani, Jild 3, Page 273)

Hazrate Nafeesa Radi Allahu Ta'ala Anha :

Yeh Pahle Hazrate Zainab Binte Zahsh Radi Allahu Ta'ala Anha Ki Mamlooka Laundi Thi'n. Unhone In Ko Huzoor ﷺ Ki Khidmat Mein Bataure Hiba Ke Nazr Kar Diya Aur Yeh Huzoor Alaihissalatu Wassalam Ke Kashana -e-Nubuwwat Mein Baandi Ki Haisiyyat Se Rahne Lagi'n.
(Zurqani, Jild 3, Page 274)

Chauthi Baandi Sahiba :

Mazkoora Baala Bandiyo Ke Ilaawa Huzoor Alaihissalatu Wassalam Ki Ek Chauthi Baandi Sahiba Bhi Thi'n Jin Ke Baare Mein Aam Taur Par Muarrikheen Ne Likha Hai Ke In Ka Naam Maloom Nahin. Yeh Bhi Kisi Jihad Mein Giriftaar Ho Kar Bargaah Aqdas Mein Aayi Thi'n Huzoor Aqdas ﷺ Ki Baandi Ban Kar Aap Ki Sohbat Se Sarfaraz Hoti Rahi'n. (Zurqani, Jild 3, Page 274)

Aulade Kiraam :

Is Baat Par Tamana Muarrikheen Ka Ittifaq Hai Ke Huzoor Aqdas Alaihissalatu Wassalam Ki Aulade Kiraam Ki Taadad 6 Hai. 2 Farzand Hazrate Qasim Wa Hazrate Ibrahim Aur 4 Sahib Zaadiya Hazrate Zainab Wa Hazrate Ruqayya Wa

Hazrate Umme Kulsoom Wa Hazrate Fatima Radi Allahu Ta'ala Anhum Lekin Baaz Muarrikheen Ne Yeh Bayan Farmaya Hai Ke Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Ek Saahib Zaade Hazrate Abdullah Bhi Hain Jin Ka Laqab Tayyibo Taahir Hai. Is Qaul Ki Bina Par Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Muqaddas Aulad Ki Taadad 7 Hai. 3 Saahib Zaadgan Aur 4 Saahib Zaadiya, Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Rahmatullahi Ta'ala Alaih Ne Isi Qaul Ko Zyada Saheeh Bataya Hai. Is Ke Ilaawa Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Muqaddas Aulad Ke Baare Mein Doosre Aqwaal Bhi Hain Jin Ka Tazkira Tawalat Se Khaali Nahi.

Huzoor Alaihissalatu Wassalam Ki In Saato Muqaddas Aulad Mein Se Hazrate Ibrahim Radi Allahu Ta'ala Anhu Hazrate Maariya Qibtiya Radi Allahu Ta'ala Anha Ke Shikam Se Tawallud Huye The Baaqi Tamam Aulade Kiraam Hazrate Khadeejatul Kubra Radi Allahu Ta'ala Anha Ke Batane Mubarak Se Paida Huyi'n.

(Zurqani, Jild 2, Page 193 Wa Madarijun Nubuwwah, Jild 3, Page 451)

Ab Hum In Aulade Kiraam Ke Zikre Jameel Par Qadre Tafseel Ke Saath Raushni Daalte Hain.

Hazrate Qasim Radi Allahu Ta'ala Anhu :

Yeh Sab Se Pahle Farzand Hain Jo Hazrate Beebi Khadija Radi Allahu Ta'ala Anha Ki Aagoshe Mubarak Mein Ailane Nubuwwat Se Qabl Paida Huye. Huzoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Kunyat Abul Qasim Inhi Ke Naam Par Hai. Jamhoor Ulama Ka Yehi Qaul Hai Ke Yeh Paaon Par Chalna Seekh Gaye The Ke In Ki Wafaat Ho Gayi Aur Ibne Sa'ad Ka Bayan Hai Ke In Ki Umr Shareef 2 Baras Ki Huyi Magar Allama Ghalabi Kahte Hain Ke Yeh Faqat 17 Maah Hi Zinda Rahe. Wallahu Ta'ala A'alam (Zurqani, Jild 3, Page 194)

Hazrate Abdullah Radi Allahu Ta'ala Anhu :

In Hi Ka Laqab Tayyibo Taahir Hai. Ailane Nubuwwat

Se Qabl Makka -e- Muazzama Mein Paida Huye Aur Bachpan Mein Hi Wafaat Pa Gaye.

Hazrate Ibrahim Radi Allahu Ta'ala Anhu :

Yeh Hu zoore Akram ﷺ Ki Aulade Mubarak Mein Sabse Aakhiri Farzand Hain. Yeh Zul Hijja Sanaa 8 Hijri Mein Madina -e- Munawwara Ke Qareeb Maqame "Aaliya" Ke Andar Hazrate Maariya Qibtiya Radi Allahu Ta'ala Anha Ke Shikame Mubarak Se Paida Huye. Is Liye Maqame Aaliya Ka Doosra Naam "Mashraba -e- Ibrahim" Bhi Hai. In Ki Wilaadat Ki Khabar Hu zoore Akram ﷺ Ke Aazad Karda Ghulam Hazrate Abu Raafe'a Ne Maqame Aaliya Se Madine Aa Kar Bargaah Aqdas Mein Sunayi. Yeh Khush Khabari Sun Kar Hu zoore Akram ﷺ Ne In'aam Ke Taur Par Hazrate Abu Raafe'a Radi Allahu Ta'ala Anhu Ko Ek Ghulam Ata Farmaya. Is Ke Baad Fauran Hi Hazrate Jibreel Alaihissalam Naazil Huye Aur Aap ﷺ Ko "يا ابراهيم" (Aye Ibrahim Ke Baap) Kah Kar Pukara, Hu zoore ﷺ Behad Khush Huye Aur In Ke Aqeeqe Ke 2 Mendhe Aap Ne Zabih Farmaye Aur In Ke Sar Ke Baal Ke Wazan Ke Barabar Chandi Khairat Farmayi Aur In Ke Baalo Ko Dafn Kara Diya Aur "Ibrahim" Naam Rakha, Phir In Ko Doodh Pilane Ke Liye Hazrate "Umme Saif" Radi Allahu Ta'ala Anha Ke Sipurd Farmaya. In Ke Shauhar Hazrate Abu Saif Radi Allahu Ta'ala Anhu Lohari Ka Peshakar The. Aap ﷺ Ko Hazrate Ibrahim Se Bahut Zyada Muhabbat Thi Aur Kabhi Kabhi Aap In Ko Dekhne Ke Liye Tashreef Le Jaaya Karte The. Chunanche Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Rasoolullaah ﷺ Ke Saath Hazrate Abu Saif Radi Allahu Ta'ala Anhu Ke Makan Par Gaye To Yeh Wo Waqt Tha Ke Hazrate Ibrahim Jaankani Ke Aalam Mein The. Yeh Manzar Dekh Kar Rahmate Aalam ﷺ Ki Aankho Se Aansoo Jaari Ho Gaye. Us Waqt Abdurrahman Bin

Awf Radi Allahu Ta'ala Anhu Ne Arz Kiya Ke Ya Rasoolallah
صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Kya Aap Bhi Rote Hain? Aap Ne Irshad
Farmaya Ke Aye Awf Ke Bete! Yeh Mera Rona Ek Shafqat Ka
Rona Hai. Is Ke Baad Phir Dobara Jab Chashmane Mubarak Se
Aansoo Bahe To Aap Ki Zabane Mubarak Se Yah Kalimaat
Jaari Ho Gaye Ke

Aankh Aansoo Bahati Hai Dil Ghamzada Hai Magar Hum
Wohi Baat Zaban Se Nikaalte Hain Jis Se Humara Rab Khush
Ho Jaaye Aur Bila Shuba Aye Ibrahim! Hum Tumhari Judayi
Se Bahut Zyada Ghamgeen Hain.

Jis Din Hazrate Ibrahim Radi Allahu Ta'ala Anhu Ka
Intiqal Hua Ittifaq Se Usi Din Sooraj Mein Grahan Laga. Arabo
Ke Dilo Mein Zamana -e- Jahiliyyat Ke Yeh Aqeeda Jama Hua
Tha Ke Kisi Bade Aadmi Ki Maut Se Chand Aur Sooraj Mein
Grahan Lagta Ha. Chunanche Baaz Logo Ne Yeh Khayal Kiya
Ke Ghaliban Yeh Sooraj Grahan Hazrate Ibrahim Radi Allahu
Ta'ala Anhu Ki Wafaat Ki Wajah Se Hua Hai. Huzoore Aqdas
صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Is Mauqa Par Ek Khutba Diya Jis Mein
Jahiliyyat Ke Is Aqeede Ka Radd Farmate Huye Irshad Farmaya
Ke :

Yaqeenan Chand Aur Sooraj Allaah Ta'ala Ki Nishaniyo Mein
Se Do Nishaniya Hain. Kisi Ke Marne Ye Jeene Se In Dono
Mein Grahan Nahi Lagta Jab Tum Log Grahan Dekho To
Duayein Mango Aur Namaze Kusoof Padho Yaha Tak Ke
Grahan Khatm Ho Jaaye. (Sahih Bukhari)

Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Yeh Bhi Farmaya Ke Mere
Farzand Ibrahim Ne Doodh Peene Ki Muddat Poori Nahi Ki Aur
Dunya Se Chala Gaya. Is Liye Allaah Ta'ala Ne Us Ke Liye
Bihisht Mein Ek Doodh Pilane Waali Ko Muqarrar Farma Diya
Hai Jo Muddate Raza'at Bhar Us Ko Doodh Pilaati Rahegi.
(Madarijun Nubuwwah, Jild 2, Page 254)

Riwaayat Hai Ke Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hazrate
Ibrahim Radi Allahu Ta'ala Anhu Ko Jannatul Baqi'a Mein

Hazrate Usman Bin Maz'oon Radi Allahu Ta'ala Anhu Ki Qabr Ke Paas Dafn Farmaya Aur Apne Daste Mubarak Se Un Ki Qabr Par Paani Ka Chidkao Kiya.

(Madarijun Nubuwwah, Jild 2, Page 453)

Ba Waqte Wafaat Hazrate Ibrahim Radi Allahu Ta'ala Anhu Ki Umr Shareef 17 Ya 18 Maah Ki Thi. Wallahu Ta'ala A'alam

Hazrate Zainab Radi Allahu Ta'ala Anha :

Yeh Hu zoore Aqdas ﷺ Ki Saahib Zaadiyo Mein Sab Se Badi Thi'n. Ailane Nubuwwat Se 10 Saal Qabl Jab Ke Hu zoore ﷺ Ki Umr Shareef 30 Saal Ki Thi Makka -e- Mukarrama Mein In Ki Wilaadat Huyi. Yeh Ibtida -e- Islam Hi Mein Musalman Ho Gayi Thi'n Aur Junge Badr Ke Baad Hu zoore Aqdas ﷺ Ne In Ko Makka -e- Mukarrama Se Madina -e- Munawwara Bula Liya Tha Aur Yeh Hijrat Kar Ke Makka -e- Mukarrama Se Madina -e- Munawwara Tashreef Le Gayi.

Ailane Nubuwwat Se Qabl Hi In Ki Shadi In Ke Khala Zaad Bhai Abul Aas Bin Rabee'a Se Ho Gayi Thi. Abul Aas Hazrate Beebi Khadeeja Radi Allahu Ta'ala Anha Ki Bahan Hazrate Haala Radi Allahu Ta'ala Anha Ke Bete The. Hu zoore Akram ﷺ Ne Hazrate Khadeeja Radi Allahu Ta'ala Anha Ki Sifarish Se Hazrate Zainab Radi Allahu Ta'ala Anha Ka Abul Aas Ke Saath Nikah Farma Diya Tha. Hazrate Zainab To Musalman Ho Gayi Thi Magar Abul Aas Shirk Wa Kufr Par Ada Raha. Ramzan Sanaa 2 Hijri Mein Jab Abul Aas Junge Badr Se Giriftaar Ho Kar Madine Aaye. Us Waqt Tak Hazrate Zainab Radi Allahu Ta'ala Anha Musalman Hote Huye Makka -e- Mukarrama Hi Mein Muqeem Thi'n. Chunanche Abul Aas Ko Qaid Se Chudhane Ke Liye Inhone Madine Mein Apna Wo Haar Bheja Tha Jo In Ki Maa Hazrate Khadeeja Radi Allahu Ta'ala Anha Ne In Ko Jahez Mein Diya Tha. Yeh Haar

Huzoor Aqdas ﷺ Ka Ishara Pa Kar Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Hazrate Zainab Radi Allahu Ta'ala Anha Ke Paas Wapas Bhej Diya Aur Huzoor ﷺ Ne Abul Aas Se Yeh Waada Le Kar Un Ko Riha Kar Diya Ke Wo Makka Pahunch Kar Hazrate Zainab Radi Allahu Ta'ala Anha Ko Madina -e- Munawwara Bhej Denge. Chunanche Abul Aas Ne Apne Waade Ke Mutabiq Hazrate Zainab Radi Allahu Ta'ala Anha Ko Apne Bhai Kinana Ki Hifazat Mein "Batane Yaajaj" Tak Bhej Diya. Idhar Huzoor ﷺ Ne Hazrate Zaid Bin Haaris Radi Allahu Ta'ala Anhu Ko Ek Ansari Ke Saath Pahle Hi Maqame "Batane Yaajaj" Mein Bhej Diya Tha. Chunanche Yeh Dono Hazraat "Batane Yaajaj" Se Apni Hifazat Mein Hazrate Zainab Radi Allahu Ta'ala Anha Ko Madina -e- Munawwara Laaye.

Manqool Hai Ke Jab Hazrate Zainab Radi Allahu Ta'ala Anha Makka -e- Mukarrama Se Rawana Huyi To Kuffare Quraish Ne In Ka Rasta Roka Yaha Tak Ke Ek Bad Naseeb Zaalim "Hibaar Bin Al Aswad" Ne In Ko Neze Se Dara Kar Oont Se Gira Diya Jis Ke Sadme Se In Ka Haml Saaqit Ho Gaya. Magar In Ke Dewar Kinana Ne Apne Tarkash Se Teero Ko Bahar Nikal Kar Yeh Dhamki Di Ke Jo Shakhs Bhi Hazrate Zainab Ke Oont Ka Peecha Karega. Wo Mere In Teero Se Bach Kar Na Jaayega. Yeh Sun Kar Kuffare Quraish Sahm Gaye. Phir Sardare Makka Abu Sufyan Ne Darmiyan Mein Pad Kar Hazrate Zainab Radi Allahu Ta'ala Anha Ke Liye Madina -e- Munawwara Ki Rawangi Ke Liye Rasta Saaf Kara Diya.

Hazrate Zainab Radi Allahu Ta'ala Anha Ko Hijrat Karne Mein Yeh Dardnak Musibat Pesh Aayi Isi Liye Huzoor ﷺ Ne In Ke Fazayil Mein Yeh Irshad Farmaya Ke Yeh Meri Betiyo Mein Is Etibar Se Bahut Hi Zyada Fazeelat Waali Hain Ke Meri Jaanib Hijrat Karne Mein Itni Badi Musibat Uthayi. Is Ke Baad Abul Aas Muharram Sanaa 7 Hijri Mein

Musalman Ho Kar Makka -e- Mukarrama Se Madina -e- Munawwara Hijrat Kar Ke Chale Aaye Aur Hazrate Zainab Radi Allahu Ta'ala Anha Ke Saath Rahne Lage.

(Zurqani, Jild 3, Page 195-196)

Sanaa 8 Hijri Mein Hazrate Zainab Radi Allahu Ta'ala Anha Ki Wafaat Ho Gayi Aur Hazrate Umme Aiman Wa Hazrate Saudah Bine Zam'aa Wa Hazrate Umme Salma Radi Allahu Ta'ala Anha Ne In Ko Ghusl Diya Aur Huzoore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ke Kafan Ke Liye Apna Tahband Shareef Ata Farmaya Aur Apne Daste Mubarak Se In Ko Qabr Mein Utaara.

Hazrate Zainab Radi Allahu Ta'ala Anha Ki Aulad Mein Ek Ladka Jis Ka Naam "Ali" Aur Ek Ladki Hazrate "Umaama" Thi'n. "Ali" Ke Baare Mein Ek Riwaayat Hai Ke Apni Waalida -e- Maajida Ki Hayaat Hi Mein Bulough Ke Qareeb Pahunch Kar Wafaat Pa Gaye Lekin Ibne Asaakir Ka Bayan Hai Ke Nasab Naamo Ke Bayan Karne Waale Baaz Ulama Ne Yeh Zikr Kiya Hai Ke Yeh Junge Yarmook Mein Shahadat Se Sarfaraz Huye. (Zurqani, Jild 3, Page 197)

Hazrate Umaama Radi Allahu Ta'ala Anha Se Huzeer صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Badi Mahabbat Thi. Aap In Ko Apne Doshe Mubarak Par Bitha Kar Masjid Nabawi Mein Tashreef Le Jaate The.

Riwaayat Hai Ke Ek Martaba Habsha Ke Badshah Najjashi Ne Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Khidmat Mein Bataure Hadiyya Ke Ek Hulla Bheja Jis Ke Saath Sone Ki Ek Angoothi Bhi Thi Jis Ka Nagina Habshi Tha. Huzeer صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Yeh Angoothi Hazrate Umama Ko Ata Farmayi.

Isi Tarah Ek Martaba Ek Bahut Hi Khoob Soorat Sone Ka Haar Kisi Ne Huzeore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Nazr Kiya Jis Ki Khoob Soorati Ko Dekh Kar Tamam Azwaaje Mutahharat

Radi Allahu Ta'ala Anhunn Hairan Rah Gayi'n. Aap ﷺ Ne Apni Muqaddas Beewiyo Se Farmaya Ke Main Yeh Haar Us Ko Doonga Jo Mere Ghar Waalo Mein Mujhe Sab Se Zyada Mahboob Hai. Tamam Azwaaje Mutahharat Ne Yeh Khayal Kar Liya Ke Yaqeenan Yeh Haar Hazrate Beebi Aayisha Radi Allahu Ta'ala Anha Ko Ata Farmayenge Magar Huzoor ﷺ Ne Hazrate Umaama Radi Allahu Ta'ala Anha Ko Qareeb Bulaya Aur Apni Pyaari Nawasi Ke Gale Mein Apne Daste Mubarak Se Yeh Haar Daal Diya.
(Zurqani, Jild 3, Page 197)

Hazrate Ruqayya Radi Allahu Ta'ala Anha :

Yeh Ailane Nubuwwat Se 7 Baras Pahle Jab Ke Huzoor ﷺ Ki Umr Shareef Ka 33wa Saal Tha Paida Huyi Aur Ibtida -e- Islam Mein Hi Musharraf Ba Islam Ho Gayi'n. Pahle In Ka Nikah Abu Lahab Ke Bete "Utba" Se Hua Tha Lekin Abhi In Ki Rukhsati Nahi Huyi Thi Ke "Surae Tabbat Yadaa" Naazil Ho Gayi. Abu Lahab Qur'an Mein Apni Is Daayimi Ruswayi Ka Bayan Sun Kar Ghusse Mein Aag Bagola Ho Gaya Aur Apne Bete Utba Ko Majboor Kar Diya Ke Wo Huzoor ﷺ Ki Saahib Zaadi Hazrate Ruqayya Radi Allahu Ta'ala Anha Ko Talaq De De. Chunanche Utba Ne Talaq De Di. Is Ke Baad Huzoor Aqdas ﷺ Ne Hazrate Ruqayya Radi Allahu Ta'ala Anha Ka Nikah Hazrate Usman Bin Affan Radi Allahu Ta'ala Anhu Se Kar Diya. Nikah Ke Baad Hazrate Usman Radi Allahu Ta'ala Anhu Ne Hazrate Beebi Ruqayya Radi Allahu Ta'ala Anha Ko Sath Le Kar Makke Se Habsha Ki Taraf Hijrat Ki Phir Habsha Se Makke Wapas Aa Kar Madina -e- Munawwara Ki Taraf Hijrat Ki Aur Yeh Miya Beewi Dono "Saahibul Hijratain" (2 Hijrato Waale) Ke Muazzaz Laqab Se Sarfaraz Ho Gaye. Junge Badr Ke Dino Mein Hazrate Ruqayya Radi Allahu Ta'ala Anha Bahut Sakht Beemar Thi'n. Chunanche Huzoor ﷺ Ne Hazrate Usman Radi

Allahu Ta'ala Anhu Ko Junge Badr Mein Shareek Hone Se Rok Diya Aur Yeh Hukm Diya Ke Wo Hazrate Beebi Ruqayya Radi Allahu Ta'ala Anha Ko Teemar Daari Karein. Hazrate Zaid Bin Haaris Radi Allahu Ta'ala Anhu Jis Din Junge Badr Mein Muslamano Ko Fathe Mubeen Ki Khush Khabari Le Kar Madine Pahunchke Usi Din Hazrate Beebi Ruqayya Radi Allahu Ta'ala Anha Ne 20 Saal Ki Umr Pa Kar Wafaat Paayi. Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Junge Badr Ke Sabab Se In Ke Janaze Mein Shareek Na Ho Sake.

Hazrate Usmane Ghani Radi Allahu Ta'ala Anhu Agarche Junge Badr Mein Shareek Na Huye Lekin Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne In Ko Junge Badr Ke Mujahideen Mein Shumar Farmaya Aur Junge Bade Ke Maale Ghanimat Mein Se In Ko Mujahideen Ke Barabar Hissa Bhi Ata Farmaya Aur Shuraka - e- Junge Badr Ke Barabar Ajre Azeem Ki Bisharat Bhi Di.

Hazrate Beebi Ruqayya Radi Allahu Ta'ala Anha Ke Shikame Mubarak Se Hazrate Usmane Ghani Radi Allahu Ta'ala Anhu Ke Ek Farzand Bhi Paida Huye The Jin Ka Naam "Abdullah" Tha. Yeh Apni Maa Ke Baad Sanaa 4 Hijri Mein 6 Baras Ki Umr Pa Kar Intiqal Kar Gaye. Radi Allahu Ta'ala Anhu (Zurqani, Jild 3, Page 198-199)

Hazrate Umme Kulsoom Radi Allahu Ta'ala Anha :

Yeh Pahle Abu Lahab Ke Bete "Utaiba" Ke Nikah Mein Thi Lekin Abu Lahab Ke Majboor Kar Dene Se Bad Naseeb Utaiba Ne In Ko Rukhsati Ke Qabl Hi Talaq De Di Aur Is Zaalim Ne Bargaathe Nubuwwat Mein Intihayi Gustakhi Bhi Ki. Yaha Tak Ke Bad Zabani Karte Huye Huzoor Rahmatullil Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Par Jhapat Pada Aur Aap Ke Muqaddas Pairahan Ko Phaad Daala. Is Gustakh Ki Be Adabi Se Aap Ke Qalbe Naazuk Par Intihayi Ranj Wa Sadma Guzra Aur Joshe Gham Mein Aap Ki Zabane Mubarak Se Yeh Alfaz Nikal Pade Ke "Ya Allaah! Apne Kutto Mein Se Kisi Kutte Ko

Is Par Musallat Farma De."

Is Dua -e- Nabawi Ka Yeh Asar Hua Ke Abu Lahab Aur Utaiba Dono Tijarat Ke Liye Ek Qafile Ke Saath Mulke Shaam Gaye Aur Maqame "Zarqa" Mein Ek Raahib Ke Paas Raat Mein Thahre Raahib Ne Qafile Waalo Ko Bataya Ke Yaha Darinde Bahut Hain. Aap Log Zara Hoshiyar Ho Kar Soyein. Yeh Sun Kar Abu Lahab Ne Qafile Waalo Se Kaha Ke Aye Logo! Muhammad (ﷺ) Ne Mere Bete Utaiba Ke Liye Halakat Ki Dua Kar Di Hai. Lihaaza Tum Log Tamam Tijarati Samano Ko Ikattha Kar Ke Us Ke Upar Utaiba Ka Bistar Laga Do Aur Sab Log Us Ke Ird Gird Chaaro Taraf So Raho Taaki Mera Beta Darindo Ke Hamle Se Mahfooz Rahe. Chunanche Qafile Waalo Ne Utaiba Ki Hifazat Ka Poora Poora Bandobast Kiya Lekin Raat Mein Bilkul Na Gaha'n Ek Sher Aaya Aur Sab Ko Soonghte Huye Kood Kar Utaiba Ke Bistar Par Pahuncha Aur Us Ke Sar Ko Chaba Daala. Logo Ne Har Chand Sher Ko Talash Kiya Magar Kuch Bhi Pata Nahi Chal Saka Ke Yeh Sher Kaha Se Aaya Tha? Aur Kidhar Chala Gaya.

(Zurqani, Jild 3, Page 197-198)

Khuda Ki Shaan Dekhiye Ke Abu Lahab Ke Dono Beto Utba Aur Utaiba Ne Huzoor ﷺ Ki Dono Shahzadiyo Ko Apne Baap Ke Majboor Karne Se Talaq De Di Magar Utba Ne Choonki Bargaah Nubuwwat Mein Koi Gustakhi Aur Be Adabi Nahi Ki Thi. Is Liye Wo Qahre Ilaahi Mein Mubtila Nahi Hua Balki Fathe Makka Ke Din Is Ne Aur Is Ke Ek Doosre Bhai "Mu'atab" Dono Ne Islam Qubool Kar Liya Aur Daste Aqdas Par Baiat Kar Ke Sharafe Sahabiyyat Se Sarfaraz Ho Gaye. Aur "Utaiba" Ne Apni Khabasat Se Choonki Bargaah Aqdas Mein Gustakhi Wa Be Adabi Ki Thi Is Liye Wo Qahre Qahhar Wa Ghazabe Jabbar Mein Giriftaar Ho Kar Kufr Ki Haalat Mein Ek Khoonkhar Sher Ke Hamle Ka Shikar Ban Gaya.

Hazrate Beebi Ruqayya Radi Allahu Ta'ala Anha Ki

Wafat Ke Baad Rabiul Awwal Sanaa 3 Hijri Mein Huzoore Aqdas ﷺ Ne Hazrate Beebi Umme Kulsoom Radi Allahu Ta'ala Anha Ka Hazrate Usmane Ghani Radi Allahu Ta'ala Anhu Se Nikah Kar Diya Magar In Ke Shikame Mubarak Se Koi Aulad Nahi Huyi. Shaban Sanaa 9 Hijri Mein Hazrate Umme Kulsoom Radi Allahu Ta'ala Anha Ne Wafaat Paayi Aur Huzoore Aqdas ﷺ Ne In Ki Namaze Janaza Padhayi Aur Yeh Jannatul Baqi'a Mein Madfoon Huyi'n. (Zurqani, Jild 3, Page 200)

Hazrate Faatima Radi Allahu Ta'ala Anha :

Yeh Shahanshahe Kaunain ﷺ Ki Sab Se Chhoti Magar Sab Se Zyada Pyaari Aur Laadli Shahzadi Hain. In Ka Naam "Fatima" Aur Laqab "Zahra" Aur "Batool" Hai. In Ki Paidaish Ke Saal Mein Ulama -e- Muarrikheen Ka Ikhtilaf Hai. Abu Umar Ka Qaul Hai Ke Ailane Nubuwwat Ke Pahle Saal Jab Ke Huoor ﷺ Ki Umr Shareef 41 Baras Ki Thi Yeh Paida Huyi Aur Baaz Ne Likha Hai Ke Ailane Nubuwwat Se Ek Saal Qabl In Ki Wilaadat Huyi Aur Allama Ibnul Jauzi Ne Yeh Tahreer Farmaya Ke Ailane Nubuwwat Se 5 Saal Qabl In Ki Paidaish Huyi. Wallahu Ta'ala A'alam (Zurqani, Jild 3, Page 202-203)

Allaahu Akbar! In Ke Fazayilo Manaqib Ka Kya Kahna? In Ke Maraatib Wa Darajaat Ke Haalat Se Kutube Ahadees Ke Safhaat Maalamaal Hain. Jin Ka Tazkira Hum Ne Apni Kitab "Haqqani Taqreerein" Mein Tahreer Kar Diya Hai. Huzoore Aqdas ﷺ Ka Irshad Hai Ke Yeh Sayyidatunnisayil Aalamin (Tamam Jahan Ki Aurato Ki Sardar) Aur Sayyidatunnisa -e- Ahlil Jannah (Ahle Jannat Ki Tamam Aurato Ki Sardar) Hain. In Ke Haq Mein Irshade Nabawi Hai Ke Fatima Meri Beti Mere Badan Ki Ek Boti Hai Jis Ne Fatima Ko Naraz Kiya Us Ne Mujhe Naraz Kiya.

(Mishkat, Page 567 Manaqibe Ahle Bait Wa Zurqani, Jild 3, Page 204)

Sanaa 2 Hijri Mein Hazrate Ali Shere Khuda Radi Allahu Ta'ala Anhu Se In Ka Nikah Hua Aur In Ke Shikame Mubarak Se Teen Saahib Zaadgan Hazrate Hazrate Hasan, Hazrate Hussain, Hazrate Mohsin Radi Allahu Ta'ala Anhum Aur Teen Saahib Zaadiya Zainab Wa Umme Kulsoom Wa Ruqayya Radi Allahu Ta'ala Anhum Ki Wilaadat Huyi. Hazrate Mohsin Wa Ruqayya Radi Allahu Ta'ala Anhum To Bachpan Hi Mein Wafaat Pa Gaye. Umme Kulsoom Radi Allahu Ta'ala Anha Ka Nikah Ameerul Momineen Hazrate Umar Radi Allahu Ta'ala Anhu Se Hua. Jinke Shikame Mubarak Se Aap Ke Ek Farzand Hazrate Zaid Aur Ek Saahib Zaadi Hazrate Ruqayya Radi Allahu Ta'ala Anhum Ki Paidaish Huyi Aur Hazrate Zainab Radi Allahu Ta'ala Anha Ki Shadi Hazrate Abdullah Bin Ja'afar Radi Allahu Ta'ala Anhu Se Huyi.

(Madarijun Nubuwwah, Jild 2, Page 460)

Huzoore Aqdas ﷺ Ke Wisaal Shareef Ka Hazrate Beebi Fatima Radi Allahu Ta'ala Anha Ke Qalbe Mubarak Par Bahut Hi Jankaah Sadma Guzra. Chunanche Wisaale Aqdas Ke Baad Hazrate Fatima Radi Allahu Ta'ala Anha Kabhi Hansti Huyi Nahi Dekhi Gayi'n. Yaha Tak Ke Wisaale Nabawi Ke 6 Maah Baad 3 Ramzan Sanaa 11 Hijri Mangal Ki Raat Mein Aap Ne Daaiye Ajal Ko Labbaik Kaha. Hazrate Ali Ya Hazrate Abbas Radi Allahu Ta'ala Anhum Ne Namaze Janaza Padhayi Aur Sab Se Zyada Saheeh Aur Mukhtar Qaul Yahi Hai Ke Jannatul Baqi'a Mein Madfoon Huyi'n.

(Madarijun Nubuwwah, Jild 2, Page 461)

Chachao Ki Taadad :

Huzoore Aqdas ﷺ Ke Chachao Ki Taadad Mein Muarrikheen Ka Ikhtilaf Hai. Baaz Ke Nazdeek In Ki Taadad Naw, Baaz Ne Kaha Ke Das Aur Baaz Ka Qaul Hai Ke 11 Magar Saahibe Mawahibe Ladunniyah Ne "Zakhairul Uqba Fi Manaqibe Zawil Qurba" Se Naql Karte Huye Tahreer Farmaya Ke Aap ﷺ Ke Waalide Maajid Hazrate

Abdullah Radi Allahu Ta'ala Anhu Ke Ilaawa Abdul Muttalib Ke 12 Bete The Jin Ke Naam Yeh Hain :

(1) Haaris (2) Abu Taalib (3) Zubair (4) Hamza (5) Abbas (6) Abu Lahab (7) Ghaidaq (8) Maqoom (9) Zaraar (10) Qasm (11) Abdul Ka'aba (12) Zahl

In Mein Se Sirf Hazrate Hamza Wa Hazrate Abbas Radi Allahu Ta'ala Anhuma Ne Islam Qubool Kiya. Hazrate Hamza Radi Allahu Ta'ala Anhu Bahut Hi Taaqat War Aur Bahadur The. In Ko Huzoore Aqdas ﷺ Ne Asadullah Wa Asadurrasool (Allaah Wa Rasool Ka Sher) Ke Muazzaz Wa Mumtaaz Laqab Se Sarfaraz Farmaya. Yeh Sanaa 3 Hijri Mein Junge Uhud Ke Andar Shaheed Ho Kar "Sayyidush Shuhada" Ke Laqab Se Mash'hoor Huye Aur Madina -e- Munawwara Se Teen Meel Door Khaas Junge Uhud Ke Maidan Mein Aap Radi Allahu Ta'ala Anhu Ka Mazare Pur Anwar Ziyarat Gaahe Aalame Islam Hai.

Hazrate Abbas Radi Allahu Ta'ala Anhu Ke Fazayil Mein Bahut Si Ahadees Waarid Huyi Hain. Huzoore Aqdas ﷺ Ne In Ke Aur In Ki Aulad Ke Baare Mein Bahut Si Bisharatein Di Aur Acchi Acchi Duayein Bhi Farmayi Hain.

Sanaa 32 Hijri Ya Sanaa 33 Hijri Mein 87 Ya 88 Baras Ki Umr Pa Kar Wafaat Paayi Aur Jannatul Baqi'a Mein Madfoon Huye.

(Zurqani, Jild 3, Page 270-285 Wa Madarijun Nubuwwah, Jild 2, Page 288)

Aap ﷺ Ki Foofiya :

Aap Ki Foofiyo Ki Taadad 6 Hai Jin Ke Naam Yeh Hain :

(1) Aatika (2) Umaina (3) Umme Hakeem (4) Barrah (5) Safiyya (6) Arawi

In Mein Se Tamam Muarrikheen Ka Ittifaq Hai Ke Hazrate Safiyya Radi Allahu Ta'ala Anha Ne Islam Qubool Kiya. Yeh Zubair Bin Al Awwam Radi Allahu Ta'ala Anha Ki

Waalida Hain. Yeh Bahut Hi Bahadur Aur Hausla Mand Khatoon Thi'n. Ghazwa -e- Khandaq Mein Inhone Ek Musallah Aur Ek Hamla Aawar Yahoodi Ko Tanha Ek Choob Se Maar Kar Qatl Kar Diya Tha. Jis Ka Tazkira Ghazwa -e- Khandaq Mein Guzar Chuka Aur Yeh Bhi Riwaayat Hai Ke Junge Uhud Mein Bhi Jab Musalmano Ka Lashkar Bikhra Chuka Tha Yeh Akeli Kuffar Par Neza Chalati Rahi'n. Yaha Tak Ke Huzoor ﷺ Ko In Ki Ghair Mamooli Shuja'at Par Intihayi Ta'ajjub Hua Aur Aap Ne In Ke Farzand Hazrate Zubair Radi Allahu Ta'ala Anhu Ko Mukhatab Farma Kar Irshad Farmaya Ke Zara Is Aurat Ki Bahaduri Aur Jaa Nisari To Dekho. Sanaa 20 Hijri Mein 73 Baras Ki Umr Pa Ka Madina -e- Munawwara Mein Wafaat Pa Kar Jannatul Baqi'a Mein Madfoon Huyi'n. (Zurqani, Jild 3, Page 287-288)

Hazrate Safiyya Radi Allahu Ta'ala Anha Ke Ilawa Arawi Wa Aatika Wa Umaima Ke Islam Mein Muarrikheen Ka Ikhtilaf Hai. Baazo Ne In Teeno Ko Musalman Tahreer Kiya Hai Aur Baazo Ke Nazdeek In Ka Islam Saabit Nahi. Wallahu Ta'ala A'alam (Zurqani, Jild 3, Page 287)

Khuddame Khaas :

Yoon To Tamam Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Huzoor Sham -e- Nubuwwat ﷺ Ke Khusoosi Khuddam Mein Hain. In Khush Bakhri Ki Muqaddas Fehrist Mein Mundarija -e- Zail Sahaba -e- Kiraam Khaas Taur Par Qaabile Zikr Hain.

(1) Hazrate Anas Bin Maalik Radi Allahu Ta'ala Anhu :

Yeh Huzoor Aqdas ﷺ Ke Sab Se Zyada Mash'hoor Wa Mumtaaz Khaadim Hain. Inhone 10 Baras Tak Musalsal Har Safar Wa Hazar Mein Aap Ki Wafadarana Khidmat Guzari Ka Sharaf Haasil Kiya Hai. In Ke Liye Huzoor ﷺ Ne Khaas Taur Par Yeh Dua Farmayi Thi Ke

Aye Allaah! Is Ke Maal Aur Aulad Mein Kasrat Ata Farma
Aur Is Ko Jannat Mein Daakhil Farma.

Hazrate Anas Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Aap ﷺ Ki In 3 Duaon Mein Se 2 Duaon Ki Maqbooliyyat Ka Jalwa To Maine Dekh Liye Ke Har Shakhs Ka Baagh Saal Mein Ek Martaba Falta Hai Aur Mera Baagh Saal Mein 2 Martaba Falta Hai. Aur Falo Mein Mushk Ki Khushboo Aati Hai. Aur Meri Aulad Ki Taadad 106 Hai Jin Mein 70 Ladke Aur Baaqi Ladkiya Hain. Aur Main Ummeed Rakhta Hoon Ke Main Teesri Dua Ka Jalwa Bhi Zaroor Dekhoonga. Yaani Jannat Mein Daakhil Ho Jaunga. Inhone 2286 Hadeesein Huzoor ﷺ Se Riwaayat Ki Hain Aur Hadees Mein In Ke Shagirdo Ki Taadad Bahut Zyada Hai. In Ki Umr 100 Baras Se Zaayid Huyi. Basra Mein Sanaa 91 Hijri Ya Sanaa 92 Hijri Ya Sanaa 93 Hijri Mein Wafaat Paayi.

(Zurqani, Jild 3, Page 296-297)

(2) Hazrate Rabi'a Bin Ka'ab Aslami Radi Allahu Ta'ala Anhu :

Yeh Huzoor ﷺ Ke Liye Wuzoo Karane Ki Khidmat Anjam Dete The. Yaani Paani Aur Miswak Waghaira Ka Intizam Karte The. Huzoor ﷺ Ne In Ko Jannat Mein Bisharat Di Thi. Sanaa 63 Hijri Mein Wafaat Paayi.

(Zurqani, Jild 3, Page 297)

(3) Hazrate Aiman Binte Umme Aiman Radi Allahu Ta'ala Anha :

Huzoor ﷺ Ki Ek Chhoti Mashk Jis Se Aap Istinja Aur Wuzoo Farmaya Karte The Humesha Aap Hi Ki Tahweel Mein Raha Karti Thi. Yeh Junge Hunain Ke Din Shahadat Se Sarfaraz Huye.

(Zurqani, Jild 3, Page 297)

(4) Hazrate Abdullah Ibne Mas'ood Radi Allahu Ta'ala Anhu :

Yeh Na'laine Sharifain Aur Wuzoo Ka Bartan Aur Masnad Wa Miswak Apne Paas Rakhte The. Aur Safar Wa Hazar Mein Humesha Yeh Khidmat Anjaam Diya Karte The. 60 Baras Se Zyada Umr Pa Kar Sanaa 32 Ya Sanaa 33 Hijri Mein Baaz Ka Qaul Hai Ke Madine Mein Aur Baaz Ke Nazdeek Kooda Mein Wisaal Farmaya. (Zurqani, Jild 3, Page 297-298)

(5) Hazrate Uqba Bin Aamir Zuhni Radi Allahu Ta'ala Anhu :

Yeh Huoor ﷺ Ki Suwaari Ke Khacchar Ki Lagaam Thame Rahte The. Qur'ane Majeed Aur Farayiz Ke Uloom Mein Bahut Hi Maahir The Aur Aala Darje Ke Faseeh Khateeb Aur Shola Bayan Shaayir The. Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Ne Apni Hukoomat Ke Daur Mein In Ko Misr Ka Governor Bana Diya Tha. Sanaa 58 Hijri Mein Misr Ke Andar Hi In Ka Wisaal Hua.

(Zurqani, Jild 3, Page 299)

(6) Hazrate Asal Bin Shareek Radi Allahu Ta'ala Anhu :

Yeh Huore Aqdas ﷺ Ke Oont Par Kajawa Bandhne Ki Khidmat Anjam Diya Karte The.

(7) Hazrate Abu Zar Gifari Radi Allahu Ta'ala Anhu :

Yeh Bahut Hi Qadimul Islam Sahabi The. Intihayi Tarikuddunya Aur Aabido Zahid The Aur Darbare Nubuwwat Ke Bahut Hi Khaas Khadim The. in Ke Fazayil Mein Chand Hadeesein Bhi Waarid Huyi Hain. Sanaa 31 Hijri Mein Madina-e- Munawwara Se Kuch Door "Rabza" Naami Gaaon Mein In Ka Wisaal Hua Aur Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Ne In Ki Namaze Janaza Padhayi.

(Zurqani, Jild 3, Page 300)

(8) Hazrate Muhajir Maula Umme Salmah Radi Allahu

Ta'ala Anhuma :

Yeh Ummul Momineen Hazrate Umme Salmah Radi Allahu Ta'ala Anha Ke Aazad Karda Ghulam The. Sharafe Sahabiyyat Ke Saath Saath 5 Baras Tak Huzoore Aqdas ﷺ Ki Khidmat Ka Bhi Sharaf Haasil Kiya. Bahut Hi Bahadur Mujahid The. Misr Ko Fath Karne Waali Fauj Mein Shamil The. Kuch Dino Tak Misr Mein Rahe. Phir "Yaha" Chale Gaye Aur Waha Apni Wafaat Tak Muqem Rahe.

(Zurqani, Jild 3, Page 301)

(9) Hazrate Hunain Maula Abbas Radi Allahu Ta'ala Anhuma :

Yeh Pahle Huzoor ﷺ Ke Ghulam The Aur Din Raat Aap Ki Khidmat Karte The. Phir Aap ﷺ Ne Unhein Apne Chacha Hazrate Abbas Radi Allahu Ta'ala Anhu Ko Ata Farma Diya Aur Yeh Hazrate Abbas Ke Ghulam Ho Gaye. Lekin Chand Hi Dino Ke Baad Hazrate Abbas Radi Allahu Ta'ala Anhu Ne In Ko Is Liye Aazad Kar Diya Taaki Yeh Din Raat Bargaathe Nubuwwat Mein Haazir Rahein Aur Khidmat Karte Rahein. (Zurqani, Jild 3, Page 301)

(10) Hazrate Nu'am Bin Rabi'a Aslami :

Yeh Bhi Khandane Bargahe Risaalat Ki Fehrste Khas Mein Shumar Kiye Jaate Hain. (Zurqani, Jild 3, Page 301)

(11) Hazrate Abul Hamra Radi Allahu Ta'ala Anhu :

In Ka Naam Hilaal Bin Al Haaris Tha. Yeh Huzoor ﷺ Ke Aazad Karda Ghulam Aur Khaadime Khaas Hain. Wafaate Nabawi Ke Baad Yeh Madine Se "Hims" Chale Gaye The Aur Wahi In Ki Wafaat Huyi.

(Zurqani, Jild 3, Page 301)

(12) Hazrate Abussam'a Radi Allahu Ta'ala Anhu :

Huzoore Aqdas ﷺ Ke Ghulam The Phir

Aap Ne In Ko Aazad Farma Diya Magar Yeh Darbare Nubuwwat Se Juda Nahi Huye Balki Humesha Khidmat Guzari Mein Masroof Rahe. Huzoor ﷺ Ko Aksar Yahī Ghul Karaya Karte The. In Ka Naam "Iyaad" Tha.

(Zurqani, Jild, 3, Page 301)

Khusoosi Muhafizeen :

Kuffar Choonki Huzoore Aqdas ﷺ Ka Jaani Dushman The Aur Har Waqt Taak Mein Lage Rahte The Ke Agar Ik Zara Bhi Mauqa Mil Jaaye To Aap Ko Shaheed Kar Daalein. Balki Baraha Qatilana Hamla Bhi Kar Chuke The. Is Liye Kuch Ja Nisar Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Baari Baari Se Raato Ko Aap Ki Mukhtalif Khwaab Gaaho Aur Qiyam Gaaho Ka Shamshir Bakaf Ho Kar Pahra Diya Karte The. Yeh Silsila Us Waqt Tak Jaari Raha Jab Ke Yeh Aayat Naazil Ho Gayi Ke "Allaah Ta'ala Aap Ko Logo Se Bachayega." Is Aayat Ke Nuzool Ke Baad Aap ﷺ Ne Farmaya Ke Ab Pahra Dene Ki Koi Zaroorat Nahi. Allaah Ta'ala Ne Mujh Se Waada Farma Liya Hai Ke Wo Mujh Ko Mere Tamam Dushmano Se Bachayega. In Ja Nisar Pahra Daaro Mein Chand Khush Naseeb Sahaba -e- Kiraam Khusoosiyyat Ke Saath Qaabile Zikr Hain Jin Ke Asma -e- Giraami Yeh Hain :

(1) Hazrate Abu Bakr Siddique (2) Hazrate Sa'ad Bin Muaaz Ansari (3) Hazrate Muhammad Bin Maslama (4) Hazrate Zakwan Bin Abde Qais (5) Hazrate Zubair Bin Al Awwam (6) Hazrate Sa'ad Bin Abi Waqqas (7) Hazrate Abbad Bin Bishr (8) Hazrate Abu Ayyub Ansari (9) Hazrate Bilal (10) Hazrate Mughira Bin Sha'aba (Radi Allahu Ta'ala Anhum Ajmayin)

Kaatibane Wahi :

Jo Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Qur'an Ki Naazil Hone Waali Aayato Aur Doosri Khaas Khaas Tahreero Ko Huzoore Aqdas ﷺ Ke Hukm Ke Mutabiq Likha Karte The Un Mo'tamad Kaatibo Mein Khaas

Taur Par Mundarija -e- Zail Hazraat Qaabile Zikr Hain :

(1) Hazrate Abu Bakr Siddique (2) Hazrate Umar Farooq (3) Hazrate Usmane Ghani (4) Hazrate Ali Murtaza (5) Hazrate Talha Bin Ubaidullah (6) Hazrate Sa'ad Bin Abi Waqqas (7) Hazrate Zubair Bin Al Awwam (8) Hazrate Aamir Bin Fuhaira (9) Hazrate Saabit Bin Qais (10) Hazrate Hanzala Bin Rabi'a (11) Hazrate Zaid Bin Saabit (12) Hazrate Ubayy Bin Ka'ab (13) Hazrate Ameere Muawiya (14) Hazrate Abu Sufyan (Radi Allahu Ta'ala Anhum Ajmayin)

(Madarijun Nubuwwah, Jild 2, Page 529-540)

Darbare Nubuwwat Ke Shu'ara :

Yoon To Bahut Se Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Huzoore Aqdas ﷺ Ki Madho Sana Mein Qasayid Likhne Ki Sa'adat Se Sarfaraz Huye Magar Darbare Nabawi Ke Makhsoos Shu'ara -e- Kiraam 3 Hain Jo Naat Goyi Ke Saath Saath Kuffar Ke Shaa'irana Hamlo Ka Apne Qasayid Ke Zariye Dandan Shikan Jawab Bhi Diya Karte The.

(1) Hazrate Ka'ab Bin Maalik Ansari Sulami Radi Allahu Ta'ala Anhu :

Jo Junge Tabook Mein Shareek Na Hone Ki Wajah Se Matoob Huye Magar Phir In Ki Tauba Ki Maqbooliyyat Qur'ane Majeed Mein Naazil Huyi. In Ka Bayan Hai Ke Hum Logo Se Huzoor ﷺ Ne Farmaya Ke Tum Log Mushrikeen Ki Hijoo Karo Kyon Ke Momin Apni Jaan Aur Maal Se Jihad Karta Rahta Hai Aur Tumhare Ash'aar Goya Kuffar Ke Haq Mein Teero Ki Maar Ke Barabar Hain. Hazrate Ali Radi Allahu Ta'ala Anhu Ke Daure Khilafat Ya Hazrate Ameere Muawiya Radi Allahu Ta'ala Anhu Ki Saltanat Ke Daur Mein In Ki Wafaat Huyi.

(2) Hazrate Abdullah Bin Rawaha Ansari Khazraji Radi Allahu Ta'ala Anhu :

In Ke Fazayilo Manaqib Mein Chand Ahadees Bhi Hain.

Huзоore Aqdas ﷺ Ne In Ko "Sayyidusshu'ara"
Ka Laqab Ata Farmaya Tha. Yeh Junge Mauta Mein Shahadat
Se Sarfaraz Huyе.

(3) Hazrate Hassan Bin Saabit Bin Munzir Bin Amr Ansari Khazraji :

Yeh Darbare Risaalat Ke Shu'ara -e- Kiraam Mein Sab
Se Zyada Mash'hoor Hain. Huзoor ﷺ Ne In Ke
Haq Mein Dua Farmayi Ke "Ya Allaah! Hazrate Jibreel
Alaihissalam Ke Zariye In Ki Madad Farma" Aur Yeh Bhi
Irshad Farmaya Ke Jab Tak Yeh Meri Taraf Se Kuffare Makka
Ko Apne Ash'aar Ke Zariye Jawab Dete Rahte Hain Us Waqt
Tak Hazraate Jibreel Alaihissalam In Ke Saath Raha Karte Hain.
120 Baras Ki Umr Pa Kar Sanaa 54 Hijri Mein Wafaat Huyi. 60
Baras Ki Umr Zamana -e- Jahiliyyat Mein Guzari Aur 60 Baras
Ki Umr Khidmat Islam Mein Sarf Ki. Yeh Ek Tareekhi Lateefa
Hai Ke In Ki Aur In Ke Waalid "Saabit" Aur In Ke Daada
"Munzir" Aur Nagar Daada "Hiraam" Sab Ki Umrein 120 Baras
Ki Huyi. (Zurqani, Jild 3, Page 372-373)

Khusoosi Muazzineen :

Huзоore Aqdas ﷺ Ke Khusoosi
Muazzino Ki Taadad Char Hai :

- (1) Hazrate Bilaal Bin Rabaah Radi Allahu Ta'ala Anhu
- (2) Hazrate Abdullah Bin Umme Maktoom (Nabina) Radi
Allahu Ta'ala Anhu
- (3) Hazrate Sa'ad Bin Aa'iz Radi Allahu Ta'ala Anhu Jo "Sa'ade
Qaraz" Ke Laqab Se Mash'hoor Hain. Yeh Masjide Quba Ke
Muazzin Hain.
- (4) Hazrate Abu Mahзoorа Radi Allahu Ta'ala Anhu Yeh Makka
-e- Mukarrama Ki Masjide Haraam Mein Azan Padha Karte
The. (Zurqani, Jild 3, Page 269-271)

Beeswa Baab

Mo'jizate Nubuwwat

*Saahibe Raj'ate Shamso Shaqqul Qamar
Naayibe Daste Kudrat Pe Laakhon Salam
Arsh Ta Farsh Hai Jis Ke Zere Nagi
Us Ki Qaahir Riyaasat Pe Laakho Salam*

Mo'jiza Kya Hai?

Hazraate Ambiya -e- Kiraam Alaihimussalatu Wassalam Se Un Ki Nubuwwat Ki Sadaqat Zaahir Karne Ke Liye Kisi Aisi Ta'ajjub Khez Cheez Ka Zaahir Hona Jo Aadta Nahi Hua Karti Isi Khilafe Aadat Zaahir Hone Waali Cheez Ka Naam "Mo'jiza" Hai.

Mo'jiza Choonki Nabi Ki Sadaqat Zaahir Karne Ke Liye Ek Khuda Wandi Nishaan Hua Karta Hai. Is Liye Mo'jize Ke Liye Zaroori Hai Ke Wo Khaariqe Aadat Ho. Yaani Zaahiri Ilal Wa Asbab Aur Aadate Jaariya Ke Bilkul Hi Khilaaf Ho Warna Zaahir Hai Ke Kuffar Us Ko Dekh Kar Kah Sakte Hain Ke Yeh To Fulan Sabab Se Hua Hai Aur Aisa To Humesha Aادات Hua Hi Karta Hai. Is Bina Par Mo'jize Ke Liye Yeh Laazimi Shart Hai Balki Yeh Mo'jize Ke Mafhoom Mein Daakhil Hai Ke Wo Kisi Na Kisi Aitbaar Se Asbaabe Aadiya Aur Aadaate Jaariya Ke Khilaf Ho Aur Zaahiri Asbaab Wa Ilal Ke Amal Dakhil Se Bilkul Hi Baala Tar Ho, Taaki Us Ko Dekh Kar Kuffar Yeh Manne Par Majboor Ho Jaayein Ke Choonki Is Cheez Ka Koi Zaahiri Sabab Bhi Nahi Hai Aur Aادات Kabhi Aisa Hua Bhi Nahi Karta Is Liye Bila Shuba Is Cheez Ka Kisi Shakhs Se Zaahir Hona Insani Taqato Se Baala Tar Kaarnama Hai. Lihaaza Yaqeenan Yeh Shakhs Allaah Ki Taraf Se Bheja Hua Aur Us Ka Nabi Hai.

Mo'jizaat Ki 4 Qismein :

Jab Mo'jize Ke Liye Yeh Zaroori Aur Laazimi Shart Hai

Ke Wo Kisi Na Kisi Lihaaz Se Insani Taaqato Se Baala Tar Aur Aadaate Jaariya Ke Khilaaf Ho. Is Bina Par Agar Baghaur Dekha Jaaye To Khaariqe Aadat Hone Ke Etibar Se Mo'jizaat Ki 4 Qismen Milengi Jo Hasbe Zail Hain :

Awwal : Bazaate Khud Wo Cheez Hi Aisi Ho Jo Zaahiri Asbaab Wa Aadaat Ke Bilkul Hi Khilaaf Ho Jaise Huzaore Aqdas ﷺ Ka Chand Ko 2 Tukde Kar Ke Dikha Dena. Hazrate Moosa Alaihissalam Ke Asa Ka Saanp Bann Kar Jadoogaro Ke Saanpo Ko Nigal Jaana. Hazrate Eisa Alaihissalam Ka Murdo Ko Zinda Kar Dena Waghaira Waghaira.

Duwm : Bazaate Khud Wo Cheez Jo Khilaafe Aadat Nahi Hoti Magar Kisi Khaas Waqt Par Bilkul Hi Na Gaha'n Nabi Se Us Ka Zuhoor Ho Jaana Is Etibar Se Yeh Cheez Khaariqe Aadat Ho Jaaya Karti Hai Lihaaza Yeh Bhi Mo'jiza Kahlayega. Maslan Junge Khandaq Mein Achanak Ek Khauf Naak Aandhi Ka Aa Jaana Jis Se Kuffar Ke Khaime Ukhad Ukhad Kar Ud Gaye Aur Bhaari Bhaari Degein Choolho Par Se Ulat Palat Kar Door Jaa Kar Gir Padi Ya Junge Badr Mein 313 Musalmano Ke Muqable Mein Kuffar Ke 1000 Lashkare Jarrar Ka Jo Mukammal Taur Par Musallah The Shikast Kha Kar Maqtool Wa Giriftaar Ho Jaana. Zaahir Hai Ke Aandhi Ke Aana Ya Kisi Lashkar Ka Shikast Kha Jaana Yeh Bazaate Khud Koi Khilaafe Aadat Baat Nahi Hai Balki Yeh To Humesha Hua Hi Karti Hai Lekin Is Ek Khaas Mauqa Par Jab Ke Rasool Ko Taayide Rabbani Ki Khaas Zaroorat Mahsoos Huyi Bighair Kisi Zaahiri Sabab Ke Bilkul Hi Achanak Aandhi Ka Aa Jaana Aur Kuffar Ka Bawujoode Kasrate Taadad Ke Qaleel Musalmano Se Shikast Kha Jaana Is Ko Taayide Khuda Wandi Aur Ghaibi Imdaad Wa Nusrat Ke Siwa Kuch Bhi Nahi Kaha Ja Sakta. Is Lihaaz Se Yaqeenan Yeh Aadaate Jaariya Ke Khilaaf Aur Zaahiri Asbaab Wa Ilal Se Baala Tar Hai. Lihaaza Yeh Bhi Yaqeenan Mo'jiza Hai.

Siwum : Ek Soorat Yeh Bhi Hai Ke Na To Bazaate Khud Wo Waaqiya Khilaafe Aadat Hota Hai Na Us Ke Zaahir Hone Ke Waqte Khaas Mein Khilaafe Aadat Koi Baat Hoti Hai. Magar Us Waqiye Ke Zaahir Hone Ka Tareeqa Bilkul Hi Naadirul Wujood Aur Khilaafe Aadat Hua Karta Hai. Maslan Ambiya Alaihimussalam Ki Duaon Se Bilkul Hi Na Gaha'n Paani Ka Barasna, Beemaro Ka Shifayab Ho Jaana, Aafaton Ka Tal Jaana.

Zaahir Hai Ke Yeh Baatein Na To Khilaafe Aadat Hain Na In Ke Zaahir Hone Ka Koi Khaas Waqt Hai Balki Yeh Baatein To Humesha Hua Hi Karti Hain Lekin Jin Tareeqo Aur Jin Asbaab Se Yeh Cheezein Wuqoo'a Pazeer Huyi Ke Ek Dam Na Gaha'n Nabi Ne Dua Maangi Aur Bilkul Hi Achanak Yeh Cheezein Zuhoor Mein Aa Gayi. Is Etibar Se Yaqeenan Bila Shuba Yeh Saari Cheezein Khaariqe Aadaat Aur Zaahiri Asbaab Se Alag Aur Baala Tar Hain. Lihaaza Yeh Cheezein Bhi Mo'jizaat Hi Kahlayenge.

Chaharum : Kabhi Aisa Hota Hai Ke Na To Khud Waqiya Aadate Jaariya Ke Khilaaf Hota Hai Na Us Ka Tareeqa -e- Zuhoor Khariqe Aadat Hota Hai Lekin Bila Kisi Zaahiri Sabab Ke Nabi Ko Us Waqiye Ka Qabl Az Waqt Ilme Ghaib Haasil Ho Jaana Aur Waaqiye Ke Wuqoo'a Se Pahle Hi Nabi Ka Us Waqiye Ki Khabar De Dena Yah Khilaafe Aadat Hota Hai. Maslan Hazraate Ambiya Alaihimussalam Ne Waaqiyat Ke Zuhoor Se Bahut Pahle Jo Ghaib Ki Khabrein Di Hain Yeh Sab Waaqiyat Is Etibar Se Khariqe Aadaat Aur Mo'jizaat Hain. Chunanche Muslim Shareef Ki Riwaayat Hai Ke Ek Roz Bahut Hi Zordar Aandhi Chali Us Waqt Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Madine Se Bahar Tashreef Farma The. Aap Ne Usi Jagah Farmaya Ke Yeh Aandhi Madine Ke Ek Munafiq Ki Maut Ke Liye Chali Hai. Chunanche Aisa Hi Hua Ke Jab Log Madine Pahunche To Maloom Hua Ke Madine Ka Ek Munafiq Is Aandhi Se Halaq Ho Gaya.

(Mishkat Shareef, Jild 2, Page 537)

Ghaur Kijiye Ke Is Waaqiye Mein Na To Aandhi Ka Chalna Khilaafe Aadat Hai Na Kisi Aadmi Ka Aandhi Ka Halaak Hona Asbaab Wa Aadaat Ke Khilaf Hai Kyon Ke Aandhi Humesha Aati Hi Rahti Hai Aur Aandhi Mein Humesha Aadmi Marte Hi Rahte Hain Lekin Is Waaqiye Ka Qabl Az Waqt Huzeer ﷺ Ko Ilm Mein Ho Jaana Aur Aap Ka Logo Ko Is Ghaib Ki Khabar Par Qabl Az Waqt Muttala'a Kar Dena Yaqeenan Bila Shuba Yeh Khirqe Aadaat Aur Mo'jizaat Mein Se Hai.

Ambiya -e- Saabiqin Aur Khatimunnabiyyin Ke Mo'jizaat :

Har Nabi Ka Mo'jiza Choonki Us Ki Nubuwwat Ke Suboot Ki Daleel Hua Karta Hai Is Liye Khuda Wande Aalam Ne Har Nabi Ko Us Daur Ke Maahol Aur Us Ki Ummat Ke Mijaaze Aql Wa Faham Ke Munasib Mo'jizaat Se Nawaza. Maslan Hazrate Moosa Alaihissalam Ke Daur Mein Choonki Jaadu Aur Sahirana Kaarname Apni Taraqqi Ki Aala Tareen Manzil Par Pahuncha Huye The Is Liye Allaah Ta'ala Ne Aap Ko "Yade Baiza" Aur "Asa" Ke Mo'jizaat Ata Farmaye Jin Se Aap Ne Jaadugaro Ke Sahirana Kaarname Par Is Tarah Ghalba Haasil Farmaya Ke Tamam Jaadugar Sajde Mein Gir Pade Aur Aap Ki Nubuwwat Par Imaan Laaye.

Isi Tarah Hazrate Eisa Alaihissalam Ke Zamane Mein Ilme Tib Intihayi Me'raje Taraqqi Par Pahuncha Hua Tha Aur Us Daur Is Tabeebo Aur Doctoro Ne Bade Bade Amraaz Ka Ilaaj Kar Ke Apni Fanni Mahaarat Se Tamam Insano Ko Mas'hoor Kar Rakha Tha Is Liye Allaah Ta'ala Ne Hazrate Eisa Alaihissalam Ko Maadar Zaad Andho Aur Kodhiyo Ko Shifa Dene Aur Murdo Ko Zinda Kar Dene Ka Mo'jiza Ata Farmaya Jis Ko Dekh Kar Daure Masihi Ke Atibba Aur Doctoro Ke Hosh Ud Gaye Aur Wo Hairano Shashdar Rah Gaye Aur Bil Aakhir Unhone In Mo'jizaat Ko Insani Kamalaat Se Baala Tar Maan Kar Aap Ki Nubuwwat Ka Iqraar Kar Liya.

Isi Tarah Hazrate Saaleh Alaihissalam Ke Daure Bis'at

Mein Sang Tarashi Aur Mujassma Saazi Ke Kamalaat Ka Bahut Hi Charcha Tha Is Liye Khuda Wande Quddoos Ne Aap Ko Yeh Mo'jiza Ata Farma Kar Bheja Ke Aap Ne Ek Pahadi Ki Taraf Ishara Farma Diya To Us Ki Ek Chattan Shaq Ho Gayi Aur Us Mein Se Ek Bahut Hi Khoob Soorat Aur Tandrust Oontni Aur Us Ka Baccha Nikal Pada Aur Aap Ne Farmaya Ke :

Tarjuma : Yeh Allaah Ki Oontni Hai Jo Tumhare Liye Mo'jiza Ban Kar Aayi Hai.

Hazrate Saaleh Alaihissalam Ki Qaum Aap Ka Yeh Mo'jiza Dekh Kar Imaan Laayi.

Al Gharaz Isi Tarah Har Nabi Ko Us Daur Ke Maahol Ke Mutabiq Aur Us Ki Qaum Ke Mizaaj Aur Un Ki Uftaade Taba'a Ke Munasib Kisi Ko Ek, Kisi Ko Do, Kisi Ko Is Se Zyada Mo'jizaat Mile Magar Humare Huzoor Nabi -e- Aakhiruzzaman ﷺ Choonki Nabiyo Ke Bhi Nabi Hain Aur Aap Ki Seerate Muqaddasa Tamam Ambiya Alaihimussalam Ki Muqaddas Zindagiyo Ka Khulasa Aur Aap Ki Taleem Tamam Ambiya -e- Kiraam Alaihimussalam Ki Talimaat Ka Itr Hai Aur Aap Dunya Mein Ek Aalamgir Aur Abadi Deen Ko Le Kar Tashreef Laaye The Aur Aalame Kaaynat Mein Awwalino Aakhiri Ke Tamam Aqwam Wa Millat Aap Ki Muqaddas Dawat Ke Mukhatab The, Is Liye Allaah Ta'ala Ne Aap Ki Zaate Muqaddasa Ko Ambiya -e- Saabiqin Ke Tamam Mo'jizaat Ka Majmua Bana Diya Aur Aap Ko Qism Qism Ke Aise Be Shumar Mo'jizaat Se Sarfaraz Farmaya Jo Har Tabqa, Har Gurauh, Har Qaum Aur Tamam Ahle Mazaahib Ke Mizaaj Aql Wa Fahm Ke Liye Zaroori The. Isi Liye Aap Ki Seerat Wa Soorat Aap Ki Sunnat Wa Shariat Aap Ke Akhlaq Aadaat Aap Ke Din Raat Ke Ma'moolat Gharaz Aap Ki Zaato Sifaat Ki Har Har Ada Aur Ek Ek Baat Apne Daaman Mein Mo'jizaat Ki Ek Dunya Liye Huye Hai. Aap Par Jo Kitab Naazil Huyi Wo Aap Ka Sab Se Bada Aur Qiyamat Tak Baaqi Rahne Waala Aisa Abadi Mo'jiza Hai Jis Ki Har Har Aayat Aayaate Bayyinat Ki Kitab Aur Jis Ki Satar Satar Mo'jizaat Ka Daftar Hai. Aap Ke Mo'jizaat Aalame

Aala Aur Aalame Asfal Ki Kaaynat Mein Is Tarah Jalwa Figan Huye Ke Farsh Se Arsh Tak Aap Ke Mo'jizaat Ki Azmat Ka Danka Baj Raha Hai. Roo -e- Zameen Par Jamadaat, Nabataat, Haiwanaat Ke Tamam Aalamo Mein Aap Ke Tarah Tarah Ke Mo'jizaat Ki Aisi Hamagir Hukmrani Wa Saltanat Ka Parcham Lahraya Ke Bade Bade Munkiro Ko Bhi Aap Ki Sadaqat Wa Nubuwwat Ke Aage Sar Nigu Hona Pada Aur Mu'aanidin Ke Siwa Har Insan Khwaah Wo Kisi Qaum Wa Mazhab Se Ta'alluq Rakhta Ho Aur Apni Uftaade Taba'a Aur Mizaaj Aql Ke Lihaaz Se Kitni Hi Manzile Buland Par Faayiz Kyon Na Ho Magar Aap Ke Mo'jizaat Ki Kasrat Aur In Ki Nau'iiyyat Wa Azmat Ko Dekh Kar Us Ko Is Baat Par Imaan Laana Hi Pada Ke Bila Shuba Aap Nabi -e- Barhaq Aur Khuda Ke Sacche Rasool Hain. Khud Aap Ki Jismani Wa Roohani Khuda Daad Taaqato Par Agar Nazar Daali Jaaye To Pata Chalta Hai Ke Aap Ki Hayate Muqaddasa Ke Mukhtalif Daur Ke Muhayyirul Uqool Kaarname Bajaye Khud Azeem Se Azeem Tar Mo'jizaat Hi Mo'jizaat Hain. Kabhi Arab Ke Na Qabile Taskhir Pahalwano Se Kushti Lad Kar Un Ko Pacchad Dena, Kabhi Dam Zadan Mein Farshe Zameen Se Sidratul Muntaha Par Guzarte Huye Arshe Mu'alla Ki Sair, Kabhi Ungliyon Ke Ishaare Se Chand Ke 2 Tukde Kar Dena, Kabhi Doobe Huye Sooraj Ko Wapas Lauti Dena, Kabhi Khandaq Ki Chattan Par Faawda Maar Kar Room Wa Faaras Ki Saltanato Mein Apni Ummat Ko Parchame Islam Lahrata Hua Dikha Dena, Kabhi Ungliyon Se Paani Ke Chashme Jaari Kar Dena, Kabhi Mutthi Bhar Khajoor Se Ek Bhooke Lashkar Ko Is Rashan Dena Ke Har Sipahi Ne Shikam Ser Ho Kar Kha Liya Waghaira Waghaira Mo'jizaat Ka Zaahir Kar Dena Yaqeenan Bila Shuba Yeh Wo Mo'jizaana Waaqiyat Hain Ke Dunya Ka Koi Bhi Saleemul Aql Insan In Se Mutassir Huye Baghair Nahi Rah Sakta.

Mo'jizaate Kaseera Mein Se Chand :

Huzoore Aqdas ﷺ Ke Mo'jizaat Ki Taadad Ka Hazar Do Hazar Ki Gintiyo Se Shumar Karna

Intihayi Dushwar Hai. Kyonki Hum Tahreer Kar Chuke Hain Ke Aap Ki Zaate Muqaddasa Tamam Ambiya -e- Saabiqin Alaihimussalatu Wassalam Ke Mo'jizaat Ka Majmua Hai. Aur In Ke Ilaawa Khuda Wande Quddoos Ne Aap Ko Doosre Aise Be Shumar Mo'jizaat Bhi Ata Farmaye Hain Jo Kisi Nabi Wa Rasool Ko Nahi Diye Gaye. Is Liye Yeh Kahna Aaftab Se Zyada Taabnaak Haqeeqat Hai Ke Aap Ki Muqaddas Zindagi Ke Tamam Lamhaat Dar Haqeeqat Mo'jizaat Ki Ek Dunya Aur Khawariqe Aadaat Ka Ek Aalame Akbar Hain.

Zaahir Hai Ke Jab Badi Badi Azeem Wa Zakheem Kitabo Ke Musannifin Huzoor ﷺ Ke Tamam Mo'jizaat Ko Apni Apni Kitabo Mein Jama Nahi Farma Sake To Humari Is Mukhtasar Kitab Ka Tang Daman Bhala Mo'jizaate Kaseera Ka Kis Tarah Mutahammil Ho Sakta Hai? Lekin Masal Mash'hoor Hai Ke " Jis Cheez Ko Poora Poora Na Haasil Kiya Ja Sake Us Ko Bilkul Hi Chhod Dena Bhi Nahi Chahiye" Is Liye Maine Munasib Samjha Ke Apni Is Mukhtasar Kitab Mein Chand Mo'jizaat Ka Bhi Zikr Karu Taaki Is Kitab Ka Daman Mo'jizaate Nubuwwat Ke Gulaha -e- Rangarang Se Bilkul Hi Khaali Na Rah Jaaye. Choonki Hum Arz Kar Chuke Ke Humare Huzoor Nabi -e- Aakhiruzzaman ﷺ Ke Mo'jizaat Aalame Asfal Hi Tak Mahdood Nahi Balki Aalame Asfal Wa Aalam Aala Dono Jahano Mein Mo'jizaate Nabawiyya Ki Hukmrani Hai Is Liye Hum Chand Aqsaam Ke Mo'jizaat Ki Chand Misalein Mukhtalif Unwano Ke Tahat Darz Karte Hain.

Aasmani Mo'jizaat :

Chand Do Tukde Ho Gaya :

Huzoor Khatimunnabiyyeen ﷺ Ke Mo'jizaat Mein "Shaqqul Qamar" Ka Mo'jiza Bahut Hi Azimushshan Aur Faisla Kun Mo'jiza Hai. Hadeeso Mein Aaya Hai Ke Kuffare Makka Ne Aap Se Yeh Mutalba Kiya Ke Aap Apni Nubuwwat Ki Sadaqat Par Batuare Daleel Ke Koi Mo'jiza

Aur Nishani Dikhaiye. Us Waqt Aap Ne Logo Ko "Shaqgul Qamar" Ka Mo'jiza Dikhaya Ke Chand 2 Tukde Ho Kar Nazar Aaya. Chunanche Hazrate Abdullah Bin Mas'ood, Hazrate Abdullah Bin Abbas Wa Hazrate Anas Bin Maalik Wa Hazrate Jubair Bin Mut'im Wa Hazrate Ali Bin Abi Taalib Wa Hazrate Abdullah Bin Umar, Hazrate Huzaifa Bin Yamaan Radi Allahu Ta'ala Anhum Waghaira Ne Is Waaqiye Ki Riwaayat Ki Hai.
(Zurqani Alal Mawahib, Jild 5, Page 124)

In Riwaayat Mein Sab Se Zyada Saheeh Aur Mustanad Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Ki Riwaayat Hai Jo Bukhari Wa Muslim Wa Tirmizi Waghaira Mein Mazkoor Hai. Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Is Mauqa Par Maujood The Aur Unhone Is Mo'jize Ko Apni Aankho Se Dekha Tha. Un Ka Bayan Hai Ke :

Huzoor ﷺ Ke Zamane Mein Chand Do Tukde Ho Gaya. Ek Tukda Pahad Ke Upar Aur Ek Tukda Pahad Ke Neeche Nazar Aa Raha Tha. Aap Ne Kuffar Ko Yeh Manzar Dikha Kar Un Se Irshad Farmaya Ke Gawah Ho Jaao Gawah Ho Jaao. (Bukhari, Jild 2, Page 721-722)

In Ahadeese Mubaraka Ke Ilaawa Is Azimushshan Mo'jize Ka Zikr Qur'ane Majeed Mein Bhi Hai. Chunanche Irshade Rabbani Hai Ke

اقْتَرَبَتِ السَّاعَةُ وَانْشَقَّ الْقَمَرُ (1) وَإِنْ يَرَوْا آيَةً يُعَرِّضُوا وَيَقُولُوا سِحْرٌ

مُسْتَعِيرٌ (2)

Tarjuma : Qiyamat Qareeb Aa Gayi Aur Chand Fat Gaya Aur Yeh Kuffar Agar Koi Nishani Dekhte Hain To Us Se Moonh Pher Lete Hain Aur Kahte Hain Ke Yeh To Jaadu Hai Humesha Se Hota Chala Aaya Hai.

Is Aayat Ka Saaf Wa Sareeh Matlab Yahi Hai Ke Qiyamat Qareeb Aa Gayi Aur Dunya Ki Umr Ka Qaleel Hissa Baaqi Rah Gaya Kyon Ke Chand Ka Do Tukde Ho Jaana Jo Alaamate Qiyamat Mein Se Tha Wo Huzoor ﷺ

Ke Zamane Mein Ho Chuka Magar Yeh Waazeh Tareen Aur Faisla Kun Mo'jiza Dekh Kar Bhi Kuffare Makka Musalman Nahi Huye Balki Zalimo Ne Yeh Kaha Ke Muhammad (صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم) Ne Hum Logo Par Jaadu Kar Diya Aur Is Qism Ki Jaadu Ki Cheezein To Humesha Hoti Hi Rahti Hain.

Ek Ghalat Fehmi Ka Izaala :

Aayate Mazkoora Baala Ke Baare Mein Baaz Un Mulhideen Ka Jo Mo'jiza -e- Shaqqul Qamar Ke Munkir Hain Yeh Khayal Hai Ke Is Shaqqul Qamar Se Muraad Khalis Qiyamat Ke Din Chand Ka Do Tukde Hona Hai Jab Ki Aasman Fat Jaayega Aur Chand Sitare Jhad Kar Bikhra Jayenge.

Magar Ahle Fahm Par Raushan Hai Ke In Mulhido Ki Yeh Bakwas Sarasar Laghw Aur Bilkul Hi Be Saro Pa Khurafat Waali Baat Hai Kyon Ke Awwalan To Is Surat Mein Bila Kisi Qareene Ke انشق (Chand Fat Gaya) Maazi Ke Seeghe Ko ينشق (Chand Fat Jaayega) Mustaqbil Ke Ma'ana Mein Lena Padega Jo Bilkul Hi Bila Zaroorat Hai. Doosre Yah Ke Chand Shaq Hone Ka Zikr Karne Ke Baad Yeh Farmaya Gaya Hai Ke :

وَاِنْ يَرَوْا آيَةً يُعَرِّضُوا وَيَقُولُوا سِحْرٌ مُّسْتَبِيرٌ (2)

Tarjuma : Yaani Shaqqul Qamar Ki Azimushshan Nishani Ko Dekh Kar Kuffar Ne Yeh Kaha Ke Yeh Jaadu Hai Jo Humesha Se Hota Aaya Hai.

Zaahir Hai Ke Jab Kuffare Makka Ne Shaqqul Qamar Ka Mo'jiza Dekha To Us Ko Jaadu Kaha Warna Khuli Huyi Baat Hai Ke Qiyamat Ke Din Jab Aasman Fat Jaayega Aur Chand Sitare Tukde Tukde Ho Kar Jhad Jaayenge Aur Tamam Insan Mar Jayenge To Us Waqt Us Ko Jaadu Kahne Waala Bhala Kaun Hoga? Is Liye Bila Shuba Yaqeenan Is Aayat Ke Yahi Maana Mutayyan Hain Ke Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Zamane Mein Chand Fat Gaya Aur Is Mo'jize Ko Dekh Kar Kuffare Ne Is Ko Jaadu Ka Kartab Bataya.

Ek Suwal Wa Jawab :

Haan Albatta Yaha Ek Suwal Paida Hai Jo Aksar Log Poocha Karte Hain Ke Shaqqul Qamar Ka Mo'jiza Jab Makka Mein Zaahir Hua To Aakhir Yeh Mo'jiza Doosre Mamaalik Aur Doosre Shahro Mein Kyon Nahi Nazar Aaya?

Is Suwaal Ka Yeh Jawab Hai Ke Awwalan To Makka - e- Mukarrama Ke Ilaawa Doosre Shahro Ke Logo Ne Bhi Jaisa Ke Ahadees Se Saabit Hai Is Mo'jize Ko Dekha. Chunanche Hazrate Masrooq Ne Hazrate Abdullah Bin Mas'ood Radi Allahu Ta'ala Anhu Se Riwaayat Ki Hai Ke Yeh Mo'jiza Dekh Kar Kuffare Makka Ne Kaha Ke Abu Kabsha Ke Bete (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) Ne Tum Logo Par Jaadu Kar Diya Hai. Phir Un Logo Ne Aapas Mein Yeh Tay Kiya Ke Baahar Se Aane Waale Logo Se Poochna Chahiye Ke Dekhein Wo Log Is Baare Mein Kya Kahte Hain? Kyon Ke Muhammad (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) Ka Jaadu Tamam Insano Par Nahi Chal Sakta. Chunanche Baahar Se Aane Waale Musafiro Ne Bhi Yeh Gawahi Di Ke "Hum Ne Shaqqul Qamar Dekha Hai."

(Shifa Qaazi Ayaaz, Jild 1, Page 183)

Aur Agar Yeh Taslim Kar Bhi Liya Jaaye Ke Doosre Mamaalik Aur Shahro Ke Bashindo Ne Is Mo'jize Ko Nahi Dekha To Kisi Cheez Ko Na Dekhne Se Yeh Kab Laazim Aata Hai Ke Wo Cheez Huyi Hi Nahi. Aasman Mein Rozana Qism Qism Ke Aasar Numoodar Hote Rahte Hain. Maslan Rang Birang Ke Baadal, Qaus Qazah, Sitaro Ka Tootna, Magar Yeh Sab Aasar Unhi Logo Ko Nazar Aate Hain Jo Ittifaq Se Us Waqt Aasman Ki Taraf Dekh Rahe Ho Doosre Logo Ko Nazar Nahi Aate.

Isi Tarah Doosre Mamaalik Aur Shahro Mein Ye Mo'jiza Nazar Na Aane Ki Ek Wajah Ye Bhi Ho Sakti Hai Ke Ikhtilafe Matala'a Ki Wajah Se Baaz Maqamat Par Ek Waqt Mein Chand Ka Tuloo'a Hota Hai Aur Us Waqt Mein Doosre Shahro Ke Andar Chand Ka Tuloo'a Hi Nahi Hota Isi Liye Jab Chand Mein Grahan Lagta Hai To Tamam Mamaalik Mein Grahan Nazar

Nahi Aata. Aur Baaz Martaba Aisa Bhi Hota Hai Ke Doosre Mulko Aur Shahro Mein Abr Ya Pahad Waghaira Ke Haayil Ho Jaane Se Kisi Kisi Waqt Chand Nazar Nahi Aata.

Is Mauqe Par Munasib Maloom Hota Hai Ke Hum Yaha Wo Naqsha Be Aynihi Naql Kar Dein Jo Qaazi Muhammad Sulaimani Saahib Salman Mansoor Poori Ne Apni Kitab "Rahmatullil Aalameen" Mein Tahreer Kar Diya Hai Jis Se Maloom Hota Hai Ke Jis Waqt Makka -e- Mukarrama Mein "Mo'jiza -e- Shaqqul Qamar" Waaqe'a Hua Us Waqt Dunya Ke Bade Bade Mamaalik Mein Kya Awqaat The? Is Naqshe Ki Zimmedari Musannife "Rahmatullil Aalameen" Ke Upar Hai. Hum Sirf Naql Mutabiqe Asl Hone Ke Zimmedar Hain. Un Ki Ibarat Aur Naqsha Hasbe Zail Hai. Mulahiza Farmayein.

Is Se Badh Kar Ab Hum Dikhlana Chahte Hain Ke Agar Makka -e- Muazzama Mein Yeh Waqiya Raat Ko 9 Baje Wuqoo'a Pazeer Hua To Us Waqt Dunya Ke Bade Bade Mamaalik Mein Kya Awqaat The?

Naam Mulk	Ghanta Minutes	Din Ya Raat
Hindustan	12 50	Raat
Moreshees	11 20	Raat
Rumaniya, Bulgeria, Turkey, Yunan, Germany	8 10	Din
Luxembourg, Danmark, Sweden	8 20	Din
Iceland, Madeira	5 20	Din
Mashriqo Brazil	3 20	Baade Neem Shab
Mutawassit Brazil Wa Chill	2 20	Baade Neem Shab
British Columbia	10 20	Qable Dopahar
Lokon	9 24	Qable Dopahar
Simali Land Midgaskar	10 20	Raat
Riyasathaye Malaya	2 20	Baade Neem Shab
Jazayir Sandok	7 50	Din
Inglistan, Ireland, France, Belgium, Span, Purtgal, Jabaluttariq, Algeria, Peru, Patama,		
Jameeka, Bhahan, America	1 20	Baade Neem Shab
Samua	6 20	Din
Newzealand	6 50	Subah
Tismaniya, Victoria, New South Wales	5 22	Subah

Junooni Australia	4 50	Subah
Japan, Coria	4 20	Baade Dopahar
Maghribi Australia, Shimali Bornil,		
Jazayir Filipine, Hongkong, China	3 20	Baade Dopahar

Yeh Naqsha -e- Awqaat Standard Time Ke Hisab Se Hai.

(Rahmatullil Aalameen, Jild Siwum, Page 190)

Huzoore Aqdas ﷺ Ke Aasmani Mo'jizaat Mein Sooraj Palat Aane Ka Mo'jiza Bhi Bahut Hi Azimushshan Mo'jiza Aur Sadaqate Nubuwwat Ka Ek Waazeh Tareen Nishan Hai. Is Ka Waaqiye Ye Hai Ke Hazrate Beebi Asma Binte Umais Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke "Khaibar" Ke Qareeb "Manzile Sahba" Mein Huzoor ﷺ Namaze Asr Padh Kar Hazrate Ali Radi Allahu Ta'ala Anhu Ki God Mein Apna Sare Aqdas Rakh Kar So Gaye Aur Aap Par Wahee Naazil Hone Lagi. Hazrate Ali Radi Allahu Ta'ala Anhu Sare Aqdas Ko Apni Aagosh Mein Liye Baithe Rahe. Yaha Tak Ke Sooraj Ghuroob Ho Gaya Aur Aap Ko Yeh Maloom Hua Ke Hazrate Ali Radi Allahu Ta'ala Anhu Ki Namaze Asr Qaza Ho Gayi To Aap Ne Yeh Dua Farmayi Ke "Ya Allaah! Yaqeenan Ali Tere Aur Tere Rasool Ki Itaa'at Mein The Lihaaza Tu Sooraj Ko Wapas Lauti De Taaki Ali Namaze Asr Ada Kar Lein."

Hazrate Beebi Asma Binte Umais Kahti Hain Ke Maine Apni Aankho Se Dekha Ke Dooba Hua Sooraj Palat Aaya Aur Pahado Ki Chotiyo Par Aur Zameen Ke Upar Har Taraf Dhoop Fail Gayi. (Zurqani, Jild 5, Page 113 Wa Shifa, Jild 1, Page 185 Wa Madarijun Nubuwwah, Jild 2, Page 252)

Is Mein Shak Nahi Ke Bukhari Ki Riwaayato Mein Is Mo'jize Ka Zikr Nahi Hai Lekin Yaad Rakhiye Ke Kisi Hadees Ka Bukhari Mein Na Hona Is Baat Ki Daleel Nahi Hai Ke Wo Hadees Bilkul Hi Be Asl Hai. Imaam Bukhari Ko 6 Lakh Hadeesein Zabani Yaad Thi. Inhi Hadeeso Mein Se Chun Kar Unhone Bukhari Shareef Mein Agar Mukarrarat Wa Mutab'aat Ko Shamil Kar Ke Shumar Ki Jaayein To 9082 Hadeesein Likhi

Hain Aur Agar Mukarrarat Wa Mutab'aat Ko Chhod Kar Ginti Ki Jaaye To Kul Hadeeso Ki Taadad 2861 Rah Jaati Hai. (Muqaddama Fathul Baari)

Baaqi Hadeesein Jo Hazrate Imaam Bukhari Alaihirrahma Ko Zabani Yaad Thi. Zaahir Hai Ke Wo Be Asl Aur Mauzoo Na Hongi Balki Wo Bhi Yaqeenan Saheeh Ya Hasan Hi Hongi Aakhir Wo Sab Kaha Hain? Aur Kya Huyi? To Is Baare Mein Yeh Kahna Hi Padega Ke Doosre Muhaddiseen Ne Unhi Hadeeso Ko Aur Kuch Doosri Hadeeso Ko Apni Apni Kitabo Mein Likha Hoga. Chunanche Manzile Sahba Mein Hazrate Ali Radi Allahu Ta'ala Anhu Ki Namaze Asr Ke Liye Sooraj Palat Aane Ki Hadees Ko Bahut Se Muhaddiseen Ne Apni Apni Kitabo Mein Likha Hai. Jaisa Ke Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Alaihirrahma Ne Farmaya Ke Hazrate Imaam Abu Ja'afar Tahawi, Ahmad Bin Saaleh, Wa Imaam Tabraani Wa Qaazi Iyaaz Ne Is Hadees Ko Apni Apni Kitabo Mein Tahreer Farmaya Hai Aur Imaam Tahawi Ne To Yeh Bhi Tahreer Farmaya Hai Ke Imaam Ahmad Bin Saaleh Jo Imaam Ahmad Bin Hambal Ke Hum Palla Hain, Farmaya Karte The Ke Yeh Riwaayat Azeem Tareen Mo'jiza Aur Alamaate Nubuwwat Mein Se Hai Lihaaza Is Ko Yaad Karne Mein Ahle Ilm Ko Na Peeche Rahna Chahiye Na Gafalat Baratni Chahiye. (Madarijun Nubuwwah, Jild 2, Page 254)

Bahar Haal Jin Jin Muhaddiseen Ne Is Hadees Ko Apni Apni Kitabo Mein Likha Hai Un Ki Ek Mukhtasar Fehrist Yeh Hai :

Naam Muhaddis Naam Kitab

- (1) Hazrate Imaam Abu Ja'afar Tahawi Rahmatullahi Ta'ala Alaih Ne Mushkilul Aasar Mein
- (2) Hazrate Imaam Haakim Rahmatullahi Ta'ala Alaih Ne Mustadrak Mein
- (3) Hazrate Imaam Tabraani Rahmatullahi Ta'ala Alaih Ne Mo'jame Kabeer Mein
- (4) Hazrate Haafiz Ibne Mardooya Rahmatullahi Ta'ala Alaih

Ne Apni Marwiyat Mein

(5) Hazrate Haafiz Abul Bashar Rahmatullahi Ta'ala Alaih Ne Azzurriyatittahira Mein

(6) Hazrate Qaazi Iyaaz Rahmatullahi Ta'ala Alaih Ne Shifa Shareef Mein

(7) Hazrate Khateeb Baghdadi Rahmatullahi Ta'ala Alaih Talkhisul Mutashabeh Mein

(8) Hazrate Haafiz Mughaltaai Rahmatullahi Ta'ala Alaih Ne Azzahrul Baasim Mein

(9) Hazrate Allama Ayini Rahmatullahi Ta'ala Alaih Ne Umdatul Qaari Mein

(10) Hazrate Allama Jalaluddin Suyooti Rahmatullahi Ta'ala Alaih Ne Kashfullabs Mein

(11) Hazrate Allama Ibne Yousuf Damishqi Rahmatullahi Ta'ala Alaih Ne Muzilullabs Mein

(12) Hazrate Shah Waliyullah Muhaddise Dhelwi Rahmatullahi Ta'ala Alaih Ne Izalatil Khifa Mein

(13) Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Rahmatullahi Ta'ala Alaih Ne Madarijun Nubuwwah Mein

(14) Hazrate Allama Muhammad Bin Abdul Baaqi Rahmatullahi Ta'ala Alaih Ne Zurqani Alal Mawahib Mein

(15) Hazrate Allama Qastalani Rahmatullahi Ta'ala Alaih Ne Mawahibe Ladunniyah Mein

Is Hadees Par Allama Ibne Jauzi Ne Apni Aadat Ke Muwaqif Jo Zarhein Ki Hain Aur Is Hadees Ko Mauzoo Qarar Diya Hai, Hazrate Allama Ayini Ne Umdatul Qaari Jild 7 Page 146 Mein Tahreer Farmaya Hai Ke Allama Ibne Jauzi Ki Zarhein Qaabile Itifaat Nahi Hain, Hazrate Imaam Abu Ja'afar Tahawi Rahmatullahi Ta'ala Alaih Ne Is Hadees Ki Sanadein Likh Kar Farmaya Ke Yeh Dono Riwaayatein Saabit Hain Aur In Ke Raawi Siqa Hain.

(Shifa Shareef, Jild 1, Page 185)

Isi Tarah Hazrate Shaikh Abdul Haque Muhaddise Dhelwi Rahmatullahi Ta'ala Alaih Ne Bhi Allama Ibne Jauzi Ki

Zarhein Ko Radd Kar Diya Hai Aur Is Hadees Ke Saheeh Aur Hasan Hone Ki Purzor Tayeed Farmayi Hai.

(Madarijun Nubuwwah, Jild 2, Page 254)

Isi Tarah Izalatil Khifa Mein Allama Muhammad Bin Yousuf Damishqi Rahmatullahi Ta'ala Alaih Ki Kitab "Muzilullabs An Hadeeso Raddishshams" Ki Yeh Ibarat Manqool Hai Ke :

Tum Jaan Lo Ke Is Hadees Ko Imaam Tahawi Ne Apni Kitab "Sharhe Mushkilul Aasar" Main Hazrate Asma Binte Umais Radi Allahu Ta'ala Anha Se Do Sanado Ke Saath Riwaayat Kiya Hai Aur Farmaya Hai Ke Yeh Dono Hadeesein Saabit Hain Aur In Dono Ke Riwaayat Karne Waale Siqa Hain Aur Is Hadees Ko Qaazi Iyaaz Ne Shifa Mein Aur Haafiz Ibne Sayyidunnas Ne "Basharillabib" Mein Aur Haafiz Alauddin Mughaltaayi Ne Apni Kitab "Azzahrul Baasim" Mein Naql Kiya Hai Aur Abul Fath Azdi Ne Is Hadees Ko "Saheeh" Bataya Aur Abu Zar'aa Iraqi Aur Humare Shaikh Jalaluddin Suyooti Ne "Addurrul Muntashirah Dil Ahadeesil Mushtahirah" Mein Is Hadees Ko "Hasan" Bataya Aur Haafiz Ahmad Bin Saaleh Ne Farmaya Ke Tum Ko Yehi Kaafi Hai Aur Ulama Ko Is Hadees Se Peeche Nahi Rahna Chahiye Kyon Ke Yeh Nubuwwat Ke Bahut Bade Mo'jizaat Mein Se Hai Aur Hadees Ke Huffaz Ne Is Baat Ko Bura Maana Hai Ke "Ibne Jauzi" Ne Is Hadees Ko "Kitaabul Mauzoo'at" Mein Zikr Kar Diya Hai.

Sooraj Thahar Gaya :

Huzoore Aqdas ﷺ Ke Aasmani Mo'jizaat Mein Sooraj Palat Aane Ke Mo'jize Ki Tarah Chalte Huye Sooraj Ka Thahar Jaana Bhi Ek Bahut Hi Azeem Mo'jiza Hai Jo Me'raj Ki Raat Mein Guzar Kar Din Mein Wuqoo'a Pazeer Hua. Chunanche Younus Bin Bukair Ne Ibne Ishaq Se Riwaayat Ki Hai Ke Jab Kuffare Quraish Ne Huzoore Aqdas ﷺ Se Apne Us Qaafile Ke Haalat Daryaft Kiye Jo Mulke Sham Se Makka Aa Raha Tha To Aap Ne Farmaya Ke Haan Maine

Tumhare Us Qaafile Ko Baitul Muqaddas Ke Raaste Mein Dekha Hai Aur Wo Budh Ke Din Makka Aa Jaayega.

Chunanche Quraish Ne Budh Ke Din Shahar Se Bahar Nikal Kar Apne Qaafile Ki Aamad Ka Intizar Kiya Yaha Tak Ke Sooraj Ghuroob Hone Laga Aur Qaafila Nahi Aaya Us Waqt Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Bargaah-e-Ilaahi Mein Dua Maangi To Allaah Ta'ala Ne Sooraj Ko Thahra Diya Aur Ek Ghadi Din Ko Badha Diya. Yaha Tak Ke Wo Qaafila Aan Pahuncha. (Zurqani, Jild 5, Page 116 Wa Shifa, Jild 1, Page 185)

Waazeh Rahe Ke "Habsushshams" Yaani Sooraj Ko Thahra Dene Ka Mo'jiza Yeh Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hi Ke Liye Makhsoos Nahi Balki Ambiya -e- Saabiqin Mein Se Hazrate Yush'a Bin Noon Alaihissalam Ke Liye Bhi Yeh Mo'jiza Zaahir Ho Chuka Hai Jis Ka Waaqiya Yeh Hai Ke Jumuah Ke Din Wo Baitul Muqaddas Mein Qaume Jabbarin Se Jihad Farma Rahe The Na Gaha'n Sooraj Doobne Laga Aur Yeh Khatra Paida Ho Gaya Ke Agar Sooraj Ghuroob Ho Gaya To Sanichar Ka Din Aa Jayega Aur Sanichar Ke Din Mooswi Shariat Ke Hukm Ke Mutabiq Jihad Na Ho Sakega To Us Waqt Allaah Ta'ala Ne Ek Ghadi Tak Sooraj Ko Chalne Se Rok Diya Yaha Tak Ke Hazrate Yush'a Bin Noon Alaihissalam Qaume Jabbarin Par Fath Yaab Ho Kar Jihaad Se Faarigh Ho Gaye. (Tafseere Jalalain, Soorah Maaida, Page 98)

Me'raj Shareef

Huzoore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Aasmani Mo'jizaat Mein Me'raj Ka Waaqiya Bhi Bahut Zyada Ahmiyat Ka Haamil Aur Humari Maddi Dunya Se Bilkul Hi Na Waraa Aur Aqle Insani Ke Qiyaas Wa Ghuman Ki Sarhado Ki Bahut Zyada Baala Tar Hai.

Me'raj Ka Doosra Naam "Asra" Bhi Hai. "Asra" Ke Maana Raat Ko Chalana Ya Raat Ko Le Jaana. Choonki

Huzoor Aqdas ﷺ Ke Waaqiya -e- Me'raj Ko Khuda Wande Aalam Ne Qur'ane Majeed Mein. Asra Ke Alfaz Se Bayan Farmaya Hai Is Liye Me'raj Ka Naam "Asra" Pad Gaya Aur Choonki Hadeeso Mein Me'raj Ka Waaqiya Bayan Farmate Huye Huzoor ﷺ Ne "Urija Bi" (Mujh Ko Upar Chadhaya Gaya) Ka Lafz Irshad Farmaya Is Liye Is Waaqiye Ka Naam Me'raj Pada.

Ahadees Wa Seerat Ki Kitabo Mein Is Waaqiye Ko Bahut Kaseerutaadad Sahaba -e- Kiraam Radi Allahu Ta'ala Anhum Ne Bayan Kiya Hai. Chunanche Allama Zurqani Ne 45 Sahabiyo Ko Banam Ginaya Hai Jinhone Hadeese Me'raj Ko Riwaayat Kiya Hai. Jaisa Ke Hum Apni Kitab "Noorani Taqreerein" Mein Is Ka Kisi Qadr Mufasssal Tazkira Tahreer Kar Chuke.

Me'raj Kab Huyi?

Me'raj Ki Tareekh, Din Aur Raat Mahine Mein Bahut Zyada Ikhtilaf Hai. Lekin Isi Baat Par Bila Ikhtilaf Sab Ka Ittifaq Hai Ke Me'raj Nuzool Wahee Ke Baad Aur Hijrat Se Pahle Ka Waaqiya Hai Jo Makka -e- Mukarrama Mein Pesh Aaya Aur Ibne Kutaiba Deenwari (Al Mutawaffa Sanaa 267 Hijri) Aur Ibne Abdul Barr (Al Mutawaffa Sanaa 463 Hijri) Aur Imaam Raafeyi Wa Imaam Nawawi Ne Tahreer Farmaya Ke Waaqiya -e- Me'raj Rajab Ke Mahine Mein Hua. Aur Muhaddis Abdul Ghani Maqdasi Ne Rajab Ki Sattayiswi (27) Bhi Mutayyan Kar Di Hai Aur Allama Zurqani Ne Tahreer Farmaya Hai Ke Logo Ka Isi Par Amal Hai Aur Baaz Muarrikheen Ki Raay Hai Ke Yehi Sab Se Zyada Qawi Riwaayat Hai.

(Zurqani, Jild 1, Page 355-357)

Me'raj Kitni Baar Aur Kaise Huyi

Jamhoor Ulama -e- Millat Ka Saheeh Mazhab Yehi Hai Ke Me'raj Ba Haalate Bedari Jism Wa Rooh Ke Saath Sirf Ek Baar Huyi. Jamhoor Sahaba Wa Taabe'in Aur Fuqaha Wa

Muhaddiseen Neez Soofiya -e- Kiraam Ka Yehi Mazhab Hai. Chunanche Allama Hazrate Mulla Ahmad Jeewan Rahmatullahi Ta'ala Alaih (Ustaad Aurangzeb Aalamgir Badshah) Ne Tahreer Farmaya Ke :

Aur Sab Se Zyada Saheeh Qaul Yeh Hai Ke Me'raj Ba Haalate Bedari Jism Wa Rooh Ke Saath Huyi Yahi Ahle Sunnat Wa Jama'at Ka Mazhab Hai. Lihaaza Jo Shakhs Yeh Kahe Ke Me'raj Faqat Roohani Huyi Ya Me'raj Faqat Khwaab Mein Huyi Wo Shakhs Bid'ati Wa Gumrah Aur Gumrah Kun Wa Faasiq Hai. (Tafseerate Ahmadiya)

Deedare Ilaahi :

Kya Me'raj Mein Huzoor ﷺ Ne Khuda Wande Ta'ala Ko Dekha? Is Masale Mein Salaf Saaliheen Ka Ikhtilaf Hai. Hazrate Aayisha Radi Allahu Ta'ala Anha Aur Baaz Sahaba Ne Farmaya Ke Me'raj Mein Aap Ne Allaah Ta'ala Ko Nahi Dekha Aur In Hazraat Ne Ki Tafseer Mein Yeh Farmaya Ke Aap Ne Khuda Ko Nahi Dekha Balki Me'raj Mein Hazrate Jibreel Alaihissalam Ko Un Ki Asli Shaklo Soorat Mein Dekha Ke Un Ke 600 Par The Aur Baaz Salaf Maslan Hazrate Saeed Bin Jubair Taabe'yi Ne Is Masale Mein Ke Dekha Ya Na Dekha Kuch Bhi Kahne Se Tawaqquf Farmaya Magar Sahaba - e- Kiraam Aur Taabe'yin Radi Allahu Ta'ala Anhum Ki Ek Bahut Badi Jama'at Ne Yeh Farmaya Hai Ke Huzoore Aqdas ﷺ Ne Apne Sar Ki Aankho Se Allaah Ta'ala Ko Dekha.

(Shifa, Jild 1, Page 120-121)

Chunanche Abdullah Bin Al Haaris Ne Riwaayat Kiya Hai Ke Hazrate Abdullah Bin Abbas Aur Hazrate Ka'ab Radi Allahu Ta'ala Anhuma Ek Majlis Mein Jama Huye To Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhuma Ne Farmaya Ke Koi Kuch Bhi Kahta Rahe Lekin Hum Bani Haashim Ke Log Yehi Kahte Hain Ke Bila Shuba Hazrat Muhammad ﷺ Ne Yaqeenan Apne Rab Ko Me'raj Mein 2 Martaba

Dekha. Yeh Sun Kar Hazrate Ka'ab Radi Allahu Ta'ala Anhu Ne Is Zor Ke Saath Naara Maara Ke Pahadiya Goonj Uthi Aur Farmaya Ke Beshak Hazrate Moosa Alaihissalam Ne Khuda Se Kalaam Kiya Aur Hazrat Muhammad ﷺ Ne Khuda Ko Dekha.

Isi Tarah Hazrate Abu Zar Ghifari Radi Allahu Ta'ala Anhu Ne Surah -e- Najm Ki Aayat No.11 Ki Tafseer Mein Farmaya Ke Nabi ﷺ Ne Apne Rab Ko Dekha. Isi Tarah Hazrate Mu'aaz Bin Jabal Radi Allahu Ta'ala Anhu Ne Huzoor ﷺ Se Riwaayat Kiya Hai Ke "Maine Apne Rab Ko Dekha"

Muhaddis Abdurrazzaq Naaqil Hain Ke Hazrate Imaam Hasan Basri Is Baat Par Half Uthate Hain Ke Yaqeenan Hazrat Muhammad ﷺ Ne Apne Rab Ko Dekha Aur Baaz Muarrikheen Ne Naql Kiya Hai Ke Hazrate Abdullah Bin Mas'ood Sahabi Radi Allahu Ta'ala Anhu Ka Bhi Yehi Mazhab Tha Aur Ibne Ishaq Naaqil Hain Ke Haakime Madina Marwan Ne Hazrate Abu Huraira Radi Allahu Ta'ala Anhu Se Suwaal Kiya Ke Kya Hazrat Muhammad ﷺ Ne Apne Rab Ko Dekha? To Aap Ne Jawab Diya Ke "Ji Haan."

Isi Tarah Naqqash Ne Hazrate Imaam Ahmad Bin Hambal Radi Allahu Ta'ala Anhu Ke Baare Mein Zikr Kiya Hai Ke Aap Ne Yeh Farmaya Hai Ke Main Hazrate Abdullah Bin Abbas Radi Allahu Ta'ala Anhu Ke Mazhab Ka Qaayil Hoon Ke Huzoor ﷺ Ne Khuda Ko Dekha, Dekha, Dekha..... Itni Der Tak Wo Dekha Kahte Rahe Ke Un Ki Saans Toot Gayi.

(Shifa, Jild 1, Page 119-120)

Saheeh Bukhari Mein Hazrate Anas Radi Allahu Ta'ala Anhu Se Shareek Bin Abdullah Ne Jo Me'raj Ki Riwaayat Ki Hai Us Ke Aakhir Mein Hai Ke

Huzoor ﷺ Sidratul Muntaha Par Tashreef Laaye Aur Izzat Waala Jabbar (Allaah Ta'ala) Yaha Tak Qareeb Hua Aur Nazdeek Aaya Ke Do Kamano Ya Is Se Bhi Kam Ka Faasila Rah Gaya. (Bukhari, Jild2, Safha220)

Bahar Haal Ulama -e- Ahle Sunnat Ka Bhi Yahi Maslak Hai Ke Huzoor ﷺ Ne Shabe Me'raj Mein Apne Sar Ki Aankho Se Allaah Ta'ala Ki Zaate Muqaddasa Ka Deedar Kiya.

Is Muaamle Mein Rooyat Ke Ilaawa Ek Riwaayat Bhi Khaas Taur Par Qaabile Tawajjo Hai Aur Wo Yeh Hai Ke Apne Mahboob Ko Allaah Ta'ala Ne Intihayi Shaukato Shaan Aur Aan Baan Ke Saath Apna Mehman Bana Kar Arshe Aazam Par Bulaya Aur Khalwat Gaahe Raaz Mein..... Ke Naazo Niyaaaz Ke Kalamo Se Sarfaraz Bhi Farmaya. Magar In Be Panah Inayato Ke Bawujood Apne Habeeb Ko Apna Deedar Nahi Dikhaya Aur Hizab Farmaya Yeh Ek Aisi Baat Hai Jo Mizaaje Ishqo Mahabbat Ke Nazdeek Mushkil Hi Se Qaabile Qabool Ho Sakti Hai Kyon Ke Koi Shandar Mezban Apne Shandar Mehman Ko Apni Mulaqat Se Mahroom Rakhe Aur Us Ko Apna Deedar Na Karaye Yeh Ishqo Mahabbat Ka Zauq Rakhne Waalo Ke Nazdeek Bahut Hi Na Qaabile Fahm Baat Hai. Lihaaza Hum Ishq Baazo Ka Gurauh To Imaam Ahmad Bin Hambal Radi Allahu Ta'ala Anhu Ki Tarah Aakhiri Saans Tak Yahi Kahta Rahega Ke

*Aur Koi Ghaib Kya Tum Se Nihaa'n Ho Bhala
Jab Na Khuda Hi Chhupa Tum Pe Karodo Durood
(Aala Hazrat Rahmatullahi Ta'ala Alaih)*

Mukhtasar Tazkira -e- Me'raj :

Me'raj Ki Raat Aap ﷺ Ke Ghar Ki Chhat Khuli Aur Na Gaha'n Hazrate Jibreel Alaihissalam Chand Firishto Ke Saath Naazil Huye Aur Aap Ko Haram Kaaba Mein Le Ja Kar Aap Ke Seenaa -e- Mubarak Ko Chaak Kiya Aur Qalbe

Anwar Ko Nikal Kar Aabe Zamzam Se Dhoya Phir Imaan Wa Hikmat Se Bhare Huye Ek Tasht Ko Aap Ke Seene Mein Undel Kar Shikam Ka Chaak Barabar Kar Diya. Phir Aap Buraq Par Suwaar Ho Kar Baitul Muqaddas Tashreef Laaye. Buraq Ki Tez Raftari Ka Yeh Aalam Tha Ke Us Ka Qadam Waha Padta Tha Jaha Us Ki Nigah Ki Aakhiri Had Hoti Thi. Baitul Muqaddas Pahunch Kar Buraq Ko Aap Ne Us Halke Mein Baandh Diya Jis Mein Ambiya Alaihimussalam Apni Apni Suwariyo Ko Bandha Karte The Phir Aap Ne Tamam Ambiya Aur Rasoolo Alaihimussalam Ko Jo Waha Haazir The Do Rak'at Namaze Nafil Jama'at Se Padhayi.

(Tafseer Roohul Bayan, Jild 5, Page 112)

Jab Yaha Se Nikle To Hazrate Jibreel Alaihissalam Ne Sharab Aur Doodh Ke Do Pyaale Aap Ke Samne Pesh Kiye. Aap Ne Doodh Ka Pyaala Utha Liya. Yeh Dekh Kar Hazrate Jibreel Alaihissalam Ne Kaha Ke Aap Ne Fitrat Ko Pasand Farmaya Agar Aap Sharab Ka Pyaala Utha Lete To Aap Ki Ummat Gumrah Ho Jaati. Phir Hazrate Jibreel Alaihissalam Aap Ko Saath Lekar Aasman Par Chadhe. Pahle Aasman Mein Hazrate Aadam Alaihissalam Se, Doosre Aasman Mein Hazrate Yahya Wa Isa Alaihissalam Se Jo Dono Khala Zaad Bhai The Mulaqatein Huyi'n Aur Kuch Guftagu Bhi Huyi. Teesre Aasman Mein Hazrate Yousuf Alaihissalam, Chuathe Aasman Mein Hazrate Idris Alaihissalam Aur Panchwe Aasman Mein Hazrate Haroon Alaihissalam Aur Chate Aasman Mein Hazrate Moosa Alaihissalam Mile Aur Saatwein Aasman Par Pahunche To Waha Hazrate Ibrahim Alaihissalam Se Mulaqat Huyi Wo Baitul Mamoor Se Peeth Lagaye Baithe The Jis Mein Rozana 70000 Firishte Daakhil Hote Hain. Ba Waqte Mulaqat Har Paigambar Ne "Khush Aamadeed! Aye Paighambare Saaleh" Kah Kar Aap Ka Istiqbal Kiya. Phir Aap Ko Jannat Ki Sair Karayi Gayi. Is Ke Baad Aap Sidratul Muntaha Par Pahunche. Is Darakht Par Jab Anware Ilaahi Ka Partaw Pada To Ek Dam Us Ki Soorat Badal Gayi Aur Us Mein Rang Birang Ke Anwar

Ki Aisi Tajalli Nazar Aayi Jin Ki Kaifiyyato Ko Alfaz Ada Nahi Kar Sakte. Yaha Pahunch Kar Hazrate Jibreel Alaihissalam Yeh Kah Kar Thahar Gaye Ke Ab Is Se Aage Main Nahi Badh Sakta. Phir Hazrate Haq Jalla Jalaaluhu Ne Aap Ko Arsh Balki Arsh Ke Upar Jaha Tak Us Ne Chaha Bula Kar Aap Ko Baaryaab Faramaya Aur Khalwat Gaahe Raaz Mein Naazo Niyaaz Ke Wo Paigham Ada Huye Jin Ki Latafato Nazakat Alfaz Ke Bojh Ko Bardasht Nahi Kar Sakti. Chunanche Qur'ane Majeed Mein فَأَوْحَىٰ إِلَىٰ عَبْدِهِ مَا أَوْحَىٰ Ke Ramz Wa Ishare Mein Khuda Wande Quddoos Ne Is Haqeeqat Ko Bayan Farma Diya Hai.

Bargaah Ilaahi Mein Be Shumar Atiyyat Ke Ilaawa Teen Khas In'aamat Marhamat Huye Jin Ki Azmato Ko Allaah Wa Rasool Ke Siwa Aur Kaun Jaan Sakta Hai.

(1) Surah Bakra Ka Aakhiri Aayatein (2) Yeh Khush Khabari Ke Aap صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Ummat Ka Har Wo Shakhs Jis Ne Shirk Na Kiya Ho Bakhsh Diya Jaayega. (3) Ummat Par 50 Waqt Ki Namaz.

Jab Aap صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ In Khuda Wandi Atiyyat Ko Le Kar Wapas Aaye To Hazrate Moosa Alaihissalam Ne Aap Se Arz Kiya Ke Aap Ki Ummat Se In 50 Namazo Ka Baar Na Uth Sakega Lihaaza Aap Wapas Jaaiye Aur Allaah Ta'ala Se Takhfeef Ki Darkhwast Kijiye. Chunanche Hazrate Moosa Alaihissalam Ke Mashware Se Chand Baar Aap Bargaah Ilaahi Mein Aate Jaate Rahe Aur Arz Pardaaz Hote Rahe Yaha Tak Ke Sirf 5 Waqt Ki Namazein Rah Gayi Aur Allaah Ta'ala Ne Apne Habeeb صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Farmaya Ke Mera Qaul Badal Nahi Sakta. Aye Mahboob! Aap Ki Ummat Ke Liye Yeh 5 Namazein Bhi 50 Hongi. Namazein To 5 Hongi Magar Main Aap Ki Ummat Ko In 5 Namazo Par 50 Namazo Ka Azr Ata Karunga.

Phir Aap صَلَّى اللَّهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ Aalame Malkoot Ki Acchi

Tarah Sair Farma Kar Aur Aayate Ilahiyyah Ka Mu'aayna Wa Mushahda Farma Kar Aasman Se Zameen Par Tashreef Laaye Aur Baitul Muqaddas Mein Daakhil Huye Aur Buraaq Par Suwaar Ho Kar Makke Tak Ki Tamam Manzilo Aur Quraish Ke Qaafile Ko Bhi Dekha. In Tamam Maraahil Ke Tay Hone Ke Baad Aap ﷺ Masjid-e Haram Mein Pahunch Kar Choonki Abhi Raat Ka Kaafi Hissa Baaqi Tha So Gaye Aur Subh Ko Bedaar Huye Aur Jab Raat Ke Waaqiyaat Ka Aap Ne Quraish Ke Samne Tazkira Farmaya To Ruasaa -e- Quraish Ko Sakht Ta'ajjub Hua Yaha Tak Ke Baaz Kor Baatino Ne Aap Ko Jhoot Kaha Aur Baaz Ne Mukhtalif Suwalat Kiye Choonki Aksar Ruasaa -e- Quraish Ne Baar Baar Baitul Muqaddas Ko Dekha Tha Aur Wo Yeh Bhi Jaante The Ke Huzoor ﷺ Kabhi Bhi Baitul Muqaddas Nahi Gaye Hain Is Liye Imtihaan Ke Taur Par Un Logo Ne Aap Se Baitul Muqaddas Ke Daro Deewar Aur Us Ki Mehrabo Waghaira Ke Baare Mein Suwal Ki Bocchad Shuru Kar Di. Us Waqt Allaah Ta'ala Ne Fauran Hi Aap Ki Nigahe Nubuwwat Ke Samne Baitul Muqaddas Ki Poori Imaarat Ka Naqsha Pesh Farma Diya. Chunanche Kuffare Quraish Aap Se Suwaal Karte Jaate The Aur Aap Imaarat Ko Dekh Dekh Kar Un Ke Suwaalo Ka Theek Thaak Jawab Dete Jaate The. (Bukhari, Madarijun Nubuwwah Waghaira, Muslim Shareef, Tafseer Roohul Ma'ani)

Safare Me'raj Ki Suwariya :

Imaam Alaayi Ne Apni Tafseer Mein Tahreer Farmaya Hai Ke Me'raj Mein Huzoor ﷺ Ne 5 Qism Ki Suwariyo Par Safar Farmaya. Makke Se Baitul Muqaddas Tak Buraaq Par, Baitul Muqaddas Se Aasmane Awwal Tak Noor Ki Seedhiyo Par, Aasmane Awwal Se Saatwein Aasman Tak Firishto Ke Baazuo Par, Saatwein Aasman Se Sidratul Muntaha Tak Hazrate Jibreel Alaihissalam Ke Baazu Par, Sidratul Muntaha Se Maqame Qa-ba Qausain Tak Rafrak Par.

(Tafseer Roohul Ma'ani, Jild 5, Page 10)

Safare Me'raj Ki Manzilein :

Baitul Muqaddas Se Maqame Qa-ba Qausain Tak Pahunchne Mein Aap Ne 10 Manzilo Par Qiyam Farmaya Aur Har Manzil Par Kuch Guftagu Huyi Aur Bahut Si Khuda Wandi Nishaniyo Ko Mulahza Farmaya.

(1) Aasmane Awwal (2) Doosra Aasman (3) Teesra Aasman (4) Chautha Aasman (5) Paachwa Aasman (6) Chata Aasman (7) Saatwa Aasman (8) Sidratul Muntaha (9) Maqame Mustwa Jaha Aap Ne Aalame Qudrat Ke Chalne Ki Aawazein Suni (10) Arshe Aazam.

Baadl Kat Gaya :

Hazrate Anas Bin Maalik Radi Allahu Ta'ala Anhu Ka Bayan Hai Ke Arab Mein Nihaayat Hi Sakht Qism Ka Qaht Pada Hua Tha Us Waqt Jab Ke Aap ﷺ Khutbe Ke Liye Mimbar Par Chadhe To Ek Aarabi Ne Khade Ho Kar Faryad Ki, Ke Ya Rasoolullaah (ﷺ)! Barish Na Hone Se Janwar Halak Aur Baal Bacche Bhook Se Tabaah Ho Rahe Hain Lihaaza Aap Dua Farmaiye. Us Waqt Aasman Mein Kahi Badli Ka Naamo Nishan Nahi Tha Magar Joon Hi Rasoolullaah ﷺ Ne Apna Daste Mubarak Uthaya Har Taraf Se Pahado Ki Tarah Baadal Aa Kar Chhaa Gaye Aur Abhi Aap Mimbar Par Se Utre Bhi Na The Ke Baarish Ke Qataraat Aap Ki Noorani Daadhi Par Tapakne Lage Aur 8 Din Tak Musalsal Moosla Dhaar Baarish Hoti Rahi Yaha Tak Ke Jab Doosre Jumuah Ko Aap Khutbe Ke Liye Mimbar Par Raunaq Afroz Huye To Wo Hi Aa'rabi Ya Koi Doosra Khada Ho Gaya Aur Buland Aawaz Se Faryad Karne Laga Ke Ya Rasoolullaah ﷺ ! Makanat Munhadim Ho Gaye Aur Maal Maweshi Gharq Ho Gaye Lihaaza Dua Farmaiye Ke Barish Band Ho Jaaye. Yeh Sun Kar Aap ﷺ Ne Phir Apna Muqaddas Haath Utha Diya Aur Yeh Dua Farmayi Ke : Aye Allaah! Humare Ird Gird Baarish Ho Aur Hum Par Barish Na

Ho. Phir Aap Ne Badli Ki Taraf Apne Daste Mubarak Se Ishara Farmaya To Madine Se Ird Gird Se Baadal Kat Kar Chhat Gaya Aur Madine Aur Is Ke Atraaf Mein Baarish Band Ho Gayi.

(Bukhari, Jild 2, Page 127)

Ek Zaroori Tabsera :

Yeh Chand Aasmani Mo'jizaat Jo Mazkoor Huye Is Baat Ki Daleel Hain Ke Huzoor Aqdas ﷺ Khuda Ki Ata Ki Huyi Taaqat Se Aasmani Karamat Mein Bhi Tasarrufat Farmate Hain Aur Aap Ki Khuda Daad Saltanat Ki Hukmrani Zameen Hi Tak Mahdood Nahi Balki Aasmani Makhlooq Mein Bhi Aap Ki Hukoomat Ka Sikka Chalta Hai. Chunanche Tirmizi Shareef Ki Hadees Hai Ke Rasoolullaah ﷺ Ne Irshad Farmaya Ke Har Nabi Ke Liye Do Wazeer Aasman Waalo Mein Se Aur Do Wazeer Zameen Waalo Mein Se Hua Karte Hain Aur Mere Dono Aasmani Wazeer "Jibreel Wa Meekayil" Hain Aur Mere Zameen Ke Dono Wazeer "Abu Bakr Wa Umar" Hain. (Mishkat, Jild 2, Page 560)

Zaahir Hai Ke Kisi Badshah Ke Wazeer Us Ki Saltanat Ki Hudood Hi Mein Raha Karte Hain. Agar Aasmano Mein Huzoor ﷺ Ki Saltanate Khuda Daad Na Hoti To Hazrate Jibreel Wa Meekayil Alaihissalam Aap Ke Do Wazeero Ki Haisiyyat Se Bhala Aasmano Mein Kis Tarah Muqem Rahe. Lihaaza Saabit Hua Ke Shahanshahe Madina ﷺ Ki Badshahi Ba Ata -e- Ilaahi Zamino Aasman Ki Tamam Makhlooqat Par Hai.

*Saahibe Raj'ate Shamsa Shaqqul Qamar
Naayibe Daste Qudrat Pe Laakho Salam
Arsh Ta Farsh Hai Jis Ke Zere Nagi'n
Us Ki Qaahir Riyaasat Pe Laakho Salam*

Qur'ane Majeed :

Rasoole Aazam ﷺ Ke Mo'jizaate

Nubuwwat Mein Se Qur'ane Majeed Bhi Ek Bahut Hi Jaleelul Qadr Mo'jiza Aur Aap Ki Sadaqat Ka Ek Faisla Kun Nishan Hai. Balki Agar Is Ko "Aa'zamul Mo'jizaat" Kah Diya Jaaye To Yeh Ek Aisi Haqeeqat Ka Inkishaf Hoga Jis Ki Parda Poshi Na Mumkin Hai Kyon Ke Huзоore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Doosre Mo'jizaat To Apne Waqt Par Zuhoor Pazeer Huye Aur Aap Ke Zamane Hi Ke Logo Ne Us Ko Dekha Magar Qur'ane Majeed Aap Ka Wo Azeemusshan Mo'jiza Hai Ke Qiyamat Tak Baaqi Rahega.

Kaun Nahi Janta Ke Allaah Ta'ala Ne Fusaha -e- Arab Ko Qur'an Ka Muqabla Karne Ke Liye Ek Baar Is Tarah Challenge Diya Ke :

قُلْ لِّينِ اجْتَمَعَتِ الْاِنْسُ وَالْجِنُّ عَلَىٰ اَنْ يَّاتُوْا بِمِثْلِ هٰذَا الْقُرْاٰنِ لَا يَأْتُوْنَ بِمِثْلِهٖ وَ
لَوْ كَانْ بَعْضُهُمْ لِبَعْضٍ ظَهِيرًا (88)

Tarjuma : (Aye Mahboob) Farma Dijiye Ke Agar Tamam Insan Wa Jinn Is Kaam Ke Liye Jama Ho Jaayein Ke Qur'an Ka Misl Laayein To Na La Sakenge Agarche In Ke Baaz Baaz Ki Madad Karein. (Bani Israyeel : 88)

Magar Koi Bhi Is Khuda Wandi Challenge Ko Qabool Karne Par Taiyyar Nahi Hua. Fir Qur'an Ne Ek Baar Is Tarah Challenge Diya Ke :

قُلْ فَاتَّوْا بِعَشْرِ سُوْرٍ مِّثْلِهٖ مُفْتَرِيْنَ وَاَدْعُوْا مَنِ اسْتَضَعْتُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ (13)

Tarjuma : Yaani Agar Tum Poore Qur'an Ka Misl Nahi Laa Sakte To Qur'an Jaisi Das Hi Suratein Bana Kar Laao. (Hood : 13)

Magar Intihayi Jiddi Jahad Ke Bawujood Yeh Bhi Na Ho Saka. Phir Qur'an Ne Is Tarah Lalkara Ke :

وَ اِنْ كُنْتُمْ فِيْ رَيْبٍ مِّمَّا نَزَّلْنَا عَلٰى عَبْدِنَا فَاتَّوْا بِسُوْرَةٍ مِّنْ مِّثْلِهٖ وَاَدْعُوْا شُهَدَآءَكُمْ مِّنْ دُوْنِ اللّٰهِ اِنْ كُنْتُمْ صٰدِقِيْنَ (23)

Tarjuma : (Aye Habeeb) Aap Farma Dijiye Ke Agar Tum Logo Ko Is Mein Kuch Shak Ho Jo Hum Ne Apne Khaas Bande Par Naazil Farmaya Hai To Tum Is Jaisi Ek Hi Soorah Le Aao Aur Allaah Ke Siwa Apne Tamam Himayatiyo Ko Bula Lo Agar Tum Sacche Ho. (Baqarah : 23)

Allahu Akbar! Qur'ane Azeem Ki Azeemusshan Wa Mo'jizana Fasahato Balaghat Ka Bol Baala To Dekho Ke Arab Ke Tamam Wo Fusaha Wa Bulagha Jin Ki Faseehana Sher Goyi Aur Khatibana Balaghat Ka Chaar Daange Aalam Mein Danka Baj Raha Tha Magar Wo Apni Poori Poori Koshisho Ke Bawujood Qur'an Ki Ek Surah Ke Misl Bhi Koi Kalam Na La Sake. Had Ho Gayi Ke Qur'ane Majeed Ne Fusaha -e- Arab Se Yaha Tak Kah Diya Ke :

فَلْيَأْتُوا بِحَدِيثٍ مِّثْلِهِ إِنْ كَانُوا أَصْدِقَیْنِ (34)

Tarjuma : Yaani Agar Kuffare Arab Sacche Hain To Qur'an Jaisi Koi Ek Hi Baat Laayein. (Toor : 34)

Al Gharaz Chaar Chaar Martaba Qur'ane Kareem Ne Fusaha -e- Arab Ko Lalkara, Challenge Diya, Jhanjhoda Ke Wo Qur'an Ka Misl Bana Kar Laayein. Magar Tareekhe Aalam Gawah Hai Ke 1400 Baras Ka Taweel Arsa Guzar Jaane Ke Bawujood Aaj Tak Koi Shakhs Bhi Is Khuda Wandi Challenge Ko Qabool Na Kar Saka Aur Qur'an Ke Misl Ek Surah Bhi Bana Kar Na La Saka. Yeh Aaftab Se Zyada Raushan Daleel Hai Ke Qur'ane Majeed Huoor Khatimunnabiyyeen ﷺ Ka Ek Lasani Mo'jiza Hai Jis Ka Muqabla Na Koi Kar Saka Hai Na Qiyamat Tak Kar Sakta Hai.

Ilme Ghaib :

Huoor Aqdas ﷺ Ke Mo'jizaat Mein Se Aap Ka "Ilme Ghaib" Bhi Hai. Is Baat Par Tamam Ummat Ka Ittifaq Hai Ke Ilme Ghaib Zaati To Khuda Ke Siwa Kisi Aur Ko Nahi Magar Allaah Apne Barguzida Bano Yaani Apne Nabiyo Aur Rasoolo Ko Ilme Ghaib Ata Farmata Hai. Yeh Ilme Ghaib

Ataayi Kahlata Hai Qur'ane Majeed Mein Hai Ke :

عَلِمَ الْغَيْبِ فَلَا يُظْهِرُ عَلَى غَيْبِهِ أَحَدًا (26) إِلَّا مَنِ ارْتَضَىٰ مِنْ رَسُولٍ فَإِنَّهُ
يَسْلُكُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ رَصَدًا (27)

Tarjuma : (Allaah) Aalimul Ghaib Hai Wo Apne Ghaib Par
Kisi Ko Muttala'a Nahi Karta Siwaaye Apne Pasandida
Rasoolo Ke. (Jinn)

Isi Tarah Qur'ane Majeed Mein Doosri Jagah Allaah
Azzawajal Ne Irshad Farmaya Ke :

وَمَا كَانَ اللَّهُ لِيُظْلِعَكُمْ عَلَى الْغَيْبِ وَلَكِنَّ اللَّهَ يَجْتَبِيٰ مِنْ رُّسُلِهِ مَنْ يَشَاءُ

Tarjuma : Allaah Ki Shan Nahi Ke Aye Aam Logo! Tumhein
Ghaib Ka Ilm De De. Haan Allaah Chun Leta Hai Apne
Rasoolo Ke Se Jise Chaahe. (Aale Imran : 179)

Chunanche Allaah Ta'ala Ne Apne Habeebe Akram ﷺ
Ko Be Shumar Ghuyoob Ka Ilm Ata Farmaya. Aur
Aap Ne Hazaro Ghaib Ki Khabarein Apni Ummat Ko Di Jin
Mein Se Kuch Ka Tazkira To Qur'ane Majeed Mein Hai Baaqi
Hazaro Ghaib Ki Khabaro Ka Zikr Ahadees Ki Kitabo Aur Siyar
Wa Tawareekh Ke Daftaro Mein Mazkoor Hai.

Allaah Ta'ala Ne Qur'ane Majeed Mein Irshad Farmaya
Ke :

تِلْكَ مِنْ أَنْبَاءِ الْغَيْبِ نُوحِيهَا إِلَيْكَ

Tarjuma : Yeh Ghaib Ki Khabarein Hain Jin Ko Hum Aap Ki
Taraf Wahy Karte Hain. (Hood)

Hum Yaha In Be Shumar Ghaib Ki Khabaro Mein Se
Misaal Ke Taur Par Chand Ka Zikr Tahreer Karte Hain. Pahle
Un Chand Ghaib Ki Khabaro Ka Tazkira Mulahza Farmaiye Jin
Ka Zikr Qur'ane Majeed Mein Se Hai.

Ghalib Maghloob Hoga :

Sanaa 614 Iswi Mein Room Aur Faaras Ke Dono

Badshaho Mein Ek Junge Azeem Shuru Huyi. 26000 Yahoodiyo Ne Badshahe Faaras Ke Lashkar Mein Shamil Ho Kar 60000 Isaiyon Ka Qatle Aam Kiya Aur Yaha Tak Ke Sanaa 616 Iswi Mein Badshahe Faras Ki Fath Ho Gayi Aur Badshahe Room Ka Lashkar Bilkul Hi Maghloob Ho Gaya Aur Roomi Saltanat Ke Purje Purje Ud Gaye. Badshahe Room Ahle Kitab Aur Mazhaban Isayi Tha Aur Badshahe Faras Majoosi Mazhab Ka Paband Aur Aatash Parast Tha. Is Liye Badshahe Room Ki Shikast Se Musalmano Ko Ranjo Gham Hua Aur Kuffar Ko Intihayi Shadmani Wa Masarrat Huyi. Chunanche Kuffar Ne Musalmano Ko Taana Diya Aur Kahne Lage Ke Tum Aur Nasara Ahle Kitab Ho Aur Hum Aur Ahle Faaras Be Kitab Hain Jis Tarah Humare Bhai Tumhare Bhaiyo Par Fath Yaab Ho Kar Ghaalib Aa Gaye Isi Tarah Hum Bhi Ek Din Tum Logo Par Ghaalib Aa Jayenge. Kuffar Ke In Taano Se Musalmano Ko Aur Zyada Ranj Wa Sadma Hua.

Us Waqt Roomiyo Ki Yeh Afsos Naak Haalat Thi Ke Wo Apne Mashriqi Maqboozat Ka Ek Ek Chappa Kho Chuke The. Khazana Khaali Tha. Fauj Muntashir Thi Mulk Mein Baghawaton Ka Toofan Uth Raha Tha. Shahanshahe Room Bilkul Na Laayiq Tha. In Haalat Mein Koi Soch Bhi Nahi Sakta Tha Ke Badshaha Room Badshaha Faras Par Ghaalib Ho Sakta Tha Magar Aise Waqt Mein Nabi -e- Saadiq Ne Qur'an Ki Zaban Se Kuffare Makka Ko Yeh Peshgoyi Sunayi Ke :

اَللّٰهُ (1) غَلَبَتِ الرُّومَ (2)

فِيْ اَدْنٰى الْاَرْضِ وَهُمْ مِّنْۢ بَعْدِ عَلٰیهِمْ سَيَّغْلِبُوْنَ (3) فِيْ بَضْعِ سِنِيْنَ ۝ۙ اِلٰهَ الْاَمْرِ

مِّنْ قَبْلُ وَمِنْۢ بَعْدُ ۝ۙ وَيَوْمَئِذٍ يَّفْرَحُ الْمُؤْمِنُوْنَ (4)

eTarjuma : Roomi Maghloob Huye Paas Ki Zameen Mein Aur Wo Apni Maghloobi Ke Baad An Qareeb Ghalib Honge Chand Barso Mein. (Room)

Hijrat Ke Baad Quraish Ki Tabahi :

Huzaore Aqdas صَلَّى اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّم Ne Jis Be Saro Samani

Ke Sath Hijrat Farmayi Thi Aur Sahaba -e- Kiraam Jis Kasmpursi Aur Be Kasi Ke Aalam Mein Kuch Habsha, Kuch Madine Chale Gaye The. In Haalaat Ke Peshe Nazar Bhala Kisi Ke Hashiya -e- Khayal Mein Yeh Bhi Aa Sakta Tha Ke Yeh Be Saro Saman Aur Ghareebuddiyar Musalmano Ka Qaafila Ek Din Madine Se Itna Taqat War Ho Kar Niklega Ke Wo Kuffare Quraish Ki Na Qaabile Taskheer Askari Taaqat Ko Tehas Nehas Kar Daalega Jis Se Kaafiro Ki Azmat Wa Shaukat Ka Charagh Gul Ho Jayega Aur Musalmano Ki Jaan Ke Dushman Mutthi Bhar Musalmano Ke Haatho Se Halak Wa Barbad Ho Jaayenge. Lekin Khuda Wande Allamul Ghuyoob Ka Mahboob, Daana -e- Ghuyoob صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Hijrat Se Ek Saal Pahle Hi Qur'an Padh Padh Kar Is Khabare Ghaib Ka Ailan Kar Raha Tha Ke :

وَأِنْ كَادُوا لَيَسْتَفِزُّوكَ مِنَ الْأَرْضِ لَيُخْرِجَنَّكَ مِنْهَا وَإِذَا لَا يَلْبِثُونَ خِلَافَكَ إِلَّا

قَلِيلًا (76)

Tarjuma : Agar Wo Tum Ko Sar Zameene Makka Se Ghabra Chuke Taaki Tum Ko Is Se Nikal Dein To Wo Ahle Makka Tumhare Baad Bahut Hi Kam Muddat Tak Baaqi Rahenge.

Chunanche Yeh Peshgoyi Harf Ba Harf Poori Huyi Aur Ek Hi Saal Ke Baad Ghazwa -e- Badr Mein Musalmano Ki Fathe Mubeen Ne Kuffare Quraish Ke Sardaro Ka Khatima Kar Diya Aur Kuffare Makka Ki Lashkari Taaqat Ki Jad Kat Gayi Aur Un Ki Shano Shaukat Ka Janaza Nikal Gaya.

Musalman Ek Din Shahanshah Honge :

Hijrat Ke Baad Kuffare Quraish Joshe Intiqam Mein Aape Se Bahar Ho Gaye Aur Bade Ki Shikast Ke Baad To Jazba -e- Intiqam Ne Un Ko Pagal Bana Daala Tha. Tamam Qabayile Arab Ko In Logo Ne Josh Dila Kar Musalmano Par Yalghaar Kar Dene Ke Liye Taiyyar Kar Diya Tha. Chunanche Musalsal 8 Baras Tak Khoonrez Ladaiyo Ka Silsila Jaari Raha. Jis Mein Musalmano Ko Tang Dasti, Faaqamasti, Qatl Wa Khoonrezi, Qism Qism Ki Hausla Shikan Musibato Se Do Chaar Hona

Pada. Musalmano Ko Ek Lamhe Ke Liye Sukoon Mayassar Nahi Tha. Musalman Khauf Hiraas Ke Aalam Mein Raato Ko Jaag Jaag Kar Waqt Guzarte The Aur Raat Raat Bhar Rahmate Aalam Ke Kashana -e- Nubuwwat Ka Pahra Diya Karte The Lekin Ayin Is Pareshani Aur Be Saro Samani Ke Mahaul Mein Dono Jahan Ke Sultan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Qur'an Ka Yeh Ailan Nashr Farmaya Ke Musalmano Ko "Khilafate Arz" Yaani Deeno Dunya Ki Shahanshahi Ka Taaj Pahnaya Jaayega. Chunanche Ghaib Daa'n Rasool Ne Apne Dilkash Aur Sheeri'n Lahje Mein Qur'an Ki In Rooh Parwar Aur Imaan Afroz Aayato Ko Alal Ailan Tilawat Farmana Shuru Kar Diya Ke :

وَعَدَ اللَّهُ الَّذِينَ آمَنُوا مِنكُمْ وَعَمِلُوا الصَّالِحَاتِ لَيَسْتَخْلِفَنَّهُمْ فِي الْأَرْضِ كَمَا
اسْتَخْلَفَ الَّذِينَ مِنْ قَبْلِهِمْ - وَلَيُمَكِّنَنَّ لَهُمْ دِينَهُمُ الَّذِي ارْتَضَى لَهُمْ وَ
لَيُبَدِّلَنَّهُمْ مِنْ بَعْدِ خَوْفِهِمْ أَمْنًا - يَعْبُدُونَنِي لَا يُشْرِكُونَ بِي شَيْئًا - وَمَنْ
كَفَرَ بَعْدَ ذَلِكَ فَأُولَئِكَ هُمُ الْفَاسِقُونَ (55)

Tarjuma : Tum Mein Se Jo Log Imaan Laaye Aur Amale Saaleh Kiya Khuda Ne Un Se Waada Kiya Hai Ke Un Ko Zameen Ka Khaleefa Banayega Jaisa Ke Us Ne Un Ke Pahle Logo Ko Khaleefa Banaya Tha Aur Jo Deen Un Ke Liye Pasand Kiya Hai Us Ko Mustahqam Kar Dega Aur Un Ke Khauf Ko Aman Se Badal Dega. (Noor)

Musalman Jin Na Musaayid Haalaat Aur Pareshan Kun Mahaul Ki Kashmakash Mein Muhtala The In Haalat Mein Khilafate Arz Aur Deeno Dunya Ki Shahanshahi Ki Yeh Azeem Bisharat Intihayi Hairat Naak Khabar Thi Bhala Kaun Tha Ho Yeh Soch Sakta Tha Ke Musalmano Ka Ek Mazloom Wa Bekas Gurauh Jis Ko Kuffare Makka Ne Tarah Tarah Ki Aziyyatein De Kar Kuchal Daala Tha Aur Is Ne Apna Sab Kuch Chhod Kar Madine Aa Kar Chand Nek Bando Ke Zere Saaya Panah Li Thi Aur Is Ko Yaha Aa Kar Bhi Sukoono Itminan Ki Neend Naseeb Nahi Huyi Thi Bhala Ek Din Aisa Bhi Aayega Ke Is Guraoh Ko Aisi Shahanshahi Mil Jayegi Ke Khuda Ke Aasman Ke Neeche

Aur Khuda Ke Zameen Par Khuda Ke Siwa In Ko Kisi Aur Ka Dar Na Hoga. Balki Saari Duniya In Ke Jaaho Jalaal Se Dar Kar Larza Bar Andam Rahegi Magar Saari Dunya Ne Dekh Liya Ke Yeh Bisharat Poori Huyi Aur In Musalmano Ne Shahanshah Ban Kar Dunya Par Is Tarah Kamyab Hukoomat Ki, Ke Is Ke Samne Dunya Ki Tamam Mutmaddin Hukoomato Ka Sheeraaza Bikhari Gaya Aur Tamam Salatine Aalam Ki Sultani Ke Parcham Azmate Islam Ki Shahanshahi Ke Aage Sar Nigu Ho Gaye. Kya Ab Bhi Kisi Ko Is Peshin Goyi Ki Sadaqat Mein Baal Ke Karodwein Hisse Ke Barabar Bhi Shakko Shuba Ho Sakta Hai?

Fathe Makka Ki Peshgoyi :

Huzaore Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Makka -e-Mukarrama Se Is Tarah Hijrat Farmayi Thi Ke Raat Ki Tareeki Mein Apne Yaare Ghaar Ke Saath Nikal Kar Ghaare Saur Mein Raunak Afroz Rahe. Aap Ki Jaan Ke Dushmano Ne Aap Ki Talash Mein Sar Zameene Makka Ke Chappe Chappe Ko Chhaan Maara Aur Aap Un Dushmano Ki Nigaho Se Chhupte Aur Bachte Huye Ghair Ma'roof Rasto Se Madina -e-Munawwara Pahunchi. In Haalaat Mein Bhala Kisi Ke Wahmo Gumaan Mein Bhi Yeh Aa Sakta Tha Ke Raat Ki Tareeki Mein Chhup Kar Rote Huye Apne Pyaare Watan Makka Ko Khairabad Kahne Waala Rasool Barhaq Ek Din Faatehe Makka Ban Kar Faatehana Jaaho Jalaal Ke Sath Shahre Makka Mein Apni Fathe Mubin Ka Parcham Lahrayega Aur Is Ke Dushmano Ki Qaahir Fauj Is Ke Saamne Qaidi Ban Kar Dast Basta Sar Jhukaye Larza Bar Andam Khadi Hogi! Magar Nabi -e- Ghaib Daa'n Ne Qur'an Ki Zaban Se Is Peshin Goyi Ka Ailan Farmaya Ke :

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ (1) وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ

أَفْوَاجًا (2) فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ تَوَّابًا (3)

Tarjuma : Jab Allaah Ki Madad Aur Fathe (Makka) Aa Jaaye Aur Logo Ko Tum Dekho Ke Allaah Ke Deen Mein Fauj Fauj

Daakhil Hote Hain To Apne Rab Ki Sana Karte Huye Us Ki
Paaki Bolo Aur Us Se Bakhshish Chaho Beshak Wo Bahut
Tauba Qabool Karne Waala Hai. (Nasr)

Chunanche Yeh Peshgoyi Harf Ba Harf Poori Huyi Ke
Sanaa 8 Hijri Mein Makka Fath Ho Gaya Aur Aap Faatehe
Makka Hone Ki Haisiyyat Se Afwaaje Ilaahi Ke Jaaho Jalaal Ke
Saath Makka -e- Mukarrama Ke Andar Daakhil Huye Aur
Kaaba -e- Muazzama Mein Daakhil Ho Kar Aap Ne Dogana
Ada Farmaya Aur Ahle Arab Fauj Dar Fauj Islam Mein Daakhil
Hone Lage. Haalanki Is Se Qabl Ikka Dukka Log Islam Qabool
Karte The.

Junge Badr Mein Fath Ka Ailan :

Junge Badr Mein Jab Ke Kul 313 Musalman The Jo
Bilkul Hi Nihatte, Kamzor Aur Be Saro Saman The Bhala Kisi
Ke Khayal Mein Bhi Aa Sakta Tha Ke In Ke Muqable Mein
1000 Ka Lashkare Jarrar Jis Ke Paas Hathyar Aur Askari Taaqat
Ke Tamam Saman Wa Auzar Maujood The Shikast Kha Kar
Bhag Jaayega Aur 70 Maqtool Aur 70 Giriftaar Jayenge. Magar
Junge Badr Se Barso Pahle Makka -e- Mukarrama Mein
Aayatein Naazil Huyi Aur Rasoole Barhaq Ne Aqwame Aalam
Ko Kayi Baras Pahle Junge Badr Mein Is Tarah Islami Fathe
Mubeen Ki Bisharat Sunayi Ke :

أَمْ يَقُولُونَ نَحْنُ جَمِيعٌ مُّنتَصِرُونَ (44) سَيُهْزَمُ الْجَمْعُ وَيُوَلُّونَ الدُّبُرَ (45)

Tarjuma : Kya Wo Kuffar Kahte Hain Ke Hum Sab Muttahid
Aur Ek Doosre Ke Madadgar Hain. Yeh Lashkar An Qareeb
Shikast Kha Jaayega Aur Wo Peeth Pher Kar Bhag Jaayenge.
(Qamar : 44,45)

وَلَوْ قَتَلْتُمُ الدّٰيِنَ كَفَرُوْا وَلَوْ اَلَا ذَبَّارُ ثُمَّ لَا يَجِدُوْنَ وَلِيًّا وَلَا نَصِيْرًا (22)

Tarjuma : Aur Agar Kuffar Tum (Musalmano) Se Ladenge To
Yaqeenan Wo Peeth Pher Kar Bhag Jaayenge Phir Wo Koi
Haami Wa Madadgar Na Paayenge. (Fath:22)

Yahoodi Maghloob Honge :

Madina -e- Munawwara Aur Is Ke Atraaf Ke Yahoodi Qabayil Bahut Hi Maaldaar, Intihayi Jung Joo Aur Bahut Bade Jung Baaz The Aur Un Ko Apni Lashkari Taaqat Par Bada Ghamand Aur Naaz Tha. Junge Badr Mein Musalmano Ki Fathe Mubeen Ka Haal Sun Kar Un Yahoodiyo Ne Musalmano Ko Yeh Taana Diya Ke Qabayile Quraish Funoone Jung Se Na Waaqif Aur Be Dhang The Is Liye Wo Jung Haar Gaye Agar Musalmano Ko Hum Jung Baazo Aur Bahaduri Se Paala Pada To Musalmano Ko Un Ki Chati Ka Doodh Yaad Aa Jaayega. Aur Waaqeyi Soorate Haal Aisi Thi Ke Samajh Mein Nahi Aa Sakta Tha Ke Mutthi Bhar Kamzor Aur Be Saro Saman Musalmano Se Qabayile Yahood Ka Yeh Musallah Wa Munazzam Lashkar Kabhi Shikast Kha Jaayega. Magar Is Haal Wa Mahaul Mein Ghaib Daa'n Rasool Ne Qur'an Ki Zaban Se Is Ghaib Ki Khabar Ka Ailan Farmaya Ke :

وَلَوْ آمَنَ أَهْلُ الْكِتَابِ لَكَانَ خَيْرًا لَهُمْ ۖ مِنْهُمْ الْمُؤْمِنُونَ وَأَكْثَرُهُمْ

(الْفَيْسِقُونَ (110))

لَنْ يَنْصُرُواكُمْ إِلَّا أَذًى ۖ وَإِنْ يُقَاتِلُواكُمْ يُولُوْكُمْ الْاَدْبَارَ ثُمَّ لَا

يُنْصَرُونَ (111))

Tarjuma : Agar Ahle Kitab Imaan Le Aate To Un Ke Liye Yeh Behtar Hota Un Mein Kuch Imaandar Aur Aksar Faasiq Hain Aur Wo Tum (Musalmano) Ko Bajuz Thodi Takleef Dene Ke Koi Nuqsan Nahi Pahuncha Sakte Aur Agar Wo Tum Se Ladenge To Yaqeenan Pusht Pher Denge Phir Un Ka Koi Madadgar Na Hoga. (Aale Imran : 111, 112)

Chunanche Aisa Hi Hua Ke Yahood Ke Qabayil Mein Se Banu Quraiza Qatl Kar Diye Gaye Aur Banu Nazeer Jila Watan Kar Diye Gaye Aur Khaibar Ko Musalmano Ne Fath Kar Liya Aur Baaqi Yahood Zillat Ke Saath Jizya Ada Karne Par Majboor Ho Gaye.

Ahde Nabawi Ke Baad Ki Ladaiya :

Qur'ane Majeed Ke Peshgoiya Aur Ghaib Ki Khabarein Sirf Unhi Jungo Ke Saath Makhsos Wa Mahdood Nahi Thi Jo Ahde Nabawi Mein Huyi Balki Is Ke Baad Khulafa Ke Daure Khilafat Mein Arabi Azam Mein Jo Azeem Wa Khoonrez Ladaiya Huyi'n Un Ke Mutalliq Bhi Qur'ane Majeed Ne Pahle Se Peshgoyi Kar Di Thi Jo Harf Ba Harf Poori Huyi. Musalmano Ko Room Wa Iraan Ki Zabardast Hukoomato Se Jo Ladaiya Ladni Padi Wo Tareekhe Islam Ke Bahut Hi Zarri'n Awraq Aur Numaya Waaqiyat Hain Magar Qur'ane Majeed Ne Barso Pahle In Jungo Ke Natayiz Ka Ailan In Lafzo Mein Kar Diya Tha :

قُلْ لِلْمُخَلَّفِينَ مِنَ الْأَعْرَابِ سُدُّ عَوْنٍ إِلَى قَوْمٍ أُولِي بَأْسٍ شَدِيدٍ تُقَاتِلُونَهُمْ أَوْ

يُسَلِّمُونَ

Tarjuma : Jihaad Mein Peeche Rah Jaane Waale Dihatiyo Se Kah Do Ke An Qareeb Tum Ko Ek Sakht Jung Joo Qaum Se Jung Karne Ke Liye Bulaya Jaayega Tum Log Us Se Ladoge Ya Wo Musalman Ho Jayenge. (Fath : 16)

Is Peshgoyi Ka Zuhoor Is Tarah Hua Ke Room Wa Iraan Ki Jung Joo Aqwaam Se Musalmano Ko Jung Karni Padi Jis Mein Baaz Jagah Khoonrez Ma'rike Huye Aur Baaz Jagah Ke Kuffar Ne Islam Qubool Kar Liya. Al Gharaz Is Qism Ki Bahut Si Ghaib Ki Khabarein Qur'ane Majeed Mein Mazkoor Hain Jin Ko Ghaib Daa'n Rasool ﷺ Ne Waaqiyat Ke Waaqe'a Hone Se Bahut Pahle Aqwame Aalam Ke Samne Bayan Farma Diya Aur Yeh Tamam Ghaib Ki Khabarein Aaftab Ki Tarah Zaahir Ho Kar Ahle Aalam Ke Saamne Zabane Haal Se Ailan Kar Rahi Hain Aur Qiyamat Tak Ailan Karti Rahengi Ke :

*Chasme Aqwam Yeh Nazzara Abad Tak Dekhe
Rif'ate Shaane Raf'ana Laka Zikrak Dekhe*

Ahadees Mein Ghaib Ki Khabrein

Islami Futooahaat Ki Pesh Goiyaa

Ibteda -e- Islam Mein Musalman Jin Aalamo Masaib

Mein Giriftar Aur Jis Be Saro Samaani Ke Aalam Mein The Koi Is Ko Soch Bhi Nahin Sakta The Ke Chand Nihatte, Faaqa Kash Aur Be Saro Samaan Musalman Qaisaro Kisra Ki Jabir Hukumato Ka Takhta Ulat Denge, Lekin Ghaib Janne Waale Paighambare Sadiq Ne Poore Azm Wa Yaqeen Ke Saath Apni Ummat Ko Ye Bisharatein Di Ke Aye Musalmano! Tum Anqareeb Qustuntuniya Ko Fateh Karoge Aur Qaisaro Kisra Ke Khazano Ki Kunjiya Tumhare Daste Tasarruf Mein Hongi, Misr Par Tumhari Hukoomat Ka Parcham Lehrayega, Tum Se Turko Ki Jung Hogi Jin Ki Aankhein Chhoti Chhoti Aur Chehre Chaude Chaude Honge Aur Un Jungo Mein Tum Ko Fathe Mubeen Haasil Hogi (Bukhari)

Tarikh Gawah Hai Ke Ghaib Daan Nabi ﷺ
Ki Di Hui Ye Sab Ghaib Ki Khabrein Aalame Zuhoor Mein Aai

Qaisaro Kisra Ki Barbadi

Ayen Us Waqt Jab Ke Qaisaro Kisra Ki Hukoomato Ke Parcham Intehai Jaaho Jalaal Ke Saath Dunya Par Lehra Rahe The Aur Ba Zaahir Inki Barbadi Ka Koi Samaan Nazar Nahin Aa Raha Tha Magar Ghaib Daan Nabi ﷺ Ne Apni Ummat Ko Ye Ghaib Ki Khabar Sunai Ke Jab Kisra Halaak Hoga To Iske Baad Koi Kisra Na Hoga Aur Jab Qaisar Halaak Hoga To Iske Baad Koi Qaisar Na Hoga Aur Us Zaat Ki Qasam Jis Ke Qabza -e- Qudrat Mein Meri Jaan Hai, Zaroor In Dono Ke Khazane Allah Ta'ala Ki Raah Mein (Musalmano Ke Haath Se) Kharch Kiye Jayenge

Dunya Ka Har Muarrikh Is Haqeeqat Ka Gawah Hai Ke Hazrate Ameerul Momineen Faruque -e- Aazam Ke Daure Khilafat Mein Kisra Aur Qaisar Ki Tabahi Ke Baad Na Phir Kisi Ne Saltanate Faaras Ka Taaje Khusrawi Dekha Na Roomi Saltanat Ka Rooye Zameen Par Kahin Wujood Nazar Aaya, Kyun Na Ho Ke Ye Ghaibdaan Nabiye Sadiq Ki Wo Ghaib Ki Khabrein Hain Jo Khudawande Allamul Ghuyoob Ki Wahih Se Aap Ne Di Hain, Bhala Kyunkar Mumkin Hai Ke Ghaibdaan

Nabi Ki Di Hui Ghaib Ki Khabrein Baal Ke Karodwein Hisse Ke Barabar Bhi Khilaf Waaqe Ho Sakein

Yaman, Shaam, Iraq Fateh Honge

Huзоore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Yaman Wa Shaam Wa Iraq Ke Fateh Hone Se Barso Pehle Ye Ghaib Ki Khabar Di Thi Ke Yaman Fateh Kiya Jayega To Log Apni Suwariyo Ko Hankate Hue Aur Apne Ahlo Ayaal Aur Muttabayeen Ko Le Kar Madine Se Yaman Aayenge Halanki Madine Hi Ka Qiyaam Unke Liye Behtar Tha, Kaash Wo Log Is Baat Ko Jaan Lete

Phir Shaam Fateh Kiya Jayega To Ek Qaum Apne Ghar Waalo Aur Apne Pairwi Karne Waalo Ko Le Kar Suwariyo Ko Hankate Hue Madine Se Shaam Chali Aayegi Halanki Madina Hi Un Ke Liye Behtar Tha, Kaash! Wo Log Is Ko Jaan Lete

Phir Iraq Fateh Hoga To Kuchh Log Apne Ghar Waalo Aur Jo Un Ka Kehna Manenge Un Sab Ko Le Kar Suwariyo Ko Hankate Hue Madine Se Iraq Aa Jayenge Halanki Madine Hi Ki Sukoonat Unke Liye Behtar Thi, Kaash! Wo Is Ko Jaan Lete (Muslim)

Yaman 8 Hijri Mein Fateh Hua Aur Sham Wa Iraaq Iske Baad Fateh Hue Lekin Ghaib Janne Waale Mukhbire Sadiq صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Barso Pehle Ye Ghaib Ki Khabrein De Di Thi Jo Harf Ba Harf Poori Hui

Fathe Misr Ki Bisharat

Hazrate Abuzar Ka Bayaan Hai Ke Huзoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Irshad Farmaya Ke Tum Log Anqareeb Misr Ko Fateh Karoge Aur Wo Aisi Zameen Hai Jahan Ka Sikka Qeerat Kehlata Hai, Jab Tum Log Us Ko Fateh Karo To Uske Bashindo Ke Saath Achha Sulook Karna Kyunki Tumhare Aur Unke Darmiyan Ek Talluq Aur Rishta Hai (Hazrate Ismayeel Alaihissalam Ki Walida Hajira Misr Ki Thi Jin Ki Awlaad Mein Saara Arab Hai) Aur Jab Tum Dekhna Ke Wahan Ek Eint Bhar

Jagah Ke Liye Do Aadmi Jhagda Karte Ho To Tum Misr Se Nikal Jaana, Chunanche Hazrate Abuzar Ne Khud Apni Aankh Se Misr Mein Ye Dekha Ke Abdurrahman Bin Shurhbeel Aur Un Ke Bhai Rabia Ek Eint Bhar Jagah Ke Liye Lad Rahe Hain, Ye Manzar Dekh Kar Hazrate Abuzar, Huzoor ﷺ Ki Wasiyyat Ke Mutabiq Misr Chhod Kar Chale Aaye (Muslim)

Baitul Muqaddas Ki Fateh

Baitul Muqaddas Ki Fateh Hone Se Barso Pehle Huzoore Aqdas ﷺ Ne Ghaib Ki Khabar Dete Hue Apni Ummat Se Irshad Farmaya Ke :

Qiyamat Se Pehle 6 Cheezein Gin Rakho

(1) Meri Wafat (2) Baitul Muqaddas Ki Fateh (3) Phir Taaon Ki Waba Jo Bakriyo Ki Giltiyo Ki Tarah Tumhare Andar Shuru Ho Jayegi (4) Is Qadar Maal Ki Kasrat Ho Jayegi Ke Kisi Aadmi Ko 100 Deenar Dene Par Bhi Wo Khush Nahin Hoga (5) Ek Aisa Fitna Uthega Ke Arab Ka Koi Ghar Baaqi Nahin Rahega Jis Mein Fitna Dakhil Na Hua Ho (6) Tumhare Aur Roomiyo Ke Darmiyan Ek Sulah Hogi Aur Roomi Ahad Shukni Kareng Wo 80 Dande Le Kar Tumhare Upar Hamla Aawar Honge Aur Har Jhande Ke Niche 12 Hazaar Fauj Hogi (Bukhari)

Khaufnak Raste Pur Amn Ho Jayenge

Hazrate Adi Bin Haatim Ka Bayaan Hai Ke Main Bargahe Risalat Mein Haazir Tha To Ek Shakhs Ne Aa Kar Faaqe Ki Shikayat Ki Phir Ek Dusra Shakhs Aaya Usne Rasto Mein Daaka Zani Ka Shikwa Kiya, Ye Sun Kar Shehanshahe Madina ﷺ Ne Farmaya Ke Aye Adi! Agar Tumhari Umr Lambi Hogi To Tum Yaqeenan Dekhoge Ke Ek Parda Nasheen Aurat Akeli "Heerah" Se Chalegi Aur Makke Aa Kar Kaabe Ka Tawaf Karegi Aur Usko Khuda Ke Siwa Kisi Ka Koi Dar Nahin Hoga

Hazrate Adi Kehte Hain Ke Maine Apne Dil Mein Kaha

Ke Bhala Qabila -e- Tee Ke Wo Daaku Jinhone Shehar Mein Aag Laga Rakhi Hai Kahan Chale Jayenge? Phir Aapne Irshad Farmaya Ke Agar Tum Ne Lambi Umr Paai To Yaqeenan Dekhoge Ke Kisra Ke Khazano Ko Musalman Apne Haath Se Kholenge Aur Aye Adi! Agar Tumhari Zindagi Daraaz Hui To Tum Zaroor Zaroor Dekhoge Ke Rk Aadmi Mutthi Bhar Sona Ya Chandi Le Kar Talash Karta Phirega Ke Koi Uske Sadqe Ko Qabool Kare Magar Koi Shakhs Aisa Nahin Aayega Jo Uske Sadaqe Ko Qabool Kare (Kyunki Har Shakhs Ke Paas Ba Kasrat Maal Hoga Aur Koi Faqeer Na Hoga) Hazrate Adi Bin Haatim Ka Bayaan Hai Ke Aye Logon! Ye To Maine Apni Aankho Se Dekh Liya Ke Waqai Ek Aurat Maqame Heerah Se Akeli Tawafe Kaaba Ke Liye Chali Aai Hai Aur Wo Khuda Ke Siwa Kisi Se Nahin Darti Aur Main Khud Un Logon Mein Se Hoon Jinhone Kisra Bin Hurmuz Ke Khazano Ko Khol Kar Nikala, Ye Do Cheezein To Maine Dekh Li Aye Logon! Agar Tum Logon Ki Umrein Daraaz Hui To Yaqeenan Tum Log Teesri Cheez Ko Bhi Dekh Loge Ke Koi Faqeer Nahin Milega Jo Sadaqa Qabool Kare

Faatehe Khaibar Kaun Hoga?

Junge Khaibar Ke Dauran Ek Din Ghaib Daan Nabi ﷺ Ne Ye Farmaya Ke Kal Main Us Shakhs Ke Haath Mein Jhanda Dunga Jo Allah Wa Rasool Se Muhabbat Karta Hai Aur Allah Wa Rasool Us Se Muhabbat Karte Hain Aur Usi Ke Haath Se Khaibar Fateh Hoga, Is Khush Khabri Ko Sun Kar Lashkar Ke Tamam Mujahideen Ne Is Intezar Mein Nihayat Beqarari Ke Saath Raat Guzari Ke Dekhein Kaun Wo Khushnaseeb Hai Jiske Sar Is Bisharat Ka Sehra Bandhta Hai, Subah Ko Har Mujahid Is Ummeed Par Bargahe Risalat Mein Haazir Hua Ke Shayad Wahi Is Khushnaseebi Ka Tajdaar Ban Jaaye, Har Shakhs Gosh Bar Aawaz Tha Ke Nagahaan Shehanshahe Madina ﷺ Ne Irshad Farmaya Ke Ali Bin Abi Talib Kahan Hain? Logon Ne Kaha Ke Ya

Rasoolallah ﷺ ! Un Ki Aankho Mein Aashob Hai, Irshad Farmaya Ke Qasid Bhej Kar Unhein Bulao, Jab Hazrate Ali Darbare Risalat Mein Haazir Hue To Huzoor Aqdas ﷺ Ne Un Ki Aankho Mein Apna Luaabe Dehan Laga Kar Dua Farmai Jis Se Filfaur Wo Is Tarah Shifayab Ho Gaye Ke Goya Unhein Kabhi Aashobe Chashm Hua Hi Nahin Tha Aur Un Ke Haath Mein Jhanda Ata Farmaya Aur Khaibar Ka Maidan Usi Din Unke Haatho Se Sar Ho Gaya

Is Hadees Se Saabit Hota Hai Ke Huzoor ﷺ Ne Ek Din Qabl Hi Ye Bata Diya Ke Kal Hazrate Ali Khaibar Ko Fateh Karenge, "Kal Kaun Kya Karega" Ka Ilm Ghaib Hai Jo Allah Ta'ala Ne Apne Rasool Ko Ata Farmaya

Tees Baras Khilafat Phir Badshahi

Hazrate Safina Kehte Hain Ke Huzoor ﷺ Ne Farmaya Ke Mere Baad 30 Baras Tak Khilafat Rahegi Iske Baad Badshahi Ho Jayegi, Is Hadees Ko Suna Kar Hazrate Safina Ne Farmaya Ke Tum Log Gin Lo! Hazrate Abu Bakr Ki Khilafat Do Baras Aur Hazrate Umar Ki Khilafat Dus Baras Aur Hazrate Usman Ki Khilafat Baarah Naras Aur Hazrate Ali Ki Khilafat Chhe Baras Ye Kul 30 Baras Ho Gaye (Mishkaat)

Sana 70 Hijri Aur Ladko Ki Hukumat

Hazrate Abu Huraira Raawi Hain Ke Huzoor ﷺ Ne Irshad Farmaya Ke Sana 70 Hijri Ke Shuru Aur Ladko Ki Hukumat Se Panaah Maango (Mishkaat)

Isi Tarah Huzoor ﷺ Ne Farmaya Ke Meri Ummat Ki Tabahi Quresh Ke Chand Ladko Ke Haatho Par Hogi, Hazrate Abu Huraira Is Hadees Ko Suna Kar Farmaya Karte The Ke Agar Tum Chaho To Main Un Ladko Ke Naam Bata Sakta Hoon Wo Fulaan Ke Bete Aur Fulaan Ke Bete Hain (Bukhari)

Tarikhe Islam Gawah Hai Ke Sana 70 Hijri Mein Banu Umayya Ke Kam Umr Hakimo Ne Jo Fitne Barpa Kiye Waqai Aise Fitne The Ke Jin Se Har Musalman Ko Khuda Ki Panaah Maangni Chahiye, In Waqiyaat Ki Barso Pehle Nabiye Barhaq ﷺ Ne Kbabar Di Jo Yaqeenan Ghaib Ki Khabar Hai

Turko Se Jung

Hazrate Abu Huraira Kehte Hain Ke Rasoolullah ﷺ Ne Irshad Farmaya Ke Us Waqt Tak Qiyamat Qaaim Nahin Hogi Jab Tak Tum Log Aisi Qaum Se Na Ladoge Jin Ke Joote Baal Ke Honge Aur Jab Tak Tum Log Turk Qaum Se Na Ladoge Jo Chhoti Aankho Waale, Surkh Chehro Waale, Chapti Naako Waale Honge, Unke Chehre Goya Hathodi Se Peeti Hui Daal Ki Manind (Chaude Chapte) Honge Aur Un Ke Joote Baal Ke Honge

Aur Dusri Riwayat Mein Hai Ke Tum Log Khoon Wa Khirmaan Ke Ajmiyo Se Jung Karoge Jin Ke Chehre Surkh, Naakein Chapti, Aankhein Chhoti Hongi

Aur Teesri Riwayat Mein Ye Hai Ke Qiyamat Se Pehle Tum Log Aisi Qaum Se Jung Karoge Jin Ke Joote Baal Ke Honge Wo Ahle Baaraz Hain (Yaani Sehrao Aur Maidano Mein Rehne Waale Hain)

Ghaib Daan Nabi ﷺ Ne Ye Khabar Us Waqt Di Thi Jab Islam Abhi Poore Taur Par Zameene Hijaaz Mein Bhi Nahin Phaila Tha, Magar Tarikh Gawah Hai Ke Mukhbire Sadiq Ki Ye Tamam Pesh Goiya Pehli Hi Sadi Ke Aakhir Tak Poori Ho Gai Mujahideene Islam Ke Lashkaro Ne Turko Aur Sehrao Mein Rehne Waale Barbariyo Se Jihad Kiya Aur Islam Ki Fathe Mubeen Hui Aur Turk Wa Barbari Aqwaam Damane Islam Mein Aa Gai

Hindustan Mein Mujahideen

Huzaore Aqdas ﷺ Ne Hindustan Mein

Islam Ke Dakhil Aur Ghalib Hone Ki Khushkhabri Sunate Hue
Irshad Farmaya Ke Meri Ummat Ke Do Gurauh Aise Hain Ke
Allah Ta'ala Ne Un Dono Ko Jahannam Se Aazad Farma Diya
Hai, Ek Wo Gurauh Jo Hindustan Mein Jihad Karega Aur Ek
Wo Gurauh Jo Hazrate Eisa Bin Maryam Ke Saath Hoga

Hazrate Abu Huraira Kaha Karte The Ke Rasoolullah ﷺ
الله تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hum Musalmano Se Hindustan Mein Jihad
Karne Ka Waada Farmaya Tha To Agar Maine Wo Zamana Pa
Liya Jab To Main Us Ki Raah Mein Apna Jaano Maal Qurban
Kar Dunga Aur Agar Main Us Jihad Mein Shaheed Ho Gaya To
Main Behtareen Shaheed Thehrunga Aur Agar Main Zinda
Lauta To Main Dozakh Se Aazad Hone Waala Abu Huraira
Hounga (Nasaai)

Imam Nasaai Ne Sana 302 Hijri Mein Wafat Paai Aur
Unhone Apni Kitab Sultan Mahmood Ghaznavi Ke Hamla -e-
Hindustan Sana 392 Hijri Se Taqreeban 100 Baras Pehle Tehreer
Farmai

Tamam Dunya Ke Muarrikheen Gawah Hain Ke Ghaib
Dan Nabi Ne Apni Zubane Qudsi Bayaan Se Hindustan Ke
Baare Mein Saikdo Baras Pehle Jis Ghaib Ki Khabar Ka Ailan
Farmaya Tha Wo Harf Ba Harf Poori Ho Kar Rahi Ke
Muhammad Bin Qasim Ne Sarzameene Sindh Wa Makraan Par
Jihad Farmaya Aur Mahmood Ghaznavi Wa Shahabuddin
Ghauri Ne Hindustan Ke Somnath Wa Ajmer Waghaira Par
Jihad Kar Ke Is Mulk Mein Islam Ka Parcham Lehraya, Yahan
Tak Ke Sarzameene Hind Mein Nagaland Ki Pahadiyo Se Kohe
Hindu Kash Tak Aur Raas Kumari Se Himalaya Ki Chotiyo Tak
Islam Ka Parcham Lehra Chuka, Halanki Mukhbire Sadiq ﷺ
تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Ye Peshan Goi Us Waqt Ki Thi Jab Islam
Sarzameene Hijaaz Se Bhi Aage Nahin Pahunch Paaya Tha, In
Ghaib Ki Khabro Ko Lafz Ba Lafz Poora Hote Dekh Kar Kaun
Hai Jo Ghaib Daan Nabi ﷺ Ke Darbar Mein Is

Tarah Nazrana -e- Aqeedat Na Pesh Karega Ke

*Sare Arsh Par Hai Teri Guzar
Dile Farsh Par Hai Teri Nazar
Malakooto Mulk Mein Koi Shay
Nahin Wo Jo Tujh Pe Iyaa'n Nahin
(Aala Hazrat Barelvi)*

Kaun Kahan Marega?

Junge Badr Mein Ladai Se Pehle Huzoor Akram ﷺ Sahaba Ko Le Kar Maidane Jung Mein Tashreef Le Gaye Aur Apni Chhadi Se Lakeer Kheench Kheench Kar Bataya Ke Ye Fulaan Kafir Ki Qatl Gaah Hai, Ye Abu Jahal Ka Maqatl Hai, Is Jagah Quresh Ka Fulaan Sardar Maara Jayega, Sahaba -e- Kiraam Ka Bayaan Hai Ke Har Sardare Quresh Ke Qatl Hone Ke Liye Apne Jo Jo Jagahein Muqarrar Farma Di Thi Usi Jagah Us Kafir Ki Laash Khaako Khoon Mein Lithdi Hui Paai Gai (Muslim)

Hazrate Fatima Ki Wafat Kab Hogi?

Hazrate Rasool Khuda ﷺ Ne Apne Marze Wafat Mein Hazrate Fatima Ko Apne Paas Bula Kar Unke Kaan Mein Koi Baat Farmai To Wo Rone Lagi Phir Thodi Der Baad Unke Kaan Mein Ek Aur Baat Kahi To Wo Hansne Lagi, Hazrate Aisha Ko Ye Dekh Kar Bada Tajjub Hua, Unhone Hazrate Fatima Se Is Rone Aur Hansne Ka Sabab Puchha To Unhone Saaf Keh Diya Ke Main Rasoolullah ﷺ Ka Raaz Zaahir Nahin Kar Sakti, Jab Huzoor ﷺ Ke Ki Wafat Ho Gai To Hazrate Aisha Ke Dobara Daryافت Karne Par Hazrate Fatima Ne Kaha Ke Huzoor ﷺ Ne Pehli Martaba Mere Kaan Mein Ye Farmaya Tha Ke Main Apni Is Beemari Mein Wafat Pa Jaaunga Ye Sun Kar Main Farte Gham Se Ro Padi Phir Farmaya Ke Aye Fatima! Mere Ghar Waalo Mein Sab Se Pehle Tum Wafat Pa Kar Mujh

Se Milogi, Ye Sun Kar Main Hans Padi Ke Huzoor ﷺ
Se Meri Judai Ka Zamana Bahut Hi Kam Hoga

Ahle Ilm Jaante Hain Ke Ye Dono Ghaib Ki Khabrein
Harf Ba Harf Poori Hui Ke Aap Ne Apni Usi Beemari Mein
Wafat Paai Aur Hazrate Fatima Bhi Sirf 6 Mahine Ke Baad
Wafat Pa Kar Huzoor ﷺ Se Ja Mili

Khud Apni Wafat Ki Ittela

Jis Saal Huzoore Aqdas ﷺ Ne Is Dunya
Se Rihlat Farmai, Pehle Hi Se Aap Ne Apni Wafat Ka Ailan
Farmana Shuru Kar Diya Chunanche Hujjatul Wida Se Pehle Hi
Huzoore Akram ﷺ Ne Hazrate Muaaz Bin Jabal
Ko Yaman Ka Hakim Bana Kar Rawana Farmaya To Un Ko
Rukhsat Karte Waqt Aap Ne Unse Farmaya Ke Aye Muaaz! Ab
Is Ke Baad Tum Mujh Se Na Mil Sakoge Jab Tum Wapas Aaoge
To Meri Masjid Aur Meri Qabr Ke Paas Se Guzroge (Musnad
Ahmad)

Isi Tarah Hujjatul Wida Ke Mauqe Par Jab Ke Arafat
Mein Ek Laakh Pachis Hazaar Se Zaa'id Musalmano Ka Ijtema
-e- Azeem Tha, Aap ﷺ Ne Wahan Daurane
Khutba Irshad Farmaya Ke Shayad Aainda Saal Tum Log Mujh
Ko Na Paaoge

Isi Tarah Marze Wafat Se Kuchh Dino Pehle Aap ﷺ
Ne Irshad Farmaya Ke Allah Ta'ala Ne Apne Ek
Bande Ko Ikhteyar Diya Tha Ke Wo Chahe To Dunya Ki
Zindagi Ko Ikhteyar Kar Le Aur Chahe To Aakhirat Ki Zindagi
Qabool Kar Le To Us Bande Ne Aakhirat Ko Qabool Kar Liya,
Ye Sun Kar Hazrate Abu Bakr Siddique Rone Lage, Hazrate
Abu Sayeed Khudri Kehte Hain Ke Hum Logon Ko Bada Tajjub
Hua Ke Aap To Ek Bande Ke Baare Mein Ye Khabar De Rahe
Hain To Is Par Hazrate Abu Bakr Ke Rone Ka Kya Mauqa Hai?
Magar Jab Huzoor ﷺ Ne Iske Chand Hi Dino
Baad Wafat Paai To Hum Logon Ko Maloom Hua Ke Wo

Ikhteyar Diya Hua Banda Huzoor ﷺ Hi The Aur Hazrate Abu Bakr Siddique Hum Logon Mein Sabse Zyada Ilm Waale The (Kyunki Unhone Hum Sab Logon Se Pehle Ye Jaan Liya Tha Ke Wo Ikhteyar Diya Hua Banda Khud Huzore Aqdas ﷺ Hi Hain)

Hazrate Umar Wa Hazrate Usman Shaheed Honge

Hazrate Anas Ka Bayaan Hai Ke Nabi ﷺ Ne Ek Martaba Hazrate Abu Bakr Wa Hazrate Umar Wa Hazrate Usman Ko Saath Le Kar Uhud Ke Pahad Par Chadhe, Us Waqt Pahad Hilne Laga To Aap Ne Farmaya Ke Aye Uhud! Thehar Ja Aur Yaqeen Rakh Ke Tere Upar Ek Nabi Hai Ek Siddique Hai Aur Do Shaheed (Umar Wa Usman) Hain

Nabi Aur Siddique Ko To Sab Jaante The Lekin Hazrate Umar Aur Hazrate Usman Ki Shahadat Ke Baad Sab Ko Ye Bhi Maloom Ho Gaya Ke Wo Do Shaheed Kaun The

Hazrate Ammaar Ko Shahadat Milegi

Hazrate Abu Sayeed Khudri Wa Hazrate Umme Salama Ka Bayaan Hai Ke Hazrate Ammar Khandaq Khod Rahe The, Us Waqt Huzoor ﷺ Ne Hazrate Ammaar Ke Sar Par Apna Daste Shafqat Pher Kar Irshad Farmaya Ke Afsos! Tujhe Ek Baaghi Gurauh Qatl Karega

Ye Peshgoi Is Tarah Poori Hui Ke Hazrate Ammaar Junge Sifteen Ke Din Hazrate Ali Ke Saath The Aur Hazrate Ameere Muawiya Ke Saathiyo Ke Haath Se Shaheed Hue

Ahle Sunnat Ka Aqeeda Hai Ke Junge Sifteen Mein Hazrate Ali Yaqeenan Haq Par The Aur Hazrate Ameere Muawiya Ka Gurauh Yaqeenan Khata Ka Murtakib Tha Lekin Chunki In Logon Ki Khata Ijtehadi Thi Lihaza Ye Log Gunahgar Na Honge Kyunki Rasoolullah ﷺ Ka Irshad Hai Ke Agar Koi Mujtahid Apne Ijtehad Mein Sahi Wa Durust Mas'ale Tak Pahunch Gaya To Usko Doguna Sawaab

Milega Aur Agar Mujtahid Ne Apne Ijtehad Mein Khata Ki Jab Bhi Usko Sawaab Milega

Isliye Hazrate Ameere Muawiya Ki Shaan Mein Laan Taan Hargiz Hargiz Jaaz Nahin Kyunki Bahut Se Sahaba Is Jung Mein Hazrate Ameere Muawiya Ke Saath The, Phir Ye Baat Bh Yahan Zehn Mein Rakhna Zaroori Hai Ke Misri Baaghiyo Ka Gurauh Jinhone Hazrate Ameerul Momineen Usmane Ghani Ka Muhasra Kar Ke Un Ko Shaheed Kar Diya Tha Ye Log Junge Siffeen Mein Hazrate Ali Ke Lashkar Mein Shamil Ho Kar Hazrate Ameere Muawiya Se Lad Rahe The To Mumkin Hai Ke Ghamsaan Ki Jung Mein Inhi Baaghiyo Ke Haath Se Hazrate Ammar Shaheed Ho Gaye Hon, Is Soorat Mein Huzoor ﷺ Ka Ye Irshad Bilkul Sahih Hoga Ke Afsos Aye Ammar! Tujh Ko Ek Baaghi Gurauh Qatl Karega Aur Is Qatl Ki Zimmedari Se Hazrate Ameere Muawiya Ka Ka Daaman Paak Rahega, Bahar Haal Hazrate Muawiya Ki Shaan Mein Laan Taan Karna Rafziyo Ka Mazhab Hai, Hazraate Ahle Sunnat Ko Is Se Parhez Karna Lazim Wa Zaroori Hai

Hazrate Usman Ka Imtehan

Hazrate Abu Moosa Ashari Kehte Hain Ke Huzoor Aqdas ﷺ Madine Ke Ek Baagh Mein Tek Lagaye Hue Baithe The, Hazrate Abu Bakr Darwaza Khulwa Kar Andar Aaye To Aap Ne Un Ko Jannat Ki Bisharat Di, Phir Hazrate Umar Aaye To Aap Ne Un Ko Bhi Jannat Ki Bisharat Di Pjir Hazrate Usman Aaye To Aap Ne Un Ko Jannat Ki Bisharat Ke Saath Saath Ek Imtehan Aur Aazmaish Mein Mubtala Hone Ki Bhi Ittela Di, Ye Sun Kar Hazrate Usman Ne Sabr Ki Dua Maangi Aur Ye Kaha Ke Khuda Madadgaar Hai (Muslim)

Hazrate Ali Ki Shahadat

Hazrate Ali Aur Baaz Dusre Sahaba Huzoor ﷺ Ke Saath Ek Safar Mein The To Aap ﷺ Ne Irshad Farmaya Ke Main Bata Doon Ke Sab Se Badh Kar Do

Bad Bakht Insan Kaun Hain? Logon Ne Arz Kiya Ke Haan Ya Rasoolallah ﷺ ! Bataiye, Aap Ne Irshad Farmaya Ke Qaume Samood Ka Surkh Rang Waala Wo Badbakht Jisne Hazrate Saaleh Alaihissalam Ki Oontni Ko Qatl Kiya Aur Dusra Wo Badbakht Insan Jo Aye Ali Tumhare Yahan Par (Gardan Ki Taraf Ishara Kiya) Talwar Maarega

Ye Ghaib Ki Khabar Is Tarah Zuhoor Pazeer Hui Ke 17 Ramazan Sana 40 Hijri Ko Abdurrahman Bin Muljim Khariji Ne Hazrate Ali Par Talwar Se Qatilana Hamla Kiya Jisse Zakhmi Ho Kar Do Din Baad Hazrate Ali Shahadat Se Sarfaraz Ho Gaye

Hazrate Saad Ke Liye Khush Khabri

Hazrate Saad Bin Abi Waqqas Hujjatul Wida Mein Makka -e- Muazzama Mein Ja Kar Is Qadar Shadeed Beemar Ho Gaye Ke Un Ko Apni Zindagi Ki Ummeed Na Rahi, Un Ko Is Baat Ki Bahut Zyada Bechaini Thi Ke Agar Main Mar Gaya To Meri Hijrat Na Mukammal Reh Jayegi, Huzoore Akram ﷺ Un Ki Iyadat Ke Liye Tashreef Le Gaye, Aap Ne Un Ki Beqarari Dekh Kar Tasalli Di Aur Un Ke Liye Dua Bhi Farmai Aur Ye Bisharat Di Ke Ummeed Hai Ke Tum Abhi Nahin Maroge Balki Tumhari Zindagi Lambi Hogi Aur Bahut Se Logon Ko Tum Se Nafa Aur Bahut Se Logon Ko Tum Se Nuqsan Pahunchega (Bukhari)

Ye Hazrate Saad Ke Liye Futoohaate Ajam Ki Bisharat Thi Kyunki Tarikh Gawah Hai Ke Hazrate Saad Ne Islami Lashkar Ka Sipahsalaar Ban Kar Iran Par Fauj Kashi Ki Aur Chand Saal Mein Bade Bade Maariko Ke Baad Badshahe Iran Kisra Ke Takht Wa Taaj Ko Chheen Liya, Is Tarah Musalmano Ko In Ki Zaat Se Bada Faaida Aur Kuffare Majoos Ko In Ki Zaat Se Nuqsane Azeem Pahuncha, Iran Hazrate Umar Ke Daure Khilafat Mein Fateh Hua Aur Is Ladaai Ka Naqsha -e- Jung Khud Ameerul Momineen Ne Mahireene Jung Ke Mashwaro Se Tayyar Farmaya Tha

Hijaz Ki Aag

Hazrate Abu Huraira Ka Bayaan Hai Ke Huzoor Aqdas ﷺ Ne Irshad Farmaya Ke Qiyamat Us Waqt Tak Nahin Aayegi Jab Tak Hijaz Ki Zameen Se Ek Aisi Aag Na Nikle Jis Ki Raushni Mein Basra Ke Oonto Ki Gardanein Nazar Aayengi (Muslim)

Is Ghaib Ki Khabar Ka Zuhoor Sana 654 Hijri Mein Hua, Chunanche Imam Nawawi Ne Is Hadees Ki Sharah Mein Tehreer Farmaya Ke Ye Aag Humare Zamane Mein Sana 654 Hijri Mein Madine Ke Andar Zaahir Hui, Ye Aag Is Qadar Badi Thi Ke Madine Ke Mashriqi Janib Se Le Kar Hurra Ki Pahadiyo Tak Phaili Hui Thi, Is Aag Ka Haal Mulke Shaam Aur Tamam Shehro Mein Tawatur Ke Tariqe Par Maloom Hua Hai Aur Humse Us Shakhs Ne Bayaan Kiya Jo Us Waqt Madine Mein Maujood Tha (Sharhe Sahih Muslim)

Isi Tarah Allama Jalaluddin Suyooti Ne Tehreer Farmaya Hai Ke 3 Jumadal Aakhira Sana 654 Hijri Ko Madina -e- Munawwara Mein Nagahaan Ek Ghargharahat Ki Aawaz Sunai Dene Lagi Phir Nihayat Hi Zordaar Zalzala Aaya Jiske Jhatke Thode Thode Waqfe Ke Baad Do Din Tak Mahsoos Kiye Jaate Rahe, Phir Bilkul Achanak Qabila -e- Quraiza Ke Qareeb Pahaado Mein Ek Aisi Khaufnak Aag Numudaar Hui Jis Ke Buland Shole Madine Se Aise Nazar Aa Rahe The Aag Madina -e- Munawwara Ke Gharo Mein Lagi Hui Hai Phir Ye Aag Behte Hue Naalo Ki Tarah Sailab Ke Manind Phailne Lagi Aur Aisa Mahsoos Hone Laga Ke Pahadiya Aag Ban Kar Behti Chali Ja Rahi Hain Aur Phir Us Ke Shole Is Qadar Buland Ho Gaye Ke Aag Ka Ek Pahaad Nazar Aane Laga Aur Aag Ke Sharare Har Chahaar Taraf Fazaao Mein Udne Lage, Yahan Tak Ke Us Aag Ki Raushni Makka -e- Mukarrama Se Nazar Aane Lagi Aur Bahut Se Logon Ne Shehre Basra Mein Raat Ko Usi Aag Ki Raushni Mein Oonto Ki Gardano Ko Dekh Liya, Ahle Madina Aag Ke Is Manzar Se Larza Ban Andaam Ho Kar Dehshat Aur Ghabrahat Ke Aalam Mein Tauba Wa Istighfar Karte Hue

Huzoore Aqdas ﷺ Ke Rauza -e- Aqdas Ke Paas
Panaah Lene Ke Liye Mujtama Ho Gaye, Ek Maah Se Zaa'id
Arse Tak Ye Aag Jalti Rahi Aur Phir Khud Ba Khud Rafta Rafta
Is Tarah Bujh Gai Ke Uska Koi Nishan Bhi Baaqi Na Raha
(Tarikhul Khulafa)

Fitno Ke Alambardar

Hazrate Huzaifa Bin Yamaan Sahabi Ka Bayaan Hai Ke
Khuda Ki Qasam! Main Nahin Jaanta Ke Mere Saathi Bhool
Gaye Hain Ya Jaante Hue Anjaan Ban Rahe Hain, Wallah
Dunya Ke Khatime Tak Jitne Fitno Ke Aise Qaideen Hain Jin
Ke Muttabayeen Ki Tadaad 300 Ya Is Se Zaa'id Ho Un Sab Fitno
Ke Alambardaro Ka Naam, Unke Baapo Ka Naam, Un Ke
Qabeelo Ka Naam Rasoolullah ﷺ Ne Hum Logon
Ko Bata Diya Hai (Abu Dawood)

Is Hadees Se Sabit Hota Hai Ke Qiyamat Tak Paida
Hone Waale Gumraho Aur Fitno Ke Hazaaro Laakho Sardaro
Aur Alambardaro Ke Naam Ma Waladiyyat Wa Sukoonaat
Huzoor ﷺ Ne Apne Sahaba Ko Bata Diye, Zaahir
Hai Ke Ye Ilme Ghaib Hai Jo Allah Ta'ala Ne Apne Habeeb ﷺ
Ko Ata Farmaya

Qiyamat Tak Ke Waqiyaat

Muslim Shareef Ki Hadees Hai, Hazrate Amr Bin
Akhtab Ansari Kehte Hain Ke Ek Din Huzoor ﷺ
Hum Logon Ko Namaze Fajr Padha Kar Mimbar Par Tashreef
Le Gaye Aur Hum Logon Ko Khutba Sunate Rahe Yahan Tak
Ke Namaze Zuhar Ka Waqt Aa Gaya Phir Aap Ne Mimbar Se
Utar Kar Namaze Zuhar Ada Farmai, Phir Khutba Dene Mein
Mashghool Ho Gaye Yahan Tak Ke Namaze Zuhar Ka Waqt Aa
Gaya, Phir Aap Ne Mimbar Se Utar Kar Namaze Zuhar Ada
Farmai Phir Khutba Dene Mein Mashghool Ho Gaye Yahan Tak
Ke Namaze Asr Ka Waqt Ho Gaya, Us Waqt Aap Ne Mimbar

Se Utar Kar Namaze Asr Padhai Phir Mimbar Par Chadh Kar
Khutba Padhne Lage Yahan Tak Ke Suraj Ghuroob Ho Gaya To
Us Din Bhar Ke Khutbe Mein Huzoor ﷺ Ne Hum
Logon Ko Un Tamam Waqiyaat Ki Khabar De Di Jo Qiyamat
Tak Hone Waale The To Jis Shakhs Ne Jis Qadar Zyada Us
Khutbe Ko Yaad Rakha Wo Hum Sahaba Mein Sab Se Zyada
Ilm Waala Hai (Mishkaat)

Zaroori Intebah

Mazkoora Baala Waqiyaat Un Hazaaro Waqiyaat Mein
Se Sirf Chand Hain Jin Mein Huzoore Akram ﷺ
Ne Ghaib Ki Khabrein Di Hain, Bila Shuba Hazaaro Waqiyaat
Jo Sihah Sitta Aur Ahadees Ki Dusri Kitabo Mein Sitaro Ki
Tarah Chamak Rahe Hain, Ummat Ko Jhanjod Kar Mutanabbe
Kar Rahe Hain Ke Awwal Se Abad Tak Tamam Uloome
Ghaibiya Ke Khazano Ka Allamul Ghuyoob Jalla Jalaluhu Ne
Apne Habeeb ﷺ Ke Seena -e- Nubuwwat Mein
Wadiat Farma Diya Hai Lihaza Har Ummati Ko Ye Aqeeda
Rakhna Chahiye Allah Ta'ala Ne Apne Habeeb ﷺ
Ko Ilme Ghaib Ata Farmaya Hai, Ye Aqeeda Qurane Majeed Ki
Muqaddas Taleem Ka Wo Itr Hai Jis Se Ahle Sunnat Ki Dunya
-e- Imaan Muattar Hai Jaisa Ke Khudawande Aalam ﷺ
Ne Irshad Farmaya :

وَعَلَّمَكَ مَا لَمْ تَكُنْ تَعْلَمُ ۖ وَكَانَ فَضْلُ اللَّهِ عَلَيْكَ عَظِيمًا (113)

Allah Ne Aapko Har Us Cheez Ka Ilm Ata Farma Diya Jis Ko
Aap Nahin Jaante The Aur Aap Par Allah Ka Bahut Hi Bada
Fazl Hai (Annisa:113)

Is Mauzu Par Ser Haasil Bahas Humari Kitab Qurani
Taqreerein Mein Padhiye

Aalame Jamadaat Ke Mojizaat

Hum Pehle Tehreer Kar Chuke Hain Ke Huzoor
Shehanshahe Kaunain ﷺ Ke Mojizaat Ki

Hukmarani Ka Parcham Aalame Kainat Ki Tamam Makhlooqaat Par Lehra Chuka Hai, Chunanche Chand Aasmani Mojizaat Ka Tazkira To Hum Tehreer Kar Chuke Hain Ab Munasib Maloom Hota Hai Ke Rooye Zameen Par Zaahir Hone Waale Beshumar Mojizaat Ki Chand Misalein Bhi Tehreer Kar Di Jaayein Taaki Nazireen Ke Zehno Mein Is Haqeeqat Ki Tajalli Aftab Ki Tarah Raushan Ho Jaaye Ke Khuda Ki Makhlooqaat Mein Koi Aisa Aalam Nahin Jahan Rahmatullil Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Mojizaat Wa Tasarrufaat Ki Saltanat Ka Sikka Na Chalta Ho

Chattan Ka Bikhhar Jaana

Ghazwa -e- Khandaq Ke Bayaan Mein Hum Tafseel Se Likh Chuke Hain Ke Sahaba Madine Ke Chaaro Taraf Kuffar Ke Hamlo Se Bachne Ke Liye Khandaq Khod Rahe The, Ittefaq Se Ek Bahut Hi Sakht Chattan Nikal Aai, Sahaba Ne Apni Ijtemai Taaqat Se Har Chand Use Todna Chaha Magar Wo Kisi Tarah Na Toot Saki, Phawde Us Par Pad Pad Kar Uchat Jaate The, Jab Logon Ne Majboor Ho Kar Khidmate Aqdas Mein Ye Maajra Arz Kiya To Aap Khud Uth Kar Tashreef Laaye Aur Phawda Haath Mein Le Kar Ek Zarb Lagai To Wo Chattan Ret Ke Bhurbhure Teelo Ki Tarah Choor Choor Ho Kar Bikhhar Gai (Bukhari)

Ishare Se Buto Ka Gir Jaana

Har Shakhs Jaanta Hai Ke Fathe Makka Se Pehle Khana -e- Kaaba Mein 360 Buto Ki Pooja Hoti Thi, Fathe Makka Ke Din Huzoore Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Kaabe Mein Tashreef Le Gaye, Us Waqt Daste Mubarak Mein Ek Chhadi Thi Aur Aap Zubane Aqdas Se Ye Aayat Tilawat Farma Rahe The Ke :

وَقُلْ جَاءَ الْحَقُّ وَزَهَقَ الْبَاطِلُ ۚ إِنَّ الْبَاطِلَ كَانَ زَهُوقًا (81)

Haq Aa Gaya Aur Batil Mit Gaya Yaqeenan Batil Mitne Hi Ke Qabil Tha (Bani Israyeel : 81)

Aap Apni Chhadi Se Jis But Ki Taraf Ishara Farmate The

Wo Bighair Chhue Faqat Ishara Karte Hi Dham Se Zameen Par
Gir Padta Tha (Madarijun Nubuwwah)

Pahado Ka Salam Karna

Hazrate Ali Farmate Hain Ke Ek Martaba Main Huzoor
Anwar ﷺ Ke Saath Makka -e- Mukarrama Mein
Ek Taraf Ko Nikla To Maine Dekha Ke Jo Darakht Aur Pahaad
Bhi Saamne Aata Hai Us Se Salam Ki Aawaz Aati Hai Aur Main
Khud Is Aawaz Ko Apne Kaano Se Sun Raha Tha (Tirmizi)

Isi Tarah Hazrate Jabir Bin Samurah Kehte Hain Ke
Rasoolullah ﷺ Ne Farmaya Ke Makke Mein Ek
Patthar Hai Jo Mujh Ko Salam Kiya Karta Tha, Main Ab Bhi Us
Ko Pehchanta Hoon (Tirmizi)

Pahaad Ka Hilna

Bukhari Shareef Ki Ye Riwayat Chand Awraaq Pehle
Hum Tehreer Kar Chuke Hain Ke Ek Din Huzoor ﷺ
Apne Saath Hazrate Abu Bakr Wa Hazrate Umar Wa
Usman Ko Le Kar Uhud Pahaad Par Chadhe, Pahaad (Joshe
Masarrat Mein) Jhoom Kar Hilne Laga Us Waqt Aap Ne Pahaad
Ko Thokar Maar Kar Ye Farmaya Ke Thehar Ja! Is Waqt Teri
Pusht Par Ek Paighambar Hai Aur Ek Siddique Hai Aur Do
Shaheed Hain

(Bukhari)

Mutthi Bhar Khaak Ka Shahkaar

Muslim Shareef Ki Hadees Mein Hazrate Salama Bin
Akwa Se Riwayat Hai Ke Junge Hunain Mein Jab Kuffar Ne
Huzoor ﷺ Ko Chaaro Taraf Se Gher Liya To Aap
Apni Suwari Se Utar Pade Aur Zameen Se Ek Mutthi Mitti Le
Kar Kuffar Ke Chehro Par Phenki Aur "Shaahitil Wujooh"
Farmaya To Kafiro Ke Lashkar Mein Koi Ek Insan Bhi Baaqi
Nahin Raha Jiski Dono Aankhein Is Mitti Aw Na Bhari Hui Ho
Chunanche Wo Sab Apni Aankhein Malte Hue Peeth Pher Kar

Bhaag Nikle Aur Shikast Kha Gaye Aur Huzoor ﷺ Ne Un Ke Amwaale Ghaneemat Ko Musalmano Ke Darmiyan Taqseem Farma Diya

Isi Tarah Hijrat Ki Raat Mein Huzoor ﷺ Ne Kashana -e- Nubuwwat Ka Muhasra Karne Waale Kafiro Par Jab Ek Mutthi Khaak Phenki To Ye Mutthi Bhar Mitti Tamam Kafiro Ke Saro Par Pad Gai

Tabsira

Mazkoora Baala Pancho Mustanad Waqiyaat Gawahi De Rahe Hain Ke Huzoor ﷺ Ke Mojizaat Wa Tasarrufaat Ki Hukmarani Aalame Jamadaat Par Bhi Hai Aur Aalame Jamadaat Ki Har Har Cheez Jaanti, Pehchanti Aur Maanti Hai Ke Aap Allah Ta'ala Ke Rasool Barhaq Hain Aur Aap Ki Ita'at Wa Farmabardari Ko Aalame Jamadaat Ka Har Har Fard Apne Liye Laazimul Imaan Aur Wajibul Amal Jaanta Hai, Yahi Wajah Hai Ke Aap Ka Ishara Pa Kar Kankariyo Ne Kalima Padha, Aapke Daste Mubarak Mein Sangrezo Ne Khuda Ki Tasbeeh Padhi, Aap Ki Dua Par Deewaro Ne Aameen Kaha

Aalame Nabataat Ke Mojizaat

Khosha Darakht Se Utar Pada

Hazrate Abdullah Bin Abbas Ka Bayaan Hai Ke Ek Aarabi Bargahe Risalat Mein Haazir Hua Aur Usne Aapse Arz Kiya Ki Mujhe Ye Kyunkar Yaqeen Ho Ki Aap Khuda Ke Paighambar Hain? Aap Ne Farmaya Ki Us Khajoor Ke Darakht Par Jo Khosha Latak Raha Hai Agar Mai Us Ko Apne Paas Bulaun Aur Wo Mere Paas Aa Jaye To Kya Tum Meri Nubuwwat Par Iman Laaoge? Usne Kaha Ki Beshak Mai Aap Ka Ye Mo'jiza Dekh Kar Zaroor Aap Ko Khuda Ka Rasool Maan Lunga. Aap Ne Khujoor Ke Us Khoshe Ko Bulaya To Wo Fauran Hi Chal Kar Darakht Se Utra Aur Aapke Paas Aa Gaya Fir Aap Ne Hukm Diya To Wo Wapas Ja Kar Darakht Me Apni Jagah Par Paiwast Ho Gaya. Ye Mo'jiza Dekh Kar Wo Aarabi

Fauran Hi Damane Islam Me Aa Gaya.

Darakht Chal Kar Aaya

Hazrate Abdullah Bin Umar Ne Farmaya Ki Hum Log Rasoolullah Ke Sath Ek Safar Me The. Ek Aa'rabi Aap Ke Paas Aaya, Aap Ne Usko Islam Ki Da'wat Di, Us Aa'rabi Ne Suwal Kiya Ki Kya Aap Ki Nubuwwat Par Koi Gawah Bhi Hai? Aap Ne Irshad Farmaya Ki Haan Ye Darakht Jo Maidan Ke Kinare Par Hai Meri Nubuwwat Ki Gawahi Dega. Chunanche Aap Ne Us Darakht Ko Bulaya Aur Wo Fauran Hi Zameen Cheerta Hua Apni Jagah Se Bargahe Aqdas Me Hazir Ho Gaya Aur Us Ne Ba Aawaze Buland Teen Martaba Aap Ki Nubuwwat Ki Gawahi Di. Fir Aap Ne Us Ko Ishara Farmaya To Wo Darakht Zameen Me Chalta Hua Apni Jagah Par Chala Gaya.

Muhaddis Bazzar Wa Imam Behaqi Wa Imam Baghawi Ne Is Hadees Me Ye Riwayat Bhi Tehreer Farmayi Hai Ki Us Darakht Ne Bargahe Aqdas Me Aa Kar Salam Kaha, Aa'rabi Ye Mo'jiza Dekhte Hi Musalman Ho Gaya Aur Joshe Aqeedat Me Arz Kiya Ki Ya Rasoolallah Mujhe Ijizat Dijiye Ki Mai Aap Ko Sajda Karun. Aap Ne Irshad Farmaya Ki Agar Mai Khuda Ke Siwa Kisi Dusre Ko Sajda Karne Ka Hukm Deta To Mai Aurton Ko Ko Hukm Deta Ki Wo Apne Shauharon Ko Sajda Kiya Karen. Ye Farma Kar Aapne Us Ko Sajda Karne Ki Ijizat Nahi Di. Fir Usne Arz Kiya Ki Ya Rasoolallah! Agar Aap Ijizat Den To Mai Aapke Daste Mubarak Aur Muqaddas Paun Ko Bosa Dun Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Usko Is Ki Ijizat De Di. Chunache Us Ne Aap Ke Muqaddas Hath Aur Mubarak Paun Ko Walihana Aqeedat Ke Sath Choom Liya.(Zurqani)

Isi Tarah Hazrate Jabir Kehte Hain Ki Safar Me Ek Manzil Par Huzoor E Aqdas Istinja Farmane Ke Liye Maidan Me Tashreef Le Gaye Magar Kahin Koi Aad Ki Jagah Nazar Na Aayi. Haan Albatta Us Maidan Me Do Darakht Nazar Aaye, Jo Ek Dusre Se Kafi Doori Par The. Aap Ne Ek Darakht Ki Shaakh

Pakad Kar Chalne Ke Hukm Diya To Wo Darakht Is Tarah
Aapke Sath Sath Chalne Laga Jis Tarah Mahaar Wala Ount
Mahaar Pakadne Wale Ke Sath Chalne Lagta Hai Fir Aap Ne
Dusre Darakht Ki Tehni Thaam Kar Us Ko Bhi Chalne Ka Ishara
Farmaya To Wo Bhi Chal Pada Aur Dono Darakht Ek Dusre Se
Mil Gaye Aur Aap Ne Uski Aad Mein Apni Haajat Rafa Farmai,
Iske Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Hukm Diya To Wo Dono
Darakht Zameen Cheerte Hue Chal Pade Aur Apni Apni Jagah
Par Pahunch Kar Ja Khade Hue (Zurqani)

Intebah

Ye Wo Mojiza Hai Jis Ko Hazrate Allama Buseri Ne
Apne Qasida -e- Burda Mein Tehreer Farmaya Hai Ke

جاءت لدعوته الاشجار
تمشي اليه على ساق بلا قدم
ساجدة

Yaani Aapke Bulane Par Darakht Sajda Karte Hue Aur
Bila Qadam Apni Pindli Se Chalte Hue Aapke Paas Haazir Hue,
Neez Pehli Hadees Se Saabit Hua Ke Deendar Buzurgo Maslan
Ulama Wa Mashaikh Ki Tazeem Ke Liye Unke Haath Paaon Ka
Bosa Dena Jaaz Hai, Chunanche Hazrate Imam Nawawi Apni
Ne Apni Kitab Azkaar Mein Aur Humne Apni Kitab Nawadirul
Hadees Mein Is Mas'ale Ko Mufassal Tehreer Kiya Hai

Chhadi Raushan Ho Gai

Hazrate Anas Kehte Hain Ke Do Sahabi Hazrate Usaid
Bin Huzair Aur Abbas Bin Bishr Andheri Raat Mein Bahut Der
Tak Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Se Baat Karte Rahe Jab Ye Dono
Bargahe Risalat Se Apne Ghar Ke Liye Rawana Hue To Ek Ki
Chhadi Nagahaan Khud Ba Khud Raushan Ho Gai Aur Wo
Dono Usi Chhadi Ki Raushni Mein Chalte Rahe Jab Kuchh Door
Chal Kar Dono Ke Gharo Ka Rasta Alag Alag Ho Gaya To
Dusre Ki Chhadi Bhi Raushan Ho Gai Aur Dono Apni Apni
Chhadiyo Ki Raushni Ke Sahare Sakht Andheri Raat Mein Apne
Apne Gharo Tak Pahunch Gaye (Mishkaat)

Isi Tarah Imam Ahmad Ne Hazrate Abu Sayeed Khudri Se Riwayat Ki Hai Ke Ek Martaba Hazrate Qatada Bin Nomaan Ne Huzoor ﷺ Ke Saath Isha Ki Namaz Padhi, Raat Sakht Andheri Thi Aur Aasman Par Ghanghor Ghata Chhai Hui Thi, Ba Waqte Rawangi Huzoor ﷺ Ne Apne Daste Mubarak Se Unhein Darakht Ki Ek Shaakh Ata Farmai Aur Irshad Farmaya Ke Tum Bila Khaufo Khatar Apne Ghar Jaao Ye Shaakh Tumhare Haath Mein Aisi Raushan Ho Jayegi Ke Dus Aadmi Tumhare Aage Aur Dus Aadmi Tumhare Pichhe Iski Raushni Mein Chal Sakein Aur Jab Tum Ghar Pahunchoge To Ek Kaali Cheez Ko Dekhoge Usko Maar Lar Ghar Se Nikaal Dena, Chunanche Aisa Hi Hua Ke Junhi Hazrate Qatada Kashana -e- Nubuwwat Se Nikle Wo Shaakh Raushan Ho Gai Aur Wo Usi Ki Raushni Mein Chal Kar Apne Ghar Pahunch Gaye Aur Dekha Ke Wahan Ek Kaali Cheez Maujood Hai, Aap Ne Farmane Nubuwwat Ke Mutabiq Usko Maar Maar Kar Ghar Se Baahar Nikaal Diya

Lakdi Ki Talwar

Junge Badr Ke Din Hazrate Ukkasha Bin Mehsin Ki Talwar Toot Gai To Huzoore Akram ﷺ Ne Un Ko Ek Darakht Ki Tehni De Kar Farmaya Ke Tum Is Se Jung Karo, Wo Tehni Un Ke Haath Mein Aate Hi Ek Nihayat Nafees Aur Behtareen Talwar Ban Gai Jis Se Wo Umr Bhar Tamam Ladaiyo Mein Jung Karte Rahe Yahan Tak Ke Hazrate Ameerul Momineen Abu Bakr Siddique Ke Daure Khilafatein Wo Shahadat Se Sarfaraz Hue

Isi Tarah Hazrate Abdullah Bin Jehash Ki Talwar Junge Uhud Ke Din Toot Gai Thi To Un Ko Bhi Rasoolullah ﷺ Ne Ek Khajoor Ki Shaakh De Kar Irshad Farmaya Ke Tum Isse Lado, Wo Hazrate Abdullah Bin Jehash Ke Haath Mein Aate Hi Ek Barraaq Talwar Ban Gai, Hazrate Abdullah Bin Jehash Ki Us Talwar Ka Naam Urzoon Tha, Ye Khulafa Banu

Al Abbas Ke Daure Hukoomat Tak Baaqi Rahi Yahan Tak Ke Khalifa Motasim Billah Ne Ek Ameer Se Is Talwar Ko Baais Deenar Mein Khareeda Aur Hazrate Ukkasha Ki Talwar Ka Naam "Aun" Tha, Ye Dono Talwarein Huzoor ﷺ Ke Mojizaat Aur Aap Ke Tasarrufaat Ki Yadgaar Thi

Rone Waala Sutoon

Masjide Nabawi Mein Pehle Mimbar Nahin Tha, Khajoor Ke Tana Ka Ek Sutoon Tha Isi Se Tek Laga Kar Aap Khutba Padha Karte The, Jab Ek Ansari Aurat Ne Ek Mimbar Banwa Kar Masjide Nabawi Mein Rakha To Aap Ne Us Par Khade Ho Kar Khutba Dena Shuru Kar Diya, Nagahaan Us Sutoon Se Bachho Ki Tarah Rone Ki Aawaz Aane Lagi Aur Baaz Riwayaat Mein Aaya Hai Ke Oontniyo Ki Tarah Bilbilane Ki Aawaz Aai, Ye Rawiyaane Hadees Ke Mukhtalaf Zauq Ki Bina Par Rone Ki Mukhtalaf Tashbeehein Hain, Raawiyo Ka Maqsood Ye Hai Ke Darde Firaq Se Bilbila Kar Aur Beqarar Ho Kar Sutoon Zaar Zaar Rone Laga Aur Baaz Riwayato Mein Ye Bhi Aaya Hai Ke Sutoon Is Qadar Zor Zor Se Rone Laga Ke Qareeb Tha Ke Joshe Girya Se Phat Jaaye Aur Is Rone Ki Aawaz Ko Masjide Nabawi Ke Tamam Musalliyo Ne Apne Kaano Se Suna, Sutoon Ki Giryawazari Ko Sun Kar Huzoor ﷺ

ﷺ Mimbar Se Utar Kar Aaye Aur Sutoon Par Taskeen Dene Ke Liye Apna Muqaddas Haath Rakh Diya Aur Usko Apne Seene Se Laga Liya To Wo Sutoon Is Tarah Hichkiya Le Le Kar Rone Laga Jis Tarah Rone Waale Bachhe Ko Jab Chup Karaya Jaata Hai To Wo Hichkiya Le Le Kar Rone Lagta Hai, Bil Aakhir Jab Sutoon Ko Aapne Seene Se Chimta Liya To Wo Sukoon Pa Kar Khamosh Ho Gaya Aur Aapne Irshad Farmaya Ke Sutoon Ka Ye Rona Is Bina Par Tha Ke Ye Pehle Khuda Ka Zikr Sunta Tha, Ab Jo Na Suna To Rone Laga (Bukhari)

Aur Hazrate Buraida Ki Hadees Mein Ye Bhi Warid Hai Ke Huzoore Akram ﷺ Ne Us Sutoon Ko Apne

Seene Se Laga Kar Ye Farmaya Ke Aye Sutoon! Agar Tu Chahe To Main Tujh Ko Phir Usi Baagh Mein Teri Pehli Jagah Par Pahuncha Doon Taaki Tu Pehle Ki Tarah Hara Bhara Darakht Ho Jaaye Aur Humesha Phalta Phoolta Rahe Aur Agar Teri Khwahish Ho To Main Tujh Ko Baaghe Bihisht Ka Ek Darakht Bana Dene Ke Liye Khuda Se Dua Kar Doon Taaki Jannat Mein Khuda Ke Auliya Tera Phal Khaate Rahein, Ye Sun Kar Sutoon Ne Itni Buland Aawaz Se Jawab Diya Ke Aas Paas Ke Logon Ne Bhi Sun Liya, Sutoon Ka Jawab Ye Tha Ke Ya Rasoolallah ﷺ ! Meri Ye Tamanna Hai Ke Main Jannat Ka Ek Darakht Bana Diya Jaaun Taaki Khuda Ke Auliya Mera Phal Khaate Rahein Aur Mujhe Hayaate Javidaani Mil Jaaye, Huzoor ﷺ Ne Farmaya Ke Aye Sutoon! Maine Teri Is Aarzoo Ko Manzoor Kar Liya, Phir Aap Ne Samayeen Ko Muntakhab Kar Ke Farmaya Ke Aye Logon! Dekho Is Sutoon Ne Daarul Fana Ki Zindagi Ko Thukra Kar Daarul Baqa Ki Hayaat Ko Ikhteyar Kar Liya (Shifa)

Ek Riwayat Mein Ye Bhi Aaya Hai Ke Aap ﷺ Ne Sutoon Ko Apne Seene Se Laga Kar Irshad Farmaya Ke Mujhe Us Zaat Ki Qasam Hai Jis Ke Qabza -e- Qudrat Mein Meri Jaan Hai Ke Agar Main Is Sutoon Ko Apne Seene Se Na Lagata To Ye Qiyamat Tak Rota Hi Rehta

Waazeh Rahe Ke Girya -e- Sutoon Ka Ye Mojiza Ahadees Aur Seerat Ki Kitabo Mein 11 Sahabiyo Se Manqool Hai Jin Ke Naam Ye Hain :

(1) Jabir Bin Abdullah (2) Ubayy Bin Kaab (3) Anas Bin Malik (4) Abdullah Bin Umar (5) Abdullah Bin Abbas (6) Sehal Bin Saad (7) Abu Sayeed Khudri (8) Buraida (9) Umme Salamah (10) Muttalib Bin Abi Wada'a (11) Aaisha Phir Daure Sahaba Ke Baad Bhi Har Zamane Mein Raawiyo Ki Ek Jama'ate Kaseera Is Hadees Ko Riwayat Karti Rahi Yahan Tak Ke Allama Qaazi Iyaaz Maliki Aur Allama Tajuddin Subki Ne

Farmaya Ke Giryā -e- Sutoon Ki Hadees Mutawatir Hai (Shifa)

Is Sutoon Ke Baare Mein Ek Riwayat Hai Ke Aap ﷺ Ne Us Ko Apne Mimbar Ke Neeche Dafn Farma Diya Aur Ek Riwayat Mein Aaya Hai Ke Apne Is Ko Masjid Nabawi Ki Chhat Mein Laga Diya, In Dono Riwayat Mein Shareheene Hadees Ne Is Tarah Tatbeeq Di Hai Ke Pehle Huzoor ﷺ Ne Isko Dafn Farma Diya Phir Is Khayal Se Ke Ye Logon Ke Qadmo Se Pamaal Hoga Usko Zameen Se Nikaal Kar Chhat Mein Laga Diya Is Tarah Zameen Mein Dafn Karne Aur Chhat Mein Lagani Ki Dono Riwayatein Do Waqto Mein Hone Ke Lihaaz Se Durust Hain

Phir Huzoore Aqdas ﷺ Ke Baad Jab Tameere Jadeed Ke Liye Masjid Nabawi Munhadim Ki Gai Aur Ye Sutoon Chhat Se Nikala Gaya To Isko Mashhoor Sahabi Hazrate Ubayy Bin Kaab Ne Ek Muqaddas Tabarruk Samajh Kar Utha Liya Aur Isko Apne Paas Rakh Liya Yahan Tak Ke Ye Bilkul Hi Kohna Aur Purana Ho Kar Choor Choor Ho Gaya

Is Sutoon Ko Dafn Karne Ke Baare Mein Allama Zurqani Ne Ye Nuqta Tehreer Farmaya Hai Ke Agarche Ye Khushk Lakdi Ka Ek Sutoon Tha Magar Ye Darjaato Maratib Mein Ek Marde Momin Ke Misl Qaraar Diya Gaya Kyunki Ye Huzoor ﷺ Ke Ishq Wa Muhabbat Mein Roya Tha Aur Rasoolullah ﷺ Ke Saath Ishq Wa Muhabbat Ka Bartaaw Ye Imaan Waalo Ka Khassa Hai (Shifa, Zurqani)

Aalame Haiwanaat Ke Mojizaat

Janwaro Ka Sajda Karna

Ahadees Ki Aksar Kitabo Mein Chand Alfaaz Ke Taghayyur Ke Saath Ye Riwayat Mazkoor Hai Ke Ek Ansari Ka Oont Bigad Gaya Tha Aur Wo Kisi Ke Qaabu Mein Nahin Aata Tha Balki Logon Ko Katne Ke Liye Hamla Kiya Karta Tha,

Logon Ne Huzoor ﷺ Ko Muttala Kiya, Aapne Khud Us Oont Ke Paas Jaane Ka Irada Farmaya To Logon Ne Aapko Roka Ke Ya Rasoolallah! Ye Oont Logon Ko Daud Kar Kutte Ki Tarah Kaat Khaata Hai, Aap ﷺ Ne Farmaya Ke Mujhe Iska Koi Khauf Nahin Hai, Ye Keh Kar Aap Aage Badhe To Oont Ne Saamne Aa Kar Apni Gardan Daal Di Aur Aap Ko Sajda Kiya, Aap ﷺ Ne Us Ke Sar Aur Gardan Par Apna Daste Shafqat Pher Diya To Wo Bilkul Hi Narm Pad Gaya Aur Farmabardar Ho Gaya Aur Aap Ne Usko Pakad Kar Uske Malik Ke Hawale Kar Diya Phir Ye Irshad Farmaya Ke Khuda Ki Har Makhlooq Jaanti Aur Maanti Hai Ke Main Allah Ka Rasool Hoon Lekin Jinno Aur Insano Mein Jo Kuffar Hain Wo Meri Nubuwwat Ka Iqrar Nahin Karte, Sahaba-e- Kiraam Ne Oont Ko Sajda Karte Hue Dekh Arz Kiya Ke Ya Rasoolallah! Jab Janwar Aap Ko Sajda Karte Hain To Hum Insano Ko To Sab Se Pehle Aap Ko Sajda Karna Chahiye, Ye Sun Kar Aap Ne Farmaya Ke Agar Kisi Insan Ka Dusre Insan Ko Sajda Karna Jaaiz Hota To Main Aurato Ko Hukm Deta Ke Wo Apne Shauharo Ko Sajda Kiya Karein (Zurqani)

Bargaah-e-Risalat Mein Oont Ki Faryaad

Ek Baar Huzoor-e-Aqdas ﷺ Ek Ansari Ke Baagh Mein Tashreef Le Gaye Wahan Ek Oont Khada Hua Zor Zor Se Chilla Raha Tha, Jab Usne Aap Ko Dekha To Ekdam Bilbilane Laga Aur Uski Aankho Se Aansu Jaari Ho Gaye, Aap ﷺ Ne Qareeb Ja Kar Uske Sar Aur Kanpati Par Apna Daste Shafqat Phera To Wo Tasalli Pa Kar Bilkul Khamosh Ho Gaya, Phir Aap ﷺ Ne Logon Se Daryaft Farmaya Ke Is Oont Ka Maalik Kaun Hai? Logon Ne Ek Ansari Ka Naam Bataya, Aap ﷺ Ne Fauran

Usko Bulwaya Aur Farmaya Ke Allah Ta'ala Ne In Janwaro Ko Tumhare Qabze Mein De Kar Tumhara Mahkoom Bana Diya Hai Lihaza Tum Logon Par Laazim Hai Ke Tum In

Janwaro Par Reham Kiya Karo, Tumhare Oont Ne Mujhse Tumhari Shikayat Ki Hai Ke Tum Is Ko Bhooka Rakhte Ho Aur Iski Taaqat Se Zyada Isse Kaam Le Kar Isko Takleef Dete Ho (Abu Dawood)

Be Doodh Ki Bakri Ne Doodh Diya

Hazrate Abdullah Bin Masood Kehte Hain Ke Main Ek Nau Umr Ladka Tha Aur Makka Mein Kafiro Ke Sardar Uqba Bin Abi Mueet Ki Bakriya Charaya Karta Tha, Ittefaq Se Huzoor ﷺ Aur Hazrate Abu Bakr Siddique Ka Mere Paas Se Guzar Hua, Aap ﷺ Ne Mujhse Farmaya Ke Aye Ladke! Agar Tumhari Bakriyo Ke Thano Mein Doodh Ho To Humein Bhi Pilao, Maine Kaha Ke Main In Bakriyo Ka Maalik Nahin Hoon Balki Inka Charwaha Hone Ki Haisiyyat Se Ameen Hoon, Main Bhala Bighair Malik Ki Ijazat Ke Kis Tarah In Bakriyo Ka Doodh Kisi Ko Pila Sakta Hoon? Aap ﷺ Ne Farmaya Ke Kya Tumhari Bakriyo Mein Koi Bachha Bhi Hai? Maine Kaha Ji Haan, Apnw Farmaya Us Bachhe Ko Mere Paas Laao, Main Le Aaya, Hazrate Abu Bakr Ne Us Bachhe Ki Taango Ko Pakad Liya Aur Aap ﷺ Ne Uske Than Ko Apna Muqaddas Haath Laga Diya To Us Ka Than Doodh Se Bhar Gaya Phir Ek Gehre Patthar Mein Aap Ne Uska Doodh Doha, Pehle Khud Piya Phir Hazrate Abu Bakr Siddique Ko Pilaya, Hazrate Abdullah Bin Masood Kehte Hain Ke Iske Baad Mujhko Bhi Pilaya Phir Aap Ne Us Bakri Ke Than Mein Haath Maar Kar Farmaya Ke Aye Than! Tu Simat Ja, Chunanche Fauran Hi Uska Than Simat Kar Khushk Ho Gaya

Hazrate Abdullah Bin Masood Ka Bayaan Hai Ke Main Is Mojize Ko Dekh Kar Behad Mutassir Hua Aur Maine Arz Kiya Ke Aap Par Aasman Se Jo Kalaam Naazil Hua Hai Mujhe Bhi Seekhaiye, Aap ﷺ Ne Farmaya Ke Tum Zaroor Seekho Tumhare Andar Seekhne Ki Salahiiyyat Hai,

Chunanche Maine Aapki Zubane Mubarak Se Sun Kar Qurane Majeed Ki Sattar Sooratein Yaad Kar Li, Hazrate Abdullah Bin Masood Kaha Karte The Ke Mere Islam Qabool Karne Mein Is Mojize Ka Bahut Bada Dakhal Hai

(Tabqaat Ibne Saad)

Tableeghe Islam Karne Waala Bhediya

Hazrate Abu Huraira Farmate Hain Ke Ek Bhediye Ne Ek Bakri Ko Pakad Liya Lekin Bakriyo Ke Charwahe Ne Bhediye Par Hamla Kar Ke Usse Bakri Ko Chheen Liya, Bhediya Bhaag Kar Ek Teele Par Baith Gaya Aur Kehne Laga Ke Aye Charwahe! Allah Ta'ala Ne Mujh Ko Rizq Diya Tha Magar Tune Usko Mujhse Chheen Liya, Charwahe Ne Ye Sun Kar Kaha Khuda Ki Qaaam! Maine Aaj Se Zyada Kabhi Koi Hairat Angez Aur Tajjub Khez Manzar Nahin Dekha Ke Ek Bhediya Arabi Zubaan Mein Mujhse Kalaam Karta Hai, Bhediya Kehne Laga Ke Aye Charwahe! Is Se Kahin Zyada Ajeeb Baat To Ye Hai Ke Tu Yahan Bakriya Chara Raha Hai Aur Tu Us Nabi Ko Chhode Aur Un Se Moonh Mode Hue Baitha Hai Jin Se Zyada Buzurg Aur Buland Martaba Koi Nabi Nahin Aaya, Is Waqt Jannat Ke Tamam Darwaze Khule Hue Hain Aur Tamam Ahle Jannat Us Nabi Ke Saathiyon Ki Shaane Jihad Ka Manzar Dekh Rahe Hain Aur Tere Aur Us Nabi Ke Darmiyan Bas Ek Ghaati Ka Faisla Hai, Kaash! Tu Bhi Us Nabi Ki Khidmat Mein Haazir Ho Kar Allah Ke Lashkaro Ka Ek Sipahi Ban Jaata, Charwahe Ne Is Guftagu Se Mutassir Ho Kar Kaha Ke Agar Main Yahan Se Chala Gaya To Meri Bakriyo Ki Hifazat Kaun Karega? Bhediye Ne Jawab Diya Ke Tere Lautne Tak Main Khud Teri Bakriyo Ki Nigehbani Karunga, Chunanche Charwahe Ne Apni Bakriyo Ko Bhediye Ke Sipurd Kar Diya Aur Khud Bargahe Risalat Mein Haazir Ho Kar Musalman Ho Gaya Aur Waqai Bhediye Ke Kehne Ke Mutabiq Usne Nabi ﷺ Ke Ashaab Ko Jihad Mein MaarooF

Paaya, Phir Charwahe Ne Bhediye Ke Kalaam Ka Huzoor ﷺ Se Tazkira Kiya To Aap ﷺ Ne Farmaya Ke Tum Jaao Tum Apni Sab Bakriyo Ko Zinda Wa Salamat Paaoge, Chunanche Charwaha Jab Lauta To Ye Manzar Dekh Kar Hairan Reh Gaya Ke Bhediya Uski Bakriyo Ki Hifazat Kar Raha Hai Aur Uski Koi Bakri Bhi Zaaya Nahin Hui Hai, Charwahe Ne Khush Ho Kar Bhediye Ke Liye Ek Bakri Zabah Kar Ke Pesh Kar Di Aur Bhediya Usko Kha Kar Chal Diya (Zurqani)

Ailane Imaan Karne Waali Goh

Hazrate Abdullah Bin Umar Se Riwayat Hai Ke Qabila -e- Bani Sulaim Ka Ek Aarabi Nagahaan Huzoore Aqdas ﷺ Ki Noorani Mehfil Ke Paas Se Guzra Aap Apne Ashaab Ke Majme Mein Tashreef Farma The, Ye Aarabi Jungle Se Ek Goh Pakad Kar La Raha Tha, Aarabi Ne Aapke Baare Mein Logon Se Suwal Kiya Ke Wo Kaun Hain? Logon Ne Bataya Ke Wo Allah Ke Nabi Hain, Aarabi Ye Sun Kar Aap Ki Taraf Mutawajjeh Hua Aur Kehne Laga Ke Mujhe Laato Uzza Ki Qasam Hai Ke Main Us Waqt Tak Aap Par Imaan Nahin Laaunga Jab Tak Meri Ye Goh Aap Ki Nubuwwat Par Imaan Na Laaye, Ye Keh Kar Usne Goh Ko Aap Ke Saamne Daal Diya, Aap ﷺ Ne Goh Ko Pukara To Usne Itni Buland Aawaz Se Kaha Ke Tamam Hazireen Ne Sun Liya Phir Aap ﷺ Ne Puchha Ke Tera Mabood Kaun Hai? Goh Ne Jawab Diya Ke Mera Mabood Wo Hai Jis Ka Arsh Aasman Mein Hai Aur Uski Badshahi Zameen Mein Hai Aur Uski Rahmat Jannat Mein Hai Aur Uska Azaab Jahannam Mein Hai, Phir Aap ﷺ Ne Puchha Ke Aye Goh! Ye Bata Ke Main Kaun Hoon? Goh Ne Buland Aawaz Se Kaha Ke Aap Rabbul Aalameen Ke Rasool Hain Aur Khatamunnabiyyeen Hain Jisne Aapko Sachha Maana Wo Kamyaab Ho Gaya Aur Jis Ne Aapko Jhutlaya Wo Namuraad Ho Gaya, Ye Manzar Dekh

Kar Aarabi Is Qadar Mutassir Hua Ke Fauran Hi Kalima Padh
Kar Musalman Ho Gaya Aur Kehne Laga Ke Ya Rasoolallah ﷺ
اللَّهُ تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّمَ ! Main Jis Waqt Aapke Paas Aaya To Meri Nazar
Mein Aapse Zyada Napasand Koi Aadmi Nahin Tha Lekin Is
Waqt Mera Haal Ye Hai Ke Aap Mere Nazdeek Meri Awlaad
Balki Meri Jaan Se Bhi Zyada Pyaare Ho Gaye Hain, Aap ﷺ
تَعَالَى عَلَيْهِ وَالِهِ وَسَلَّمَ Ne Farmaya Ke Khuda Ke Liye Hamd Hai Jisne
Tujh Ko Aise Deen Ki Hidayat Di Jo Humesha Ghalib Rahega
Aur Kabhi Maghloob Nahin Hoga, Phir Aap ﷺ
Ne Usko Surah -e- Fatiha Aur Surah -e- Ikhlas Ki Taleem Di,
Aarabi Quraan Ki In Do Surato Ko Sun Sun Kar Kehne Laga Ke
Maine Bade Bade Faseeho Baleegh, Taweel Wa Mukhtasar Har
Qism Ke Kalaamo Ko Suna Hai Magar Khuda Ki Qasam! Maine
Aaj Tak Isse Badh Kar Aur Isse Behtar Kalaam Kabhi Nahin
Suna Phir Aap Ne Sahaba Se Farmaya Ke Ye Qabila -e- Bani
Sulaim Ka Ek Muflis Insan Hai Tum Log Iski Maali Imdaad Kar
Do, Ye Sun Kar Bahut Se Logon Ne Usko Bahut Kuchh Diya
Yahan Tak Ke Hazrate Abdurrahman Bin Auf Ne Usko 10
Gaabhan Oontniya Di, Ye Aarabi Tamam Maal Wa Samaan Ko
Saath Le Kar Jab Apne Ghar Ki Taraf Chala To Raste Mein
Dekha Ke Uski Qaum Bani Sulaim Ke Ek Hazaar Suwar Neza
Aur Talwar Liye Hue Chale Aa Rahe Hain, Usne Puchha Ke
Tum Log Kahan Ke Liye Aur Kis Irade Se Chal Rahe Ho?

Suwaro Ne Jawab Diya Ke Hum Log Us Shakhs Se Ladne Ke
Liye Ja Rahe Hain Jo Ye Gumaan Karta Hai Ke Wo Nabi Hai
Aur Humare Devtaaon Ko Bura Bhala Kehta Hai, Ye Sun Kar
Aarabi Ne Buland Aawaz Se Kalima Padha Aur Apna Saara
Waqiya Un Suwaaro Se Bayaan Kiya, Un Suwaro Ne Jab Aarabi
Se Iska Iman Afroz Bayaan Suna To Sab Ne Kalima Padha, Phir
Sab Ke Sab Bargahe Nubuwwat Mein Haazir Hue To Huzoore
Anwar ﷺ Is Qadar Tezi Ke Saath Un Logon Ke
Isteqbal Ke Liye Khade Hue Ke Aapki Chadar Aapke Jisme
Athar Se Gir Padi Aur Ye Log Kalima Padhte Hue Apni Apni

Suwariyo Se Utar Pade Aur Arz Kiya Ya Rasoolallah ﷺ ! Aap Humein Jo Hukm Denge Hum Aapke Har Hukm Ki Farmabardari Karenge, Aap ﷺ Ne Irshad Farmaya Ke Tum Log Hazrate Khalid Bin Waleed Ke Jhande Ke Niche Jihad Karte Raho, Hazrate Abdullah Bin Umar Ka Bayaan Hai Ke Huzoor ﷺ Ke Zamane Mein Bani Sulaim Ke Siwa Koi Qabila Bhi Aisa Nahin Tha Jis Ke Ek Hazaar Aadmi Ba Yak Waqt Musalman Hue Hon, Is Hadees Ko Tabrani Wa Bayhaqi Wa Hakim Wa Ibne Adi Jaisw Bade Bade Muhaddiseen Ne Riwayat Kiya Hai

Intebah

Is Qism Ke Saikdo Mojizaat Mein Se Ye Chand Waqiyaat Is Baat Ki Suraj Se Zyada Raushan Daleelein Hain Ke Rooye Zameen Ke Tamam Haiwanaat Huzoor ﷺ Ko Jaante Pehchante Aur Maante Hain Ke Aap Nabiye Aakhiruz Zamaan, Khatame Paighambara Hain Aur Ye Sab Ke Sab Aapki Madho Sana Ke Khateeb Aur Aap Ki Muqaddas Dawate Islam Ke Naqeeb Hain Aur Ye Sab Aap Ke Amr Wa Nahiyy Ki Hukmarani Aur Aap Ke Iqtedar Wa Tasarrufat Ki Sultani Ko Tasleem Karte Hue Aap Ke Har Farman Ko Apne Liye Wajibul Iman Aur Laazimul Amal Samajhte Hain Aur Aap Ke Aizazo Ikraam Aur Aap Ki Tazeem Wa Ehtiram Ko Apne Liye Sarmaya -e- Hayaat Tasawwur Karte Hain, Kaash! Is Zamane Ke Muslim Numa Kalima Padhne Padhane Waale Insan In Be Zubaan Janwaro Se Tazeem Wa Ehtirame Rasool Ka Sabaq Seekhte Aur Dilo Jaan Se Is Raushan Haqeeqat Par Dhyaan Dete Ke

*Apne Maula Ki Hai Bas Shaan Azeem
Janwar Bhi Karein Jin Ki Tazeem
Sang Karte Hain Adab Se Tasleem
Ped Sajde Mein Gira Karte Hain
Haan Yahi Karti Hai Chidiya Faryad
Haan Yahi Chahti Hai Hirni Daad
Isi Dar Par Shuturaane Nashaad
Ghila -e- Ranjo Anaa Karte Hain*

Aalame Insaniyat Ke Mojizaat

Thodi Cheez Zyada Ho Gai

Tamam Dunya Jaanti Hai Ke Musalmano Ka Ibtedai Zamana Bahut Hi Faqro Faaqe Mein Guzra Hai, Kai Kai Din Guzra Jaate The Ke In Logon Ko Koi Cheez Khaane Ke Liye Nahin Milti Thi, Aisi Haalat Mein Agar Rasoolullah ﷺ Ka Ye Mojiza In Faaqazada Musalmano Ki Nusrat Wa Dastgeeri Na Karta To Bhala Un Muflis Aur Faaqamast Musalmani Ka Kya Haal Hota!

Hazrate Eisa Alaihissalam Ne Aasman Se Utarne Waale Dastarkhwan Ki Saat Rotiyo Aur Saath Machhliyo Se Kai Sau Aadmiyo Ko Shikam Ser Kar Diya, Yaqeenan Ye Un Ka Bahut Hi Azeemush Shaan Mojiza Hai Jiska Zikr Injeel Wa Quraan Dono Muqaddas Aasmani Kitabo Mein Mazkoor Hai, Lekin Huzoor Rahmatullil Aalameen ﷺ Ke Daste Mubarak Se Saikdo Martaba Is Qism Ki Mojizana Barakaato Ka Zuhoor Hua Ke Thoda Sa Khana Paani Saikdo Balki Hazaaro Insano Ko Shikam Ser Aur Sairab Karne Ke Liye Kaafi Ho Gaya, Is Qism Ke Saikdo Mojizaat Mein Se Mundarija -e- Zel Chand Mojizaat Aap ﷺ Ke Mojizaana Tasarrufaat Ki Aayaate Bayyinaat Ban Kar Ahadees Ki Kitabo Mein Is Tarah Chamak Rahe Hain Jis Tarah Aasman Par Andheri Raato Mein Sitare Chamakte Aur Jagmagate Rehte Hain

Umme Sulaim Ki Rotiya

Ek Din Hazrate Abu Talha Apne Ghar Mein Aaye Aur Apni Biwi Hazrate Umme Sulaim Se Kaha Ke Kya Tumhare Paas Khane Ki Koi Cheez Hai? Maine Huzoor ﷺ Ki Kamzor Aawaz Se Mahsoos Kiya Ke Aap ﷺ Bhooke Hain, Umme Sulaim Ne Jaw Ki Chand Rotiya Dupatte Mein Lapet Kar Hazrate Anas Ke Haath Aap Ki Khidmat Mein Bhej Di, Hazrate Anas Jab Bargahe Nubuwwat Mein Pahunchte

To Aap Masjide Nabawi Mein Sahaba Ke Majme Mein Tashreef Farma The, Aap ﷺ Ne Puchha Ke Kya Abu Talha Ne Tumhare Haath Khana Bheja Hai? Unhone Kaha Ke Ji Haan, Ye Aub Kar Aap Apne Ashaab Ke Saath Uthe Aur Hazrate Abu Talha Ke Makaan Par Tashreef Laaye, Hazrate Anas Ne Daud Kar Hazrate Abu Talha Ko Is Baat Ki Khabar Di, Unhone Bibi Umme Sulaim Se Kaha Ke Huzoor ﷺ Ek Jama'at Ke Saath Humare Ghar Par Tashreef La Rahe Hain, Hazrate Abu Talha Ne Makaan Se Nikal Kar Nihayat Hi Garmjoshi Ke Saath Aap Ka Isteqbal Kiya, Aapne Tashreef La Kar Hazrate Bibi Umme Sulaim Se Farmaya Ke Jo Kuchh Tumhare Paas Ho Laao, Unhone Wahi Chand Rotiya Pesh Kar Di Jin Ko Hazrate Anas Ke Haath Bargahe Risalat Mein Bheja Tha, Aap ﷺ Ke Hukm Se Un Rotiyo Ka Choorla Banaya Gaya Aur Hazrate Bibi Umme Sulaim Ne Us Choore Par Bataure Saalan Ke Ghee Daal Diya, Un Chand Rotiyo Mein Aap Ke Mojizaana Tasarrufaat Se Is Qadar Barkat Hui Ke Aap Dus Dus Aadmiyo Ko Makaan Ke Andar Bula Bula Kar Khilate Rahe Aur Wo Log Khoob Shikam Ser Ho Kar Khaate Rahe Yahan Tak Ke Sattar Ya Assi Aadmiyo Ne Khoob Shikam Ser Ho Kar Kha Liya (Bukhari)

Hazrate Jabir Ki Khajjoorein

Hazrate Jabir Ke Walid Yahoodiyo Ke Qarzdar The Aur Junge Uhud Mein Shaheed Ho Gaye, Hazrate Jabir Bargaah Aqdas Mein Haazir Hue Aur Arz Kiya Ya Rasoolallah ﷺ ! Mere Walid Ne Apne Upar Qarz Chhod Kar Wafat Paai Hai Aur Khajjooro Ke Siwa Mere Paas Qarz Ada Karne Ka Koi Samaan Nahin Hai, Sirf Khajjooro Ki Paidawar Se Kai Baras Tak Ye Qarz Ada Nahin Ho Sakta, Aap Mere Baagh Mein Tashreef Le Chalein Taaki Aapke Adab Se Yahoodi Apna Qarz Wusool Karne Mein Mujh Par Sakhti Na Karein Chunanche Aap Baagh Mein Tashreef Laaye Aur Khajjooro Ka Jo Dher Laga Hua Tha Uske Gird Chakkar Laga Kar Dua Farmai Aur Khud

Khajooro Ke Dher Par Baith Gaye, Aapke Mojizaana Tasarruf Aur Dua Ki Taseer Se In Khajooro Mein Is Qadar Barkat Hui Ke Tamam Qarz Ada Ho Gaya Aur Jis Qadar Khajooro Mein Qarzdaro Ko Di Gai Utni Hi Bach Rahi (Bukhari)

Hazrate Abu Huraira Ki Thaili

Hazrate Abu Huraira Ka Bayaan Hai Ke Main Huzaore Aqdas ﷺ Ki Khidmate Aqdas Mein Kuchh Khajooro Mein Le Kar Haazir Hua Aur Arz Kiya Ya Rasoolallah ﷺ ! In Khajooro Mein Barkat Ki Dua Farma Diye, Aap ﷺ Ne Un Khajooro Ko Ikattha Kar Ke Dua-e- Barkat Farma Di Aur Irshad Farmaya Ke Tum In Ko Apne Toshadan Mein Rakh Lo Aur Tum Jab Chaho Haath Daal Kar Is Mein Se Nikaalte Raho Lekin Kabhi Toshadan Jhaad Kar Bilkul Khaali Na Kar Dena, Chunanche Hazrate Abu Huraira 30 Baras Tak Un Khajooro Ko Khaate Aur Khilaate Rahe Balki Kai Man Us Mein Se Khairat Bhi Kar Chuke Magar Wo Khatm Na Hui

Hazrate Abu Huraira Humesha Us Thaili Ko Apni Kamar Se Baandhe Rehte The Yahan Tak Ke Hazrate Usman Ki Shahadat Ke Din Wo Thaili Un Ki Kamar Se Kat Kar Kahin Gir Gai (Mishkaat)

Is Thaili Ke Zaaya Hone Ka Hazrate Abu Huraira Ko Umr Bhar Sadma Aur Afsos Raha, Chunanche Wo Hazrate Usman Ki Shahadat Ke Din Nihayat Riqqat Angez Aur Dard Bhare Lehje Mein Ye Sher Padhte Hue Chalte Phirte The Ke

لِلنَّاسِ هَمٌّ وَلِيَّ هَمَّانٍ بَيْنَهُمْ
هَمُّ الْجَرَابِ وَهُمْ الشَّيْخِ عَثْمَانَا

Logon Ke Liye Ek Gham Hai Aur Mere Liye Do Gham Hain Ek Thaili Ka Gham Aur Dusre Shaykh Usman Ka Gham

Umme Malik Ka Kuppa

Hazrate Umme Malik Ke Paas Ek Kuppa Tha Jis Mein

Wo Huzoor ﷺ Ke Paas Hadiyye Mein Ghee Bheja Karti Thi, Us Kuppe Mein Itni Azeem Barkato Ka Zuhoor Hua Ke Jab Bhi Umme Malik Ke Bete Saalan Maangte The Aur Ghar Mein Koi Saalan Nahin Hota Tha To Wo Us Kuppe Mein Se Ghee Nikaal Kar Apne Beto Ko De Diya Karti Thi, Ek Muddate Daraaz Tak Wo Humesha Us Kuppe Mein Se Ghee Nikaal Nikaal Kar Apne Ghar Ka Saalan Banaya Karti Thi, Ek Din Unhone Us Kuppe Ko Nichod Kar Bilkul Hi Khaali Kar Diya, Jab Bargahe Nubuwwat Mein Haazir Hui To Aap ﷺ Ne Puchha Ke Kya Tum Ne Us Kuppe Ko Nichod Daala? Unhone Kaha Ke Ji Haan! Aap ﷺ Ne Farmaya Ke Agar Tum Us Kuppe Ko Na Nichodti Aur Yun Hi Chhod Deti To Humesha Us Mein Se Ghee Nikalta Hi Rehta, Is Hadees Ko Imam Muslim Ne Riwayat Kiya Hai (Mishkaat)

Baa Barkat Pyala

Hazrate Samura Bin Jundab Kehte Hain Ke Huzoor ﷺ Ke Paas Ek Pyala Bhar Kar Khana Tha, Hum Log 10-10 Aadmi Baari Baari Subah Se Shaam Tak Us Pyaale Mein Se Lagataar Khate Rahe, Logon Ne Puchha Ke Ek Hi Pyala To Khana Tha To Wo Kahan Se Badhta Rehta Tha? (Ke Log Is Qadar Zyada Tadaad Mein Din Bhar Us Ko Khaate Rahe) To Unhone Aasman Ki Taraf Ishara Kar Ke Kaha Ke "Wahan Se" (Tirmizi)

Thoda Tosha, Azeem Barkat

Huзоore Aqdas ﷺ Chaudah Sau Ashkhaas Ki Jama'at Ke Saath Ek Safar Mein The, Sahaba Ne Bhook Se Betaab Ho Kar Suwari Ki Oontniyo Ko Zabah Karne Ka Irada Kiya To Aap ﷺ Ne Mana Farma Diya Aur Hukm Diya Ke Tamam Lashkar Waale Apna Apna Tosha Ek Dastarkhwan Par Jama Karein, Chunanche Jiske Paas Jo Kuchh Tha La Kar Rakh Diya To Tamam Samaan Itni Jagah

Mein Aa Gaya Jis Par Ek Bakri Baith Sakti Thi Lekin 1400 Aadmiyo Ne Us Mein Se Shikam Ser Ho Kar Kha Bhi Liya Aur Apne Toshadano Ko Bhi Bhar Liya, Khane Ke Baad Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Paani Maanga, Ek Sahabi Ek Bartan Mein Thoda Sa Paani Laaye, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Us Ko Pyale Mein Undel Diya Aur Apna Datse Mubarak Us Mein Daal Diya To 1400 Aadmiyo Ne Usse Wuzu Kiya (Muslim)

Barkat Waali Kaleji

Ek Safar Mein Huzoore Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Saath 130 Sahaba Humraah The, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Un Logon Se Daryaft Farmaya Ke Kya Tum Logon Ke Paas Khane Ka Samaan Hai? Ye Sun Kar Ek Shakhs Ek Saa Aata Laaya Aur Wo Goondha Gaya Phir Ek Bahut Tandrut Lamba Chauda Kafir Bakriya Haankta Hua Aapke Paas Aaya, Aapne Usse Ek Bakri Khareedi Aur Zabah Karne Ke Baad Uski Kaleji Ko Bhoonne Ka Hukm Diya Phir 130 Aadmiyo Mein Se Har Ek Ka Us Kaleji Mein Se Ek Ek Boti Kaat Kar Hissa Lagaya, Agar Wo Haazir Tha To Usko Ata Farma Diya Aur Agar Wo Ghaaib Tha To Us Ka Hissa Chhupa Kar Rakh Diya, Jab Gosht Tayyar Hua To Us Mein Se 2 Pyala Bhar Kar Alag Rakh Diya Gaya Phir Baaqi Gosht Aur Ek Saa Aate Ki Roti Se 130 Aadmiyo Ki Jama'at Shikam Ser Kha Kar Aasuda Ho Gai Aur Do Pyala Bhar Kar Gosht Fazil Bach Gaya Jis Ko Oont Par Laad Liya Gaya (Bukhari)

Hazrate Abu Huraira Aur Ek Pyaala Doodh

Ek Din Hazrate Abu Huraira Bhook Se Nidhaal Ho Kar Raste Mein Baith Gaye, Hazrate Abu Bakr Siddique Samne Se Guzre To Un Se Inhone Quran Ki Ek Aayat Ko Daryaft Kiya, Maqsad Ye Tha Ke Shayad Wo Mujhe Apne Ghar Le Ja Kar Kuchh Khilayenge Magar Unhone Rasta Chalthe Hue Aayat Bata Di Aur Chale Gaye, Phir Hazrate Umar Us Raste Se Nikle Un Se Bhi Inhone Ek Aayat Ka Matlab Puchha Gharaz Wahi Thi

Ke Wo Kuchh Khila Denge Magar Wo Bhi Aayat Ka Matlab Bata Kar Chal Diye, Iske Baad Huzoore Akram ﷺ Tashreef Laaye Aur Hazrate Abu Huraira Ke Chehre Ko Dekh Kar Apni Khudadaad Baseerat Se Jaan Liya Ke "Ye Bhookhe Hain" Aap ﷺ Ne Inhein Pukara, Inhone Jawab Diya Aur Saath Ho Liye, Jab Aap Kashana -e- Nubuwwat Mein Pahunchte To Ghar Mein Doodh Se Bhara Hua Ek Pyala Dekha, Ghar Waalo Ne Aap Ko Us Shakhs Ka Naam Batlaya Jisne Doodh Ka Ye Hadiyya Bheja Tha, Aap ﷺ Ne Hazrate Abu Huraira Ko Hukm Diya Ke Jaao Aur Tamam Ashaabe Suffa Ko Bula Laao, Hazrate Abu Huraira Apne Dil Mein Sochne Lage Ke Ek Hi Pyaala To Doodh Hai Is Doodh Ka Sab Se Zyada Haqdar To Main Tha Agar Mujhe Mil Jaata To Mujh Ko Bhook Ki Takleef Se Kuchh Raahat Mil Jaati Ab Dekhiye Ashaabe Suffa Ke Aa Jaane Ke Baad Bhala Is Mein Se Mujhe Kuchh Milta Hai Ya Nahin? In Ke Dil Mein Yahi Khayalaat Chakkar Laga Rahe The Magar Allah Wa Rasool Ki Ita'at Se Koi Chaara Na Tha, Lihaza Wo Ashaabe Suffa Ko Bula Kar Le Gaye, Ye Sab Log Apni Apni Jagah Ek Qitaar Mein Baith Gaye Phir Aap Ne Hazrate Abu Huraira Ko Hukm Diya Ke Tum Khud Hi In Sab Logon Ko Ye Doodh Pilao, Chunanche Inhone Sab Ko Pilana Shuru Kar Diya Jab Sab Ke Sab Shikam Ser Pee Kar Sairab Ho Gaye To Huzoore Akram ﷺ Ne Apne Daste Rahmat Mein Ye Pyala Le Liya Aur Hazrate Abu Huraira Ki Taraf Dekh Kar Muskuraye Aur Farmaya Ke Ab Sirf Hum Aur Tum Baaqi Reh Gaye Hain Aao Baitho Aur Tum Peena Shuru Kar Do, Inhone Pet Bhar Doodh Pee Kar Pyala Rakhna Chaha To Aap ﷺ Ne Farmaya Ke Aur Piyo Chunanche Inhone Phir Piya Lekin Aap ﷺ Baar Baar Farmate Rahe Ke Aur Piyo Aur Piyo Yahan Tak Ke Hazrate Abu Huraira Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Mujhe Us Zaat Ki Qasam Hai Jisne Aapko Haq Ke Saath Bheja Hai Ke Ab Mere Pet Mein

Bilkul Hi Gunjaish Nahin Rahi, Iske Baad Huzoor ﷺ Ne Pyala Apne Haath Mein Le Liya Aur Jitna Doodh Bach Gaya Tha Aap ﷺ Bismillah Padh Kar Pee Gaye (Bukhari) Ye Wo Mojiza Hai Jis Ki Taraf Ishara Karte Hue Aala Hazrat Fazile Barelvi Ne Farmaya Ke :

*Kyun Janabe Bu Huraira Kaisa Tha Wo Jaame Sheer
Jis Se Sattar Saahibo Ka Doodh Se Moonh Phir Gaya*

Shifa -e- Amraaz

Aashobe Chashm Se Shifa

Hum Ghazwa -e- Khaibar Ke Bayaan Mein Mufasssal Taur Par Ye Mojiza Tehreer Kar Chuke Hain Ke Jab Aap ﷺ Ne Fateh Ka Jhanda Ata Farmane Ke Liye Hazrate Ali Ko Talab Farmaya To Maloom Hua Ke Un Ki Aankho Mein Aashob Hai Aur Musnade Ahmad Bin Hambal Ki Riwayat Se Pata Chalta Hai Ke Ye Aashobe Chashm Itna Sakht Tha Ke Hazrate Salamah Bin Akwa Un Ka Haath Pakad Kar Laaye The, Aap ﷺ Ne Un Ki Aankho Mein Apna Luaabe Dahan Laga Diya Aur Dua Farma Di To Wo Fauran Shifayab Ho Gaye Aur Aisa Maloom Hota Tha Ke Un Ki Aankho Mein Kabhi Dard Tha Hi Nahin Aur Wo Usi Waqt Jhanda Le Kar Rawana Ho Gaye Aur Joshe Jihad Mein Bhare Hue Intehai Janbaazi Ke Saath Jung Ki Aur Khaibar Ka Qila Un Ke Daste Haq Parast Se Usi Din Fateh Ho Gaya (Bukhari)

Saanp Ka Zehar Utar Gaya

Waqiya -e- Hijrat Mein Hum Tafseel Ke Saath Likh Chuke Hain Ke Jab Ghaare Saur Mein Hazrate Abu Bakr Siddique Ke Paaon Mein Saanp Ne Kaat Liya Aur Dardo Karb Ki Shiddat Se Betaab Ho Kar Ro Pade To Aap ﷺ Ne Un Ke Zakhm Par Apna Luaabe Dahan Laga Diya Jis Se Fauran Hi Dard Jaata Raha Aur Saanp Ka Zehar Utar Gaya (Zurqani)

Tooti Hui Taang Durust Ho Gai

Bukhari Shareef Ki Ek Taweel Hadees Mein Mazkoor Hai Ke Hazrate Abdullah Bin Ateeq Jab Abu Raafe Yahoodi Ko Qatl Kar Ke Wapas Aane Lage To Uske Kothe Ke Zeene Se Gir Pade Jis Se Un Ki Taang Toot Gai Aur Un Ke Saathi Un Ko Utha Kar Bargahe Nubuwwat Mein Laaye, Huzoore Aqdas ﷺ Ne Un Ki Zubaan Se Abu Raafe Ke Qatl Ka Saara Waqiya Suna Phir Un Ki Tooti Hui Taang Par Apna Daste Mubarak Pher Diya To Wo Fauran Hi Achhi Ho Gai Aur Ye Maloom Hone Laga Ke Un Ki Taang Mein Kabhi Koi Chot Lagi Hi Na Thi (Bukhari)

Talwar Ka Zakhm Achha Ho Gaya

Ghazwa -e- Khaibar Mein Hazrate Salamah Bin Akwa Ki Taang Mein Talwar Ka Zakhm Lag Gaya, Wo Fauran Hi Bargahe Nubuwwat Mein Haazir Ho Gaye, Aap ﷺ Ne Un Ke Zakhm Par Teen Martaba Dum Kar Diya Phir Unhein Dard Ki Koi Shikayat Mahsoos Nahin Hui Sirf Zakhm Ka Nishan Reh Gaya Tha (Bukhari)

Andha, Beena Ho Gaya

Huzoore Aqdas ﷺ Ki Khidmate Aqdas Mein Ek Andha Haazir Hua Aur Apni Takaleef Bayaan Karne Laga, Aap ﷺ Ne Farmaya Ke Agar Tumhari Khwahish Ho To Main Dua Kar Doon Aur Agar Chaho To Sabr Karo Yahi Tumhare Liye Behtar Hai, Usne Darkhwast Ki Ke Ya Rasoolallah ﷺ ! Meri Beenai Ke Liye Dua Farma Dijiye, Aap ﷺ Ne Irshad Farmaya Ke Tum Achhi Tarah Wuzu Kar Ke Ye Dua Maango Ke "Khudawanda! Apne Rahmat Waale Paighambar Ke Waele Se Meri Haajat Poori Kar De" Tirmizi Aur Hakim Ki Riwayat Mein Itna Hi Mazmoon Hai Magar Ibne Hambal Aur Hakim Ki Dusri Riwayat Mein Iske Baad Ye Bhi Hai Ke Us Nabeena Ne Aisa Kiya To Fauran Hi

Achha Ho Gaya Ayr Uski Aankho Mein Bharpoor Raushni Aa Gai

Goonga Bolne Laga

Hujjatul Wida Ke Mauqe Par Huzoore Anwar ﷺ
Ki Khidmat Mein Qabila -e- Khas'am Ki Ek Aurat Apne
Bachhe Ko Le Kar Aai Aur Kehne Lagi Ke Ya Rasoolallah ﷺ
الله تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ye Mera Eklauta Beta Bolta Nahin Hai, Aap Ne
Paani Talab Farmaya Aur Us Mein Haath Dho Kar Kulli Farma
Di Aur Irshad Farmaya Ke Ye Paani Is Bachhe Ko Pila Do Aur
Is Ke Upar Chhidak Do, Dusre Saal Wo Aurat Aai To Usne
Logon Se Bayaan Kiya Ke Uska Ladka Achha Ho Gaya Aur
Bolne Laga (Ibne Maaja)

Hazrate Qatada Ki Aankh

Junge Uhud Mein Hazrate Qatada Bin Nomaan Ki
Aankh Mein Ek Teer Laga Jis Se In Ki Aankh In Ke Rukhsar
Par Beh Kar Aa Gai, Ye Daud Kar Huzoor Rasool Akram ﷺ
الله تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ki Khidmat Mein Haazir Ho Gaye, Aap
الله تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Fauran Hi Apne Daste Mubarak Se In Ki Bahi Hui
Aankh Ko Aankh Ke Halqe Mein Rakh Kar Apna Muqaddas
Haath Us Par Pher Diya To Usi Waqt In Ki Aankh Achhi Ho
Gai Aur Ye Aankh In Ki Doosri Aankh Se Zyada Khubsoorat
Aur Raushan Rahi

Ek Riwayat Mein Ye Bhi Aaya Hai Ke Rasoolullah ﷺ
الله تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Farmaya Ke Agar Tum Chaho To Tumhari
Aankh Ko Tumhare Halqa -e- Chashm Mein Rakh Doon Aur
Wo Achhi Ho Jaaye Aur Agar Tum Chaho To Sabr Karo Aur
Tumhein Iske Badle Par Jannat Milegi, Inhone Arz Ki Ya
Rasoolallah Jannat Bila Shuba Bahut Hi Badi Nemat Hai Magar
Mujhe Kaana Hona Bahut Bura Maloom Hota Hai Isliye Aap
Meri Aankh Achhi Kar Dijiye Aur Mere Liye Jannat Ki Dua Bhi

Farma Dijiye, Huzoor Rahmatullil Aalameen صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ko Apne Is Janisaar Par Pyaar Aa Gaya Aur Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ne Un Ki Aankh Ko Halqa -e- Chashm Mein Rakh Kar
Haath Pher Diya To Un Ki Aankh Bhi Achhi Ho Gai Aur Un Ke
Liye Jannati Hone Ki Dua Bhi Farma Di Aur Ye Dono Nemato
Se Sarfaraz Ho Gaye

Faida

Ye Mojiza Bahut Hi Mash'hoor Hai Aur Hazrate Qatada
Bin Nomaan Ki Awlaad Mein Humesha Is Baat Ka Tafakhur
Raha Ke Inke Jadde Aala Ki Aankh Rasoolullah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ke Daste Mubarak Ki Barkat Se Achhi Ho Gai, Chunanche
Hazrate Qatada Bin Nomaan Ke Pote Hazrate Aasim Jab Khalifa
-e- Aadil Hazrate Umar Bin Abdul Azeez Amvi Ke Darbare
Khilafat Mein Pahunche To Unhone Apna Taaruf Karate Hue
Apna Ye Qata'a Padha Ke

انا ابن الذي سالت على الخد عينه
فردت بكف البصطفى احسن الرد
فعادت كما كانت لاول امرها
فيا حسن ما عين و يا حسن مارد

Yaani Main Us Shakhs Ka Beta Hoon Jis Ki Aankh Uske
Rukhsar Par Beh Aai Thi To Hazrate Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Ki Hatheli Se Wo Apni Jagah Par Kya Hi Achhi Tarah Se
Rakh Di Gai To Phir Wo Jaisi Pehle Thi Waise Hi Ho Gai To
Kya Hi Achhi Wo Aankh Thi Aur Kya Hi Achha Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ka Us Aankh Ko Uski Jagah Rakhna Tha

Qay Mein Kaala Pilla Gira

Ek Aurat Apne Bete Ko Le Kar Huzoor Risalat Maab صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
Ke Paas Aai Aur Arz Kiya Ke Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ
! Mere Is Bachhe Par Subho Shaam Junoon Ka

Daura Padta Hai, Aap Ne Us Bachhe Ke Seene Par Apna Daste Rahmat Pher Diya Aur Dua Di To Us Bachhe Ko Ek Zordar Qay (Ulti) Hui Aur Ek Kaale Rang Ka (Kutte Ka) Pilla Qay Mein Gira Jo Daudta Phir Raha Tha Aur Bachha Shifayab Ho Gaya (Mishkaat)

Junoon Achha Ho Gaya

Hazrate Yala Bin Murrah Ka Bayaan Hai Ke Maine Ek Safar Mein Rasoolullah ﷺ Ke Teen Mojizaat Dekhe, Pehla Mojiza Ye Ke Ek Oont Ko Dekha Ke Usne Bilbila Kar Apni Gardan Aapke Saamne Daal Di, Aapne Us Oont Ke Malik Ko Bulaya Aur Us Se Farmaya Ke Is Oont Ne Kaam Ki Ziyadati Aur Khoorak Ki Kami Ka Mujh Se Shikwa Kiya Hai Lihaza Tum Is Ke Saath Achha Sulook Karte Raho

Dusra Mojiza Ye Ke Ek Manzil Mein Aap So Rahe The To Maine Dekha Ke Ek Darakht Chal Kar Aaya Aur Aap Ko Dhaanp Liya Phir Laut Kar Apni Jagah Par Chala Gaya, Jab Aap Bedaar Hue Aur Maine Aapse Iska Zikr Kiya To Aap Ne Farmaya Ke Us Darakht Ne Apne Rab Se Ijizat Talab Ki Thi Ke Wo Mujhe Salam Kare To Khuda Ne Usko Ijizat De Di Aur Wo Mere Salam Ke Liye Aaya Tha

Teesra Mojiza Ye Ke Ek Aurat Apne Bachhe Ko Le Kar Aai Jo Junoon Ka Mareez Tha To Nabi ﷺ Ne Us Bachhe Ke Nathne Ko Pakad Kar Farmaya Ke "Nikal Ja Kyun Ki Main Muhammadur Rasoolullah Hoon" Phir Hum Wahan Se Chal Pade Aur Jab Wapsi Mein Us Jagah Pahunche Aur Aap ﷺ Ne Us Aurat Se Us Ke Bachhe Ke Baare Mein Daryaft Farmaya To Usne Kahq Ke Uski Zaat Ki Qasam Jis Ne Aapko Haq Ke Saath Bheja Hai Ke Aap Ke Tashreef Le Jaane Ke Baad Se Is Bachhe Ko Koi Takleef Hote Hue Hum Ne Nahin Dekha

Jala Hua Bachha Achha Ho Gaya

Muhammad Bin Hatib Ek Sahabi Hain Ye Bachpan Mein Apni Maa Ki God Se Aag Mein Gir Pade Aur Kuchh Jal Gaye, Inki Maa In Ko Le Kar Khidmate Aqdas Mein Aai To Aap ﷺ Ne Apna Luaabe Dahan In Par Mal Kar Dua Farma Di, Muhammad Bin Hatib Ki Maa Kehti Thi Ke Main Bachhe Ko Le Kar Wahan Se Uthne Bhi Nahin Paai Thi Ke Bachhe Ka Zakhm Bilkul Hi Achha Ho Gaya (Musnad Ahmad Bin Hambal)

Marze Nisyaan Door Ho Gaya

Taghayyure Alfaaz Aur Chand Jumlo Ki Kami Beshi Ke Saath Bukhari Shareef Ki Muta'addad Riwayato Mein Is Mojize Ka Zikr Hai Ke Hazrate Abu Huraira Ne Apne Hafize Ki Kamzori Ki Shikayat Ki To Huzoor ﷺ Ne Unse Farmaya Ke Apni Chadar Phailao, Unhone Phailaya, Aap Ne Apna Daste Mubarak Us Chadar Par Daala Phir Farmaya Ke Ab Isko Samet Lo, Hazrate Abu Huraira Kehte Hain Ke Maine Aisa Hi Kiya Iske Baad Se Phir Main Koi Baat Nahin Bhoola (Bukhari)

Maqbooliyyate Dua

Ye Hum Pehle Tehreer Kar Chuke Hain Ke Hazraate Ambiya Alahimussalam Ki Duao Se Bilkul Nagahaan Aadate Jaariya Ke Khilaf Kisi Ghair Mutawaqqe Baat Ka Zaahir Ho Jaana Is Ka Bhi Mojizaat Hi Mein Shumaar Hai, Isiliye Allah Ta'ala Hazraate Ambiya Alahimussalam Ki Duao Se Badi Badi Mushkilaat Hal Farma Deta Hai Aur Qism Qism Ki Balayein Tal Jaati Hain Aur Bahut Si Ghair Mutawaqqe Cheezein Zuhoor Mein Aa Jaati Hain Chunanche Huzoor Khatamunnabiyyeen ﷺ Ke Mojizaat Mein Se Aap Ki Duao Ki Maqbooliyyat Ya Talabe Hajaat Ke Waqt Khuda Ki Imdade Ghaibi Ka Sahara Dhoondte Hue Duayein Maangi To Har Mauqa Par Haq Ta'ala Ne Aap Ki Duao Ke Liye Maqbooliyyat

Ka Darwaza Khol Diya Aur Aap Ki Duao Se Aisi Aisi Khilafe Ummeed Aur Ghair Mutawaqqe Cheezein Aalame Wujood Mein Aa Gai Ke Jin Ko Mojizaat Ke Siwa Kuchh Nahin Kaha Ja Sakta, In Mein Se Chand Mojizaat Ka Tazkira Hasbe Zel Hai

Quresh Par Qahat Ka Azaab

Jab Kuffare Quresh Huzoor ﷺ Aur Aap Ke Ashaab Par Be Panah Mazalim Dhaane Lage Jo Zabt Wa Bardasht Se Baahar The To Aap ﷺ Ne Un Shareero Ki Sarkashi Ka Ilaaj Karne Ke Liye Un Logon Ke Haq Mein Qahat Ki Dua Farma Di Chunanche Allah Ta'ala Ne Un Logon Par Qahat Ka Aisa Azaabe Shadeed Bheja Ke Ahle Makka Sakht Musibat Mein Mubtala Ho Gaye Yahan Tak Ke Bhook Se Betaab Ho Kar Murdaar Jaanwaro Ki Haddiya Aur Sookhe Chamde Ubaal Ubaal Kar Khane Lage, Bil Aakhir Iske Siwa Koi Chaara Nazar Na Aaya Ke Rahmatullil Aalameen ﷺ Ki Bargahe Rahmat Ka Darwaza Khatkhatayein Aur Un Ke Huzoor Mein Apni Faryad Pesh Karein, Chunanche Abu Sufyan Ba Haalate Kufr Chand Ruasa -e- Quresh Ko Saath Le Kar Aap Ke Aastane Par Haazir Hue Aur Gidgida Kar Kehne Lage Ke Aye Muhammad! Tumhari Qaum Barbad Ho Gai, Khuda Se Dua Karo Ke Ye Qahat Ka Azaab Tal Jaaye Aap ﷺ Ko Un Logon Ki Beqarari Aur Giryawazari Par Reham Aa Gaya Chunanche Aap Ne Dua Ke Liye Haath Uthaye Fauran Hi Aap Ki Dua Maqbool Hui Aur Is Qadar Zordaar Barish Hui Ke Saara Arab Sairaab Ho Gaya Aur Ahle Makka Ko Qahat Ke Azaab Se Najaat Mili (Bukhari)

Sardaraane Quresh Ki Halakat

Ek Martaba Huzoor ﷺ Sehne Haram Mein Namaz Padh Rahe The Ke Kuffare Quresh Ke Chand Sarkash Shareero Ne Ba Haalate Namaz Aapki Muqaddas Gardan Par Ek Oont Ki Ojhdi La Kar Daal Di Aur Khoob Zor

Zor Se Hansne Lage Aur Maare Hansi Ke Ek Dusre Par Girne Lage, Hazrate Fatima Ne Aa Kar Us Ojhdi Ko Aapke Pushte Athar Se Uthaya, Jab Aapne Sajde Se Sar Uthaya To Un Shareero Ka Naam Le Le Kar Naam Banaam Ye Dua Maangi Ke Ya Allah! Tu In Sabho Ko Apni Girift Mein Pakad Le, Chunanche Ye Sab Ke Sab Junge Badr Mein Intehai Zillat Ke Saath Qatl Ho Kar Halaak Ho Gaye

Madine Ki Aabo Hawa Achhi Ho Gai Hain

Pehle Madine Ki Aabo Hawa Achhi Na Thi, Wahan Qism Qism Ki Wabao Ka Asar Tha, Chunanche Hijrat Ke Baad Aksar Muhajireen Beemar Pad Gaye Aur Beemari Ki Haalat Mein Apne Watan Makke Ko Yaad Kar Ke Pur Dard Lehje Mein Ash'aar Padha Karte The, Aap ﷺ Ne Un Logon Ka Ye Haal Dekh Kar Ye Dua Farmai Ke Ilahi! Madine Ko Bhi Humare Liye Waisa Hi Mahboob Kar De Jaisa Ke Makka Mahboob Hai Balki Isse Bhi Zyada Mahboob Bana De, Ilahi! Humare Sa Aur Mudd Mein Barkat De Aur Madine Ko Humare Liye Sihhat Bakhsh Bana De Aur Yahan Ke Bukhar Ko Zuhafa Mein Muntaqil Kar De, Aap ﷺ Ki Dua Harf Ba Harf Maqbool Hui Aur Muhajireen Ko Shehre Madina Se Aisi Ulfat Aur Walihana Muhabbat Ho Gai Ke Wahi Hazrate Abu Bakr Wa Hazrate Bilal Jo Chand Roz Pehle Madine Ki Beemariyo Se Ghabra Uthe The Aur Apne Watan Makka Ki Yaad Mein Khoon Rulane Waale Ash'aar Gaaya Karte The, Ab Madine Ke Aise Aashiq Ban Gaye Ke Phir Kabhi Bhool Kar Bhi Makka Ki Sukoonat Ka Naam Nahin Liya Aur Huzoor ﷺ Ko Allah Ta'ala Ne Khwab Mein Ye Dikhla Diya Ke Madine Ki Wabayein Madine Se Dafa Ho Gai Hain Aur Madine Ki Aabo Hawa Sihhat Bakhsh Ho Gai (Bukhari)

Umme Hiraam Ke Liye Dua -e- Shahadat

Ek Roz Huzoor ﷺ Hazrate Bibi Umme Hiraam Ke Makaan Mein Khane Ke Baad Qailula Farma Rahe

Tha Ke Nagahaan Hanste Hue Neend Se Bedaar Hue, Hazrate Bibi Umme Hiraam Ne Hansi Ki Wajah Daryaft Ki To Irshad Farmaya Ke Meri Ummat Mein Mujahideen Ka Ek Gurauh Mere Saamne Pesh Kiya Gaya Jo Jihad Ki Gharaz Se Darya Mein Kashtiyo Par Is Tarah Baitha Hua Safar Karega Jis Tarah Takht Par Badshah Baithe Rehte Hain, Ye Sun Kar Unhone Darkhwast Ki, Ke Ya Rasoolallah ﷺ ! Dua Farma Dijiye Ke Main Bhi Uj Mujahideen Ke Gurauh Mein Shamil Ragoon, Aapne Dua Farma Di, Chunanche Hazrate Ameere Muawiya Ke Zamane Mein Jab Bahri Jung Ka Silsila Shuru Hua To Hazrate Bibi Umme Hiraam Bhi Mujahideen Ki Is Jama'at Ke Saath Kashtu Par Suwaar Ho Kar Rawana Hui Aur Darya Se Nikal Kar Jab Khushki Par Aai To Suwari Se Gir Kar Shahadat Ka Sharf Haasil Kiya (Bukhari)

Sattar Baras Ka

Hazrate Abu Qatada Sahabi Ke Haq Mein Huzoor ﷺ Ne Ye Dua Farma Di Ke Falaah Waala Ho Jaaye Tera, Ya Allah! Is Ke Iske Baal Aur Iski Khaal Mein Barkat De Hazrate Abu Qatada Ne Sattar Baras Ki Umr Pa Kar Wafat Paai Magar In Ka Ek Baal Bhi Safed Nahin Hua Tha Na Badan Mein Jhuriya Padi Thi, Chehre Ki Jawani Ki Aisi Raunaq Thi Goya Abhi Pandrah Baras Ke Jawan Hain

Barkate Awlaad Ki Dua

Hazrate Abu Talha Ki Biwi Hazrate Umme Sulaim Badi Hoshmand Aur Huzoor ﷺ Ki Nihayat Hi Janisaar Thi In Ka Bachha Beemar Ho Gaya Aur Hazrate Abu Talha Ghar Se Baahar Hi The Ke Bachhe Ka Inteqal Ho Gaya, Hazrate Umme Sulaim Ne Bachhe Ko Alag Makaan Mein Lita Diya Aur Jab Hazrate Abu Talha Makaan Mein Dakhil Hue Aur Biwi Se Puchha Ke Bachha Kaisa Hai? Biwi Ne Kaha Ke Uska Saans Thehar Gaya Hai Aur Mujhe Ummeed Hai Wo Aaram Pa Gaya Hai, Hazrate Abu Talha Ne Ye Samjha Ke Wo Achha Hai

Chunanche Dono Miya Biwi Ek Hi Bistar Par Soye Lekin Subah Ko Jab Abu Talha Ghushl Kar Ke Masjid-e Nabawi Mein Namaze Fajr Ke Liye Jaane Lage To Biwi Ne Bachhe Ka Haal Suna Diya, Hazrate Abu Talha Ne Raat Ka Saara Maajra Bargahe Nubuwwat Mein Arz Kiya To Aap ﷺ Ne Irshad Farmaya Ke Mujhe Ummeed Hai Khudawande Ta'ala Tumhari Aaj Ki Raat Mein Barkat Farmayega Chunanche Us Raat Ki Barkate Muqarrara Mahino Ke Baad Zaahir Hui Ke Hazrate Abu Talha Ke Farzand Hazrate Abdullah Paida Hue Aur Huzoor Aqdas ﷺ Ne Un Ko Apni God Mein Bitha Kar Aur Ajwa Khajoor Ko Chaba Kar Un Ke Moonh Mein Daala Aur Unke Chehre Par Apna Daste Aqdas Phira Diya Aur Abdullah Naam Rakha

Ek Ansari Hazrate Ibaya Bin Rifa'a Ka Bayaan Hai Ke Dua -e- Nabawi Ki Barkat Ka Ye Asar Hua Ke Maine Abu Talha Ki 9 Awlaado Ko Dekha Jo Sab Ke Sab Qurane Majeed Ke Qari The (Muslim)

Hazrate Jareer Ke Haq Mein Dua

Hazrate Jareer Bin Abdullah Sahabi Ghode Ki Peeth Par Jam Kar Baith Nahin Sakte The, Huzoor Aqdas ﷺ Ne Un Ko Zulkhalsa Ke Butkhane Todne Ke Liye Bhejna Chaha To Unhone Yahi Uzr Pesh Kiya Ke Ya Rasoolallah ﷺ ! Main Ghode Par Jam Kar Baith Nahin Sakta, Aap ﷺ Ne Unke Seene Par Haath Maara Aur Ye Dua Farmai Ke Ya Allah! Is Ko Ghode Par Jam Ke Baithne Ki Quwwat Ata Farma Aur Isko Haadi Wa Mahdi Bana, Is Dua Ke Baad Hazrate Jareer Ghode Par Suwaar Hue Aur Qabila -e- Ahmas Ke 150 Suwaro Ka Lashkar Le Kar Gaye Aur Us Butkhane Ko Tod Phod Daala, Jab Wapas Aaye To Huzoor ﷺ Ne Un Ke Liye Aur Qabila -e- Ahmas Ke Haq Mein Dua Farmai
(Muslim)

Qabila -e- Daus Ka Islam

Hazrate Tufail Dausi Apne Chand Saathiyo Ke Saath Bargahe Aqdas Mein Haazir Hue Aur Arz Kiya Ke Ya Rasoolallah! Qabila -e- Daus Ne Islam Ki Dawat Qabool. Karne Se Inkar Kar Diya, Lihaza Aap Us Qabile Ki Halakat Ke Liye Dua Farma Dijiye, Logon Ne Aapas Mein Ye Kehna Shuru Kar Diya Ke Jab Aap Ki Dua -e- Halakat Se Ye Qabila Halaak Ho Jayega Lekin Rahmate Aalam ﷺ Ne Qabila -e- Daus Ke Liye Ye Rahmat Bhari Dua Farmai Ke Ilahi! Tu Qabila -e- Daus Ko Hidayat De Aur Un Ko Mere Paas La

Rahmatullil Aalameen ﷺ Ki Ye Dua Qabool Hui, Chunanche Poora Qabila Musalman Ho Kar Bargahe Nubuwwat Mein Haazir Ho Gaya (Muslim)

Ek Mutakabbir Ka Anjaam

Huzoore Aqdas ﷺ Ke Saamne Ek Shakhs Baayein Haath Se Khane Laga, Aap ﷺ Ne Irshad Farmaya Ke Daayein Haath Se Khao, Usne Ghuroor Se Kaha Ke Main Daayein Haath Se Nahin Kha Sakta, Chunki Us Maghroor Ne Ghamand Mein Aisa Kaha Tha Isliye Aap ﷺ Ne Farmaya Ke Khuda Kare Aisa Hi Ho Chunanche Is Ke Baad Aisa Hi Hua Ke Wo Apne Daayein Haath Ko Utha Kar Waqai Apne Moonh Tak Nahin Le Ja Sakta Tha (Muslim)

Murda Zinda Ho Gaye

Khuda Azzawajalla Ke Hukm Se Murdo Ko Zinda Kar Dena Ye Hazrate Eisa Alahissalam Ka Ek Bahut Hi Mashhoor Mojiza Hai Magar Chunki Rahmatullil Aalameen ﷺ Ko Tamam Ambiya Alahimussalam Ka Jaame Banaya Gaya Hai Is Liye Aap ﷺ Ko Bhi Is Mojize Ke Saath Sarfaraz Farmaya Hai Chunanche Is Qism Ke Chand Mojizaat Ahadees Aur Seerate Nabawiyya Ki Chand Kitabo Mein Mazkoor Hain

Ladki Qabr Se Baahar Nikal Aai

Riwayat Hai Ke Huzoor ﷺ Ne Ek Shakhs Ko Islam Ki Dawat Di To Usne Kaha Ke Main Us Waqt Tak Aap Par Imaan Nahin La Sakta Jab Tak Ke Meri Murda Bachhi Zinda Na Ho Jaaye

Aap ﷺ Ne Farmaya Ke Tum Mujhe Uski Qabr Dikhaao, Usne Apni Ladki Ki Qabr Dikha Di, Huzoor Akram ﷺ Ne Us Ladki Ka Naam Le Kar Pukara To Us Ladki Ne Qabr Se Nikal Kar Jawab Diya Ke Aye Huzoor! Main Aap Ke Darbaar Mein Haazir Hoon Phir Aap ﷺ Ne Us Ladki Se Farmaya Ke Kya Tum Phir Dunya Mein Laut Kar Aana Pasand Karti Ho? Ladki Ne Jawab Diya Ke Nahin Ya Rasoolallah! Maine Allah Ta'ala Ko Apne Maa Baap Se Zyada Meherbaan Aur Aakhirat Ko Dunya Se Behtar Paaya (Zurqani)

Paki Hui Bakri Zinda Ho Gai

Hazrate Jabir Ne Ek Bakri Zabah Kar Ke Uska Gosht Pakaya Aur Rotiyo Ka Choori Kar Ke Sareed Banaya Aur Us Ko Bargahe Nubuwwat Mein Le Kar Haazir Hue, Huzoor ﷺ Aur Sahaba -e- Kiraam Ne Us Ko Tanawul Farmaya Jab Sab Log Khane Se Farigh Ho Gaye To Huzoor Rahmate Aalam ﷺ Ne Tamam Haddiyo Ko Ek Bartan Mein Jama Farmaya Aur Un Haddiyo Par Apna Daste Mubarak Rakh Kar Kuchh Kalimaat Irshad Farma Diye To Ye Mojiza Zaahir Hua Ke Wo Bakri Zinda Ho Kar Khadi Ho Gai Aur Dum Hilane Lagi Phir Aap ﷺ Ne Farmaya Ke Aye Jabir! Tum Apni Bakri Apne Ghar Le Jaao, Chunanche Hazrate Jabir Jab Us Bakri Ko Le Kar Makaan Mein Dakhil Hue To Unki Biwi Ne Hairan Ho Kar Puchha Ke Ye Bakri Kahan Se Aai? Hazrate Jabir Ne Kaha Ke Hum Ne Apni Is Bakri Ko Rasoolullah ﷺ Ke Liye Zabah Kiya Tha, Unhone Allah Ta'ala Se Dua Maangi To Allah Ta'ala Ne Is Bakri Ko

Zinda Farma Diya, Ye Sun Kar Unki Biwi Ne Buland Aawaz Se Kalima -e- Shahadat Padha, Is Hadees Ko Jaleelul Qadr Muhaddis Abu Nuaim Ne Riwayat Kiya Hai Aur Mash'hoor Hafizul Hadees Muhammad Bin Al Munzir Ne Bhi Kitabul Ajaib Wal Gharaib Mein Is Hadees Ko Naql Farmaya Hai

Aalame Jinnat Ke Mojizaat

Jinn Ne Islam Ki Targheeb Dilaai

Hazrate Sawaad Bin Qaarib Ka Bayaan Hai Ke Ek Jinn Mera Taabe Ho Gaya Tha, Wo Aainda Ki Khabrein Mujhe Diya Karta Tha Aur Main Logon Ko Wo Khabrein Bata Kar Nazrane Wusool Kiya Karta Tha, Ek Baar Us Jinn Ne Aa Kar Mujhe Jagaya Aur Kaha Ke Uth Aur Hosh Mein Aa, Agar Tujh Mein Kuchh Shuoor Hai To Chal Aur Bani Hashim Ke Sardar Ke Darbar Mein Haazir Ho Kar Un Ka Deedar Kar Jo Luay Bin Ghalib Ki Awlaad Mein Paighambar Ho Kar Tashreef Laaye Hain, Hazrate Sawaad Bin Qaarib Kehte Hain Ke Musalsal Teen Raatein Aisi Guzri Ke Mera Ye Jinn Mujhe Neend Se Jaga Kar Barabar Yahi Kehta Raha Yahan Tak Ke Mere Dil Mein Islam Ki Ulfat Wa Muhabbat Paida Ho Gai Aur Main Apne Ghar Se Rawana Ho Kar Makka -e- Mukarrama Mein Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ Ki Khidmate Aqdas Mein Haazir Ho Gaya, Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Mujhe Dekh Kar Khushamadeed Kaha Aur Farmaya Ke Main Jaanta Hoon Ke Kis Sabab Se Tum Yahan Aaye Ho, Maine Arz Kiya Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! Maine Aap Ki Madh Mein Ek Qasida Kaha Hai Pehle Usko Sun Lijiye, Aap Ne Farmaya Ke Padho, Chunanche Maine Apna Qasida -e- Baaiya Jo Huzoor Ki Madh Mein Nazm Kiya Tha Padh Kar Rahmate Aalam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Sunaya Us Qaside Ka Aakhiri Sher Ye Hai Ke

وكن لي شفيعا يوم لا ذو شفاعة
سواك بمغن عن سواد بن قارب

Yaani Aap Us Din Mere Shafee Ban Jaaiye Jis Din

Aapke Siwa Sawaad Bin Qarib Ki Na Koi Shafa'at Karne Waala Hoga Na Koi Nafa Pahunchane Waala Hoga, Is Hadees Ko Imam Bayhaqi Ne Riwayat Farmaya Hai

Jinno Ka Salam Wa Paigham

Ibne Saad Ne Jaad Qais Muradi Se Riwayat Ki Hai Ke Hum Chaar Aadmi Hajj Ka Irada Kar Ke Apne Watan Se Rawana Hue, Yaman Ke Ek Jungle Mein Hum Log Chal Rahe The Ke Nagahaan Ashaar Padhne Ki Aawaz Aai Humne Un Ashaar Ko Ghaur Se Suna To Un Ka Mazmoon Ye Tha Ke Aye Suwaro! Jab Tum Log Zam Zam Aur Hateem Par Pahuncho To Muhammad ﷺ Ki Khidmate Aqdas Mein Humara Salam Arz Kar Dena Jin Ko Allah Ta'al Ne Apna Rasool Bana Kar Bheja Hai Aur Humara Ye Paigham Bhi Pahuncha Dena Ke Hum Aap ﷺ Ke Deen Ke Farma Bardar Hain Kyunki Hazrate Maseeh Bin Maryam Ne Hum Logon Ko Is Baat Ki Wasiyyat Farmai Thi (Yaqeenan Ye Yaman Ke Jungle Mein Rehne Waale Jinno Ki Aawaz Thi)

Jinn Saanp Ki Shaki Mein Aaya

Khateeb Hazrate Jabir Bin Abdullah Se Raawi Hain Ke Hum Log Ek Safar Mein Rasoolullah ﷺ Ke Saath The, Aap Ek Khajoor Ke Darakht Ke Neeche Tashreef Farma The Ke Bilkul Hi Achanak Ek Bahut Pade Kaale Saanp Ne Aap Ki Taraf Rukh Kiya, Logon Ne Us Ko Maar Daalne Ka Irada Kiya Lekin Aap Ne Farmaya Ke Is Ko Mere Paas Aane Do, Jab Ye Aap Ke Paas Pahuncha To Apna Sar Aapke Kaano Ke Paas Kar Diya, Phir Aap Ne Us Saanp Ke Moonh Ke Qareen Apna Moonh Kar Ke Chupke Se Kuchh Irshad Farmaya Iske Baad Usi Jagah Yakbaargi Wo Saanp Is Tarah Ghaaib Ho Gaya Goya Zameen Usko Nigal Gai, Hazrate Jabir Kehte Hain Ke Hum Logon Ne Arz Kiya Ke Ya Rasoolallah ﷺ ! Aap Ne Saanp Ko Apne Kaano Tak Pahunchne Diya Ye Manzar Dekh Kar Hum Log Dar Gaye Ke Kahin Ye Saanp Aap Ko Kaat

Na Le, Aap ﷺ Ne Farmaya Ke Ye Saanp Nahin Tha Balki Jinno Ki Jama'at Ka Bheja Hua Ek Jinn Tha, Fulaan Surah Mein Se Kuchh Aayatein Ye Bhool Gaya, Un Aayato Ko Daryaft Karne Ke Liye Jinno Ne Usko Mere Paas Bheja Tha, Maine Usko Wo Aayatein Bata Di Aur Wo Un Ko Yaad Karta Hua Chala Gaya

Anaasire Araba Ke Aalam Mein Mojizaat

Angushte Mubarak Ki Nehrein

Ahadees Ki Talash Wa Justaju Se Pata Chalta Hai Ke Aap ﷺ Ki Mubarak Ungliyo Se Taqreeban 13 Mawaaqe Par Paani Ki Nehrein Jaari Hui, In Mein Se Sirf Ek Mauqa Ka Zikr Yahan Tehreer Kiya Jaata Hai

Sana 6 Hijri Mein Rasool Akram ﷺ Umrah Ka Irada Kar Ke Madina -e- Munawwarah Se Makka -e- Mukarrama Ke Liye Rawana Hue Aur Hudaibiya Ke Maidan Mein Utar Pade, Aadmiyo Ki Kasrat Ki Wajah Se Hudaibiya Ka Kuwan Khushk Ho Gaya Aur Hazireen Paani Ke Ek Ek Qatre Ke Liye Muhtaaj Ho Gaye, Us Waqt Rahmate Aalam ﷺ Ka Darya -e- Rahmat Josh Mein Aa Gaya Aur Aap Ne Ek Bade Pyale Mein Apna Daste Mubarak Rakh Diya To Aap ﷺ Ki Mubarak Ungliyo Se Is Tarah Paani Ki Nehrein Jaari Ho Gai Ke 1500 Ka Lashkar Sairab Ho Gaya, Logon Ne Wuzu Wa Ghusl Bhi Kiya, Janwaro Ko Bhi Pilaya Tamam Mashko Aur Bartano Ko Bhi Bhar Liya, Phir Aap ﷺ Ne Pyale Se Daste Mubarak Ko Utha Liya Aur Paani Khatm Ho Gaya, Hazrate Jabir Se Logon Ne Puchha Ke Us Waqt Tum Log Kitne Aadmi The? To Aap Ne Farmaya Ke Hum Log 1500 Ki Tadaad Mein The Magar Paani Is Qadar Zyada Tha Ke Agar Hum Log Ek Laakh Bhi Hote To Sab Ko Ye Paani Kaafi Hota

Ye Hadees Bukhari Shareef Mein Bhi Hai Aur Hazrate Jabir Ke Ilawa Hazrate Anas Wa Hazrate Baraa Bin Aazib Ki

Riwayato Se Bhi Ungliyo Se Paani Ki Nehrein Jaari Hone Ki Hadeesein Marwi Hain Mulahiza Farmayein (Bukhari)

Subhan Allah! Isi Haseen Manzar Ki Tasweer Kashi Karte Hue Aala Hazrat Fazile Barelvi Ne Kya Khoob Farmaya :

*Ungliya Hain Faiz Par, Toote Hain Pyase Jhoom Kar
Nadiya Punjabe Rahmat Ki Jaari Hain Waah Waah*

Zameen Ne Laash Ko Thukra Diya

Ek Nasrani Musalman Ho Kar Darbare Nubuwwat Mein Rehne Laga, Surah -e- Baqarah Aur Surah -e- Aale Imran Padh Chuka Tha, Khush Khat Katib Tha Isliye Usko Wahih Likhne Ki Khidmat Sipurd Kar Di Gai, Magar Ye Bad Naseeb Phir Kafir Phir Murtad Ho Kar Kuffar Se Ja Mila Aur Kehne Laga Ke Nabi ﷺ Bas Itna Hi Ilm Rakhte Hain Jitna Main Un Ko Likh Kar De Diya Karta Tha, Qahre Ilahi Ne Is Gustakh Ko Apni Girift Mein Pakad Liya Aur Ye Mar Gaya, Nasraniyo Ne Is Ko Dafn Kiya Magar Zameen Ne Is Ki Laash Ko Baahar Phenk Diya, Nasraniyo Ne Gahri Qabr Khod Kar Teen Martaba Is Ko Dafn Kiya Gaya Magar Har Martaba Zameen Ne Is Laash Ko Baahar Phenk Diya, Chunanche Nasraniyo Ne Bhi Is Baat Ka Yaqeen Kar Liya Ke Iski Laash Ko Zameen Ke Baahar Nikaal Phenkna Ye Kisi Insan Ka Kaam Nahin Hai Isliye Un Logon Ne Iski Laash Ko Zameen Par Daal Diya (Bukhari)

Junge Khandaq Ki Aandhi

Huзоore Akram ﷺ Ne Irshad Farmaya Ke Purwa Hawa Se Meri Madad Ki Gai Aur Qaume Aad Pachhwa Hawa Se Halaak Ki Gai, Is Ka Waqiya Ye Hai Ke Ghazwa -e- Khandaq Mein Qabaile Quresh Wa Ghatfaan Aur Quraiza Wa Bani An Nazeer Ke Yahood Aur Dusre Mushrikeen Ne Muttahida Afwaaj Ke Dal Baadal Lashkaro Ke Saath Madine Ka Aisa Sakht Muhasra Kar Liya Ke Madine Ke Andar Madine Ke Baahar Se Ek Gehu Ka Daana Aur Ek Qatra Paani Ka Jaana

Muhaal Ho Gaya Tha, Sahaba In Masaibo Shadaid Se Go
Pareshan Haal The Magar Un Ke Joshe Imani Ke Isteqlal Mein
Baal Barabar Farq Nahin Aaya Tha, Theek Isi Haalat Mein
Nabiyye Kareem ﷺ Ka Ye Mojiza Zaahir Hua Ke
Poorab Ki Taraf Se Ek Zordar Aandhi Aai Jis Mein Kadaake Ka
Jaada Bhi Tha Aur Us Mein Shiddat Ke Jhonke Aur Jhatke The
Ke Ke Gardo Ghubar Ka Baadal Chha Gaya, Kuffar Ki
Aankhein Dhool Aur Kankariyo Se Bhar Gai, In Ke Chulho Ki
Aag Bujh Gai Aur Badi Badi Degein Chulho Se Ulat Palat Kar
Door Tak Ludhakti Hui Chali Gai, Khemo Ki Mekhein Ukhad
Gai Aur Kheme Ud Ud Kar Phat Gaye, Ghode Ek Dusre Se
Takra Kar Ladne Lage, Gharaz Ye Aandhi Kuffar Ke Liye Ek
Aisa Azaabe Shadeed Ban Kar Un Par Musallat Ho Gai Ke
Kuffar Ke Qadam Ukhad Gaye Un Ki Kamare Himmat Toot Gai
Aur Wo Firaar Par Majboor Ho Gaye Aur Bad Hawasi Ke
Aalam Mein Sar Par Pair Rakh Kar Bhaag Nikle, Yahi Wo
Aandhi Hai Jis Ka Zikr Khudawande Quddus Ne Apni Kitabe
Muqaddas Quran Majeed Mein In Lafzo Ke Saath Irshad
Farmaya Hai Ke :

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَاءَتْكُمْ جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ
رِيحًا وَجُنُودًا لَّمْ تَرَوْهَا ۖ وَكَانَ اللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا (9)

Aye Iman Waalo! Allah Ka Ehsan Apne Upar Yaad Karo Jab
Tum Par Kuchh Lashkar Aaye To Hum Ne Un Par Aandhi Aur
Wo Lashkar Bheje Jo Tumhein Nazar Na Aaye Aur Allah
Tumhare Kaamo Ko Dekhta Hai

Aag Jala Na Saki

Huзоore Aqdas ﷺ Ke Mojizaat Mein
Bahut Se Aise Waqiyaat Hain Ke Aag Un Cheezo Ko Na Jala
Saki Jin Ko Aap Ki Zaat Se Koi Talluq Raha Ho, Chunanche
Qutbuddin Qistilani Ne Apni Kitab Jummul Ijazi Fil Aijaz Mein
Likha Hai Ke Wo Aag Jo Khabare Ghaib Ke Mutabiq Sana 654
Hijri Mein Madina -e- Munawwara Ke Paas Qabila -e- Quraiza

Ki Pahadiyo Se Numoodar Hui Wo Pattharo Ko Jala Deti Thi Aur Kuchh Pattharo Ko Gala Deti Thi, Ye Aag Jab Badhte Badhte Haram Madina Ke Qareeb Ek Patthar Ke Paas Pahunchi Jis Ka Aadha Hissa Haram Madina Mein Dakhil Tha Aur Aadha Hissa Haram Madina Se Kharij Tha To Patthar Ka Jo Hissq Kharije Haram Tha Us Ko Us Aag Ne Jala Diya Lekin Jab Us Nisf Hisse Tak Pahunchi Jo Haram Madine Mein Dakhil Tha To Fauran Hi Wo Aag Bujh Gai

Isi Tarah Imam Qurtubi Ne Tehreer Farmaya Hai Ke Wo Aag Madina -e- Tayyiba Ke Qareeb Se Zaahir Hui Aur Darya Ki Tarah Mauj Maarti Hui Yaman Ke Ek Gaaon Tak Pahunch Gai Aur Us Ko Jala Kar Raakh Kar Diya Magar Madina -e- Tayyiba Ki Janib Us Aag Mein Se Thandi Thandi Naseeme Subh Jaisi Hawayein Aati Thi, Is Aag Ka Waqiya Chand Awraq Pehle Hum Mufassal Taur Par Likh Chuke Hain

Is Tarah Naseemur Riyaz Mein Likha Hai Ke Adeem Bin Tahir Alvi Ke Paas 14 Mooye Mubarak The Unhone Un Ko Ameere Halb Ke Darbar Mein Pesh Kiya, Ameere Halb Ne Khush Ho Kar Is Muqaddas Tohfe Ko Qabool Kiya Aur Alvi Saahib Ki Intehai Tazeemo Takreem Karte Hue Un Ko Inaamo Ikraam Se Malamaal Kar Diya Lekin Iske Baad Jab Dobra Alvi Saahib Ameere Halb Ke Darbar Mein Aaye To Ameer Ne Tewari Chadha Kar Bahut Hi Tursh Ruyi Ke Saath Baat Ki Aur Un Ki Taraf Se Nihayat Hi Be Iltefati Ke Saath Moonh Pher Liya, Alvi Saahib Ne Is Be Tawajjogi Aur Tursh Ruyi Ka Sabab Puchha To Ameere Halb Ne Kaha Ke Maine Logon Ki Zubani Suna Hai Ke Tum Jo Mooye Mubarak Mere Paas Laaye The Un Ki Kuchh Asl Aur Koi Sanad Nahin Hai, Alvi Saahib Ne Kaha Ke Aap In Muqaddas Baalo Ko Mere Saamne Laaiye, Jab Wo Aa Gaye To Unhone Aag Mangwai Aur Mooye Mubarak Ko Dehakti Hui Aag Mein Diya Poori Aag Jal Kar Raakh Ho Gai Magar Mooye Mubarak Par Koi Aanch Nahin Aai Balki Aag Ke Sholo Mein Mooye Mubarak Ki Chamak Damak Aur Zyada

Nikhar Gai, Ye Manzar Dekh Kar Ameer Halb Ne Alvi Saahib
Ke Qadmo Ka Bosa Liya Aur Phir Is Qadar Inaamo Ikraam Se
Alvi Saahib Ko Nawaza Ke Ahle Darbar Un Ke Aizaz Wa
Waqar Ko Dekh Kar Hairan Reh Gaye

Isi Tarah Hazrate Anas Ke Dastarkhwan Ki Riwayat
Mashhoor Hai Ke Chunki Is Dastarkhwan Se Huzaaro Aqdas ﷺ
Ne Apne Daste Mubarak Aur Rooye Aqdas Ko
Saaf Kar Liya Tha Is Liye Ye Dastarkhwan Aag Ke Jalte Hue
Tannoor Mein Daal Diya Jaata Magar Aag Is Ko Jalati Nahin
Thi Balki Ise Saaf Wa Suthra Kar Deti Thi (Masnawi)

Ek Zaroori Intebah

Ye Sultane Kaunain Wa Shehnshahe Darain ﷺ
Ke Un Hazaro Mojizaat Mein Se Sirf Chand Hain Jin Ke
Tazkiro Se Ahadees Wa Seerate Nabawiyya Ki Kitabein
Maalumaal Hain, Hum Ne In Chand Mojizaat Ko Bila Kisi
Tasanno Ke Saada Alfaaz Mein Nihayat Hi Ikhtesar Ke Saath
Tehreer Kar Diya Hai Taaki In Noorani Mojizaat Ko Padh Kar
Nazireen Ke Seeno Mein Azmate Mustafa Aur Muhabbate
Rasool Ke Hazaaro Imani Charagh Raushan Ho Jaayein Aur Har
Musalman Apne Pyare Nabi ﷺ Ki Tazeemo
Takreem Aur In Ke Ikraamo Ehtiram Ki Rifat Ko Pehchan Le
Aur Us Ke Gulshane Iman Mein Har Lahza Aur Har Aan
Muhabbat Wa Azmate Rasool Ke Hazaaro Phool Khilte Rahein
Aur Wo Joshe Irfan Wa Jazba -e- Iman Ke Saath Dono Jahan
Mein Ye Ailan Karta Rahe

*Allah Ki Sar Ta Ba Qadam Shaan Hain Ye
In Sa Nahin Insan Wo Insan Hain Ye
Quran To Iman Batata Hai Inhein
Iman Ye Kehta Hai Meri Jaan Hain Ye*

Aur Shayad Un Logon Ko Bhi Is Se Kuchh Ibrat Haasil
Ho Jinhone Seerate Nabawiyya Ke Mauzu Par Qalam Ghis Kar

Aur Kaghaz Siyah Kar Ke Sarware Ambiya, Mahboobe Kibriya
صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Muqaddas Paighambarana Zindagi Ko Ek
Aam Insan Ke Roop Mein Pesh Kiya Hai Aur Baar Baar Apne
Is Makrooh Aur Gande Nasbul Ain Ka Ailan Karte Rehte Hain
Ke Paighambare Khuda Ki Seerat Mein Aise Kamalaat Ka Zikr
Nahin Karna Chahiye Jis Se Log Paighambare Islam Ko Aam
Insano Ki Satah Se Uncha Samajhne Lagein (Maaz Allah)

Bahar Haal Is Par Tamam Ahle Haq Ka Ijma Wa Ittefaq
Hai Ke Allah Ta'ala Ne Tamam Ambiya -e- Kiraam Ko Jin Jin
Mojizaat Se Sarfaraz Farmaya Hai Un Tamam Mojizaat Ko
Huzore Akram صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Zaat Waala Sifaaf Mein
Jama Farma Diya Hai Aur In Ke Ilawa Beshumar Aise Mojizaat
Se Bhi Hazrate Haq Jalla Jalaluhu Ne Apne Aakhiri Paighambar,
Shafee -e- Mehshar صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ko Mumtaz Farmaya Jo
Aap Ke Khasais Kehlate Hain, Yaani Ye Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم
Ke Wo Kamalaat Wa Mojizaat Hain Jo Kisi Nabi Wa Rasool Ko
Nahin Ata Kiye Gaye Maslan :

Chand Khasaise Kubra

- (1) Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Paidash Ke Aitbar Se Awwalul
Ambiya Hona Jaisa Ke Hadees Shareef Mein Aaya Hai Ke
Huzoor صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Us Waqt Sharfe Nubuwwat Se
Sarfaraz Ho Chuke The Ke Jab Aadam Alahissalam Jism Wa
Rooh Ki Manzilo Se Guzar Rahe The (Zurqani)
- (2) Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Khatamunnabiyyeen Hona
- (3) Tamam Makhlooq Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Liye Paida Hui
- (4) Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ka Muqaddas Naam Arsh Aur Jannat
Ki Peshaniyo Par Tehreer Kiya Gaya
- (5) Tamam Aasmani Kitabo Mein Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki
Bisharat Di Gai
- (6) Aap صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Wiladat Ke Waqt Tamam But
Aundhe Ho Kar Gir Pade

- (7) Aap ﷺ Ka Shaqqe Sadr Hua
- (8) Aap ﷺ Ko Meraj Ka Sharf Ata Kiya Gaya
Aur Aap Ki Suwari Ke Liye Buraaq Paida Kiya Gaya
- (9) Aap ﷺ Par Nazil Hone Waali Kitab Tabdeel
Wa Tehreef Se Mahfooz Kar Di Gai Aur Qiyamat Tak Iski Baqa
Wa Hifazat Ki Zimmedari Allah Ta'ala Ne Apne Zimma -e-
Karam Par Le Li
- (10) Aap ﷺ Ko Aayatul Kursi Ata Ki Gai
- (11) Aap ﷺ Ko Tamam Khazainul Ard Ki
Kunjiya Ata Kar Di Gai
- (12) Aap ﷺ Ko Jawamiul Kalam Ke Mojize Se
Sarfaraz Kiya Gaya
- (13) Aap ﷺ Ko Risalate Aamma Ke Sharaf Se
Mumtaz Kiya Gaya
- (14) Aap ﷺ Ki Tasdeeq Ke Liye Mojiza -e-
Shaqqul Qamar Zuhoor Mein Aaya
- (15) Aap ﷺ Ke Liye Amwaale Ghanimat Ko
Allah Ta'ala Ne Halaal Farmaya
- (16) Tamam Rooye Zameen Ko Allah Ta'ala Ne Aap ﷺ
Ke Liye Masjid Aur Paaki Haasil Karne (Tayammum)
Ka Samaan Bana Diya
- (17) Aap ﷺ Ke Baaz Mojizaat (Qurane Majeed)
Qiyamat Tak Baaqi Rahenge
- (18) Allah Ta'ala Ne Tamam Ambiya Ko Un Ka Naam Le Kar
Pukara Magar Aap ﷺ Ko Achhe Achhe Alqaab
Se Pukara
- (19) Allah Ta'ala Ne Aap ﷺ Ko Habeebullah Ke
Muazzaz Laqab Se Sar Buland Farmaya
- (20) Allah Ta'ala Ne Aap ﷺ Ki Risalat, Aap Ki
Hayaat, Aap Ke Shehar, Aap Ke Zamane Ki Qasam Yaad
Farmai
- (21) Aap ﷺ Tamam Awlaade Aadam Ke Sardar

Hain

(22) Aap ﷺ Allah Ta'ala Ke Darbar Mein Akramul Khalq Hain

(23) Qabr Mein Aap ﷺ Ki Zaat Me Baare Mein Munkaro Nakeer Suwaal Kareng

(24) Aap ﷺ Ke Baad Aap Ki Azwaaje Mutahharaat Ke Saath Nikah Karna Haraam Thehraya Gaya

(25) Har Namazi Par Wajib Kar Diya Gaya Ke Ba Haalate Namaz Assalamo Alaika Ayyuhan Nabiyyu Keh Kar Aap ﷺ Ko Salam Kare

(26) Agar Kisi Namazi Ko Ba Haalate Namaz Huzeer ﷺ Pukarein To Wo Namaz Chhod Kar Aap ﷺ Ki Pukaar Par Daud Pade Ye Us Par Wajib Hai Aur Aisa Karne Se Uski Namaz Fasid Bhi Nahin Hogi

(27) Allah Ta'ala Ne Apni Shariat Ka Aap ﷺ Ko Mukhtar Bana Diya Hai, Aap Jis Ke Liye Jo Chahein Halaal Farma Dein Aur Jis Ke Liye Jo Chahein Haraam Farma Dein

(28) Aap ﷺ Ke Mimbar Aur Qabre Anwar Ke Darmiyan Ki Zameen Jannat Ke Baagho Mein Se Ek Baagh Hai

(29) Soor Phoonkne Par Sab Se Pehle Aap ﷺ Apni Qabre Anwar Se Baahar Tashreef Layenge

(30) Aap ﷺ Ko Maqame Mahmood Ata Kiya Gaya

(31) Aap ﷺ Ko Shafa'at -e- Kubra Ke Aizaz Se Nawaza Gaya

(32) Aap ﷺ Ko Qiyamat Ke Din Liwaul Hamd Ata Kiya Gaya

(33) Aap ﷺ Sab Se Pehle Jannat Mein Dakhil Honge

(34) Aap ﷺ Ko Hauze Kausar Ata Kiya Gaya

(35) Qiyamat Ke Din Har Shakhs Ka Nasab Wa Talluq Munqata Ho Jayega Magar Aap ﷺ Ka Nasab Wa Talluq

Munqata Nahin Hoga

(36) Aap ﷺ Ke Siwa Kisi Nabi Ke Paas Hazrate
Israfeel Nahin Utre

(37) Aap ﷺ Ke Darbar Mein Buland Aawaz Se
Bolne Waale Ke Aamale Saliha Barbad Kar Diye Jaate Hain

(38) Aap ﷺ Ko Hujro Ke Baahar Se Pukarna
Haraam Kar Diya Gaya

(39) Aap ﷺ Ki Adna Si Gustakhi Karne Waale
Ki Saza Qatl Hai

(40) Aap ﷺ Ko Tamam Ambiya Alaihimussalam
Se Zyadaa Mojizaat Ata Kiye Gaye

Ikkeeswa Baab

*Hum Ghareebo Ke Aaqa Pe Behad Durood
Hum Faqero Ki Sarwat Pe Laakho Salaam*

Ummat Par Huoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Huqooq

Huoor Aqdas صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Ummat Ki Hidayat Wa Islaah Aur In Ki Salaaho Falaah Ke Liye Jaisi Taisi Takleefein Bardasht Farmai Aur Is Raah Mein Aap Ko Jo Jo Mushkilaat Darpesh Hui Un Ka Kuchh Haal Aap Is Kitab Mein Padh Chume Hain, Phir Aap Ko Apni Ummat Se Jo Be Panah Muhabbat Aur Is Ki Najaat Wa Maghfirat Ki Fikr Aur Ek Ummati Par Aap Ki Shafqat Wa Rahmat Ki Jo Kaifiyyat Hai Is Par Quran Mein Khudawande Quddus Ka Farman Gawaah Hai Ke :

لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ
بِالْمُؤْمِنِينَ رَءُوفٌ رَحِيمٌ (128)

Beshak Tumhare Paas Tashreef Laaye Tum Mein Se Wo Rasool Jin Par Tumhara Mashaqqat Mein Padna Giraan Hai Tumhari Bhalai Ke Nihayat Chahne Waale Musalmano Par Bahut Hi Nihayat Reham Farmane Waale Hain
(Surah -e- Tauba : 128)

Poori Poori Raatein Jaag Kar Ibadat Mein Masroof Rehte Aur Ummat Ki Maghfirat Ke Liye Darbare Baari Mein Intehai Beqarari Ke Saath Girya Wazaari Farmate Rehte Yahan Tak Ke Khade Khade Aksar Aap Ke Paaye Mubarak Par Waram Aa Jaata Tha

Zaahir Hai Ke Huoor Sarware Ambiya, Mahboobe Kibriya صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Apni Ummat Ke Liye Jo Jo Mashaqqatein Uthai Un Ka Taqaza Hai Ke Ummat Par Huoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Kuchh Huqooq Hain Jin Ko Ada Karna Har Ummati Par Farz Wa Wajib Hai

Hazrate Allama Qazi Iyaaz Maliki Ne Aap Ke Muqaddas Huqooq Ko Apni Kitab Shifa Shareef Mein Bahut Hi Mufasssal Taur Par Bayaan Farmaya, Hum Yahan Intehai Ikhtesar Ke Saath Us Ka Khulasa Tehreer Karte Hue Mundarija -e- Zel Aath Huqooq Ka Zikr Karte Hain

- | | |
|--------------------|-------------------------------|
| (1) Iman Birrasool | (2) Itteba -e- Sunnate Rasool |
| (3) Ita'ate Rasool | (4) Muhabbate Rasool |
| (5) Tazeeme Rasool | (6) Madhe Rasool |
| (7) Durood Shareef | (8) Qabre Anwar Ki Ziyarat |

(1) Iman Birrasool

Huzoore Aqdas ﷺ Ki Nubuwwat Wa Risalat Par Iman Laana Aur Jo Kuchh Aap Allah Taala Ki Taraf Se Laaye Hain, Sidqe Dil Se Us Ko Sachha Manna Har Har Ummati Par Farze Ayen Hai Aur Har Momin Ka Is Par Imaan Hai Ke Baghair Rasool Par Iman Laaye Hue Hargiz Hargiz Koi Musalman Nahin Ho Sakta, Quran Mein Khudawande Aalam Ka Farman Hai :

وَمَنْ لَّمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا (13)

Aur Jo Allah Aur Uske Rasool Par Iman Na Laaya To Yaqeenan Hum Ne Kafiro Ke Liye Bhadakti Hui Aag Tayyar Kar Rakhi Hai (Fateh:13)

Is Aayat Ne Nihayat Wazahat Aur Safai Ke Saath Faisla Kar Diya Ke Jo Log Rasool ﷺ Ki Risalat Par Iman Nahin Layenge Wo Agarche Khuda Ki Tauheed Ka Umr Bhar Danka Bajate Rahein Magar Wo Kafir Aur Jahannami Hi Rahenge, Isliye Islam Ka Bunyadi Kalima Yaani Kalima -e- Tayyiba

لا اله الا الله محمد رسول الله

Hai Yaani Musalman Hone Ke Liye Khuda Ki Tauheed Aur Rasool Ki Risalat Dono Par Iman Laana Zaroori Hai

(2) Itteba -e- Sunnate Rasool

Huзоore Aqdas ﷺ Ki Seerate Mubaraka Aur Aap Ki Sunnate Muqaddasa Ki Itteba Aur Pairwi Har Musalman Par Wajib Wa Lazim Hai, Rabbul Izzat Ka Farman Hai Ke :

قُلْ إِنْ كُنْتُمْ تُحِبُّونَ اللَّهَ فَاتَّبِعُونِي يُحْبِبْكُمُ اللَّهُ وَيَغْفِرْ لَكُمْ ذُنُوبَكُمْ ۗ وَاللَّهُ

غَفُورٌ رَحِيمٌ (31)

Aye Rasool Farma Dijiye Agar Tum Log Allah Se Muhabbat Karte Ho To Meri Itteba Karo, Allah Tum Ko Apna Mahboob Bana Lega Aur Tumhare Gunaho Ko Bakhsh Dega Aur Allah Bahut Zyada Bakhshne Waala Aur Reham Farmane Waala Hai (Aale Imran:31)

Isiliye Aasmane Ummat Ke Chamakte Hue Sitare, Hidayat Ke Chand Taare, Allah Wa Rasool Ke Pyare Sahaba Aap Ki Har Sunnate Kareema Ki Itteba Aur Pairwi Ko Apni Zindagi Ke Har Dum Qadam Par Apne Liye Lazimul Iman Aur Wajibul Amal Samajhte The Aur Baal Barabar Bhi Kabhi Kisi Muamle Mein Bhi Apne Pyare Rasool ﷺ Ki Muqaddas Sunnato Se Inheraf Ya Tark Gawara Nahin Kar Sakte The

Siddiqe Akbar Ki Aakhiri Tamanna

Ameerul Momineen Hazrate Abu Bakr Siddique Ne Apni Wafat Se Sirf Chand Ghante Pehle Ummul Momineen Hazrate Aaisha Se Daryaft Kiya Ke Rasoolullah ﷺ Ke Kafan Mubarak Mein Kitne Kapde The Aur Aap Ki Wafat Kis Din Hui? Is Suwal Ki Wajah Ye Thi Ke Aap Ki Ye Intehai Tamanna Thi Ke Zindagi Ke Har Har Lamhaat Mein To Main Ne Apne Tamam Muamlaat Mein Huзоore Akram ﷺ Ki Mubarak Sunnato Ki Mukammal Taur Par Itteba Ki Hai, Marne Ke Baad Kafan Dafan Aur Wafat Ke Din Mein

Bhi Mujhe Aap Ki Itteba -e- Sunnat Naseeb Ho Jaaye (Bukhari)

Hazrate Abu Huraira Aur Bhuni Hui Bakri

Ek Martaba Hazrate Abu Huraira Ka Guzar Ek Aisi Jama'at Par Hua Jis Ke Saamne Khane Ke Liye Bhuni Hui Musallam Bakri Rakhi Hui Thi, Logon Ne Aapko Khane Ke Liye Bulaya To Aap Ne Ye Keh Kar Khane Se Inkar Kar Diya Ke Huzoor ﷺ Dunya Se Tashreef Le Gaye Aur Kabhi Jaw Ki Roti Pet Bhar Kar Na Khaai, Main Bhala In Lazeez Aur Pur Takalluf Khano Ko Khana Kyunkar Gawara Kar Sakta Hoon

Hazrate Abbas Ka Parnala

Manqool Hai Ke Hazrate Abbas Ka Makaaan Masjide Nabawi Se Mila Hua Tha Aur Us Makaaan Ka Parnala Barish Mein Aane Jaane Waale Namaziyo Ke Upar Gira Karta Tha, Ameerul Momineen Ne Us Parnale Ko Ukhaad Diya, Hazrate Abbas Aap Ke Paas Aaye Aur Kaha Ke Khuda Ki Qasam! Is Parnale Ko Rasoolullah ﷺ Ne Meri Gardan Par Suwaar Ho Kar Apne Muqaddas Haatho Se Lagaya Tha, Ye Sun Kar Ameerul Momineen Ne Farmaya Ke Aye Abbas! Mujhe Is Ka Ilm Na Tha Ab Main Aap Ko Hukm Deta Hoon Ke Aap Meri Gardan Par Suwaar Ho Kar Us Parnale Ko Phir Usi Jagah Laga Dijiye Chunanche Aisa Hi Kiya Gaya (Wafaul Wafa)

(3) Itaa'ate Rasool

Ye Bhi Har Ummati Par Rasool Khuda ﷺ Ka Haq Hai Ke Har Ummati Har Haal Mein Aap Ke Har Hukm Ki Ita'at Kare Aur Aap Jis Baat Ka Hukm Dein Dein Baal Ke Karodwein Hisse Ke Barabar Bhi Us Ki Khilaf Warzi Ka Tasawwur Bhi Na Kare Kyunki Aap Ki Ita'at Aur Aap Ke Ahkaam Ke Aage Sare Tasleem Kham Kar Dena Har Ummati Par Farze Ayen Hai, Qurane Majeed Mein Irshade Khudawandi Hai Ke :

(1) Hukm Maano Allah Ka Aur Hukm Maano Rasool Ka (Nisa:59)

(2) Jis Ne Rasool Ka Hukm Maana Beshak Usne Allah Ka Hukm Maana

(Nisa:80)

(3) Aur Jo Allah Aur Us Ke Rasool Ka Hukm Maane To Use Un Ka Saath Milega Jin Par Allah Ne Inaam Farmaya Yaani Ambiya Aur Siddique Aur Shaheed Aur Nek Log Ye Kya Hi Achhe Saathi Hain (Nisa:69)

Qurane Majeed Ki Ye Muqaddas Aayaat Ailan Kar Rahi Hain Ke Ita'ate Rasool Ke Bighair Islam Ka Tasawwur Hi Nahin Kiya Ja Sakta Aur Ita'ate Rasool Karne Waalo Hi Ke Liye Aise Aise Buland Darajaat Hain Ke Wo Hazraat Ambiya Wa Siddiqueen Aur Shuhada Wa Saliheen Ke Saath Rahenge

Har Ummati Ke Liye Ita'ate Rasool Ki Kya Shaan Honi Chahiye Iska Jalwa Dekhna Ho To Is Riwayat Ko Baghaur Padhiye :

Sone Ki Anguthi Phenk Di

Hazrate Abdullah Bin Abbas Ne Riwayat Ki Hai Ke Rasoolullah ﷺ Ne Ek Shakhs Ko Dekha Ke Wo Sone Ki Anguthi Pehne Hue Hai, Aapne Uske Haath Se Anguthi Nikaal Kar Phenk Di Aur Farmaya Ke Kya Tum Mein Se Koi Chahta Hai Ke Aag Ke Angaare Ko Apne Haath Mein Daale? Huzoor ﷺ Ke Tashreef Le Jaane Ke Baad Logon Ne Us Shakhs Se Kaha Ke Tu Apni Anguthi Ko Utha Le Aur Ise Bech Kar Isse Nafa Utha To Usne Jawab Diya Ke Khuda Ki Qasam! Jab Rasoolullah ﷺ Ne Is Anguthi Ko Phenk Diya Hai To Ab Main Is Anguthi Ko Kabhi Nahin Utha Sakta (Aur Wo Us Ko Chhod Kar Chala Gaya)

(4) Muhabbate Rasool

Isi Tarah Har Ummati Par Rasoolullah ﷺ Ka Haq Hai Ke Wo Saare Jahaan Se Badh Kar Aap Se Muhabbat

Rakhe Aur Saari Dunya Ki Mahboob Cheezo Ko Aap Ki Muhabbat Ke Qadmo Par Qurban Kar De, Khudawande Quddus Jalla Jalaluhu Ka Farman Hai Ke :

قُلْ إِنْ كَانَ آبَاؤُكُمْ وَأَبْنَاؤُكُمْ وَإِخْوَانُكُمْ وَأَزْوَاجُكُمْ وَعَشِيرَتُكُمْ وَأَمْوَالٌ
اقتَرَفْتُمُوهَا وَتِجَارَةٌ تَخْشَوْنَ كَسَادَهَا وَمَسْكِنٌ تَرْضَوْنَهَا أَحَبَّ إِلَيْكُمْ مِنَ اللَّهِ
وَرَسُولِهِ وَجِهَادٍ فِي سَبِيلِهِ فَتَرَبَّصُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرٍ ۖ وَاللَّهُ لَا يَهْدِي الْقَوْمَ
الْفَاسِقِينَ (24)

Aye Rasool Aap Farma Dijiye Agar Tumhare Baap Aur Tumhare Bete Aur Tunhare Bhai Aur Tumhari Auratein Aur Tumhara Kumba Aur Tumhari Kamai Ke Maal Aur Wo Sauda Jis Ke Nuqsan Ka Tumhein Dar Hai Aur Tumhare Pasandida Makaan Ye Cheezein Allah Aur Uske Rasool Aur Us Ki Raah Mein Ladne Se Zyada Pyari Ho To Rasta Dekho Yahan Tak Ke Allah Apna Hukm Laaye Aur Allah Fasiqo Ko Raah Nahin Dera (Tauba:24)

Is Aayat Se Sabit Hota Hai Ke Har Musalman Par Allah Aur Uske Rasool Ki Muhabbat Farze Ayen Hai Kyunki Is Aayat Ka Hasile Matlab Ye Hai Ke Aye Musalmano! Jab Tum Iman Laaye Ho Aur Allah Wa Rasool Ki Muhabbat Ka Daawa Karte Ho To Ab Agar Iske Baad Tum Log Kisi Ghair Ki Muhabbat Ko Allah Wa Rasool Ki Muhabbat Par Tarjeeh Doge To Khoob Samajh Lo Ke Tumhara Iman Aur Allah Wa Rasool Ki Muhabbat Ka Daawa Bilkul Ghalat Ho Jayega Aur Tum Azaabe Ilahi Aur Qahre Khudawandi Se Na Bach Sakoge

Neez Aayat Ke Aakhiri Tukde Se Ye Bhi Saabit Hota Hai Ke Jis Ke Dil Mein Allah Wa Rasool Ki Muhabbat Nahin Yaqeenan Bila Shuba Uske Iman Mein Khalal Hai

Hazrate Anas Se Riwayat Hai Ke Rasoolullah ﷺ Ne Farmaya Ke Tum Mein Se Koi Us Waqt Tak Momin Nahin Ho Sakta Jab Tak Main Us Ke Nazdeek Uske Baap Uski Awlaad Aur Tamam Logon Se Badh Kar Mahboob Na Ho Jaaun (Bukhari)

Hazraate Sahaba -e- Kiraam Ko Huzoore Aqdas ﷺ Se Kitni Walihana Muhabbat Thi Agar Aap Ko Iski Tajalliyo Ka Nazara Karna Hai To Mundarija -e- Zel Waqiyaat Ko Ibrat Ki Nigaho Se Dekhiye Aur Ibrat Haasil Kijiye

Ek Budhiya Ka Jazba -e- Muhabbat

Aap Junge Uhud Ke Bayaan Mein Padh Chuke Hain Ke Shaitan Ne Be Par Ki Khabar Uda Di Ke Rasoolullah ﷺ Shaheed Ho Gaye, Ye Haulnaak Khabar Jab Madina -e- Munawwara Mein Pahunchi To Wahan Ki Zameen Dehal Gai Yahan Tak Ke Wahan Ki Parda Nasheen Aurato Ke Dilo Dimagh Mein Sadmaate Gham Ka Bhaunchaal Aa Gaya Aur Qabila -e- Bani Deenar Ki Ek Aurat Apne Jazbaat Se Maghloob Ho Kar Apne Ghar Se Baahar Nikal Padi, Aur Maidane Jung Ki Taraf Chal Padi Rastw Mein Usko Apne Baap Aur Bhai Aur Shauhar Ki Shahadat Ki Khabar Mili Magar Usne Is Ki Koi Parwa Nahin Ki Aur Logon Se Yahi Puchhti Rahi Ke Mujhe Ye Batao Rasoolullah ﷺ Kaise Hain? Jab Use Bataya Gaya Ke Allah Ka Shukr Hai Aap ﷺ Har Tarah Ba Khairyat Hain To Is Budhiya Ki Tasalli Nahin Hui Aur Kehne Lagi Ke Tum Log Mujhe Rasoolullah ﷺ Ka Deedar Kara Do, Jab Logon Ne Us Ko Rahmate Aalam ﷺ Ke Qareeb Le Ja Kar Khada Kar Diya Aur Usne Jamale Nubuwwat Ko Dekha To Be Ikhteyar Uski Zubaan Se Ye Jumla Nikal Pada Ke Aapke Hote Hue Har Musibat Hech Hai (Seerate Ibne Hisham)

*Badh Kar Usne Rukhe Anwar Ko Jo Dekha To Kaha!
Tu Salamat Hai To Phir Hech Hain Sab Ranjo Alam
Main Bhi Aur Baap Bhi Shauhar Bhi Baradar Bhi Fida
Aye Shahe Deen! Tere Hote Kya Cheez Hain*

Hazrate Samama Ka Ailane Muhabbat

Hazrate Samama Bin Usaal Imaan La Kar Kehne Lage

Ke Aye Muhammad ﷺ Khuda Ki Qasam! Pehle Mere Nazdeek Rooye Zameen Par Koi Chehra Aap Ke Chehre Se Zyada Mabghooz Nahin Tha Lekin Aaj Aap Ka Wahi Chehra Mujhe Sab Chehro Se Zyada Mahboob Hai, Khuda Ki Qasam! Mere Nazdeek Koi Deen Aap Ke Deen Se Zyada Mabghooz Na Tha Magar Ab Wahi Deen Mere Nazdeek Sab Deeno Se Zyada Mahboob Hai, Khuda Ki Qasam! Mere Nazdeek Koi Shehar Aap Ke Shehar Se Zyada Mabghooz Na Tha Lekin Ab Aap Ka Wahi Shehar Mere Nazdeek Tamam Shehro Se Zyada Mahboob Hai (Bukhari)

Bistare Maut Par Ishqe Rasool

Hazrate Bilal Ki Wafat Ka Waqt Aaya To Un Ki Biwi Ne Gham Se Nidhaal Ho Kar Kaha Ke "Haaye Re Gham" Ye Sun Kar Hazrate Bilal Ne Bistare Maut Par Tadap Kar Kaha Ke Waah Re Khushi, Main Kal Tamam Dosto Se Yaani Muhammad ﷺ Aur Aap Ke Ashaab Se Milunga

Hazrate Ali Aur Muhabbate Rasool

Hazrate Ali Se Kisi Ne Suwal Kiya Ke Aap Ko Rasoolullah ﷺ Se Kitni Muhabbat Hai? To Aapne Farmaya Ke Khuda Ki Qasam! Huzoor ﷺ Humare Maal, Humari Awlaad, Humare Baap, Humari Maa Aur Sakht Pyaas Ke Waqt Paani Se Bhi Badh Kar Humare Nazdeek Mahboob Hain (Shifa)

Abdullah Bin Umar Ka Ishq

Hazrate Abdullah Bin Umar Ka Paaon Sun Ho Gaya, Logon Ne Unko Is Maraz Ke Ilaj Ke Taur Par Ye Amal Bataya Ke Tamam Dunya Mein Aap Ko Sab Se Zaid Muhabbat Jis Se Ho Usko Yaad Kar Ke Pukariye, Ye Sun Kar Aap Ne "Ya Muhammadah" Ka Naara Maara Aur Aap Ka Paaon Achha Ho Gaya (Shifa)

Kaddu Se Muhabbat

Hazrate Anas Ka Bayaan Hai Ke Ek Darzi Ne Huzoor ﷺ Ki Dawat Ki, Main Bhi Saath Mein Tha, Jaw Ki Roti Aur Shorba Aap Ke Saamne Laaya Gaya Jis Mein Khushk Gosht Ki Botiya Aur Kaddu Ke Tukde Pade Hue The, Maine Dekha Ke Huzoor ﷺ Pyale Ke Atraaf Se Kaddu Ke Tukde Talash Kar Ke Tanawul Farmate The, Isiliye Main Us Din Se Kaddu Ko Humesha Mahboob Rakhta Hoon (Bukhari)

Manqool Hai Ke Hazrate Imam Abu Yusuf (Shagirde Imam Abu Hanifa) Ke Saamne Is Riwayat Ka Zikr Aaya Ke Huzoore Aqdas ﷺ Ko Kaddu Bahut Zyada Pasand Tha, Us Majlis Mein Ek Shakhs Ne Keh Duya Ke Main To Kaddu Ko Pasand Nahin Karta, Ye Sun Kar Hazrate Imam Abu Yusuf Ne Talwar Kheenchi Aur Farmaya Ke Apne Iman Ki Tajdeed Karo Warna Main Tujhe Qatl Kar Daalunga (Mirqaat Sharah Mishkaat)

Sote Waqt Rasool Ki Yaad

Abdah Binte Khalid Bin Madaan Ka Bayaan Hai Ke Har Raat Hazrate Khalid Bin Madaan Jab Apne Bistar Par Let'te To Intehai Shauq Wa Ishteyaq Ke Saath Huzoor ﷺ Aur Aap Ke Ashaabe Kibaar, Muhajireen Wa Ansaar Ko Naam Le Le Kar Yaad Karte The Aur Ye Dua Maangte Ke Ya Allah! Mera Dil In Hazraat Ki Muhabbat Mein Beqarar Hai Aur Mera Ishteyaq Ab Had Se Badh Chuka Hai Lihaza Tu Mujhe Jald Wafat De Kar In Logon Ke Paas Pahuncha De, Yahi Kehte Kehte Un Ko Neend Aa Jaati Thi (Shifa Shareef)

*Main So Jaaun Ya Mustafa Kehte Kehte
Khule Aankh Salle Alaa Kehte Kehte*

Muhabbate Rasool Ki Nishaniya

Waazeh Rahe Ke Muhabbate Rasool Ka Daawa Karne Waale To Bahut Log Hain Magar Yaad Rakhiye Ke Iski Chand

Nishaniya Hain Jin Ko Dekh Kar Is Baat Ki Pehchan Hoti Hai Ke Waqai Iske Dil Mein Muhabbate Rasool Ka Charagh Raushan Hai, In Alamato Mein Se Chand Ye Hain :

(1) Aap Ke Aqwaal Wa Afaal Ki Pairwi, Aap Ki Sunnato Par Amal, Aap Ke Awaamir Wa Nawahi Ki Farma Bardari, Gharaz Shariat -e- Mutahhara Par Poore Taur Se Aamil Ho Jaana

(2) Aap Ka Zikr Shareef Ba Kasrat Karna, Bahut Zyada Durood Shareef Padhna, Aapke Zikr Ki Majalise Muqaddasa Maslan Meelad Shareef Aur Deeni Jalso Ka Shauq Aur In Majalise Mubarak Mein Haaziri

(3) Huzoor ﷺ Aur Tamam Un Logon Aur Un Cheezo Se Muhabbat Aur Un Ka Adabo Ehtiram Jin Ko Rasoolullah ﷺ Se Nisbat Wa Talluq Hai, Maslan Sahaba -e- Kiraam, Azwaaje Mutahharaat, Ahle Baite Athaar, Shehre Madina, Qabre Anwar, Masjide Nabawi, Aap Ke Aasare Shareefa Wa Mashahde Muqaddasa, Qurane Majeed Wa Ahadeese Mubarak, Sab Ki Tazeemo Tauqeer Aur In Ka Adabo Ehtiram Karna

(4) Huzoor ﷺ Ke Dosto Se Dosti Aur In Ke Dushmano Yaani Bad Deeno, Bad Mazhabo Se Dushmani Rakhna

(5) Dunya Se Be Raghbati Aur Faqeer Ko Maldaari Se Behtar Samajhna, Isliye Ke Rasoolullah ﷺ Ka Irshad Hai Ke Mujh Se Muhabbat Karne Waale Ki Taraf Faqro Faaqa Is Se Bhi Zyada Jaldi Pahunchta Hai Jaise Ke Paani Ka Sailab Apne Muntaha Ki Taraf (Tirmizi)

(5) Tazeeme Rasool

Ummat Par Huzoor ﷺ Ke Huqooq Mein Ek Nihayat Hi Aham Aur Bahut Hi Bada Haq Ye Bhi Hai Ke Har Ummati Par Farze Ayen Hai Ke Huzoore Akram ﷺ Aur Aap Se Nisbat Wa Talluq Rakhne Waali Tamam Cheezo Ko Tazeemo Tauqeer Aur In Ka Adabo Ehtiram Kare

Aur Hargiz Hargiz Kabhi In Ki Shaan Mein Koi Be Adabi Na Kare, Ahkamul Hakimeen Ka Farmane Waala Shan Hai Ke :

إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا (8) لِّتُؤْمِنُوا بِاللَّهِ وَرَسُولِهِ وَتُعَزِّرُوهُ

تَوْقِرُوهُ ۖ - وَتُسَبِّحُوهُ بُكْرَةً وَأَصِيلًا (9)

Beshak Hum Ne Tumhein Aye Rasool Bheja Haaziro Naazir Aur Khushkhabri Dene Waala Aur Dar Sunane Waala Taaki Aye Logon! Tum Allah Aur Us Ke Rasool Par Iman Laao Aur Rasool Ki Tazeemo Tauqeer Karo Aur Subho Shaam Allah Ki Paaki Bolo (Fateh:8,9)

Huzoor Ki Tauheen Karne Wala Kafir Hai

Hazrate Allama Qazi Iyaaz Maliki Ne Farmaya Ke Is Baat Par Tamam Ulama -e- Ummat Ka Ijma Hai Ke Huzoor ﷺ Ko Gaali Dene Waala Ya In Ki Zaat, Inke Khandaan, Inke Deen, In Ki Kisi Khaslat Mein Naqs Batane Waala Ya Is Ki Taraf Ishara Kinaya Karne Waala Ya Huzoor Ko Badgoi Ke Tariqe Par Kisi Cheez Se Tashbeeh Dene Waala Ya Aap Ko Ayeb Lagane Waala Ya Aap Ki Shaan Ko Chhoti Batane Waala Ya Aap Ki Tahqeer Karne Waala Badshahe Islam Ke Hukm Se Qatl Kar Diya Jaaye, Isi Tarah Huzoor ﷺ Par Lanat Karne Waala Ya Aap Ke Liye Bad Dua Karne Waala Ya Aap Ki Taraf Kisi Aisi Baat Ki Nisbat Karne Waala Jo Aap Ke Mansab Ke Laaiq Na Ho Ya Aap Ke Liye Kisi Muzarrat Ki Tamanna Karne Waala Ya Aap Ki Muqaddas Janab Mein Koi Aisa Kalaam Bolne Waala Jis Se Aap Ki Shaan Mein Istekhfaf Hota Ho Ya Kisi Aazmaish Ya Imtehan Ki Baato Se Aap Ko Aar Dilane Waala Bhi Sultane Islam Ke Hukm Se Qatl Kar Diya Jayega, Aur Wo Murtad Qarar Diya Jayega Aur Us Ki Tauba Qabool Nahin Ki Jayegi Aur Is Mas'ale Mein Ulama -e- Amsaar Aur Salaf Saliheen Ke Mabain Koi Ikhtelaf Nahin Hai, Aisa Shakhs Kafir Qarar De Kar Qatl Kar Diya Jayega, Muhammad Bin Sahnoon Ne Farmaya Ke Nabi ﷺ Ki Shaan Mein Badzubani Karne Waala Aur Aap Ki Tanqees

Karne Waala Kafir Hai Aur Jo Uske Kufr Aur Azaab Mein Shak Kare Wo Bhi Kafir Hai Aur Tauheene Risalat Karne Waale Ki Dunya Mein Ye Saza Hai Ke Wo Qatl Kar Diya Jayega (Shifa)

Isi Tarah Hazrate Allama Qaazi Iyaaz Maliki Ne Huzoor ﷺ Ke Mutalliqaan Yaani Aapke Ashaab, Aapke Ahle Bait, Aapki Azwaaje Mutahharaat Waghaira Ko Gaali Dene Waale Ke Baare Mein Farmaya Ke Huzoor ﷺ Ke Ahle Bait Wa Aap Ki Azwaaje Mutahharaat Aur Aap Ke Ashaab Ko Gaali Dena Ya Un Ki Shaan Mein Tanqees Karna Haraam Hai Aur Aisa Karne Waala Maloon Hai (Shifa)

Yahi Wajah Hai Ke Hazraate Sahaba -e- Kiraam Huzore Aqdas ﷺ Ka Is Qadar Adabo Ehtiram Karte The Aur Aap Ki Muqaddas Bargah Mein Itni Tazeemo Takreem Ka Muzahra Karte The Ke Hazrate Urwah Bin Masood Saqafi Jab Ke Musalman Nahin Hue The, Kuffare Makka Ke Numainde Ban Kar Maidane Hudaibya Mein Gaye To Wahan Se Wapas Aa Kar Unhone Kuffar Ke Majme Mein Alal Ailan Ye Kaha Tha Ke :

Aye Meri Qaum! Maine Badshahe Room Qaisar Aur Badshahe Faaras Kisra Aur Badshahe Habsha Najjashi Sab Ka Darbar Dekha Hai Magar Khuda Ki Qasam! Maine Kisi Badshah Ke Darbariyo Ko Apne Badshah Ki Itni Tazeem Karte Nahin Dekha Hai Jitni Tazeem Muhammad ﷺ Ke Ashaab Muhammad Ki Karte Hain (Bukhari)

Chunanche Mundarija -e- Zel Misalo Se Ye Andaza Lagaya Ja Sakta Hai Ke Huzoor ﷺ Ke Ashaabe Kibaar Apne Aaqa -e- Namdaar Ke Darbar Mein Kis Qadar Tazeemo Takreem Ke Jazbaat Se Sarshaar Rehte The

Sar Par Chidiya

Hazrate Ameerul Momineen Ali Murtaza Hazireene

Majlis Ke Saath Huzoor ﷺ Ki Seerate Muqaddasa Ka Tazkira Karte Hue Irshad Farmate Hain Ke Jis Waqt Aap Kalaam Farmate The To Aap Ki Majlis Mein Baithne Waale Sahaba -e- Kiraam Is Tarah Sar Jhuka Kar Khamosh Aur Sukoon Ke Saath Baithe Raha Karye The Ke Goya Un Ke Saro Par Parande Baithe Hue Hain, Jis Waqt Aap Khamosh Ho Jaate To Sahaba Guftagu Karte Aur Kabhi Aap Ke Samne Kalaam Mein Tanaza Nahin Karte The Aur Jo Aapke Saamne Kalaam Karta Aap Tawajjoh Ke Saath Uske Kalaam Ko Sunte Rehte Yahan Tak Ke Wo Khamosh Ho Jaata (Shamaile Tirmizi)

Hazrate Amr Bin Al Aas Ke Teen Daur

Hazrate Amr Bin Al Aas Ne Apne Bistare Maut Par Apne Sahibzade Se Apni Zindagi Ke Teen Daur Ka Tazkira Farmate Hue Irshad Farmaya Ke Meri Pehli Haalat Ye Thi Ke Main Kufr Ki Haalat Mein Sabse Zyada Huzoor ﷺ Ka Jaani Dushman Tha Agar Main Us Haalat Mein Mar Jaata To Yaqeenan Dozakhi Hota, Dusri Haalat Musalman Hone Ke Baad Thi Ke Koi Shakhs Mere Nazdeek Rasoolullah ﷺ Se Zyada Mahboob Na Tha Aur Meri Aankho Mein Aap Se Zyada Azmat Wa Jalalat Waala Koi Bhi Na Tha, Aur Main Aap Ki Haibat Ki Wajah Se Aap Ki Taraf Nazar Bhar Kar Dekh Nahin Sakta Tha, Yahi Wajah Hai Ke Agar Mujhse Huzoor ﷺ Ka Hulya Daryaft Kiya Jaaye To Main Achhi Tarah Bayaan Nahin Kar Sakta Agar Main Is Haal Par Mar Gaya To Mujhe Ummeed Hai Ke Main Ahle Jannat Mein Se Hota, Teesri Haalat Meri Governori Aur Hukumat Ki Thi Jis Mein Mujhe Apna Haal Maloom Nahin (Muslim)

Kaun Bada?

Ameerul Momineen Hazrate Usman Bin Affan Ne Hazrate Kabaas Bin Ushaim Se Puchha Ke Tum Bade Ho Ya Rasoolullah? Unhone Kaha Ke Bade To Rasoolullah ﷺ

صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Hi Hain Magar Paidaish Meri Huzoor
Se Pehle Hui Hai (Tirmizi)

Hazrate Baraa Ka Adab

Hazrate Baraa Bin Aazib Kehte Hain Ke Main Huzoore Akram صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Se Kuchh Daryaft Karne Ka Irada Rakhta Tha Magar Kamaale Adab Aur Aap Ki Haibat Se Barso Daryaft Nahin Kar Sakta Tha (Shifa)

Aasaare Shareefa Ki Tazeem

Huзоore Aqdas صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ki Zaate Muqaddasa Ke Adabo Ehtiram Ko Hazraate Sahaba Apne Iman Ki Jaan Samajhte The Balki Wo Cheezein Ke Jin Lo Aap Ki Zaate Waala Se Kuchh Talluq Wa Intesab Ho Un Ki Tazeemo Tauqeer Ko Bhi Apne Liye Lazimul Iman Jaante The, Isi Tarah Tabayeen Aur Dusre Salaf Saliheen Bhi Aap Ke Tabarrukaat Ka Behad Ehtiram Aur Un Ka Aizazo Ikraam Karte The, Iski Chand Misalein Hum Zel Mein Tehreer Karte Hain Jo Ahle Iman Ke Liye Nihayat Hi Ibrat Khez Wa Nasihat Aamoz Hain

(1) Hazrate Khalid Bin Waleed Ki Topi Mein Huzoor صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Chand Muqaddas Baal Sile Hue The, Kisi Jung Mein In Ki Topi Sar Se Gir Padi To Aapne Itna Zabardast Hamla Kar Diya Ke Bahut Se Mujahideen Shaheed Ho Gaye, Aap Ke Lashkar Waalo Ne Ek Topi Ke Liye Itne Shadeed Hamle Ko Pasand Nahin Kiya, Logon Ka Taana Sun Kar Aapne Farmaya Ke Maine Topi Ke Liye Ye Hamla Nahin Kiya Tha Balki Mere Is Hamle Ki Ye Wajah Thi Ke Meri Topi Mein Huzoor صَلَّى اللّٰهُ تَعَالٰی عَلَيْهِ وَاٰلِهٖ وَسَلَّم Ke Mooye Mubarak Hain Mujhe Ye Andesha Ho Gaya Ke Main In Ki Barkato Se Kahin Mahroom Na Ho Jaaun Aur Ye Kuffar Ke Hatho Mein Na Pahunch Jaaye Isliye Maine Apni Jaan Par Khel Kar Is Topi Ko Utha Kar Hi Dum Liya (Shifa)

(2) Hazrate Abdullah Bin Umar Huzoor ﷺ Ke Mimbar Shareef Par Jis Jagah Aap Baithte The Khaas Us Jagah Par Apna Haath Phira Kar Apne Chehre Par Masah Kiya Karte The

(3) Hazrate Abu Mahzoor Jo Sahabi Aur Masjid Haram Ke Muazzin Hain In Ke Sar Ke Agle Hisse Mein Baalo Ka Ek Jooda Tha, Jab Wo Zameen Par Baithte Aur Us Joode Ko Khol Dete To Baal Zameen Se Lag Jaate The, Kisi Ne Unse Kaha Ke Aap In Baalo Ko Mundwate Kyun Nahin? Aap Ne Jawab Diya Ke Main In Baalo Ko Mundwa Nahin Sakta Kyunki Rasoolullah ﷺ Ne Mere In Baalo Ko Apne Daste Mubarak Se Masah Farma Diya Hai (Shifa)

(4) Hazrate Saabit Bunani Kehte Hain Ke Mujhse Hazrate Anas Bin Maalik Sahabi Ne Ye Farmaish Ki, Ke Ye Rasoolullah ﷺ Ka Muqaddas Baal Hai Main Jab Mar Jaaun To Tum Isko Meri Zubaan Ke Niche Rakh Dena, Chunanche Maine Unki Wasiyyat Ke Mutabiq Un Ki Zubaan Ke Neeche Rakh Diya Aur Wo Isi Haalat Mein Dafn Hue (Asaba)

Isi Tarah Hazrate Umar Bin Abdul Azeez Umwi Khalifa -e- Aadil Ki Wafat Ka Waqt Aaya To Unhone Huzoor ﷺ Ke Chand Mooye Mubarak Aur Nakhun Dikha Kar Logon Se Wasiyyat Farmai Ke In Tabarrukaat Ko Aap Log Mere Kafan Mein Rakh Dein, Chunanche Aisa Hi Kiya Gaya (Tabqaat)

(5) Hazrate Imam Shafai Ka Bayaan Hai Ke Hazrate Imam Malik Ne Mujh Ko Chand Ghode Inayat Farmaye To Maine Arz Kiya Ke Ek Ghoda Aap Apni Suwari Ke Liye Rakh Lijiye To Aap Ne Farmaya Ke Mujh Ko Badi Sharm Aati Hai Ke Jis Shehar Ki Zameen Mein Huzoor Akram ﷺ Aaram Farma Rahe Hain Us Shehar Ki Zameen Ko Main Apni

Suwari Ke Jaanwar Ke Khuro Se Raundwaaun (Chunanche Hazrate Imam Malik Apni Zindagi Bhar Madine Hi Mein Rahe Magar Kabhi Kisi Suwari Par Madina -e- Munawwarah Mein Suwar Nahin Hue (Shifa)

(6) Hazrate Ahmad Bin Fazlviyya Jin Ka Laqab Zahid Hai, Ye Bahut Bade Mujahid The Aur Teer Andazi Mein Bahut Hi Ba Kamaal The, In Ka Bayaan Hai Ke Jab Se Mujhe Ye Hadees Pahunchi Hai Ke Huzoor ﷺ Ne Apne Daste Mubarak Se Kamaan Bhi Uthaai Hai, Us Waqt Se Main Kamaan Ka Itna Adabo Ehtiram Karta Hoon Ke Bila Wuzu Kisi Kamaan Ko Haath Nahin Lagata (Shifa)

(7) Hazrate Imam Malik Ke Saamne Kisi Ne Ye Keh Diya Ke Madine Ki Mitti Kharab Hai, Ye Sun Kar Hazrate Imam Mausooof Ne Ye Fatwa Diya Ke Is Gustakh Ko 30 Durre Lagaye Jaayein Aur Isko Qaid Mein Daal Diya Jaaye Aur Ye Bhi Farmaya Ke Us Shakhs Ko Qatl Kar Dene Ki Zaroorat Hai Jo Ye Kahe Ke Madine Ki Mitti Achhi Nahin Hai (Shifa)

(8) Ek Din Saqifa -e- Bani Saida Mein Huzoor ﷺ Apne Ashaab Ke Saath Raunaq Afroz The, Aap Ne Hazrate Sahal Bin Saad Se Farmaya Ke Humein Paani Pilao, Chunanche Hazrate Sahal Bin Saad Ne Ek Pyale Mein Aapko Paani Pilaya, Hazrate Abu Hazim Ka Bayaan Hai Ke Hum Log Hazrate Sahal Bin Saad Ke Yahan Mehman Hue To Unhone Wahi Pyala Humare Wasite Nikala Aur Barkat Hasil Karne Ke Liye Hum Logon Ne Usi Pyale Mein Paani Piya, Us Pyale Ko Hazrate Umar Bin Abdul Azeez Umvi Khalifa -e- Aadil Ne Hazrate Sahal Bin Saad Se Maang Kar Apne Paas Rakh Liya (Sahih Muslim)

(9) Jab Abu Hanifa Ka Wafd Bargahe Risalat Mein Haazir Hua To Us Wafd Mein Hazrate Siyaar Bin Talaq Yamami Bhi The

Unhone Arz Kiya Ke Ya Rasoolallah ﷺ ! Mujhe Apne Pairahan Shareef Ka Ek Tukda Inayat Farmaiye Mein Isse Apna Dil Behlaya Karunga, Huzoor Ne Un Ki Darkhwast Ko Manzoor Farma Kar Un Ko Pairahan Shareef Ka Ek Tukda De Diya, Un Ke Pote Muhammad Bin Jabir Ka Bayaan Hai Ke Mere Walid Kehte Hain Ke Wo Muqaddas Tukda Barsaha Baras Humare Paas Tha Aur Hum Us Ko Dho Kar Ba Gharze Shifa Beemaro Ko Pilaya Karte The (Asaba)

(10) Mashk Ka Moonh Kaat Liya : Ek Sahabiyya Hazrate Kabsha Ansariya Ke Ghar Huzoor ﷺ Tashreef Le Gaye Aur Un Ki Mashk Ke Moonh Se Aap Ne Apna Moonh Laga Kar Paani Nosh Farma Liya To Hazrate Kabsha Ne Us Mashk Ka Moonh Kaat Kar Tabarrukan Apne Paas Rakh Liya (Ibne Maaja)

(11) Huzoore Aqdas ﷺ Ki Muqaddas Talwar "Zulfiqar" Hazrate Zainul Aabideen Ke Paas Thi, Jab Hazrate Imame Husain Ki Shahadat Ke Baad Wo Madina -e-Munawwara Wapas Aaye To Hazrate Miswar Bin Makhrama Sahabi Ne Un Se Kaha Ke Mujhe Ye Khatra Mahsoos Ho Raha Hai Ke Banu Umayya Aap Se Is Talwar Ko Chheen Lenge, Isiye Aap Mujhe Wo Talwar De Dijiye Jab Tak Mere Jism Mein Jaan Hai Koi Is Ko Mujhse Chheen Nahin Sakta (Bukhari)

(6) Madhe Rasool

Har Ummati Par Ye Bhi Rasoolullah ﷺ Ka Haq Hai Jis Ko Ada Karna Ummat Par Lazim Hai Ke Rasool Akram ﷺ Ki Madho Sana Ka Humesha Ailan Aur Charcha Karta Rahe Aur Un Ke Fazail Kamalaat Ko Alal Ailan Bayaan Karte Rahein

Huzoor ﷺ Ke Fazail Wa Mahasin Ka Zikre Jameel Rabbul Aalameen Aur Tamam Ambiya Wa

Mursaleen Ka Muqaddas Tariqa Hai, Hazrate Haq Taala Ne Qurane Kareem Ko Apne Habeeb ﷺ Ki Madho Sana Ke Qism Qism Ke Gulhaaye Ranga Rang Ka Ek Haseen Guldasta Bana Kar Naazil Farmaya Hai Aur Poore Quraan Mein Aap Ki Muqaddas Naato Sifaat Ki Aayaate Bayyinaat Is Tarah Chamak Chamak Kar Jagmaga Rahi Hai Jis Tarah Aasman Par Sitaro Ki Baraat Apni Tajalliyaat Ka Noor Bikherti Rehti Hai, Aur Ambiya -e- Sabiqeen Ki Muqaddas Aasmani Kitabein Bhi Ailan Kar Rahi Hain Ke Har Nabi Wa Rasool, Allah Ke Habeeb ﷺ Ki Madho Sana Ka Naqeeb Aur In Ke Fazail Wa Mahasin Ka Khateeb Ban Kar Umr Bhar Fazaile Mustafa Ke Fazlo Kamaal Aur In Ke Jaaho Jalaal Ka Danka Bajata Raha, Yahi Wajah Hai Ke Sahaba -e- Kiraam Ke Muqaddas Daur Mein Hazaaro Ashaabe Kibaar Har Kucha Wa Bazaar Aur Maidane Karzaar Mein Naate Rasool Ke Naghmo Se Inqilabe Azeem Barpa Kar Ke Aise Aise Azeem Shahkaar Aalame Wujood Mein Laaye Ke Kainate Hasti Mein Hidayat Ki Naseeme Bahaar Se Hazaaro Gulzaar Numudaar Ho Gaye Aur Daure Sahaba Se Aaj Tak Pyare Rasool ﷺ Ke Khushnaseeb Maddaho Ne Nazmo Nasr Mein Naate Paak Ka Itna Bada Zakheera Jama Kar Diya Hai Ke Agar In Ka Shumar Kiya Jaaye To Daftaro Ke Awraaq To Kya Rooye Zameen Ki Wus'at Bhi In Ki Taab Na La Sakegi

Hazrate Hassan Bin Saabit Aur Hazrate Abdullah Bin Rawaha, Kaab Bin Zuhair Waghaira Sahaba Ne Darbare Nubuwwat Ka Shaa'ir Hone Ki Haisiyyat Se Aisi Aisi Naate Paak Ki Misalein Pesh Ki Ke Aaj Tak Bade Bade Baa Kamaal Shu'ara In Ko Sun Kar Dhunte Rehte Hain Aur Insha Allah Qiyamat Tak Huzoor ﷺ Ki Madho Sana Ka Charcha Nazmo Nasr Mein Isi Shaan Se Hota Rahega

*Rahega Yun Hi Un Ka Charcha Rahega
Pade Khaak Ho Jaayein Jal Jaane Waale*

(7) Durood Shareef

Har Musalman Par Wajib Hai Ke Rasoolullah ﷺ Par Durood Shareef Padhta Rahe, Chunanche Khaliqe Kainat Ka Hukm Hai Ke :

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (56)

Beshak Allah Aur Uske Firishte Nabi Par Durood Bhejte Hain, Aye Momino! Tum Bhi Un Par Durood Bhejte Raho Aur Un Par Salam Bhejte Raho Jaisa Ke Salam Bhejne Ka Haq Hai (Ahzab:56)

Huzoore Akram ﷺ Ka Irshad Hai Ke Jo Mujh Par Ek Martaba Durood Shareef Bhejta Hai To Allah Taala Us Par Dus Martaba Durood (Rehmat) Bhejta Hai

Allahu Akbar! Shehanshahe Kaunain ﷺ Ki Shaane Mahboobiyat Ka Kya Kehna! Ek Haqeer Wa Zaleel Banda Khuda Ke Paighambare Jameel Ki Bargahe Azmat Mein Durood Shareef Ka Hadiyya Bhejta Hai To Khudawande Jaleel Uske Badle Mein Dus Rahmatein Us Bande Par Naazil Farmata Hai

Durood Shareef Ke Fazail Wa Fawaaid Bahut Zyada Hain Yahan Ba Nazre Ikhtesar Hum Ne Us Ka Zikr Nahin Kiya, Khudawande Kareem Hum Tamam Musalmano Ko Zyada Se Zyada Durood Shareef Padhne Ki Taufiq Ata Farmaye (Aameen)

(8) Qabre Anwar Ki Ziyarat

Huzoore Aqdas ﷺ Ke Rauza -e- Muqaddasa Ki Ziyarat Sunnate Muakkada Qareebe Wajib Hai, Allah Taala Ne Qurane Majeed Mein Irshad Farmaya Ke :

وَلَوْ أَنَّهُمْ إِذْ ظَلَمُوا أَنْفُسَهُمْ جَاءُوكَ فَاسْتَغْفَرُوا اللَّهَ وَاسْتَغْفَرَ لَهُمُ الرَّسُولُ لَوَجَدُوا اللَّهَ تَوَّابًا حَنِيمًا (64)

Aur Ye Log Jis Waqt Ke Apni Jaano Par Zulm Karte Hain Aap
Ke Paas Aa Jaate Aur Khuda Se Bakhshish Maangte Aur
Rasool In Ke Liye Bakhshish Ki Dua Farmate To Ye Log
Khuda Ko Bahut Zyada Bakhshne Waala Meherban Paate
(Nisa:64)

Is Aayat Mein Gunahgaro Ki Bakhshish Ke Liye
Arhamur Rahimeen Ne Teen Shartein Lagai Hain, Awwal
Darbare Rasool Mein Haziri, Duwum Istighfar Aur Siwum
Rasool Ki Dua -e- Maghfirat, Aur Ye Hukm Huzoor ﷺ
Ki Zaahiri Duniyawi Hayaat Tak Hi Mahdood Nahin
Balki Rauza -e- Aqdas Mein Haaziri Bhi Yaqeenan Darbare
Rasool Mein Haaziri Hi Hai, Isiliye Ulama -e- Kiraam Ne
Tasreeh Farma Dj Hai Ke Huzoor ﷺ Ke Darbar
Ka Ye Faiz Aapki Wafaate Aqdas Se Munqate Nahin Hua Hai,
Isliye Jo Gunahgar Qabre Anwar Ke Paas Haazir Ho Jaate Aur
Wahan Khuda Se Istighfar Kare Aur Chunki Huzoor ﷺ
To Apni Qabre Anwar Mein Apni Ummat Ke Liye
Istighfar Farmate Hi Rehte Hain Lihaza Us Gunahgar Ke Liye
Maghfirat Ki Teeno Shartein Paai Gai Isliye Insha Allah Uski
Zaroorat Maghfirat Ho Jayegi

Yahi Wajah Hai Ke Chaaro Mazahib Ke Ulama -e-
Kiraam Manasike Hajjo Ziyarat Ki Kitabo Mein Ye Tehreer
Farmaya Hai Ke Jo Shakhs Bhi Rauza -e- Munawwara Par
Haziri De Uske Liye Mustahab Hai Ke Is Aayat Ko Padhe Aur
Phir Khuda Se Apni Maghfirat Ki Dua Maange

Mazkoora Baala Aayate Mubarak Ke Ilawa Bahut Si
Hadeesein Bhi Rauza -e- Munawwara Ki Ziyarat Ke Fazail
Mein Warid Hui Hain Jin Ko Allama Samhoodi Ne Apni Kitab
Wafaul Wafa Aur Dusre Mustanad Salaf Saliheen Ulama -e-
Deen Ne Apni Apni Kitabo Mein Naqal Farmaya Hai, Hum
Yahan Misaal Ke Taur Par Sirf Teen Hadeesein Bayaan Karte
Hain

- (1) Jisne Meri Qabr Ki Ziyarat Ki Uske Liye Meri Shafa'at Wajib Ho Gai (Darqutni Wa Bayhaqi Waghaira)
- (2) Jisne Baitullah Ka Hajj Kiya Aur Meri Ziyarat Na Ki Usne Mujh Par Zulm Kiyan (Kamil Ibne Adi)
- (3) Jisne Meri Wafat Ke Baad Meri Ziyarat Ki Usne Goya Meri Hi Ziyarat Ki Aur Jo Haramain Shareefain Mein Se Ek Mein Mar Gaya Wo Qiyamat Ke Din Amn Waalo Ki Jama'at Mein Uthaya Jayega (Darqutni Waghaira)

Isiliye Sahaba Ke Muqaddas Zamane Se Le Kar Aaj Tak Tamam Dunya Ke Musalman Qabre Munawwar Ki Ziyarat Karte Aur Aap Ki Muqaddas Janab Mein Tawassul Aur Isteghasa Karte Rahe Hain Aur Qiyamat Tak Ye Mubarak Silsila Jaari Rahega

Chunanche Hazrate Ameerul Momineen, Ali Murtaza Se Riwayat Hai Ke Wafate Aqdas Ke Teen Din Baad Ek Aarabi Musalman Aaya Aur Qabre Anwar Par Gir Kar Lipat Gaya Aur Phir Kuchh Mitti Apne Sar Par Daal Kar Yun Arz Karne Laga Ke :

Ya Rasoolallah ﷺ ! Aap Ne Jo Kuchh Farmaya Hum Us Par Imaan Laaye Hain, Allah Taala Ne Aap Par Quran Nazil Farmaya Jis Mein Usne Irshad Farmaya (Jo Aayat Upar Guzri) To Ya Rasoolallah ﷺ ! Maine Apni Jaan Par (Gunah Kar Ke) Zulm Kiya Hai Isliye Main Aapke Paas Aaya Hoon Taaki Aap Mere Haq Mein Maghfirat Ki Dua Farmayein, Aarabi Ki Is Faryad Ke Jawab Mein Qabre Anwar Se Aawaz Aai Ke Aye Aarabi Tu Bakhsh Diya Gaya (Wafaul Wafa)

Zaroori Tambeeh

Nazireene Kiraam Ye Sun Kar Hairan Honge Ke Maine Ba Chashme Khud Dekha Hai Ke Gumbade Khazra Ke Andar Muwajah -e- Aqdas Aur Uske Qareeb Masjide Nabawi Ki Deewaro Par Qabre Anwar Ki Ziyarat Ke Fazail Ke Baare Mein

Jo Hadeesein Kanda Ki Hui Thi, Najdi Hukoomat Ne Un Hadeeso Par Masala Lagwa Kar Un Ko Mitane Ki Koshish Ki Hai Agarche Ab Bhi Uske Baaz Huroof Zaahir Hain, Isi Tarah Masjide Nabawi Ke Gumbado Ke Androoni Hisse Mein Qasida -e- Burda Shareef Ke Jin Ash'aar Mein Tawassul Wa Isteghasa Ke Mazameen The Un Sab Ko Mita Diya Gaya Hai, Baaqi Ash'aar Baaqi Gumbado Par Us Waqt Tak Baaqi The, Maine Jo Kuchh Dekha Hai Wo July Sana 1959 Eiswi Ka Waqiya Hai Iske Baad Wahan Kya Tabdeeli Hui Iska Haal Naye Hujjaje Kiraam Se Daryaft Karna Chahiye

Ibne Taimiyya Ka Fatwa

Baaz Log Ambiya -e- Kiraam Aur Awliya Wa Shuhada Ke Mazaaro Ki Taraf Safar Karne Ko Haraam Wa Najaiz Batate Hain Chunanche Moorise Aala Ibne Taimiyya Ne To Khule Alfaaz Mein Ye Fatwa De Diya Ke Huzoore Akram **صَلَّى اللَّهُ تَعَالَى عَلَيْهِ** **وَالِاهِ وَسَلَّمَ** Ke Rauza -e- Muqaddasa Ke Qasd Se Safar Karna Gunah Hai Isliye Safar Mein Namazo Ke Andar Qasr Jaaiz Nahin (Maaz Allah)

Ibne Taimiyya Ke Is Fatwe Se Shaam Wa Misr Mein Bahut Bada Fitna Barpa Ho Gaya, Chunanche Shaamiyo Ne Ibne Taimiyya Ke Baare Mein Ulama -e- Haq Se Istifta Talab Kiya Aur Allama Burhan Bin Kaah Fazari Ne Taqreeban Chalees Satro Mein Fatwa Likh Kar Ibne Taimiyya Ko Kafir Bataya Aur Allama Shahaab Bin Jahbal Ne Is Fatwe Par Apni Mohare Tasdeeq Lagai, Phir Misr Mein Yahi Fatwa Hanafi, Shafai, Maliki, Hambali Chaari Mazahib Ke Qaaziyo Ke Saamne Pesh Kiya Gaya, Chunanche Allama Badr Bin Jama'a Shafai Ne Is Par Ye Faisla Tehreer Farmaya Ke Ibne Taimiyya Ko Aise Fatawa Batila Se Bazarjo Taubeekh Mana Kiya Jaaye Agar Baaz Na Aaye To Use Qaid Kar Diya Jaaye Aur Muhammad Bin Al Jareeri Ne Ye Hukm Diya Ke Isi Waqt Bila Shart Ke Use Qaid Kiya Jaaye Aur Muhammad Bin Abi Bakr Maliki Ne Ye Hukm Diya Ke Usko Is Qism Ki Zarjo Taubeekh

Ki Jaaye Ke Wo Aise Mafasid Se Baaz Aa Jaaye Aur Ahmad Bin Umar Maqdasi Hambali Ne Bhi Aisa Hi Hukm Likha, Natija Ye Hua Ke Ibne Taimiya Shaban Sana 726 Hijri Mein Damishq Ke Qile Ke Andar Qaid Kiya Gaya Aur Jelkhane Mein Hi 20 Zulqada Sana 728 Hijri Ko Wo Is Dunya Se Rukhsat Hua, Muakhza -e- Ukhrawi Abhi Baaqi Hai

Hadees Laatushhaddur Rihaal

Ibne Taimiya Aur Iski Manwi Awlaad Yaani Firqa -e- Wahabiya Qabre Anwar Ki Ziyarat Se Mana Karne Ke Liye Bukhari Ki Is Hadees Ko Bataure Daleel Ke Pesh Karte Hain Ke Rasoolullah ﷺ Ne Irshad Farmaya Ke :

Kajawe Na Baandhe Jaayein Magar Teen Hi Masjido Yaani Masjide Haraam Wq Masjide Rasool Wa Masjide Aqsa Ki Taraf (Bukhari)

Is Hadees Ka Seedha Saada Matlab Jis Ko Tamam Shurrahe Hadees Ne Ye Samjha Hai Ke Tamam Dunya Mein Teen Hi Masjidein Yaani Masjide Haraam, Masjide Rasool, Masjide Aqsa Aisi Masajid Hain Jin Ko Tamam Dunya Ki Masjido Par Ajro Sawaab Ke Muamle Mein Ek Khaas Fazeelat Haasil Hai Lihaza In Teen Masjido Ki Taraf Kajawe Baandh Kar Door Door Se Safar Kar Ke Jaana Chahiye Lekin In Teen Masjido Ke Siwa Chunki Dunya Bhar Ki Tamam Masjidein Ajro Sawaab Ke Muamle Mein Barabar Hain Isliye In Teen Masjido Ke Siwa Kisi Dusri Masjid Ki Taraf Kajawe Baandh Kar Door Door Se Safar Karne Ki Koi Zaroorat Nahin Hai, Is Hadees Ko Mashahda -e- Makabir Ki Taraf Safar Karne Ya Na Karne Se Koi Talluq Nahin Hai

Agar Is Baat Ko Aalimo Ki Zubaan Se Samajhna Ho To Yun Samajhiye Ke Is Hadees Mein Mustasna Mufarragh Hai Aur Mustasna Mufarragh Mein Mustasna Minh Humesha Wahi Muqaddar Maana Jayega Jo Mustasna Ki Nau Ho Maslan :

ما جاءني الا زيد

Mein Lafze Jism Ya Haiwan Ko Mustasna Minh Muqaddar

Nahin Maana Jayega Aur Is Ibarat Ka Matlab

ما جاء في جسم الازيد يا ما جاء في حيوان الازيد

Nahin Maana Jayega To Is Hadees Ka Matlab Yahi Maana Jayega Ke Mustasna Minh Bajuz Lafz "Masjid" Aur Koi Dusra Ho Hi Nahin Sakta Lihaza Hadees Ki Asl Ibarat Ye Hui Ke :

لا تشد الرحال الى مسجد الا الى ثلثه مساجد

Yaani Teen Masjido Ke Siwa Kisi Dusri Masjid Ki Taraf Kajawe Na Baandhe Jaayein

Chunanche Is Hadees Ki Baaz Riwayaat Mein Ye Lafz Aaya Bhi Hai Maslan Ek Riwayat Mein Yun Aaya Hai Ke : Suwariyo Par Kajawe Kisi Masjid Ki Taraf Ba Qasde Namaz Na Baandhe Jaayein Siwaye Masjide Haraam Aur Masjide Aqsa Aur Meri Is Masjid Ke (Qastalani Wa Umdatul Qari)

Mulahiza Farmaiye Ke Is Hadees Mein Mustasna Minh Ka Zikr Kar Diya Gaya Hai Aur Wo "Ila Masjid" Ne Adawate Rasool Mein Is Hadees Ka Matlab Bayaan Karne Mein Itni Badi Jahalat Ka Suboot Diya Hai Ke Qiyamat Tak Tamaam Ahle Ilm In Ki Is Jahalat Par Maatam Karte Kareng

Bargahe Khudawandi Mein Rasool Ka Wasila

Huзоore Aqdas ﷺ Ko Bargahe Ilahi Mein Wasila Bana Kar Dua Maangna Jaaiz Balki Mustahab Hai, Isi Ko Tawassul Wa Istighasa Wa Tashaffo Waghaira Mukhtalif Alfaaz Se Tabeer Kiya Jaata Hai, Huзoor ﷺ Ko Khuda Ke Darbar Mein Wasila Banana Ye Hazraate Ambiya - e- Mursaleen Ki Sunnat Aur Salaf Saliheen Ka Muqaddas Tariqa Hai Aur Ye Tawassul Huзoor Ki Wiladate Shareefa Se Pehle Aap Ki Zahiri Hayaat Mein Aur Aap Ki Wafate Aqdas Ke Baad Teeno Halato Mein Saabit Hai Chunanche Hum Yahan Teeno Haalato Mein Aap Se Tawassul Karne Ki Chand Misalein Nihayat Hi Ikhtesar Ke Taur Par Zikr Karte Hain

(1) Wiladat Se Qabl Tawassul

Riwayat Hai Ke Hazrate Adam Alaihissalam Ne Dunya Mein Aa Kar Baari Taala Se Yun Dua Maangi Ke :

يَا رَب اسئلك بحق محمد ان تغفر لي

Aye Mere Parwar Dagaar! Main Tujhse Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ke Wasile Se Suwal Karta Hoon Ke Tu Mujhe Muaaf Farma De

Allah Taala Ne Irshad Farmaya Ke Aye Adam! Tum Ne Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ko Kis Tarah Pehchana Halanki Maine Abhi Tak Un Ko Paida Bhi Nahin Farmaya? Hazrate Adam Alaihissalam Ne Arz Kiya Ke Aye Mere Parwar Dagaar! Jab Tune Mujhe Paida Farma Kar Mere Badan Mein Rooh Phunki To Maine Sar Utha Kar Dekha Ke Arshe Majeed Ke Paayo Par Kalima Likha Hua Hai (Jis Mein Muhammad Ka Naam Hai) Is Se Maine Samajh Liya Ke Tune Jis Ke Naam Ke Saath Apne Naam Ko Mila Kar Arsh Par Tehreer Kiya Hai Wo Yaqeenan Tera Sab Se Bada Mahboob Hoga, Allah Taala Ne Farmaya Ke Aye Adam Beshak Tumne Sach Kaha Wo Mere Nazdeek Tamam Makhlooq Mein Zyada Mahboob Hain Chunki Tum Ne In Ko Mere Darbar Mein Wasila Banaya Hai Is Liye Maine Tum Ko Muaaf Kar Diya Aur Sun Lo Ke Agar Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Na Hote To Main Tum Ko Paida Na Karta, Is Hadees Ko Imam Baihaqi Ne Riwayat Farmaya Hai

(2) Zaahiri Hayaate Aqdas Mein Tawassul

Hazraate Sahaba -e- Kiraam Aap Ki Muqaddas Majalis Mein Haazir Ho Kar Jis Tarah Apni Deeno Dunya Ki Tamam Haajatein Talab Farmate The Isi Tarah Apni Duao Mein Aap Ko Wasila Bhi Banaya Karte The Balki Khud Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Ne Baaz Sahaba Ko Ye Taleem Di Ke Wo Apni Duao Mein Rasool Ki Muqaddas Zaat Ko Khudawande Taala Ke Darbar Mein Wasila Banayein Chunanche Mojizaat Ke Zikr Mein Aap

Ek Nabina Ke Baare Mein Ye Hadees Padh Chuke Ke Ek Nabina Bargahe Aqdas Mein Haazir Hua Aur Arz Kiya Ke Aap Allah Taala Se Dua Kar Dein Ke Wo Mujhe Aafiiyyat Bakhshhe, Aapne Farmaya Ke Agar Tu Chahe To Main Dua Kar Deta Hoon Aur Agar Tu Chahe To Sabr Kar, Sabr Tere Haq Mein Achha Hai, Jab Usne Dua Ke Liye Israar Kiya To Aapne Usko Hukm Diya Ke Tum Achhi Tarah Wuzu Kar Ke Ye Dua Maango Ke :

Ya Allah! Main Teri Bargaah Mein Sawal Karta Hoon Aur Tere Nabiye Rahmat Ka Wasila Pesh Karta Hoon, Ya Muhammad ﷺ ! Maine Apne Parwar Dagaar Ki Bargah Mein Aapka Wasila Pesh Kiya Hai Apni Is Zaroorat Mein Taaki Wo Poori Ho Jaaye, Ya Allah! Tu Mere Haq Mein Huzoor Ki Shafa'at Qabool Farma

Is Hadees Ko Imam Tirmizi Wa Nasaayi Ne Riwayat Kiya Hai Aur Tirmizi Ne Farmaya Ke Haaza Hadeese Hasan, Sahih, Ghareeb Aur Imam Bayhaqi Wa Tabrani Ne Bhi Is Hadees Ko Sahih Kaha Hai Magar Imam Bayhaqi Ne Itna Aur Kaha Hai Ke Us Nabina Ne Aisa Kiya Aur Us Ki Aankhein Achhi Ho Gai

Dua -e- Nabawi Mein Wasila

Hazrate Ali Ki Walida -e- Majida Hazrate Fatima Binte Asad Ka Jab Inteqal Hua Aur Un Ki Qabr Tayyar Ho Gai To Khud Huzoore Akram ﷺ Ne Apne Daste Mubarak Se Un Ki Qabr Ki Lehad Khodi Phir Us Qabr Mein Let Kar Aap Ne Yun Dua Farmai Ke :

Ya Allah! Meri Maa (Chachi) Fatima Binte Asad Ko Bakhsh De Aur Is Par Iski Qabr Ko Kushada Farma De, Ba Wasila Apne Nabi Ke Aur Un Nabiyo Ke Waseele Se Jo Mujh Se Pehle Hue Hain Kyunki Tu Arhamur Rahimeen Hai (Wafaul Wafa)

Jab Huzoore Akram ﷺ Bachpan Mein Abu Talib Ki Kafalat Mein The To Huzoor Ki Ye Chachi Yaani

Abu Talib Ki Biwi Fatima Binte Asad Aap Ka Bada Khaas Khayaal Rakhti Thi Ye Usi Ehsan Ka Badla Tha Ke Aap Ne In Ko Apni Chadare Mubarak Ka Kafan Pahnaya Aur Khud Apne Daste Rahmat Se Un Ki Qabr Ki Lehad Khodi Aur In Ki Qabr Mein Kuchh Der Let Kar Dua Farmai

Allahu Akbar! Wallah! Us Qabr Mein Qiyamat Tak Rehmat Ke Phoolo Ki Barish Hoti Rahegi Jis Qabr Waale Par Rahmatullil Aalameen Ki Rahmat Ka Itna Bada Karam Hua

(3) Wafate Aqdas Ke Baad Tawassul

Wafate Aqdas Ke Baad Bhi Hazraate Sahaba Apni Haajato Aur Musibato Ke Waqt Huzoor ﷺ Ko Apni Duao Mein Wasila Banaya Karte The Balki Aapko Pukaar Kar Apse Istighasa Karte The

Barish Ke Liye Istighasa

Hazrate Ameerul Momineen Faruque -e- Aazam Ke Daure Khilafat Mein Qahat Pad Gaya To Hazrate Bilal Bin Haaris Sahabi Ne Rasoolullah ﷺ Ki Qabre Anwar Par Haazir Ho Kar Arz Kiya Ya Rasoolallah ﷺ ! Apni Ummat Ke Liye Barish Ki Dua Farmayein Wo Halaak Ho Rahi Hai, Rasool ﷺ Ne Khwab Mein Unse Irshad Farmaya Ke Tum Hazrate Umar Ke Paas Ja Kar Mera Salam Kaho Aur Bisharat De Do Ke Barish Hogi Aur Ye Bhi Keh Do Ke Wo Narmi Ikhteyar Karein, Us Shakhs Ne Bargahe Khilafat Mein Hazir Ho Kar Khabar Di, Hazrate Umar Ye Sun Kar Roye Phir Kaha Ke Aye Rab! Main Kotahi Nahin Karta Magar Us Cheez Mein Ke Jis Se Main Aajiz Hoon (Wafaul Wafa)

Fateh Ke Liye Aap Ka Wasila

Ameerul Momineen Hazrate Faruqe Aazam Na Hazrate Abdullah Bin Qart Ke Haath Apna Khat Ameere Lashkar Hazrate Abu Ubaida Bin Al Jarrah Ke Naam Maqame Yarmook Mein Bheja Aur Salamati Ki Dua Maangi, Hazrate Abdullah Bin

Qart Jab Masjide Nabavi Se Baahar Aaye To Un Ko Khayaal Aaya Ke Mujh Se Badi Ghalati Hui Hai Ke Maine Rauza -e- Aqdas Par Salam Nahin Arz Kiya, Chunanche Wapas Ja Kar Jab Qabre Anwar Ke Paas Haazir Hue To Wahan Hazrate Aaisha, Hazrate Abbas Wa Hazrate Ali Wa Hazrate Imame Hasan Wa Imame Husain Haazir The, Hazrate Abdullah Bin Qart Ne Un Hazraat Se Junge Yarmook Mein Islam Ki Fateh Ke Liye Dua Ki Darkhwast Ki To Hazrate Ali Wa Hazrate Abbas Ne Haath Utha Kar Yun Dua Maangi Ke Ya Allah! Hum Us Nabiye Mustafa Aur Rasool Mujtaba Ke Jin Ke Wasile Se Hazrate Adam Ki Dua Qabool Ho Gai Aur Khuda Ne Un Ko Muaaf Farma Diya Inhi Ke Wasile Se Dua Karte Hain Ke Tu Hazrate Abdullah Bin Qart Par Iska Rasta Aasan Kar De Aur Door Ko Nazdeek Kar De Aur Apne Nabi Ke Ashaab Ki Madad Farma Kar Un Ko Fateh Ata Farma De

Iske Baad Hazrate Ali Ne Hazrate Abdullah Bin Qart Se Farmaya Ke Ab Aap Jaaiye, Allah Taala Hazrate Umar Wa Abbas Wa Ali Wa Hasan Wa Husain Wa Azwaaje Nabi Ki Dua Ko Radd Nahin Farmayega Jab Ke In Logon Ne Us Ki Bargah Mein Us Nabi Ka Wasila Pakda Hai Jo Akramul Khalq Hain

Hazrate Umar Ki Dua Mein Wasila

Hazrate Anas Ka Bayaan Hai Ke Ameerul Momineen Hazrate Umar Jab Un Ke Daure Khilafat Mein Qahat Pad Jaata Tha To Wo Barish Ke Liye Is Tarah Dua Maanga Karte The Ke Ya Allah! Hum Tere Nabi Ko Wasila Bana Kar Dua Maanga Karte The To Us Waqt Tu Hum Ko Barish Diya Karta Tha, Ab Hum Tere Darbar Mein Tere Nabi Ke Chacha (Hazrate Abbas) Ko Wasila Bana Kar Dua Karte Hain Lihaza Tu Hum Ko Barish Ata Farma (Bukhari)

Al Gharaz Sahaba -e- Kiraam Ke Baad Tabayeen Wa Taba -e- Tabayeen Aur Dusre Salaf Saliheen Ne Humesha Huzoor Rahmatullil Aalameen ﷺ Ki Zaat Aqdas Se Tawassul Wa Istighase Ka Silsila Jaari Rakha Aur Ahle

Sunnat Wa Jama'at Mein Aaj Tak Is Ka Silsila Jaari Hai Aur Insha Allah Qiyamat Tak Jaari Rahega, Is Silsile Mein Saikdo Iman Afroz Waqiyaat Peshe Nazar Hain Lekin Kitab Ke Taweel Ho Jaane Ka Khatra Qalam Par Curfew Lagaye Hue Hai Phir Bhi Chand Waqiyaat Tehreer Karta Hoon

Huzoor ﷺ Ne Assi Deenar Ata Farmaye

Mashhoor Hafizul Hadees Hazrat Muhammad Bin Munkadir (Mutawaffa 205 Hijri) Ka Bayaan Hai Ke Ek Shakhs Mere Walid Ke Paas Assi Deenar Bataure Amanant Rakhe Aur Ye Keh Kar Chala Gaya Ke Meri Wapsi Tak Agar Tumhein Is Ki Zaroorat Pade To Khud Kharch Kar Lena, Walid Ne Qahat Saali Mein Ye Raqam Kharch Kar Daali, Us Shakhs Ne Jihad Se Wapas Aa Kar Apni Raqam Ka Mutalba Kiya, Walid Ne Usse Waada Kar Liya Ke Kal Aana Aur Raat Masjide Nabavi Mein Guzari, Kabhi Qabre Anwar Se Lipat'te, Kabhi Mimbare Athar Se Chimat'te Isi Haal Mein Subah Kar Di, Abhi Kuchh Andhera Hi Tha Ke Nagahaan Ek Shakhs Numudaar Hua Wo Ye Keh Raha Tha Ke Aye Abu Muhammad! Ye Lo! Walid Ne Haath Badhaya To Kya Dekhte Hain Ke Wo Ek Thaili Hai Jis Mein Assi Deenar Hain, Subah Ko Walid Ne Wahi Deenar Us Shakhs Ko De Diye

Qabre Anwar Se Roti Mili

Mashhoor Buzurg Aur Sufi Hazrate Ibne Jallad Ka Bayaan Hai Ke Main Madina -e- Munawwara Mein Dakhil Hua Aur Faaqe Se Tha Maine Qabre Anwar Par Haazir Ho Kar Arz Kiya Ke Ya Rasoolallah ﷺ ! Main Aap Ka Mehman Hoon Itna Arz Kar Ke Main So Gaya, Khwab Mein Huzoor Nabiye Akram ﷺ Ne Mujhe Ek Roti Inayat Farmai, Aadhi Maine Kha Li, Jab Aankh Khuli To Aadhi Roti Mere Haath Mein Thi

Imam Tabrani Ko Kaise Khana Mila?

Imam Abu Bakr Makri Kehte Hain Ke Main Imam

Tabrani Aur Abu Shaikh Teeno Haram Nabavi Mein Faaqe Se The, Jab Isha Ka Waqt Aaya To Maine Qabr Shareef Ke Paas Haazir Ho Kar Arz Kiya Ya Rasoolallah ﷺ ! Hum Log Bhooke Hain! Ye Arz Kar Ke Main Laut Aaya, Imam Abul Qasim Tabrani Ne Mujhse Kahq Ke Baitho, Rizq Aayega Ya Maut, Abu Bakr Makri Ka Bayaan Hai Ke Main Aur Abush Shaikh To So Gaye Magar Tabrani Baithe Hue The Ke Ek Alvi Ne Aa Kar Darwaza Khatkhataya, Humne Kholi To Kya Dekhte Hain Ke Un Ke Saath Do Ghulam Hain Jin Mein Se Har Ek Ke Haath Mein Tokri Hai Jo Qism Qism Ke Khano Se Bhari Hui Hai, Hum Logon Ne Baith Kar Khaya Aur Khayal Kiya Ke Bache Hue Khane Ko Ghulam Le Lega Magar Wi Baaqi Khana Bhi Humare Paas Chhod Kar Chala Gaya, Jab Hum Khane Se Farigh Hue To Alvi Ne Humse Kaha Ke Kya Tum Ne Huzoor ﷺ Se Faryad Ki Thi Kyunki Rasoolullah ﷺ Ne Khwab Mein Mujhe Hukm Diya Ke Main Tumhare Paas Kuchh Khana Le Jaau

Ek Zalim Par Falij Gira

Ek Shakhs Ne Rauza -e- Aqdas Ke Paas Namaze Fajr Ke Liye Azaan Di Aur Junhi Usne "Assalato Khairum Minan Naum" Kaha, Khuddame Masjid Mein Se Ek Shakhs Ne Use Uth Kar Thappad Maara, Us Shakhs Ne Ro Kar Arz Kiya Ke Ya Rasoolallah ﷺ ! Aapke Huzoor Mere Saath Ye Sulook Kiya Jaata Hai? Usi Waqt Us Khadim Par Falij Gira, Use Wahan Se Utha Kar Le Gaye Aur Wo Teen Din Ke Baad Mar Gaya (Tazkiratul Huffaz)

Al Gharaz Hazraate Ambiya -e- Kiraam Alaihimussalam Aur Awliya -e- Uzaam Se Tawassul Aur Istighasa Jaaiz Balki Mustahsan Hai, Yahi Wajah Hai Ke Laakho Ulama -e- Rabbaniyyeem Wa Auliya -e- Kamileen Har Daur Mein Buzurgane Deen Se Nazmo Nasr Mein Tawassul Wa Istighasa Karte Rahe Aur Yahi Ahle Sunnat Wa Jama'at Ka Muqaddas Mazhab Hai

Hazrate Imame Aazam Ka Istighasa

Agar Hum Is Ki Misalein Tehreer Karein To Kitab Bahut Taweel Ho Jayegi Misaal Ke Taur Par Hum Sirf Imame Aazam Abu Hanifa Ke Qaside Mein Se Teen Ash'aar Tabarrukan Naql Karte Hain Jin Mein Hazrate Imam Mausooof Ne Kis Tarah Darbare Risalat Mein Apna Istighasa Pesh Kiya Hai, Is Ko Ba Nigahe Ibrat Dekhiye Aur Inhi Ash'aar Par Hum Apni Kitab Ko Khatm Karte Hain, Mulahiza Farmaiye :

يا	سيد	السادات	جنتك	قاصدا
ارجوا	رضاك	واحتي	بهماك	
انت	الذي	لو	لاك	ما خلق امرؤ
كلا	ولا	خلق	الورى	لولاك
انا	طامع	بالجود	منك	ولم يكن
لاي	حنيفة	في	الانام	سواك

Tarjuma : Aye Sayyidus Sadaat! Main Aapke Paas Paak Qasd Kar Ke Aaya Hoon, Main Aap Ki Khushnudi Ka Ummedwar Hoon Aur Aapki Panahgaah Mein Panah Guzeen Hoon, Aap Ki Wo Zaat Hai Ke Agar Aap Na Hote To Koi Aadmi Paida Kiya Na Jaata Aur Na Koi Makhlooq Aalame Wujood Mein Aati, Main Aapke Joodo Karam Ka Ummeedwaar Hoon, Aapke Siwa Tamam Makhlooq Mein Abu Hanifa Ka Koi Sahara Nahin

واخر دعوانا ان الحمد لله رب العالمين واكرم الصلوة وافضل السلام على
سيد المرسلين واله الطيبين اصحابه المكرمين وعلى اهل طاعته اجمعين
برحمته وهو ارحم الراحمين آمين يا رب العالمين

Hadiyya -e- Salaam Ba Huzoor Alaihissalam

*Salam Aye Mustafa Mahboobe Rahma, Ya Rasoolallah
Salam Aye Mujtaba Mahboobe Yazdaan, Ya Rasoolallah*

*Salam Aye Matla -e- Anwaare Subhaa'n, Ya Rasoolallah
Salam Aye Mamba -e- Anhaare Ehsaa'n, Ya Rasoolallah*

*Salam Aye Tajdare Bazme Imakaa'n, Ya Rasoolallah
Salam Aye Shehre Yaare Mulke Irfaa'n, Ya Rasoolallah*

*Salam Aye Yaware Mohtaano Sultaa'n, Ya Rasoolallah
Salam Aye Gauhare Taaje Sulema'n, Ya Rasoolallah*

*Salam Aye Karsaaze Dard Mandaa, Ya Rasoolallah
Salam Aye Sarfaraze Arshe Yazda'n, Ya Rasoolallah*

*Salam Aye Qibla -e- Dil, Kaaba -e- Jaa'n, Ya Rasoolallah
Salam Aye Roohe Millat, Jaane Imaa'n, Ya Rasoolallah*

*Salam Aye Khatime Daure Rasoola'n, Ya Rasoolallah
Salam Aye Kashife Asrare Pinhaa'n, Ya Rasoolallah*

Qata -e- Tarikhe Tasneef

Az : Maulvi Fazle Rasool Bin Hazrate Musannif

*Khuda Ki Shaan! Likhi Aazami Ne Jab Seerat
To Khoob Khoob Hui Mulhido Ki Baikhkuni*

*Nishane Haq Se Mitaya Tilisme Batil Ko
Hareeme Kaaba Mein Jaise Hui Thi But Shikni*

*Hai Tajdaare Do Aalam Ki Seerate Aqdas
Hai Is Ke Harfo Pe Qurbaan Gauhare Yamani*

*Likhi Kitab Bahut Mukhtasar Magar Jaame
Ke Sab Khareed Sakhein Ghareeb Ho Ya Ke Dhani*

*Qabool Kare Ise Do Aalam Mein
Bahaqqe Aale Muhammad Paighambare Madani*

*Kaha Ye Hatife Ghaibi Ne "Fazl" Se Hans Kar
Ke Is Kitab Ki Tarikh Kitni Achhi Bani*

*Mila Ke Chaar Saro Ko Nikaliye Tarikh
Sare Wali Sare Sufi Sare Shareefo Ghani*

Wali Ka Sar "Wow", Sufi Ka Sar "Saad", Shareef Ka Sar "Sheen", Ghani Ka Sar "Ghain", In Chaar Harfo Ko Ba Hisab - e- Abjad Jod Dene Se Sana 1396 Hijri Ho Jaate Hain Is Tarah Se :

Wow = 6, Saad = 90, Sheen = 300, Ghain = 1000

Kul Hue = 1396

Qata -e- Saale Taba'at

*Khuda Ki Qasam Mujh Pe Fazle Khuda Hai
Ke Sar Par Mere Damane Mustafa Hai*

*Mere Dil Mein Hai Ulfate Shaahe Taiba
Mere Sar Mein Sauda -e- Khairul Wara Hai*

*Main Qurban Hoon Un Ke Naqshe Qadam Par
Mera Deeno Iman Un Ki Ada Hai*

*Nahin Mere Aamal Bakhshish Ke Qabil
Mujhe Aasra Un Ka Roze Jaza Hai*

*Zayeefi Mein Ek Din Khayal Aaya Mujh Ko
Ke Ab Jald Hi Maut Ka Saamna Hai*

*Khudawand Ko Moonh Dikhana Padega
Amal Hi Wahan Par Madaare Jaza Hai*

*Magar Mere Aamal Achhe Nahin Hain
Jaraim Se Aaluda Daaman Mera Hai*

*Main Kis Tarah Jaunga Darbare Rab Mein
Gunaho Ka Sar Par Mere Tokra Hai*

*Achanak Mere Dil Se Aawaz Aai
Na Gbabra Ke Tera Wasila Bada Hai*

*Shafee -e- Do Aalam Ka Tu Madh Khwa'n Hai
Tujhe Un Ki Rahmat Se Hissa Mila Hai*

*Tera Hashr Is Shaano Shaukat Se Hoga
Ke Tere Liye Har Taraf Marhaba Hai*

*Khuda Pyaar Wa Rahmat Se Dekhega Tujh Ko
Tere Haath Mein Seeratul Mustafa Hai*

*Hazaaro Durood Is Mein Likhe Hain Tune
Nabi Ki Adaa Ka Ye Tazkira Hai*

*Khuda Ko Na Kyun Pyaar Aayega Tujh Par
Ke Tu Madh Khwane Habeebe Khuda Hai*

*Hui Is Tarah Dil Ko Mere Tasalli
Ke Mehshar Mein Ab Paar Beda Mera Hai*

*Hui Mujh Ko Jab Fikre Saale Taba'at
Kaha Mujh Se Hatif Ne Kya Sochta Hai*

*Likh Aye "Aazami" Is Ka Saale Taba'at
Shameeme Nabi Seeratul Mustafa Hai*

Sana 1397 Hijri

Dua

*Aye Khudawande Jahaa'n Aye Kirdgaar
Teri Rahmat Ka Hoon Main Ummeedwaar
Go Ke Main Ek Banda -e- Nakaara Hoon
Bekaso Majboor Hoon Bechara Hoon
Teri Rahmat Se Magar Dilshad Hoon
Nemato Ke Baagh Ka Shamshad Hoon
Tune Aisa Fazl Mujh Par Kar Diya
Rahmato Se Mera Daaman Bhar Diya
Meri Qismat Is Tarah Noori Hui
Seerate Khatmurrusul Poori Hui
Kis Zabaan Se Shukr Tera Ho Ada
Main Tera Banda Hoon, Tu Mera Khuda
Aye Khuda Jab Tak Rahe Lailo Nahaar
Do Jahan Mein Ho Ye Meri Yadgaar
Guncha -e- Ummeed Khil Kar Phool Ho
Noor Ki Sarkar Mein Maqbool Ho
Aankh Raushan Padh Ke Har Dil Ser Ho
Aur Mera Khatima Bil Khair Ho
Ho Mere Maa Baap Ya Rab Jannati
Az Tufaile Rabbi Habli Ummati
Mere Sab Ustad Bhi Ahbab Bhi
Jannatul Firdaus Paa Jaayein Sabhi
Kar Duayein "Aazami" Ya Rab Qabool
Behre Ashabe Nabi Aale Rasool*

Our Books In Roman Urdu :

(1) Bahaar -e- Tehreer - By Abde Mustafa Official

Ilmi, Tehqeeqi Aur Islahi Tehreero Par Mushtamil Ek Guldasta Jiske Ab Tak 14 Parts Release Ho Chuke Hain, Har Hisse Mein 25 Tehreerein Hain Jo Mukhtalaf Mauzuat (Topics) Par Hain

(2) Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa? - By Abde Mustafa Official

Is Risale Mein Kai Hawalo Se Saabit Kiya Gaya Hai Ke Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Jaaiz Nahin Hai

(3) Azaan -e- Bilal Aur Suraj Ka Nikalna - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Hazrate Bilal Ke Azaan Na Dene Par Suraj Na Nikalne Ka Zikr Hai

(4) Ishqe Majazi (Muntakhab Mazameen Ka Majmua) - By Abde Mustafa Official

Is Risale Mein Kai Ahbaab Ke Mazameen Shamil Kiye Gaye Hain Jo Ishqe Majazi Ke Talluq Se Hain, Ishqe Majazi Ke Mukhtalaf Pahluo Par Ye Ek Haseen Sangam Hai

(5) Gaana Bajana Band Karo, Tum Musalman Ho! - By Abde Mustafa Official

Is Mukhtasar Se Risale Mein Gaane Bajane Ki Mazammat Par Kalaam Kiya Gaya Hai Aur Gaano Ke Kufriya Ash'aar Bayaan Kiye Gaye Hain Jise Padh Kar Kai Logon Ne Gaane Bajane Se Tauba Ki Hai

(6) Shabe Meraj Ghause Paak - By Abde Mustafa Official

Is Risale Mein Ek Mash'hoor Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Jis Mein Hazrate Ghause Aazam Ka Shabe Meraj Humare Nabi Alaihissalam Se Milne Ka Zikr Hai

(7) Shabe Meraj Nalain Arsh Par - By Abde Mustafa Official

Is Risale Mein Ek Waqiye Ki Tehqeeq Pesh Ki Gai Hai Jis Mein Meraj Ki Shab Huzoor Nabiye Kareem Alaihissalam Ka Nalain Pehen Kar Arsh Par Jaane Ka Zikr Hai

(8) Hazrate Owais Qarni Ka Ek Waqiya - By Abde Mustafa Official

Is Risale Mein Hazrate Owais Qarni Ke Apne Dandaan Shaheed Kar Dene Waale Waqiye Ki Tehqeeq Bayaan Ki Gai Hai Aur Saath Ye Bhi Ke Allah Ke Aakhir Rasool Alaihissalam Ke Dandaan Shaheed Hue The Ya Nahin Aur Hue To Uski Kaifiyat Kya Thi Aur Kai Tehqeeqi Nikaat Shamile Bayaan Hain

(9) Dr. Tahir Aur Waqar -e- Millat - By Abde Mustafa Official

Ye Risala Majmua Hai Un Fatawa Ka Jo Hazrate Allama Mufti Waqaruddin Qadri Alaihir Rahma Ne Dr. Tahirul Qadri Ke Liye Likhe Hain, Ye Fatawa Dr. Tahirul Qadri Ki Gumrahi Ko Bayaan Karte Hain

(10) Taqreer Karne Waala Kaisa Ho? - By Abde Mustafa Official

Seerate Mustafa

Is Risale Mein Aap Padhenge Ke Taqreer Karne Ka Ahal Kaun Hai, Ye Kiske Liye Jaaiz Hai Aur Ek Muqarrir Ke Andar Kaun Kaun Si Baatein Honi Chahiyein

(11) Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal - By Abde Mustafa Official

Is Risale Mein Kai Dalail Se Saabit Kiya Gaya Hai Ke Sahaba Ke Ilawa Bhi Taraddi (Yaani Radiallaho Ta'ala Anho) Ka Istemal Kiya Ja Sakta Hai

(12) Ikhtelaf Ikhtelaf Ikhtelaf - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Maujood Furooi Ikhtelafaat Ke Hawale Se Hai, Is Mein Is Baat Ka Bayaan Hai Ke Jab Kabhi Ulama -e- Ahle Sunnat Ke Mabain Koi Mas'ala Ikhtelafi Ho Jaaye To Us Mein Kaisi Rawish Ikhteyar Ki Jaani Chahiye

(13) Chand Waqiyaat -e- Karbala Ka Tehqeeqi Jaayeza - By Abde Mustafa Official

Waqiyaat -e- Karbala Ke Hawale Se Ahle Sunnat Mein Beshumar Waqiyaat Aise Aa Gaye Hain Jo Shio Ki Paidawaar Hain, Is Risale Mein Humne Chand Waqiyaat Ki Tehqeeq Pesh Ki Hai Jo Ke Apni Noiyyat Ka Munfarid Kaam Hai, Is Tehqeeqi Risale Mein Kai Ilmi Nikaat Marqoom Hain

(14) Binte Hawwa (Ek Sanjida Tehreer) - By Kanize Akhtar

Aurato Ki Zindagi Mein Paidaish Se Le Kar Nikah Aur Phir Baadahu Ke Mamlaat Ki Islah Ke Liye Is Risale Ko Ek Alag Andaz Mein Likha Gaya Hai

(15) Sex Knowledge (Islam Mein Sohbat Ke Aadab) - By Abde Mustafa Official

Islam Mein Jinsi Talluqaat Aur Is Hawale Se Jadeed Masail Par Ye Risala Bade Hi Aam Faham Andaz Mein Likha Gaya Hai Aur Aasan Hone Ke Saath Saath Ye Risala Dalail Se Bhi Muzayyan Hai

(16) Hazrate Ayyoob Alaihissalam Ke Waqiye Par Tehqeeq - By Abde Mustafa Official

Hazrate Ayyoob Alaihissalam Ke Mutalliq Mash'hoor Waqiyaat Ki Tehqeeq Par Ye Risala Likha Gaya Hai, Kai Hawalo Se Asal Riwayaat Aur Unki Kaifyat Ko Ambiya Ki Azmat Ko Madde Nazar Rakhte Hue Bayaan Kiya Gaya Hai

(17) Aurat Ka Janaza - By Janabe Ghazal Sahiba

Aurat Ke Janaze Ko Kaun Kaun Dekh Sakta Hai?, Kaun Kaun Kandha De Sakta Hai?, Kya Shauhar Kandha Nahin De Sakta? Aur Aise Kai Sawalaat Ke Jawab Aapko Is Risale Mein Milenge

(18) Ek Aashiq Ki Kahani Allama Ibne Jauzi Ki Zubaani - By Abde Mustafa Official

Ek Aashiq Ki Badi Dilchasp Kahani Hai Jis Mein Mazaah Hai, Tafreeh Hai, Sabaq Hai Aur Ibrat Hai

Is Waqiye Ko Allama Ibne Jauzi Ki Kitab "Zammul Hawaa" Se Liya Gaya Hai

(19) Huzoor Ki Shaan In The Quraan - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Allah Ke Habeeb Alaihissalam Ki Shaan Mein Naazil Hone Waali Kai Aayaat Ko Yakja Kiya Gaya Hai

(20) Husne Mustafa Aur Kalame Raza - By Maulana Sajjad Ali Faizi

Is Kitab Mein Aala Hazrat Ke Naatiya Ash'aar Mein Se Un Ash'aar Ko Naqal Kiya Gaya Hai Jo Mustafa Kareem Alaihissalam Ke Husn Par Hain Iske Aur Bhi Hisse Hain Jinka Naam "Qasida -e- Meraj Ki Sharah Aur Sharahe Kalaame Raza" Hai

(21) Afzaliyate Siddique -e- Akbar Wa Farooqe Aazam

By Tajushshariah, Mufti Akhtar Raza Khan

Ye Kitab Hazrate Abu Bakr Siddique Aur Hazrate Umar Faruque Radiallaho Ta'ala Anhuma Ki Afzaliyat Par Likhi Gai Hai

(22) Kya Hazrate Bilal Radiallaho Ta'ala Anho Ka Rang Kaala Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Rang Ke Mutalliq Tehqeeqi Bahas Ke Aapka Rang Kaisa Tha, Is Mein Saabit Kiya Gaya Hai Ke Aap Kaale Nahin The Jaisa Ke Mash'hoor Hai

(23) Hazrate Bilal Ke Islam Laane Ka Waqiya Kya Tha? - By Abde Mustafa Official

Hazrate Bilal Ke Islam Qabool Karne Ke Talluq Se Kai Waqiyaat Mash'hoor Hain Jinki Koi Asal Nahin Hai, Is Risale Mein Asal Waqiye Ko Bayaan Kiya Gaya Hai

(24) Sharah Mishkaat (Kitabul Iman) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Mishkaat Shareef Ke Kitabul Iman Ki Sharah Hai

(25) Chand Ghair Motabar Kitabein - By Maulana Hasan Noori

Is Risale Mein Ghair Motabar Kitabo Maslan Noornama, Dus Biwiyo Ki Kahani Waghaira Ki Nishandehi Ki Gai Hai

(26) Tirmizi (Part 1) - By Muhammad Bin Eisa Tirmizi

Ye Sihah Sitta Mein Dakhil Mash'hoor Hadees Ki Kitab Tirmizi Shareef Ka Ek Hissa Roman Urdu Mein Hai

(27) Aaiye Namaz Seekhein (Part 1) - By Abde Mustafa Official

Is Kitab Mein Namaz Padhne Aur Isse Mutalliq Zyada Se Zyada Masail Ko Jama Karne Ki Koshish Ki Gai Hai, Istelahaat Ko Aasan Andaz Mein Bayaan Kiya Gaya Hai, Iske Agle Hisso Par Bhi Kaam Jaari Hai

(28) Sharah Mishkaat (Kitabul Ilm) - By Mufti Ahmad Yaar Khan Nayeemi

Ye Mishkaat Shareef Ke Kitabul Ilm Ki Sharah Hai

(29) Sahih Bukhari Aur Ilme Ghaib - By Allama Muhammad Abdul Qadir

Is Kitab Mein Sahih Bukhari Se Un Hadeeso Ko Liya Gaya Hai Jin Mein

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Ilme Ghaibe Mustafa Ki Daleel Hai,

Bukhari Bukhari Ki Ratt Lagane Waalo Ko Is Mas'ale Par Jawab Dene Ke Liye Ye Ek Achhi Kitab Hai

(30) Difa -e- Kanzul Iman - By Tajushshariah, Mufti Akhtar Raza Khan
Ye Kitab Aala Hazrat Ke Tarjuma -e- Quran, Kanzul Iman Ke Difa Mein Hai

(31) Pehle Farz Nafil Baad Mein - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Ye Risala Farz Aur Nawafil Ki Adayegi Ki Tehqeeq Par Hai Ke Jiske Zimme Faraiz Baaqi Ho'n Uska Nawafil Mein Mashghool Hona Durust Nahin

(32) Qiyamat Ke Din Logon Ko Kis Ke Naam Ke Saath Pukara Jayega - By Abde Mustafa Official

Is Risale Mein Is Baat Ki Tafseel Bayaan Ki Gai Hai Ke Qiyamat Ke Din Logon Ko Maa Ke Naam Ke Saath Pukara Jayega Ya Baap Ke Naam Se

(33) Yaare Ghaar - By Dr. Asif Ashraf Jalali

Ye Kitab Hazrate Abu Bakr Siddique Radiallaho Ta'ala Anho Ki Fazeelat Par Hai

(34) Tie Ka Mas'ala - By Huzoor Tajushshariah

Ye Risala Tie Ke Mas'ale Par Hai Ke Is Ka Pehenna Jaaz Nahin Hai

(35) Sawaneh Tajushshariah - By Mufti Dr. Yunus Raza

Ye Risala Huzoor Tajushshariah, Allama Mufti Akhtar Raza Khan Bareilvi Ki Sawaneh Hayaat Hai

(36) Huzoor Tajushshariah Aur Bukhari Shareef Ki Pehli Hadees Ka Dars - By Maulana Muhammad Raza Markazi

Ye Risala Bukhari Shareef Ki Pehli Hadees Ki Sharah Aur Kai Ilmi Nikaat Par Mushtamil Hai

(37) Huzoor Tajushshariah Ke Kalaam Mein Muhawraat Ka Istemal - By Muhammad Kashif Raza Shaad Misbahi

Is Risale Mein Huzoor Tajushshariah Ke Likhe Kalaam Mein Muhawraat Ke Istemal Ka Zikr Hai

(38) Hussamul Haramain - By Aala Hazrat Imam Ahmad Raza Khan Bareilvi

Ye Kitab Deobandiyo Ke Akabireen Pe Ulama -e- Haramain Ke Fatawa Ka Majmua Hai Jis Mein Unhein Kafir Qaraar Diya Gaya Hai

(39) Haque Par Kaun? - By Allama Muhammad Zafar Attari

Is Kitab Mein Daure Haazir Ke Firqo Ke Batil Aqaid Ka Radd Kiya Gaya Hai Aur Ahle Sunnat Ki Haqqaniyat Bayaan Ki Gai Hai

(40) Shirk Kya Hai? By Allama Muhammad Ahmad Misbahi

Shirk Ke Mauzu Pe Ek Behtareen Kitab Hai Jis Mein Shirk Ka Asal Mafhoom Bayaan Kiya Gaya Hai

(41) Qurbani Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Qurbani Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz

Hai

(42) Zibah Ka Bayaan From Bahaar -e- Shariat - By Allama Mufti Amjad Ali Aazmi

Ye Risala Zibah Ke Bayaan Par Hai Jo Ke Bahaar -e- Shariat Se Makhooz Hai

(43) Eisaiyat Se Islam Tak - By Allama Ghulam Rasool Qasmi

Eisaiyat Aur Islam Ke Taqabul Par Ye Ek Achhi Kitab Hai, Taqabule Adyaan Par Mutala Karne Waalo Ke Liye Ye Ek Mufeed Kitab Hai

(44) Zambik Ka Maana Aur Masla -e- Durood - By Allama Syed Ahmad Sayeed Kaazmi

Is Risale Mein Huzoor Alaihissalam Ke Liye Warid Lafz "Zambik" Ka Mafhoom Bayaan Kiya Gaya Hai

(45) Islami Taleem (Part 1) - By Allama Mufti Jalaluddin Ahmad Amjadi

Ye Kitab Islam Ki Bunyadi Malumaat Par Mushtamil Hai, Bachho Ko Padhane Ke Liye Ye Ek Achhi Kitab Hai

(46) Muharram Mein Kya Jaiz Aur Kya Najaiz? - By Allama Tatheer Ahmad Razvi

Ye Kitab Muharram Mein Hone Waale Khurafaat Ke Radd Mein Hai Aur Saath Hi Karne Waale Achhe Kaamo Ka Bhi Bayaan Hai

(47) Muharram Mein Nikah - By Abde Mustafa Official

Is Risale Mein Bayaan Kiya Gaya Hai Ke Maahe Muharram Mein Bhi Nikah Jaaz Hai Aur Ise Najaiz Kehna Bilkul Ghalat Hai, Muharram Mein Gham Manana Ye Koi Islami Rasm Nahin Aur Chahe Ghar Banana Ho Ya Machhli, Anda Aur Gosht Waghaira Khana Sab Muharram Mein Jaaz Hain

(48) Islami Zindagi - By Mufti Ahmad Yaar Khan Nayeemi

Is Kitab Mein Aap Padhenge Ke Islami Tariqe Se Zindagi Kis Tarah Guzari Jaaye Saath Hi Musalmano Ki Zindagi Ke Kai Shobajaat Mein Raaij Rasmo Riway Ke Bayaan Par Ye Ek Achhi Kitab Hai

(49) Riwayato Ki Tehqeeq (Part 1) - By Abde Mustafa Official

Ye Risala Ahle Sunnat Mein Mash'hoor Riwayato Ki Tehqeeq Par Mushtamil Hai, Is Mein Riwayato Ki Tehqeeq Bayaan Ki Gai Hai, Sahih Riwayato Ki Sihhat Par Aur Batil Riwayato Ke Mauzu Wa Be Asal Hone Par Dalail Pesh Kiye Gaye Hain, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(50) Riwayato Ki Tehqeeq (Part 2) - By Abde Mustafa Official

Ye Riwayato Ki Tehqeeq Ka Dusra Hissa Hai, Iske Aur Bhi Hisso Par Kaam Jaari Hai

(51) Sharahe Kalaame Raza - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Is Kitab Mein Aala Hazrat Ke Kalaam Mein Se Baaz Ki Sharah Hai, Iske Aur Bhi Hisse Hain Jinka Naam "Husne Mustafa Aur Kalaame Raza Aur Qasida -e- Meraj Ki Sharah" Hai

(52) Imamul Ayimma Abu Bakr Siddique - By Allama Ghulam Rasool Qasmi

Ye Kitab Hazrate Abu Bakr Siddique Ki Fazeelat Par Hai Aur Saahibe Kitab Ko Janne Waale Inka Andaaze Tehreer Zaroor Jaante Honge

(53) Aulia -e- Rijalul Hadees - By Allama Abdul Mustafa Aazmi

Ye Kitab Muhaddiseen Ki Seerat Ke Mukhtasar Ahwaal Par Mushtamil Hai, Taqreeban 200 Muhaddiseen Wa Fuqaha Ke Ahwaal Darj Kiye Gaye Hain

(54) Tamheede Imaan - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Is Kitab Mein Batil Firqo Ke Aqaid Ka Radd Aur Ahle Sunnat Ke Aqaid Ka Bayaan Hai

(55) Sharah Qasida -e- Meraj - By Al Hafiz Al Qaari Maulana Ghulam Hasan Qadri

Ye Sharahe Kalaame Raza Ka Teesra Hissa Hai, Iske Do Hisso Banaam "Sharahe Kalaame Raza" Aur "Husne Mustafa Aur Kalaame Raza" Ka Zikr Hum Kar Aaye Hain

(56) Imam Mahdi (Zamana -e- Zuhoor Aur Alamaat) - By Imam Ibne Hajar Haytmi Shafayi

Is Kitab Mein Hazrate Imam Mahdi Ke Nuzool Ke Mutalliq Tafseel Bayaan Ki Gai Hai

(57) Break Up Ke Baad Kya Karein? - By Abde Mustafa Official

Ye Risala Un Naujawano Ke Liye Likha Gaya Hai Jo Ishqe Majazi Mein Dhoka Kha Kar Apni Zindagi Ke Safar Ko Jaari Rakhne Ke Liye Raah Talash Kar Rahe Hain

(58) Ek Nikah Aisa Bhi - By Abde Mustafa Official

Ye Ek Sachhi Kahani Hai, Ek Nikah Ki Kahani, Is Mein Jahan Islami Tariqe Se Nikah Ko Bayaan Kiya Gaya Hai Wahin Is Par Amal Ki Koshish Bhi Ki Gai Hai

Hai To Ye Ek Kahani Par Is Mein Aap Tehqeeqi Nikaat Bhi Mulahiza Farmayenge

(59) Ali Wa Muawiya - By Allama Ghulam Rasool Qasmi

Ye Risala Hazrate Ali Wa Hazrate Ameere Muawiya Ke Darmiyan Hue Ikhtelaf Aur Ahle Sunnat Ke Is Par Nazariye Ke Bayaan Mein Hai

(60) Kafir Se Sood - By Abde Mustafa Official

Is Risale Mein Aap Padhenge Ke Ek Kafir Aur Musalman Ke Darmiyan Sood Ki Kya Sooratein Hain? Aur Saath Hi Loan, Bank & Post Interest Par Ulama -e- Ahle Sunnat Ki Tehqeeq Bhi Shamile Risala Hai

(61) Main Khan Tu Ansari - By Abde Mustafa Official

Islam Mein Qaum, Zaat Aur Biradri Waghaira Ki Asal Par Ye Ek Tehqeeqi Kitab Hai, Is Mein Masawaat Ko Qaaim Karne Ki Targheeb Dilai Gai Hai, Kufu Ke Mas'ale Par Tehqeeqi Mawaad Bhi Shamile Kitab Hai

(62) Riwayato Ki Tehqeeq (Part 3) - By Abde Mustafa Official

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Ye Riwayat Ki Tehqeeq Ka Teesra Hissa Hai, Iske Do Hisso Ka Zikr Hum Kar Aaye Hain, Iske Chautha Hisse Par Kaam Jaari Hai

(63) Jurmana - By Abde Mustafa Official

Ye Risala Maali Jurmane Ke Mutalliq Likha Gaya Hai, Maali Jurmana Fiqhe Hanafi Mein Jaaz Nahin Hai Aur Ise Dalail Se Saabit Kiya Gaya Hai

(64) La Ilaha Illallah, Chishti Rasoolullah? - By Abde Mustafa Official

Ye Risala Auliya Ki Ek Khaas Haalat Ke Bayaan Mein Hai Jise "Sukar" Aur "Shathiyaat" Waghaira Se Tabeer Kiya Jaata Hai

Is Talluq Se Ahle Sunnat Ke Motadil Mauqif Ko Dalail Ke Saath Bayaan Kiya Gaya Hai

Ye Risala Unke Liye Dawate Fikr Hai Jo Ifraato Tafreet Ke Shikaar Hain

(65) Hazrate Ali Ki Wiladat Kahan Hui? - By Allama Qari Luqman Shahid

Is Risale Mein Is Baat Ka Bayaan Hai Ke Hazrate Ali Radiallaho Ta'ala Anho Ki Wiladat Khana -e- Kaaba Mein Nahin Hui, Ye Risala Urdu Mein "Mawloode Kabah Kaun?" Ke Naam Se Maujood Hai Aur Roman Urdu Mein Ye Talkhees Hai

(66) Sarkar Ka Hulya Mubarak Ba Riwayate Umme Mabad - By Abde Mustafa Official

Is Risale Mein Husne Mustafa Par Ek Riwayat Jise Riwayate Umme Maabad Ke Naam Se Jaana Jaata Hai, Ko Naqal Kiya Gaya Hai Aur Chand Baato Ko Shamil Kar Ke Ek Mukhtasar Sa Bayaan Tarteef Diya Gaya Hai

(67) Qanoon -e- Shariat - By Allama Qazi Shamsuddin Ahmad

Mukhtasar Aqaid Aur Namaz, Roza Aur Taharat Waghaira Ke Masail Par Ye Bahut Hi Mash'hoor Kitab Hai, Ilme Fiqh Haasil Karne Ka Aaghaz Karne Ke Liye Behtareen Kitab Hai

(68) Saniha -e- Karbala - By Allama Ghulam Rasool Qasmi

Aap Is Risale Ko Waqiyaat -e- Karbala Par Sabse Mukhtasar Aur Motabar Keh Sakte Hain

Is Mein Tehqeeqi Andaaz Apnaya Gaya Hai Aur Be Saro Paa Ki Riwayat Ko Naqal Nahin Kiya Gaya Hai Jaisa Ke Is Mauzu Par Likhi Gai Aksar Kutub Mein Dekhne Ko Milta Hai

(69) Shirk Ki Haqeeqat - By Allama Asif Abdullah Qadri

Is Kitab Mein Aayaat -e- Quraniya Aur Ahadees Se Shirk Ki Haqeeqat Ko Bayaan Kiya Gaya Hai Aur Har Baat Par Shirk Ka Fatwa Lagane Waalo Ko Jawab Diya Hai

(70) Be Peer Ka Peer Shaitan Hai - By Aala Hazrat, Imam Ahmad Raza Khan Bareilvi

Is Risale Mein Mash'hoor Qaul "Jiska Koi Peer Nahin Uska Peer Shaitan Hai" Ki Tehqeeq Aur Mafhoom Bayaan Kiya Gaya Hai

(71) Islami Aqaid - By Allama Mufti Faiz Ahmad Owaisi

Ye Kitab Ahle Sunnat Ke Bunyadi Aqaid Par Likhi Gai Hai, Aam Faham

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Andaz Hai, Aqaid Ko Mudallal Bayaan Kiya Gaya Hai Aur Batil Aqaid Ka Radd Bhi Kiya Gaya Hai

(72) Zarbe Haidari - By Allama Ghulam Rasool Qasmi

Ye Kitab Rafizyo Aur Tafzeeliyo Neez Wo Sunni Hazraat Jo Hazrate Ali Radiallaho Ta'ala Anho Ki Shaan Mein Ghulu Se Kaam Lete Hain, In Sab Ke Radd Mein Likhi Gai Zabardast Kitab Hai Jis Pe Kasrat Se Akabir Ulama Ki Taqareez Maujood Hain

(73) Saltanat -e- Mustafa - By Allama Mufti Ahmad Yaar Khan Nayeemi

Ye Kitab Humare Nabi Alaihissalam Ke Ikhteyaraat Par Likhi Gai Hai Ke Allah Ta'ala Ne Aapko Kitna Mukhtar Banaya Hai

(74) Badmazhabo Se Rishte - By Allama Mufti Jalaluddin Ahmad Amjadi

Is Risale Mein Badmazhabo Se Mel Jol Ki Sharai Haisiyat Bayaan Ki Gai Hai, Unse Talluq Aur Rishtedari Ki Mazammat Bayaan Ki Gai Hai

(75) Main Nahin Jaanta - Maulana Hasan Noori Gondavi

Ye Mukhtasar Sa Risala Ek Aham Paigham Par Mushtamil Hai Ke Ulama Wa Awaam Sabko Chahiye Ke La Ilmi Ka Etiraf Karne Ki Aadat Daalein Aur Jahan Ilm Na Ho Wahan Takalluf Kar Ke Jawab Na Dete Hue Keh Diya Jaaye Ke Main Nahin Jaanta

(76) Safarnaama Bilaade Khamsa - Abde Mustafa Official

Ye Ek Safarnama Hai, Hindustan Ke 5 Bilaad Ke Safar Ke Ahwaal Par Mushtamil Hai, Is Ke Mutale Se Jahan Aap 5 Bilaad Ke Mutalliq Malumaat Haasil Karengi Wahin Kai Ilmi Nikaat Bhi Aap Mulahiza Farmayenge

(77) Mansoor Hallaj - Abde Mustafa Official

Ye Mukhtasar Sa Risala Hazrate Mansoor Hallaj Rahimahullahu Ta'ala Ke Halaat Par Hai Jis Mein Ulama -e- Ahle Sunnat Ki Tehqeeq Ko Bayaan Kiya Gaya Hai Aur Hazrate Mansoor Hallaj Ke Baare Mein Rakhe Jaane Waale Nazariyo Ko Pesh Kar Ke Jaaziz Liya Gaya Hai

(78) Tehqeeq Imammat - Imame Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala

Ye Risala Hazrate Abu Bakr Siddique Aur Hazrate Ali Radiallaho Ta'ala Anhuma Ki Khilafat Ki Tehqeeq Par Aala Hazrat Ki Tasneef Hai Jis Mein Kai Dalail Se Ahle Sunnat Ke Mauqif Ko Saabit Kiya Gaya Hai

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